Notice

I have suspended sales of the print version of my *Cuneiform Luvian Lexicon* in anticipation of a new edition. Since appearance of the latter has been delayed, I am making this online version available. I hereby expressly give consent for it to be printed and further reproduced without charge. The work remains copyrighted and should be cited as such. I stress especially that the present version is an *unrevised* reproduction of the original 1993 work (with only obvious typographical errors removed and the two bibliographical items listed as "to appear" now given in full). Anything contained herein should be cited as "1993"! Preparation of the pdf version from what is already an archaic original computerized text involved a threefold conversion. Some formatting errors have surely been introduced that I have failed to notice and correct. I would be grateful if users would point these out to me by e-mail (melchert@email.unc.edu).

H. Craig Melchert July, 2001

LEXICA ANATOLICA VOLUME 2

CUNEIFORM LUVIAN LEXICON

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Chapel Hill, N.C. 1993

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FOREWORD

Like its predecessor, this lexicon has a very modest aim: to furnish a **provisional** index, as exhaustive as possible, of all attested Cuneiform Luvian lexemes. It is intended to be complete for the CLuvian corpus as established by Frank Starke, *Die keilschrift-luwischen Texte in Umschrift* (*StBoT* 30), Wiesbaden: 1985 (with the addenda and corrigenda in *StBoT* 31 (1990) 592-607). I have followed Starke's readings unless explicitly noted otherwise. The coverage of Luvianisms and Luvian loanwords in Hittite contexts is necessarily selective: see further below. Once again, I warn readers that this work is not a proper dictionary with full critical apparatus. Bibliographical references are haphazard. I welcome help in filling important lacunae, but I expressly disavow any attempt at truly adequate coverage. I also repeat my entreaty to readers to give full weight to all qualifiers: many interpretations remain uncertain and should be treated accordingly.

The starting point for this collection is naturally the seminal work of Emmanuel Laroche, *Dictionnaire de la langue louvite*, Paris: 1959. It should also be self-evident that this lexicon would not have been possible in its present form without the excellent new organization of the CLuvian corpus by Frank Starke cited above. As will be clear from numerous entries, I have also profited greatly from Starke's published studies on CLuvian morphology, especially his monumental *Untersuchung zur Stammbildung des keilschrift-luwischen Nomens* (*StBoT* 31), Wiesbaden: 1990. Unfortunately, however, I find Starke's approach to CLuvian grammar seriously flawed in certain fundamental respects. Specific cases are discussed under the various lemmata, but I have also thought it useful to summarize briefly below important points where my views differ from his. I also refer readers to my review of *StBoT* 31 in *HS* 105 (1992) 309-312.

Identification of Luvianisms and Luvian loanwords in Hittite contexts remains a challenging task. First of all, not all words marked with the so-called "Glossenkeil" are Luvian, or even foreign words at all. I categorically reject the implication of Oettinger, KZ 99 (1986) 51⁵⁰, that we should attribute a Luvian origin to words with impeccable Hittite phonology and morphology merely on the basis of the Glossenkeil. Conversely, many words of Luvian origin are **not** marked with the Glossenkeil in Hittite contexts. As Starke has demonstrated in his *Untersuchung* and elsewhere, the influence of Luvian on Hittite is much more profound than previously acknowledged. However, Hittite and Luvian are closely related languages, and it remains in principle difficult to distinguish with precision Luvianisms or Luvian loanwords from genuine Hittite cognates of Luvian words. Scholars will inevitably differ in the analysis of particular cases. In collecting Luvian vocabulary I have tried to exploit all readily available sources: Laroche, *DLL*, Friedrich, *HW*, Friedrich-Kammenhuber, *HW*², Puhvel, HED, and of course Starke, StBoT 31. I am well aware that my collection will be far from complete. In attempting to account for all CLuvian lexemes, I have also thought it prudent to make explicit my rejection of certain examples where a Luvian interpretation has been proposed: such lemmata are marked by square brackets ([]).

The situation of the Glossenkeilwörter and other Luvianisms in Hittite means that the number of omissions and errors in this lexicon will be even higher than usual in such a compilation. I not only welcome but solicit corrections and addenda from colleagues. I have again chosen the present format to permit the insertion of replacement pages and intend to issue updates at regular intervals.

H. Craig Melchert Chapel Hill April, 1993

CITATION FORMS AND SYMBOLS

For the sake of brevity, I follow the practice of Laroche, *DLL*, in citing the occurrences of CLuvian words. Texts from Volume XXXV of *Keilschrifturkunden aus Boğazköy (KUB)* are cited first, merely by text number; these are followed by other volumes of *KUB*, cited by volume number alone; finally come instances from *Keilschrifttexte aus Boğazköy (KBo)* and other text collections with the usual abbreviations.

Abbreviations of grammatical categories are of the standard sort. C = Common (Animate) Gender. Please note that I use Abs(olute) merely as a convenient label for instances of an uninflected stem, without intending any claim for an "absolute case" as a grammatical category. Note the use of the following symbols:

- * marks a cited word as incomplete.
- e indicates that the word as read is emended.
- ? marks any doubtful reading or interpretation.
- <> to be added to the manuscript.
- <> >> to be deleted from the manuscript.
- = in phonological transcription marks morpheme boundary.

The citation of nominal stems in CLuvian is complicated by the phenomenon of "i-motion", by which an -i- is obligatorily added to the animate nominative and accusative of most adjectives and nouns (see Starke, StBoT 31.59ff). I use the following conventions. For consonant stems, I place the -i- in parentheses: $ma\check{s}\check{s}an(i)$ -. In the case of a-stems, where the -i- **replaces** the stem-final -a-, I follow Starke in using -a/i-: $\bar{a}ra/i$ -. In the case of stems in -iya- and -aya-, we cannot be certain whether the replacement of the final -a- by -i- results in contraction or not. I assume contraction for the sake of simplicity and list these stems as -i(ya)- and -ay(a)-: $\bar{a}nni(ya)$ - and $\bar{a}rray(a)$ -. Since the -i- is not part of the underlying stem, as emphasized by Starke, I ignore it in alphabetization: thus $ma\check{s}\check{s}an$ -, $\bar{a}ra$ -, $\bar{a}nniya$ -, $\bar{a}rraya$ -. Readers should note that some words traditionally treated as i-stems will thus be alphabetized differently: e.g. $\bar{a}nna/i$ - 'mother' or $t\bar{a}ta/i$ - 'father'.

Establishing "i-motion" with certainty requires an example of the animate nominative or accusative **and** some other case form. Given our limited corpus, many cases are inevitably indeterminate. Faced with only animate nominative or accusative forms in -i-, I have assumed "i-motion" only in cases where the suffix involved makes such an assumption likely (e.g. diminutives in -anna/i- or adjectives in -alla/i-). Due to the ambiguities of CLuvian case endings, only a neuter nominative-accusative singular can show the difference between a consonant stem and one in -a- (ending respectively 0/(-ša) and -an(-za)). The choice between a stem -C(i)- and -Ca/i- often depends on one's historical analysis and is thus a matter of interpretation, not fact.

NOTES ON CLUVIAN GRAMMAR

The demonstration of Hawkins, Morpurgo Davies and Neumann, *HHL* (1974), that HLuvian and CLuvian are closely related dialects means that the best current descriptions of CLuvian grammar are those for HLuvian: see Massimiliano Marazzi, *Il geroglifico anatolico. Problemi di analisi e prospettive di ricerca* (Rome: 1990) or Rudolf Werner, *Kleine Einführung ins Hieroglyphen-Luwische* (Freiburg/ Göttingen: 1991). Readers should note the following points where my analysis differs from that of Starke or other investigators:

I. Nominal Inflection

- 1. I share in the consensus that the particle -ša/-za marks neuter nominative-accusative singular, contra Starke, StBoT 31.46ff.
- 2. Nominative-accusative forms in -a beside animate singulars in -iš/in are **collectives** (Eichner, MSS 45.18f), not reflexes of duals, pace Starke, StBoT 31.29 et al. See e.g. lalama/i- or dušduma/i-.
- 3. *u*-stem adjectives do **not** show "*i*-motion" in Luvian, contra Starke, *StBoT* 31.75 et aliter, who wrongfully emends exx. such as NSgC *a-ru-uš*. The secondary appearance of *-inzi* in the animate nominative plural **alone** (*kuwanzuinzi* for **kuwanzunzi*) does not alter this fact.

