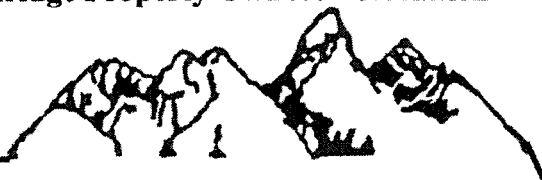


the Ridge Runner

APRIL 2011



----> From Your President.....

About a month ago, a friend invited me to go snowmobiling up to Sunridge. It sure looks different in the winter than in the summer. I see why a lot of the owners enjoy the pristine, quiet and beauty of the mountain in the winter. I found about six feet of snow in most areas of Sunridge. That is good news and bad news. The good news is that we should have plenty of water for drinking this summer. The bad news, we may have to wait a while for the snow to melt before we get in.

Your Board and myself have been accused of writing articles in the Ridgerunner as if it's for an "Exclusive Men's Club." We, the Board, feel that the Sunridge Owners are part of a huge family. If you don't feel part of that family, then my suggestion would be to get involved. We would love to have you participate and become part of the family. It is like any other family, if you choose not to be involved, it's your choice, but we would love to have you included.

One of the ways to get involved is, we always welcome people to come to the Board meetings. Again this year, we will have two Board meetings held at the Sunridge picnic area. The first one will be held Saturday, July 9th at 12 noon and the second on Saturday, August 13th at 12 noon. The rest of the meetings are held at the Ogden Library, on the second Tuesday of month at 6:30 pm. Check the website for updates on these meetings.

The Annual Property Owners Association meeting will be held on May 2, 2011 at 6:30 pm, at **the new** South Ogden Jr. High. The address is **650 East 5700 South, South Ogden**. We are going to have **Paul Burnett**, from the Utah Division of Wildlife, give a presentations on the possibility of planting cut-throat trout in the lower area stream. We will be taking an opinion poll on the interest of this project from the owners at the meeting. Please see the rest of the agenda for annual meeting in this newsletter.

I hope to see you at the meeting on May 2nd.

-Mike Richey

----> Sunridge Property Owners Annual Meeting

The Sunridge Property Owners annual meeting will be held Monday, May 2, 2001 at 6:30 pm. Please meet at **the new** South Ogden Jr. High School, 650 east 5700 south, South Ogden.

The best directions we can give you is to go south on Adams past the Ogden Regional Hospital towards the toll road. Before the toll road, look to your left and you will see the school.

Tentative Agenda

1. 10 minute registration and social time.
2. Welcome by President, Mike Richey.
3. Introduction of Board Members.
4. Election of Board Members.
5. Paul Burnett from the Division of Wildlife will give a presentation on fish being planted in the lower stream.
6. Budget update.
7. Water Improvement update.
8. Open to Owners for questions and comments.

Close of the annual meeting at 8:45 pm, as we must be out of the school no later than 9:00 pm.

See You On The Mountain!!!

the Ridge Runner



Sunridge Property Owners

Board of Trustees

Mike Richey (President)	801-773-3683 m.richey@comcast.net
John Hansen (Secretary)	801-782-3191 jehmtm@comcast.net
Alyn Lunceford (Treas.)	801-773-5593 Alunceford68@msn.com
Carl Wheeler	435-723-5655 cwheele@q.com
Jay Price	801-745-2463 pricetrans@aol.com
Steve Mills	801-782-6894 1tredcoat@msn.com
Joe Murray	801-393-7062 Josephmurray1030@comcast.net
Chad Stephens	801-985-8925 Chadstephens25@yahoo.com
Lee Child	801-731-2535 Lelandchild@yahoo.com

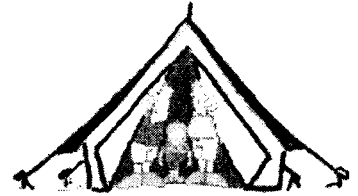
The Ridge Runner is published in the Spring and Fall. Other editions can be printed if necessary. This newsletter belongs to members of the association, so we would appreciate any comments or suggestions. If anyone has articles or something to buy/sell, please submit it to the editor and every effort will be made to include it in the newsletter.

Editor: Carrie Thomas (801-776-9198)
email: Dan.Carrie@comcast.net

----> Security/Campground Host Needed

We are still looking for a part-time security/campground host to work weekends.

If anyone is aware of someone they could recommend, please contact **Chad Stephens** at home 801-985-0925 or cell number 801-643-4338.