4. Oblique forms of adjectives in -ašša/i- with an inserted element -anz- are genuine, contra Starke, StBoT 31.38ff. As I will argue in detail in the forthcoming memorial volume for Charles Carter, the -anz- in these forms marks plural number of the underlying possessing(!) noun.

II. Nominal Derivation

- 1. Starke, *StBoT* 31 passim, consistently ignores the possibility that originally deverbative suffixes can secondarily come to be denominative as well. As a result, he arbitrarily reconstructs several dozen unattested and totally unmotivated verb stems. Oettinger, *MSS* 40.146f, has properly criticized this procedure for Hittite -*ant*-. The same argument applies to CLuvian suffixes such as -*a(i)mma/i*-, -*ttar/-ttn* and -*ahit*-.
- 2. Starke, *StBoT* 31, ignores the class of CLuvian deverbative **animate** nouns in -(a)ma/i- (NB single -m-!): lalama/i- 'receipt' < lala- 'take', dušduma/i- 'manifest, voucher' < *du-šdu- 'make known', etc.. This suffix corresponds to Hittite deverbative -(i)ma-.
- 3. Pace Laroche, *DLL* 137, & Starke, *StBoT* 31.63f, there is no class of *i/ya*-stems in Luvian. As shown by Carruba, *Fs Neumann* 35ff, all alleged cases of *ya*-allomorphs in nouns actually belong to derived adjectives in -*i(ya)*-. See also Melchert, *HS* 103.198ff.
- 4. Contra Starke, *StBoT* 31.384ff, there is no class of Luvian neuter nouns in **-*štar*, only animate(!) nouns in /-s(t)ra/i-/, as already established by Neumann, *Sprache* 11.82ff.

III. Verb Inflection

1. I follow Morpurgo Davies, KZ 94.106²⁴, in assuming a CLuvian second singular present ending *-tiš* corresponding to HLuvian *-ti-s(a)*, but one should compare the alternative analysis of Starke, *Sprache* 31.249ff. The issue cannot be regarded as settled. I do call readers' attention to the likelihood of a CLuvian second singular "hi-present" ending *-ti* beside third singular *-(a)i*: see under $l\bar{a}la$ -, nana-, and waliya-.

2. CLuvian shows an unexplained preterite third plural ending -aunta matching HLuvian /-aunta/: see under $nakkušš\bar{a}(i)$ - or $warm\bar{a}(i)$ -. As shown by HLuvian wa/i-la-u-ta 'they died' to a stem wal(a)-, the -u- is **not** part of the stem, and one should not set up otherwise non-existent stems in **-aw- (contra Starke, StBoT 31.538).

IV. Verb Derivation

CLuvian shows four distinct verbal classes which must be kept clearly distinguished (even if the sparse attestation makes certain individual cases ambiguous):

- 1. Denominatives in $-\bar{a}$ without "lenition" of the endings: e.g. $t\bar{u}r\bar{a}$ 'pierced' (or simil.) $< t\bar{u}ra/i$ (a tool or weapon). This type corresponds to Hittite verbs in -ahh- and Lycian non-leniting verbs in -a- (e.g. $pr\bar{n}nawa$ 'build' $< pr\bar{n}nawa$ '(grave)-house').
- 2. Denominatives in $-\bar{a}$ - $/-\bar{a}i$ with "lenition": e.g. $arun\bar{a}(i)$ '?'. This type corresponds to Hittite verbs in $-\bar{a}(i)$ and Lycian leniting verbs in -a(i)- (e.g. xtta(i)- 'harm' < xtta- 'harm, violence'). Examples such as $ki\bar{s}a(i)$ 'comb' or wida(i)- 'strike' (sic!) may represent inherited lengthened-grade iteratives (cf. Lat. $c\bar{e}l\bar{a}re$) instead of denominatives.
- 3. Denominatives in -i(ya)- without "lenition": e.g. tummanti(ya)- 'hear' < tumman(t)- 'ear'. These correspond of course to Hittite verbs in -ye-/-ya- and Lycian verbs in -i(je)-.
- 4. Denominatives/Iteratives in -i-/-ai- with "lenition": e.g. tarmi-/tarmai- 'nail, fasten' < tarma/i- 'nail, peg'; tūpi-/tūpai- 'strike'. These correspond to Hittite verbs in -e-/-a- < *-eye/o- and Lycian leniting verbs in -i-/-ei- (kumezidi/kumezeiti 'sacrifice' < kumaza- 'priest'; tubidi/tubeiti 'strike').

The distinction between types 3 and 4 was already established by Morpurgo Davies, *KZ* 96.245-270. Starke, *StBoT* 31 passim, ignores the difference between cases like unlenited *tummantitta* (with only -*i(ya)*- forms!) and lenited *tarmita* (with weak stem *tarmai*-!) and posits a wide-ranging but non-existent "suppletion" between stems in "-*ii*-" and stems in "-*aii*-". This fictitious suppletion and the many consequences drawn from it must be rejected.

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a- conjunction

- *a-an*(+): 39 iii 26; 45 ii 26; 129, 2.6; 132 ii 7; 137 Vo 5; *KBo* VII 68 ii 21.22*; VII 69 ii 21*; IX 145,2(?); XXIV 56B,4; XXIX 35,8.
- *a-aš*(+): 58 ii 6(?); 65 iii 7; 89,16; 134 ii 7; *KBo* XIII 260 ii 34.
- *a-ku-wa*(+): 128 iii 8.10; *KBo* VII 68 iii 13.18; XXIX 25 ii 7.iii 10.12.
- *a-am-ma-aš* (= /a=mmas/): 39 iii 10; *KBo* XXIX 6 Vo 8(?).
- *a-ta*(+) (= /a=ada/): 15 iii(!) 12; 54 ii 32.35.37-39.iii 6.9.11.26*.30.38; 133 iii 15; 142 iv(!) 15; XXXII 8+5 iv 23; *KBo* XXIX 34 i 4; XXIX 43,4; XXIX 53,3; XXIX 54,2.
- *a-da*(+): *KBo* XXIX 38 Vo 12.
- *a-at-ta* (= /a=ta/): 54 ii 11.iii 37*; 108, 3*.5.9.13; 142 iv(!) 10*(?); 152 iii 8; XXV 39 iv 1; *KBo* IX 145,5; XIII 260 iii 13.
- a-ad-da = (a=ta/): XXV 39 iv 1.
- a-tar: KBo XXIX 49 Ro 6.
- *a-ti*(+): 102 Ro 5.7; 133 ii 7-9.18; 134 ii 3.4.10; *KBo* IX 141 i 16.18; IX 145,9; XIII 260 ii 9.11.13.17.19.21.23; XXIX 27 i 4.
- *a-ti-ir*(?): 102 Ro 6.
- *a-du*(+): 14 i 8; 21 Vo 3*; 39 iii 29; 43 ii 16.18; 54 ii 4; 61,6; 125,3.6-8; 133 ii 10*; 134 ii 5; 137 Ro 11.Vo 9; XXXII 8+5 iv 21; XXXII 14 + XXXIV 62,4; *KBo* VII 66 ii 6; IX 145, 11; XXIX 9 Ro 10.
- *a-wa*(+): 79 iii 7; 89,4.17*; 90,8; 101 Ro 4.5.6*.Vo 3*.6; 107 iii 9.11-15.18.19; 109 ii 4.iii 1.7.11.12; XXXII 15,1; *KBo* XIV 114,10; XXIX 28,3.4*.8; XXIX 29,5; XXIX 34 i 7.10*.12.13; *VBoT* 60 i 2*-4.9.10.11*; 66/p iv 6; 34/q 10; 513/i 7.12.13.
 - = Hitt., Pal. and HLuv. *a*-, Lyd. *a* in *ak*-. Contra Starke, *StBoT* 30.253ff, et al., no evidence that *a* in *KUB* XLVIII 99 & *Bo* 1391 is Luvian.