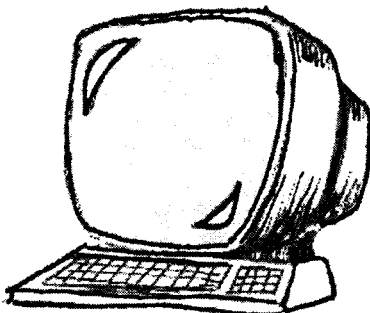


----> Just A Note....

Our annual spring meeting is scheduled again for the first week in May...(Monday night, May 2nd). We have once again reserved the meeting hall at South Jr. High....that's the same school, but now they've moved the school...or more accurately, built a new school. The **NEW** South Jr. High is southeast of the DWR offices, and Ogden Regional (St. Benedicts) Hospital, south towards the toll road, on the east side. If you get to the toll road you went too far.

Put an X on your calendar, clear your schedule.....and we'll see ya there!

-John Hansen



Sunridge has a webpage: www.sunridge.info

The webmaster is Tamara Grant. Her e-mail address is webmaster@sunridge.info.

We try to keep this updated with information, please check it periodically.

the Ridge Runner

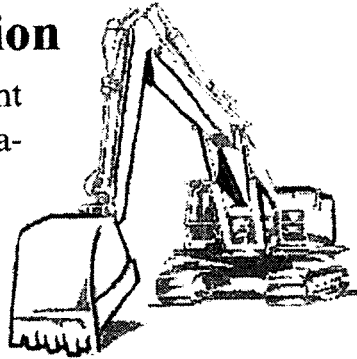


High Country Excavation

is available for water hookups, hydrant sets, septic systems, perk tests, foundations and all of your tractor needs.

Contact:

Carl Frazier - Owner/Operator at
801-731-5485 or 801-791-7905
Lot #231



----> Nomination of Board Members

There are three (3) Board of Director positions that will be elected at the annual meeting on May 2, 2011. If you are interested and would like to run for the Board, please contact **Mike Richey** 801-773-3683 before **April 25, 2011**, so that your name can be listed on the ballot. Anyone interested in getting involved, in giving their time and effort, in representing Sunridge are welcome to run for these positions.

----> Weber County Update

The Weber County Environmental Health Department has completed a project of cataloging and mapping the Septic Tank permits on Sunridge and will make it available for the enforcement of lots that are in use without proper disposal of sewage. All buildings and placing of RV's on lots in Sunridge require a Land Use Permit from Weber County. Land Use Permits can be obtained at the Weber County Planning Commission. My understanding is that after the original permit, there is not a charge for a renewal of RV permits.

Chapter 8 (Forest Zone F-10) of the Weber County Zoning Ordinance: 8-2 Permitted Use: Paragraph 6:

1. One recreational vehicle, temporarily parked on a lot or parcel for periodic short term intervals of less than one hundred and eighty days (180) for recreational use only and not for longer term placement nor for full time living. The following additional conditions shall apply:

1. The lot has a minimum area of five (5) acres in the F-5, 10 acres in the F-10, and 40 acres in the F-40 Zone or is determined to be legally approved or legal non-conforming lot or parcel or cluster subdivision and meet the minimum lot size, frontage, and setback requirements for all zones in this Chapter.

2. County Environmental Health Department approval as to waste disposal by an approved septic tank and drainfield with approved connection to the RV, and a Land Use permit from the Weber County Planning Commission for each unit, which shall expire after 180 days from date of issue, and including only the following accessory uses: not more than one (1) storage shed of not more than 100 square feet per lot, not to include electrical or plumbing connections; prepared RV parking pad; raised deck of not more than two (2) feet in height adjacent to the RV parking pad; one outdoor camp fireplace; picnic table and chairs and tent type screens.

3. A second recreation vehicle may be placed on any lot, parcel, legal non-conforming lot or parcel as qualified in 8-2.6b above containing a minimum area of two (2) acres excluding land known as common land and/or open space.

Our Sunridge Protective and restrictive Covenants paragraph 5.12, covers sewage disposal as well. Please provide the Board with a copy of your land use permits so we can have a copy on file. This will help prevent unnecessary question by board members.

Thanks for everyone's support this past 6 years.

- Carl Wheeler

----> Sunridge Fund Raiser



There will be Sunridge logo apparel at the annual meeting on May 2nd. We would appreciate your support in purchasing these items and thank you in advance.

Housework is defined as work done in a house....which makes the home a workhouse.....which is often synonymous with the big house or prison.....which proves that housework certainly ought to be against the law! See you on the mountain!

Please remember, all Sunridge roads, for all vehicles is 15 mph! Let's make it a safe place to have fun!