-a- conjunction

 $na-a-\dot{u}-wa-ti-(y)a-ti$: 25,7.8 (/na:wadi=a=ti/).

Enclitic form of preceding.

-a- third person enclitic pronoun

NSgC

-aš: 11,8; 19,9; 20 Vo 10; 21 Vo 17.19; 22, 8.10; 25, 4(3x).5(bis); 30+31 ii 2*; 45 ii 25.26; 49 iv 3.6.7; 54 ii 8.iii 34; 55,5e; 58 ii 2(?).6(?); 68,12; 70 ii 20.21; 71 ii 1; 88 ii 2(bis); 89,16(?); 101 Ro 9; 103 iii 6.7; 109 iii 10; 134 ii 7; XXV 39 iv 14.16(?); XXXII 8+5 iii 26.27e; XXXII 9 Ro 3; KBo VII 68 ii 5; VIII 130 iii 5; IX 141 i 14; XIII 260 ii 32-34; XXII 143 i 6*; XXII 254 Vo 10; XXIX 6 Ro 21.23; XXIX 10,9; XXIX 25 ii 5.14; XXIX 52,6; XXIX 63,3.4.

ASgC

-an: 14 i 12.14; 20 Ro 3.6; 39 iii 26.28.29*; 43 ii 16.17; 45 ii 21(bis).25.26.iii 17; 48 ii 14.19; 58 ii 5; 66 iv 3*.5; 95,5; 103 iii 5; 107 ii 1.2.4-6.15; 109 iii 11.12; 115,1.2*.4; 128 iii 10; 130 Ro 1; 132 ii 6.7; 133 ii 13; 134 ii 10; 137 Vo 1*.5; 142 iv 5.6(??); XXXII 8+5 iii 11(!).iv 24; XXXII 9 Ro 7; XXXII 10+,13; XXXII 13,7.10; XXXII 14 + XXXIV 62,2; XXXII 15,1; KBo VII 68 ii 14.15.17.21.22*; VII 69 ii 21*; IX 145,2(?).3; XIII 260 ii 8.10.12.14.16.18.20.22; XIII 262,5; XXIV 56B,4; XXIX 7,2; XXIX 9 Ro 13; XXIX 10,8; XXIX 22,3; XXIX 25 ii 4.13; XXIX 35,8; XXIX 61,7; XXX 167 ii 4(?); VBoT 60 i 2

-am: 60 iii 3(??); 98,5.

N-ASgNt

-ata: 16 ii 8; 19,2.7; 21 Ro 25; 24, 5.6.8.9; 43 iii 7.11*12e; 54 iii 6.9.11,26*.38; 60 iii 1.2(?); 88 iii 7; 89,15; 101 Ro 10; 103 ii 5.7.9.16*; 107 ii 3*; 133 iii 15.16.17; 137 Vo 9; 142 iv(!) 15; XXV 39 iv 9; XXXII 8+5 iv 23; KBo VII 68 iii 4(?); XII 100 Ro 11.13; XXIX 6 Ro 13.19; XXIX 18,2; XXIX 22,6; XXIX 34 i 4; XXIX 36,3.5; XXIX 43,4(bis); XXIX 52,4.5.8; XXIX 53,3; XXIX 54,2.

-ada: 133 iii 17; KBo XXIX 38 Vo 12.

NPIC

-ata: 15 iii(!) 12 (probable); 39 i 24 (proleptic or error for -tta??); 78,15e; 82 i 5 (see also under -tta); 86 ii 7; KBo IV 11,46 (Melchert, Gs Carter).

APIC

-aš: 45 ii 18; 48 ii 11; 65 iii 5.7; 88 iii 12; 90,8(?); 133 ii 9.10; 134 ii 4*.5; VBoT 60 i 3 (Melchert, Gs Carter).

N-APINt

-ata: 39 i 26*.ii 12.15.16.28; 45 iii 11e(?); 48 iii 12; 54 ii 32.34.35.37-39.49.iii 30; *KBo* XIII 263,8(?).

DSg

-du: 14 i 8; 15 ii(!) 4; 20 Ro 6.8.11; 21 Vo 3; 25,6(?); 39 iii 29; 43 ii 16(bis).17.18.iii 28; 45 iii 11; 48 iii 10*(?); 54 ii 4; 61,6; 67 ii 1; 72,6; 87,7; 88 iii 11; 98,8(?); 101 Ro 4.5; 103 iii 12 (bis); 110,2; 125,3.6-8; 133 ii 4.iii 11*.12; 137 Ro 11.Vo 9; 139 i 4.iv 2.10; XXV 38,8; XXXII 8+5 iv 21(bis); XXXII 14 + XXXIV 62,2*.4.9; KBo IV 11,57(?); VII 66 ii 6; IX 145,8; XIII 263,2(?); XXIX 14,3*; XXIX 52,3; XXIX 61,4.6.8; Bo 83/617 Ro 4(?).

-tu: KBo XXIX 9 Ro 10.

DPI

-(m)maš: 39 ii 10.23.24.26.iii 10; 88 iii 15*(?); 104+120,7; KBo XXIX 6 Vo 8(?); VBoT 60 i 14.

 \bar{a} -/ \bar{a} ya- 'do, make'; mid. + -ti = 'become'

Pres1Sg *a-wi*₅: LV 38 iii 15 (or imv. 2nd sg. to *awi-*??).

Pres2Sg *a-a-ya-ši*: *KBo* IX 141 i 16.

Pres3Sg *a-ti*: XXXII 8+5 iv 25.

Pret1Sg a-ha: KBo XXIX 49 Ro 6.

Pret3Sg *a-a-ta*: 107 iii 11 (+ -*ti*).

a-a-da: *KBo* XXIX 27 i 4.

a-ta: KBo XIII 260 ii 8*.10.12.14 (+ -ti).

a-da: *KBo* XIII 260 ii 16.18.20.22 (+ -ti).

a-ya-ta: *KBo* XIII 260 ii 1*-4.

Pret3Pl *a-a-ya-an-ta*: *KBo* IX 141 i 20.

a-i-ya-an-da: 132 ii 8.

Imv2Sg *a-a-ya*: 65 iii 5.

Imv3Sg a-a-du: 125,5 (or conj. a-+-du 'to him'?).

Pres3SgM *a-a-ya-ri*: 54 ii 43.44*.45 (+ -*ti*).

Imv3SgM *a-a-ya-ru*: XXXII 8+5 iii 26.27 (+ -ti).

a-i-ya-ru: 39 i 26*.ii 12.15.16*.28*.29 (+ -ti).

a-ya-ru: 109 iii 10 (+ -ti?); KBo VIII 130 iii 5.

Ptc a-i-ya-am-mi-in-zi: KBo IX 145,6.

Cf. also *a-i-ya-an* at 132 ii 7; *a-ya-an-x*[at XXXII 15,2; and *a-ya-a-*[at *KBo* XXIX 9 Ro 14 (Starke's restoration *a-ya-a-*[*ti*], *StBoT* 30.123, is dubious). For stem formation see Melchert, *Phon*. 159ff.

āhha 'when; as (temporal and comparative)'

Temporal 103 iii 11; *KBo* IV 11, 46.

Comparative 39 iii 27; 89,17; *KBo* IX 145,3.

Uncertain *KBo* XIV 114,5; XXIX 6 Ro 13; *VBoT* 43 ii 2.

= Lyc. ēke; see Melchert, Rel Chron 46.

aharra- '?'

NSg *a-har-ra-aš*: *Bo* 1391 iv 4.

Luvian, based on next entry.

aḥarriyal(i)- '?'

N-APINt *a-har-ri-ya-la*: *KBo* XXIX 32 ii 6.

Derivative of preceding, via intermediate adjective *aharriya-. For latter cf. perh. Hitt. aharriyant- (oracle term) at KBo XVI 97 Ro 34.Vo 30.33 (HW² 1.46&96).

ā**h(ha)šamma/i-** see āḥšamma/i-.

āḥra- 'pain, woe' (or sim.)

NSg *a-aḥ-ra-aš*: *Bo* 1322 ii 8.

ASg *a-ah-ra-an*: 21 Vo 26*; 43 ii 29*.iii 36; 45 iii 24e; 51 ii 4; 80,12; 81,3; IX 4 II 41; IX 34 iii 22; IX 36,1; *KBo* XXIX 13 ii 4; *HT* 6+*KBo* IX 125 iv 6; Bo 1322 iii 3.

Forms rhyming pair w/ waḥra- (cf. Pal. ārra- warra- and Hitt. āi- wāi-).

āḥramman- 'state of pain/woe'

N-ASg *a-ah-ra-<am>-ma-an*: IX 34 i 22.

Starke, *StBoT* 31.260 (but direct deriv. of preceding. No verb necessary!).

(DUG)ā**ḥrušḥit-** 'censer'

D-LSg DUGaḥ-ru-uš-ḥi-ti: XXV 42 v 16.

Usually Hitt. anim. *i*-stem *āḥrušḥi*- (HW^2 1.46f). Not listed by Starke, StBoT 31, but clearly loanword < Hurrian with usual -*it*- suffix.

 $\bar{a}h\bar{s}\bar{a}$ - '?

Imv2Sg *a-ah-ša-a-(pa-du)*: *KBo* XXIX 14,3 (?).

Ptc *a-ah-ha-ša-am-mi-iš*: 11,8*.

[a-a]h-ha-ša-a-<am>-mi-iš: 12 iii 1*.

Gram. analysis of lst ex. not assured, but plene spelling of 2nd syllable points to imv. 2nd sg. Ptc. is construed w/acc. of respect to body parts. Cf. 66 iv 2.

aḥḥuwattar/ aḥḥuwattn-

''?

N-API *aḥ-ḥu-u-wa-at-ra*: XII 1 iv 9; XLII 19 Vo 7*.

Cf. Hitt. abl. *aḥḥuwatanaza* at *HFAC* 8 ii 3. As per Starke, *StBoT* 31.509, result noun to verb *āḥḥuwa-. Cf. next entry.

āhhuwahhuwā- '?'

Ptc *a-ah-hu-wa-a-ah-hu-wa-a-<am>-mi-in*: 145 iii 10.

Redup. form of *āḥḥuwa-. Epithet of 'earth'.

****akkat(i)-** 'hunting net'

In Hitt. acc. pl. \akkatiu\sec at VIII 56 i 4*.12 and KBo X 47c i 24. = Hitt. \bar{e}kt- < *ye:kt-. Cf. Hamp, IF 83.119f, and Starke, StBoT 31.116.

akirzā '?'

Form(?) *a-ki-ir-za-a*: XVII 24 ii 3.

Quite obscure. Both single intervocalic -k- and sequence -rz-are unusual.

¹akkušša- 'pit-trap' (pl. tantum)

N-API \(\alpha ku-u\sec{s}-\sec{s}a: \) \(\text{VIII 56 i 10e}; \) \(KBo \text{ X 47c i 14*.22}. \)

Contra Starke, *StBoT* 31.115, not *uš*-stem, but subst. nt. pl. of adj. in *-ušša/i-*, for which cf. *nakkušša/i-*.

āla/i- 'high; deep (of sea?)'

NSgC *a-a-li-iš*: XLI 8 iii 6; *KBo* IX 127 ii 4; X 45 iii 15.

a-li-iš: XXIX 43,2; XXIX 50 iii 3*.

a-li-š(): KBo XXX 167 ii 4(??).

ASgC *a-li-in*: 107 iii 13.

N-ASgNt *a-la-an*: *KBo* XXIX 25 iii 4-7.

DSg a-a-li-i: 47,5; 54 iii 21*.

N-APINt *a-la*: 127 iii 6; *KBo* IV 11,40.58.

a-la-a: 155,7.

AbIn *a-a-la-a-ti*: 54 iii 18.

a-la-ti: KBo IV 11, 24(?).46.

a-a-la-ti: 103 iii 11.

a-la-a(?)-*ti*: XXV 37 ii 36 (uncertain).

APIC *a-li-in-za*: 107 iii 12.

a-a-li-in-za: 96,6*(?); KBo VII 68 iii 12.

See Watkins, *Troy and the Trojan War* 59²⁹, for meaning. The forms *alan* and *ala* may **not** belong here.

(1) *allallā* - '?'

NSg $al-l[a-al-l]a-a.-[a\check{s}]$: KBo XIII 260 iii 33*(?).

ASg \(\alpha -la-<al>-la-a-an: KBo IV 14 iv 37*.62.63.

DSg \(\all_{al-la-al-la-a}: \(KBo \) IV 14 ii 39*.43.46. 63.70.74.79*.iv 74*.

a-la-al-la-a: KBo XIII 260 iii 37.

Also Hitt. gen. sg. (1) allallāš at KBo IV 14 ii 43.52. Conventionally translated 'betrayal, falling away', but exx. in Luvian context (KBo XIII 260) suggest a concrete place into which one can fall.

[alalamman-]

Contra Starke, *StBoT* 31.258f, there is no basis whatsoever for taking Hitt. *alalamma*- etc. as borrowed from Luvian. The treatment of *-*mn*- is the same in both languages.

alalanti '?'

Form? *a-la-la-an-ti*: 128 iii 8.

ālalatta- '?'

AbIn *a-a-la-la-at-ta-ti*: 24,8 (= 23,8 *a-la-a-*[]?).

a-la-la-<at>-ta-[*ti*]: 43 iii 11.

Cf. also *a-a-la-a-la-t*[*i-* 66 iv 4 and perh. *KBo* XXIX 6 Vo 9*. Apparently a body part. "*i-*motion" quite possible.

GAD alalu- '?'

N-ASg (GAD) *a-la-(a)-lu-ša*: XXI 40,23(?); *KBo* XVII 103 Vo 17*.

GADa-la-a-lu: KBo XXI 34 ii 26.

Cf. also absolute form at *KBo* XXI 34 ii 12, Hitt. gen. sg. GAD alaluwaš at *IBoT* II 129 Ro 16, abl. GAD alaluwaz at XLVI 48 Ro 16(sic!). As per *HW*² 1.55, prob. loanword.

NINDA alalu(wa)n- '?'

N-ASg NINDA *a-la-lu-un-za*: XVII 12 ii 21.30.

Contra Starke, *StBoT* 31.46, contracted stem in -wan- (or -wa-), not *u*-stem, for which cf. formally preceding entry.

allamu '?'

Form? *al-la-mu*: 142 iv(!) 11.

alanni- '?'

ASg *a-la-*<*an*>-*ni-in*: *KBo* IV 11, 56.

Form? a-la-an-n[i-]: 109 iii 5.

alašša/i- '?'

NPIC a-la-aš-ši-in-zi: KBo XIII 260 iii 6.

N-ASgNt *a-la-a-aš-ša-za*: *VBoT* 60 i 6.

N-ANt a-a-la-aš-ša(-)[]: Bo 1391 iv 9.10* (complete as plural or incomplete singular?).

Formally = gen. adj. to unattested noun *ala- or subst. form of ala/i-.

alaššamma/i- 'sea'(?)

ASg *a-la-aš-ša-am-me-in*: 107 iii 13.

For meaning see Carruba, *Kratylos* 7.65, after Meriggi. If correct, = transferred epithet < adj. 'endowed w/ *alašša-*' (subst. of preceding lemma).

*\al(l)attar/ *allattn-* 'fruit' (?)

N-ASg

\a-la-at-tar-ša: XLII 91 ii 9.

Acc. to Starke, *StBoT* 31.511ff, also base of NINDA (al)lattari(ya)-'fruit-cake' (or sim.). Quite poss., but far from assured. Given deriv. and lack of verbal base, stem allattar- < *-tro-equally possible.

allati-

191

APl

al-la-ti-in-za: 104,12.

āllatimanta

'?'

Form?

a-al-la-ti-ma-an-ta: 139 iv 8 (cf. ibid. iv 6).

Prob. somehow to preceding.

^DAlauwaima/i-

VSg

^D*A-la-u-wa-i-mi*: XXVII 67 ii 31*.41.63*.

ASg

^DA-la-u-wa-i-mi-in: XXVII 67 ii 2.

D-LSg

^D*A-la-u-wa-i-mi*: XXVII 67 ii 45.47.52.

^DA-la-wa-ya-i-mi: XXX 56 iii 18.

Cf. also Hitt. gen. sg. ^D*Alauwaimaš* at XXVII 67 ii 44. Contra *DLL* 25, read ibid. ii 31 as voc. ^D*Alauwaimi* plus Hitt. $l\bar{e}=(y)a\check{s}$ 'let him not...'.

allawaiu

121

Imv3Sg?

 $al-la-\dot{u}-wa-a-i-\dot{u}$ []: 142 iv(!) 11.

Despite geminate spelling, perh. to base verb *alaway(a)- of preceding, which would then be a participle. If true, note archaic imv. 3rd sg. in -u!

SAL alhuiš/tra- (priestess of Huwaššanna)

\alli- '?'

ASg \(\alpha li-in: \text{ XII 58 i 22 (Tunn. i 46).}

alinna- '?'

ASg *a-li-in-na-an*: 137 Vo 3.

a-li-<*in>-na-an*: *KBo* IV 11,49.

NINDA allinašša/i- (bread type)

NSgNINDA al-li-na-aš-ši-iš: XXV 50 ii 2*; KBo XIII 167 i 3; 163/x iv 15*.

ASg [NINDA al-l]i-na-aš-ši-en: XXV 50 ii 7*.

See Hoffner, Alim. Heth. 150 & Puhvel, HED 1/2.35.

aliya- '?'

ASg *a-li-i-ya-an*: 133 ii 6.

a-li-ya-an: LV 38 iii 9.

Cannot be acc. sg. to noun āli-, contra DLL 46.

alkuma- '?'

Form? *al-ku-ma-a*[]: 152 iii 5.

`alpašša/i- type of bread

NSgC \(\alpha \alpha - a \secsion - \size i \secsion \) KBo II 4 ii 22.iii 26. iv 4.

Luvian loanword in Hittite. See Hoffner, Alim. Heth. 150.

altannima- '?'

Form? al-ta-an-ni-ma: KBo IV 11,51.

Since no Luvian particle *-ma* exists, ≠ Hitt. *aldanni-* 'spring, source', contra *DLL* 26.

alūni- '?'

Form? *a-lu-ú-ni-*x[]: 16 iii 9; 17,5.

āluwa- '?'

Form? *a-a-lu-u-wa-*x[]: 102 Ro 5.

āmmamma/i- '?' (ptc. or *-mman-*stem noun)

N-APINt *a-am-ma-am-ma*: 152 iii 1.

Cf. Lyc. ammamma??

āmmaniya- '?' (cf. *StBoT* 30.340f).

NSg am-ma-ni-ya-aš: KBo IV 11,24.

ASg a-am-ma-ni-ya-an: KBo IV 11,57.

ammart(a)- '?'

Imv3Pl *am-ma-ar-ta-an-du*: *KBo* XII 100 Vo 7.

(\) am(ma) \cdot \cdot \cdot am(ma) \cdot \cdot

Pres3Sg *am-ma-aš-ši-ti*: *KBo* IV 6 Vo 2.

Pres3Pl [*am*]-*ma-aš-ši-ya-an-ti-*: *KBo* XXIX 43,4(?).

Pret3Sg $am-ma-\langle a\check{s}\rangle -\check{s}a-t[a]$: KBo XXIX 34 i 3.

Pret3Pl \(\am-ma-a\sec{s}-\sec{s}a-an-da: \text{ XII 26 ii 8.}

= Hitt. $an(a)š\check{s}$ -. Melchert, HS 101.211ff.

ānna- '?'

N-API *a-an-na*: *KBo* XIII 260 ii 5.

an-[*na*]: *KBo* XXIX 27 i 2*.

GenAdj

NPIC *an-na-aš-ši-in-zi*: 132 ii 6 (= Hitt. *annāššeš KBo* IX 141 Ro 15).

Any connection with 'mother' dubious, since *annāššeš* is predicated of gods (cf. Starke, *StBoT* 30.40361).

ānna/i- 'mother'

NSg an-ni-iš: 103 ii 3.15; KBo II 1 i 33.40.

a-an-ni-iš: *KBo* IX 141 i 16.18.

a-an-ni-eš: KBo XIII 260 ii 6.

ASg *a-an-ni-in*: 103 ii 14; *KBo* IX 141 i 17.

AMA-in: 150 iii 1.

D-LSg [a-a]n-ni-: KBo XIII 260 ii 32* (?).

SALAMA-ni: KBo XXIX 25 ii 8.

"i-motion" assured by $\bar{a}nna$ -wann(i)-. Cf. $\bar{a}nni(ya)$ -!

anāhit- 'sample, taste'

N-ASga-na-a-hi: XII 15 vi 8.16; XXXIX 70 v 15; XLIV 44,7; XLV 47 i 52.ii 13; KBo V 1 iii 18.20.36; VII 64 RC 10*; VIII 80 i 10; XII 121,11*: XIX 142 ii 28.

a-na-hi: X 91 iii 12; XV 42 iii 8; XXV 32 ii 22.iii 9.24; XXVII 1 i 38.42.iii 71*; XXVII 70 ii 13.iii 9; XXXII 111,6; XXXIX 54 Vo 6; XXXIX 71 iii 26; *KBo* II 15 v 7; *VBoT* 128 ii 12.

N-API *a-na-a-hi-ta*: *KBo* V 1 iii 34; XIX 142 iii 6; XX! 38,7.

Prob. w/Starke, *StBoT* 31.158, derivative of *anā(i)*-, q.v. Cf. also Hitt. gen. sg. *anaḥiyaš* and anim. acc. sg. *anaḥitin* to 2ary stems *anaḥi*- and *anaḥiti*-.

*anāḥidā(i)- 'take a sample, taste'

Attested only in Hitt. borrowing: *anahidaizzi*, *anahidanzi*, *anahidauwanzi*. Starke, *StBoT* 31.157⁵⁰⁵.

anāḥitāḥit- (type of sacrifice)

D-LSg *a-na-a-ḥi-ta-ḥi-ti*: *KBo* XXI 34+ iii 31.37.iv 1.7.33.

a-na-ḥi-ta-ḥi-ti: XLV 52 Ro 8; *KBo* XXIV 99 i 6; *VBoT* 89 iv 11.18.

Starke, *StBoT* 31.157.

 $an\bar{a}(i)$ - '?'

Pres3SgM *a-na-a-it-ta-ri*: 107 iii 5.25*.

Subject is probably 'fire'. As per Starke, *StBoT* 31.158, the likely base of *anāḫit*-.

ānnak[] '?'

Form? *a-an-na-a*[*k-*]: *KBo* XXVII 77 ii 1.

Luvian, based on following context. See Starke, StBoT 31.593.

annalla/i- 'maternal'

N-APINt an-na-al-la: XXXIII 106 iii 50.

Thus with Starke, KZ 100.26066, contra HW^2 1.74.

annali[] '?'

Form? an-na-li-x[]: VBoT 60 i 3.

(1)ānnan 'below; under'

Adv a-an-na-an: 107 iii 4.23; KBo VII 68 ii 4.

an-na-an: KBo XXIX 25 iii 13.14.

Prep an-na-a-an: 39 iii 29; KBo IV 11,44(?).

Preverb \(\an-na-a-an: \text{ XXI 38 i 58.63.}

= Lyc. *ẽnẽ*. Note accent shift in proclitic use as prep. and preverb. \(\alpha n-na-a-an \) tiššan in XII 38 i 58.63 is surely preverb + Hitt. ptc. of \(tiššā(i) - \), but meaning in context not yet clear. Also surely preverb in cpd. \(\alpha nna(n) \) kuratta/i- at XL 83 Ro 2.5.7, but again sense is unclear: cf. *kuratta/i-.

 \bar{a} nnan $\bar{a}[]$ - '?'

Form? *a-a-an-na-na-a-*[]: *KBo* VIII 129 Ro 6.

Cf. ānnunn(i)-?

annara/i- 'forceful, virile'

ASgC an-na-ri-in: XXVII 13 iv 17.

= Hitt. *innarā*- 'forceful, violent'.

*annarā(i)- 'be forceful, virile'

Denom. verb of preceding. Attested only in Hitt. vbl. noun gen. sg. *an-na-ra-u-wa-*[*aš*]: XLIV 16 iii/iv 12*; II 2 ii 33*. Thus with Archi, *SMEA* 16.97, and Starke, *StBoT* 31.160⁵²⁰.

(1)ānnari- 'forcefulness, virility'

NSg *an-na-ri-iš*: II 8 i 27*.ii 13.45.v 27.

\an-na-ri-iš: X 81,8.

a-an-na-ri-iš: KBo XIII 1 Vo 36.

^DA-an-na-ri-iš: XXX 11 Vo 18.

ASg an-na-ri-in: XXXII 87 Vo 14.24.

an-na-ri-en: KBo II 9 i 24.

Form? \\an-na-ri: KBo XVIII 48 Vo 2 (bis).

i-stem noun to adj. *annara/i*- 'virile, mighty'. Usually with *tarpi*-, q.v.

annarumm(i)- 'forceful, virile'

NPIC DAn-na-ru-um-mi-en-zi: IX 31 ii 22.

an-na-ru-um-mi-in-zi: 95,10*; VBoT 60 i 8.

an-na-ru-um-me-en-zi: KBo XIII 260 iii 9.

APIC *an-na-ru-um-mi*[-*in-z*]*a*: *VBoT* 60 i 11.

= Hitt. *innarawant*-. For formation see Melchert, *Sprache* 29.17³³, contra Starke, *StBoT* 31.160. Neither an adjective **annaru(i)- nor a verb **annaruwa- exists.

ānnarummāhit- 'forcefulness, virility'

N-ASg an-na-ru-ma-a-hi: 133 ii 30; KBo XIII 260 iii 20 (+ -ša).

AbIn a-an-na-ru-um-ma-hi-<ta>-ti: 16 i 11*; 45 ii 8; KBo XXIX 31 iv 8*.

an-na-ru-um-ma-hi-ta-ti: 43 ii 38; KBo XXIX 6 Ro 4*.

GenAdj

NSgC $[an-na-r]u-ma-hi-ta-a\check{s}-\check{s}i-i\check{s}$: II 1 iii 47.

Cf. also *KBo* XXIX 16,16* & XXIX 17 iii 6*. To preceding or following.

annarum(m)ā(i)- 'display forcefulness, virility'

Imv2Sg *an-na-ru-ma-a-i*: *KBo* XVIII 133,17.18.

As per Starke, *StBoT* 31.160, attested form may be Luvian or Hittite. Derivative of *ānnarumm(i)*- or underlying noun **ānnarum(m)ar/* **ānnarummn*-.

ānnawann(i)- 'step-mother'

NSg a-an-na-wa-an-n[i- $i\check{s}]$: KBo IX 141 i 18.

Cf. prob. ibid i 15 $\bar{a}nna$ -x[].

ānni- see aniya-.

(LÚ/SAL)ānninniyama/i- 'cousin'

NSg SAL a-a-an-ni-in-ni-ya-mi-iš: XIX 24 Vo 19; KBo V 3 iii 36.

ASg SAL(a)-a-an-ni-in-ni-ya-mi-in: XIX 24 Vo 16*; KBo V 3 iii 29.33.

^{LÚ}an-ni-in-ni-ya-mi-iš: XXI 1 iii 36, XXI 5 iii 51.

Luvian, as proven by initial long vowel. From ānna/i- 'mother' via intermediate *ānni(ya)nna/i- 'maternal sibling' (or sim.) plus suffix -ama/i- (cf. maššanāma/i). Simil. already Alp, Belleten 18.458f. Cf. also Puhvel, HED 1.71f. Second geminate -nn- argues against cpd. with 'sister' (Eichner, Sprache 20.185, & Watkins, to appear).

[annit-]

Contra Starke, *StBoT* 31.188, *annitalwātar* 'ability to be a mother' at XV 34 ii 19 is Hittite, not Luvian (instr. noun *annital- < *'-e-tlo- like *hannital- 'litigation' plus *-wo(n)-suffix).

ānni-/an(i)ya- 'carry out; treat'

Pres3Sg *a-an-ni-ti*: 39 iii 26 (+ -tar); KBo XXIX 9 Ro 10 (+ *-tar).

a-an-ni-i-ti: 14 i 8.

a-a-an-ni-i-[ti]: 88 ii 11.

an-ni-i-ti: HT 82,5 (scil. $\langle a- \rangle$ -an-).

Imv2Sg *a-ni-ya*: 133 iii 4.

Cf. also frag. *a-a-an-n*[*i-*] at *KBo* XXIX 56,3. The form *a-ni-e-ya-an-t*[*i-* at 15 iii(!) 12 (= 14 iv 14* & *KBo* XXIX 12,4*) is more likely an incomplete participle in *-ant(i)-* than a pres. 3rd plural, given the following [*aš*]*andu*. It would still testify to the regular weak stem *aniya-*. Contra Starke, *StBoT* 31.158f, *aniya-* is NOT a "suppletive" stem to *anā(i)-*. The geminate *-nn-* in the *ānni-* form is due to "Čop's Law": *énye-> *ényi-> *éni-> ānni-. The sequence *annitti-x*[] at *KBo* XXIX 39,5 with geminate *-tt-* cannot belong here.

ānni(ya)- 'maternal, mother's'

NSgC AMA- $i\check{s}$: 49 iv 14.

AMA-*i*-*iš*: 46,6.

ASgC AMA-*i*-in: KBo XIII 260 ii 30.

N-ASgNt [*a*]-*an-ni-ya-an*: 43 ii 5.

AMA-ya-an: 45 ii 2 (cf. 49 i 6).

D-LSg *a-an-ni*: 102 Vo 5; 103 iii 5.

NPIC AMA-*in-zi*: *KBo* XXIX 45,4 (could be noun).

AbIn *an-ni-ya-ti*: 92 Ro 29.

Not to be confused with *ānna/i-* 'mother'. See Carruba, *Fs Neumann* 35ff, and Melchert, *HS* 103.198ff.

^{URU}Ā**n**kuwa-

NSg

^{URU}A-an-ku-wa-aš: 111 iii 7(??).

Thus Laroche, *DLL* 129, with doubts, but cf. Starke, *StBoT* 30.250¹⁶².

ānta

'in(to)'

a-an-ta: 45 ii 5*.7; 51 ii 26.28; 54 ii 1*; 69, 2.10; 108 iv 3.5.9.13; 129,8; *KBo* XIII 263,6; XVII 36+ iv 13.

a-a-an-ta: 101 Ro 6.

an-ta: 88 iii 12; KBo IX 148,4(?); XXIX 32 iii 5(?).

a-an-da: 8 i 7; 51 ii 27; 54 ii 15; 65 iii 6; 89,18; 107 iii 19.20.22; 132 ii 8.

an-da: 54 iii 19; 107 iii 21; 120,4; IX 31 ii 31; XXV 37 iv 20; XXV 39 iv 6; *KBo* VIII 17,8; XXIX 2 ii 4*; XXIX 17 iii 3; XXIX 25 ii 3.12*; XXIX 38 Vo 13; *HT* 1 ii 7.

an-ta-a-(wa): XVII 24 ii 2 (uncertain!).

In 51 ii 26ff *ānta=tta* may have the meaning 'in addition' (cf. HLuv. *à-ta-ha* in HAMATH 1,3 and Hitt. *anda=ma*). Elsewhere all clear cases are preverb, contra *DLL* 28.

^DAntaliya-

NSg

^D*A-ta-li-ya-aš*: 48 iii 17.

GenAdj

Case?

^DAn-ta-li-ya-aš-ša-aš: 88 iii 8.

Ending of latter example cannot be correct Luvian.

andan

'inside' (?)

an-da-an: KBo XIII 263,4.

\antari-'?' (Luvian or Egyptian?)

NSg *\an-ta-ri-iš*: *KBo* II 11 Vo 8.

171 anduwašša/i-

NSgC an-du-wa-aš-ši-iš: Bo 1391 iv 5.

Gen. adj. to "Hitt." antu-?

ānnunna/i-

D-LPI a-(a)-an-nu-un-na-an-za: 16 i 10*; 21 Vo 12; 22,2*; 44,8*.

Adj. modifying 'body; limbs'. Cf. ānnanā-[]?

'fitted with *annuta-' annutaima/i-

N-ASgNt an-nu-ta-i-ma-an: XLII 38 Ro 17*, XLII 64 Vo 18*.

Modifies 'ring'.

'we; us' ā**nza**

Dat-Acc an-za: 133 iii 14.17(bis).

a-an-za-(ti): 133 iv 10.

Case? an-za: 133 iii 6.7.iv 12.

an-za-(aš): 133 iv 8.11.13.

*a-an-za-(a)-*x[]: *KBo* XXIV 56 i 5(?).

It is unclear whether anza and anzaš represent different case

forms.

191 \anzanu-

\an-za-nu-uh-ha: *KBo* XVIII 48 Vo 4. Pret1Sg

Object is DINU 'legal case'.

anzatil(i)- '?'

N/API(C) an-za-ti-li-in-zi/a: KBo XIII 264,3*.12.

^{URU}Anzura-

D-LSg URU *An-zu-ra*: 123 iv 14.

apā- 'that; he, she, it, they'

NSgC *a-pa-aš*: 90,9.

a-pa-a-aš: 102 Vo 3 (bis).

ASgC *a-pa-an*: 103 iii 3.

a-pa-a-an: 103 ii 12e (ms. *a-a-pa-an*).

APIC *a-pi-en-za*: *KBo* XXIX 38 Vo 19.

a-pí-in-za: KBo XXIX 25 iii 12.

D-LSg *a-pát-ti*: *KBo* IX 141 i 15.

a-pa-a-at-ti: *KBo* XXIX 56,3 (?).

GenAdj

D-LPI *a-pa-a-aš-ša-(a)-an-za*: 16 i 9; 43 ii 37.

a-pa-a-aš-ša-an-za-an-za: 21 Vo 12*; XXXII 8+5 iv 13* ('their').

On last example see Melchert, *Gs Carter*. Cf. *apati* and frag. *KBo* XXIX 52,4.5.8.

āppa 'back; again' (preverb)

a-ap-pa: 35,4; 39 iii 8; 48 iii 12*; 54 ii 12.39*.iii 6.23.38; 65 iii 14; 95,9; IX 31 ii 25; *KBo* XXIX 6 Vo 15.

ap-pa(?): *KBo* IV 11,51; VIII 17,2.

*ā**ppal-** 'trap'

With Starke, StBoT 31.317ff, the basis of Hitt. $\bar{a}ppala$ - 'trap, deceit' and $^{L\bar{U}}appaliyalla/i$ - 'entrapper, deceiver' (Hitt. gen. sg. at XXXVI 110 Vo 17). But *appaliya- is direct -iya-adj. to * $\bar{a}ppal$ -; no verb **appaliya-! As per Starke, Luvian origin assured by long initial \bar{a} - < * $\bar{a}pp$ - 'take, seize' (< * h_1e :p-). Cf. $\bar{\iota}p(pa)tariya$ -.

*ā**ppal**ā(i)- 'entrap'

Attested in Hittitized form (HW^2 1.163). Denom. to preceding.

ā**ppan** 'behind, after'

Preverb: *a-ap-pa-an*: 139 iv 2; IX 31 ii 34e; *HT* 1 ii 9e.

EGIR-an: 133 ii 10.

ap-pa-an(?): 70 ii 3.

Postposition: EGIR-an: KBo IX 145,9.10.

Ad IX 31 ii 34 see Melchert, HS 102.34f.

*appanda 'behind'

EGIR-an-da: 133 iii 17 (preverb).

See Melchert, HZ 102.33.

apār- '?' (verb stem?)

Pret1Sg *a-pa-ar-ha*: 68,13.

[*a-pa*]-*a-ar-ha*: 65 iii 11.

Nt. noun plus -ha 'and' also possible. Choice depends on analysis of following zaštātta. Cf. zašta/i-.

(\)\ar{a}pparant(i)- 'future' (adjective!)

ASgC *ap-pa-ra-an-ti-en*: 133 ii 29.

^ap-pa-ra-an-ti-in: 130 Ro 3.

AbIn EGIR-pa-ra-an-ta-ti: 21 Vo 13; XXXII 12,4*.

a-ap-pa-ra-an-t[*a-ti*]: 44,11*; *KBo* IX 143 iii(!) 14*.

[*a-a*]*p-ra-an-da-ti*: XXXII 8+5 iv 15*.

EGIR.UD^{mi}.HI.A-ti: 45 ii 9 (= $\bar{a}pparantati \bar{a}rati$).

Contra *DLL* 29, either adj. to *āppa+ari- 'after-time' (see sub ari- below) or ant-extension of *appara/i- 'later'. NB Hitt. gen. sg. EGIR-parannaš at II 1 iv 20, as if to *āpparātar 'after-timehood' or 'laterness'.

*appari-/ apparai'?'

Imv3Pl

ap-pa-ra-i-in-du: KBo XXIX 25 iii 14.

Formally prob. denom. to adj. *appara/i- 'after-; later; younger' (= HLuv. *appara/i- in POST-RA/I-), but sense of verb unclear.

[āppattar]

Does not exist, contra Starke, *StBoT* 31.498. The initial *a*- in *KBo* VI 26 i 28 is erased! Hitt. *appatriye*- 'distrain' is based on Hitt.(!) *appātar* 'seizing'. The CLuvian word is $\bar{t}p(pa)tarri(ya)$ -, q.v.

apati(n) 'thus' (= D-LSg to apa-)

a-pa-ti: 103 iii 7; *KBo* VIII 130 iii 3.5; IX 148,6; XXIX 34 i 10; XXIX 59,4.

a-pa-ti-i: 54 ii 45.

a-pa-ti-in: 101 Ro 9; 102 Vo 7*; XXXII 8+5 iv 27.

a-pa-ti-i-i[*n*]: *KBo* XXIX 6 Vo 14.

api- '?'

D-LSg *a-pi*: *KBo* IX 145,9.

appi

'back, again' (??)

(ku-iš-ti-y)a-ap-pí: 139 i 9.14.17*; KBo XIV 121 ii 7.11*.14.iii 2.4.7.11

Segmentation into *kuiš=ti(y)=appi* far from assured. If real, cf. HLuv. *a-pi* 'idem', but existence of CLuv. *āppa* like Hittite argues against this. Starke, *StBoT* 31.606, compares rather particle *-pi*, which see.

āpit-

'sacrificial pit; boúurow'

N-ASg

a-a-pi: XII 53,5; XV 31 ii 8-11.23; XV 32 ii 4*.18; XXIX 4 iv 34; *KBo* VII 62,4; VIII 87,9(?); XVII 94 iii 25.26.34.35.

^D*A-a-pi*: X 63 i 20.24; XLI 8 i 27.iii 17; *KBo* X 45 i 45.iii 22.23.25.26.42.

D-LSg

a-a-pí-ti-i: XXIX 4 ii 5.56.

a-a-pi-ti: XV 31 ii 18.19.23.25-27; XV 32 ii 13.14.19.21.22; XLVI 38 ii 23; *KBo* XVII 94 iii 34.

a-pí-ti: XV 34 iv 21.

a-pi-ti-i: XV 33a iv 7; XXIX 6,4; XXXIX 93 Ro 6; *KBo* XII 133,10*.

a-pí-e-ti-i: IX 19,7.

Cf. also the 2ary anim. Hitt. *i*-stem *āpi*- and also abl. *āpit/daz*. Starke, *StBoT* 31.21lf, w/refs.

\aplušan

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(N)-ASg

^ap-lu-ša-an: *KBo* IV 14 iv 68.

āppuwan(i)- '?' (landscape feature)

NPI *a-ap-pu-wa-ni-in-zi*: 107 ii 8.

āra/i- 'time'

ASg *a-ri-in*: 133 ii 29; 138,2e.

a-a-ri-in: 15 ii(!) 4; *KBo* IX 141 iv 14.

D-LSg *a-a-ri-i*: *KBo* IX 141 i 15.

AbI *a-a-ra-ti*: *KBo* IX 143 iii(!) 14.

a-ra-a-ti: 16 i 12; 43 ii 39*.

Morpurgo-Davies, *Gs Cowgill* 218³¹. The incomplete exx. at 8 i 9, 36,7, and 68,6 may belong here or to the verb *ariya*-.

(1)*ārraḥḥaniya-* '?'

NSg ar-ra-ah-ha-ni-ya-aš: L 6 iii 34.

ASg ar-ra-ah-ha-ni-ya-an: LV 38 I 3.

Also Hitt. abl. [\a]r-ra-a\ha-ha-ni-ya-za at VIII 70 i 13. Cf. XV 12 i 2 (\ar-ra-a\ha-ha-n[i-]) and 109 iii 15 (a-ar-ra-a\h-ha-ni-x[]). See next entry.

(\)ārraḥḥani(ya-) '?

Pres3Sg (*\)a-ar-ra-ah-ha-ni-it-ti: KBo* XII 89 iii 19; XIII 50,9.

Cf. *KBo* XII 89 iii 17* and also Hitt. *arraḥḥaniške*- at *KBo* II 6 ii 39.45.52. iii 5. Per Meriggi, *Athenaeum* 35.58, = 'curse' (// *ḥirutaniya*-). Denom. verb to preceding.

*arrahhaniyama/i- '?'

In Hitt. nom. sg. *arrahhaniyamaš* at *KBo* XXXI 6 iii 9. Anim. action noun in *-(a)ma/i-* to preceding. Cf. Starke, *StBoT* 31.254.

'arramma/i- '?' (landscape feature)

NSg \(\ar-ra-am-mi-i\) \(\text{VIII} \) 75 \(\text{iv} \) 27.

'irrigated', as per *DLL* 30, is quite uncertain.

aranašša/i- '?'

NPIC *a-ra-na-aš-ši-in-zi*: 14 iv 12*; 15 iii(!) 11*.

\aranati(ya)- '?

N-ASgNt \(\aara-na-ti-ya-an-za\): KBo XIII 200 Ro 3.

See HW^2 1.249. My tentative morphol. analysis based on exx. like HLuv. *zitiya(n)ti(ya)-.

\arandaz '?'

Form? \(\a-ra-an-da-az: \text{ XVI 77 ii 59.}

Prob. Hitt. abl., but Luvian base is possible. Likewise in Hitt. verb *arantalliya-*?

\arannu-/ aranuwa-

.

Pret1Sg \(\gamma\)-ra-an-nu-u\(\hbar\)-\(\ha\): KBo IV 12 i 29.

Pret3Sg *a-ra-nu-wa-at-ta*: 79 iv 5.6.

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Derivation from $\bar{a}rray(a)$ -, as per *DLL* 30, is impossible.

ārraš- '?'

N-ASg *a-ar-ra-aš*: 15 ii(!) 3.

N-API *a-ar-ra-ša*: *KBo* XXIX 54,4.

Stem tentatively thus w/Starke, *StBoT* 31.106. Cf. 106, 8 (*a-a-ar-ra-a*[*t*-]) and 109 iii 2. See also *ārrazza*-.

 $\bar{a}rray(a)$ - 'long'

NPIC *a-ar-ra-i-in-zi*: 108,17.

AbIn a-ar-ra-ya-ti: 21 Vo 13; 22,3; 43 ii 40; XXXII 8+5 iv 33*; XXXII 10, 14; KBo XXIX 6 Ro 3*.

a-ar-ra-ya-a-ti: 16 i 11e.

a-ar-ra-a-ya-ti: 44,10*.

D-LPI a-ar-ra-ya-an-za: KBo XXIX 17 iii 7 (or nom.-acc. sg. nt.).

On separation from *ara/i-* 'time' see Morpurgo-Davies, *Gs Cowgill* 218f³¹.

ārrazza- '?'

NSgC a-ar-ra-az-za-<aš>: 43 ii 10 (epithet of 'sheep')

ASgC *a-ar-ra-az-za-an*: 109 iii 8.

Emendation of 1st ex. with Starke, *StBoT* 30.144. Cf. perh. 109 ii 3* and iii 2* and also *ārraš*-.

arešti/arišta '?'

Form? *a-ri-eš-ti*: 7 i 9.

a-ri-iš-ta[]: 154 iii 11.

Quite unclear. Nom. sg. of ara/i- 'time' plus particles?

ariš(u)want(i)- '?'

D-LSg *a-ri-šu-wa-an-ti*: VIII 78+ iii 21.

As per Starke, *StBoT* 31.113, *-want(i)-* adj. to **ariš-*. Modifies 'field'.

ari(ya)- 'raise; check, restrain' (?)

Pres3Sg *a-ri-it-ti*: 107 ii 2*.5*.

Pret3Sg *a-ri-it-ta*: 107 ii 13*; *KBo* VII 68 ii 19; VII 69 ii 23*.

a-a-ri-it-ta: KBo VII 68 ii 20.

Pret3Pl *a-ri-in-ta*: 107 ii 7*.10*.12*.

a-a-ri-in-ta: 107 ii 8.

Imv2Sg a-a-ri-ya: 89,12 (+ \bar{a} nta).

Imv3Sg *a-ri-ya-ad-du*: 54 ii 26.

Imv3Pl *a-ri-in-du*: *KBo* XXIX 54,6.

Ptc *a-ri-im-mi*: 21 Vo 17; 22,8*.

Starke, *StBoT* 31.303f. For double meaning cf. Hitt. *arā(i)*'raise; check, restrain' and see Puhvel, *HED* 1.126f. Cf.
also *a-ri-i-it*[] at *KBo* XXIX 6 Vo 13, *ari*[n] at 68,6 and
perh. [a]runni ibid 7. NB: the Pres3Sg exx. are not
assured and could be restored *aritta* instead. Cognate of
Lyc. *erije*- 'raise, levy'. The example *aritta* at XVII 28 ii 2
is prob. Hitt. pres. mid. 3rd sg., whatever the meaning
(Neu, *StBoT* 5.12; Puhvel, *HED* 1.124).

GIŠ ariyal- 'basket'

N-API GIŠ a-ri-ya-la: KBo V 1 ii 36.

Instr. noun to preceding, as per Starke, *StBoT* 31.302.

*ariyatt(i)- 'elevation, mountain'

Sense as per Starke, *KZ* 93.253²⁷, who compares the name *Ariyatti*- (XXVI 43 Ro 18) and URU *Ariyatašša* (XXVI 43 Ro 48). Action noun to *ari(ya)*-.

ariyattalla/i- 'of a mountain'

NSgC *a-ri-ya-ad-da-li-iš*: VII 53 + XII 58 i 58.

a-ri-ya-tal-li-i[š]: *IX* 34 i 11.

[*a-ri-ya*]-*at-ta-al-li-iš*: *IBoT* III 99,10*.

Epithet of Storm-god and derivative of preceding, as per Starke, *KZ* 93.25327.

(\)arkamman- 'tribute'

N-ASg *ar-kam-ma-an*: XIV 2 i 8 (sic, contra *DLL* 31); *KBo* X 45 iv 50.

Cf. also Hitt. gen. sg. \ar-kam-ma-na-a\sigma at XXVI 92,5. See Starke, StBoT 31.260ff, but OH & MH anim. n-stem argama(n)- is cognate, NOT a borrowing of the Luvian nt. n-stem!

'make tribute-bearing'

Pres1Sg \ar-kam-ma-na-al-la-\u00ed-i: XXIII 127 iii 6.

Denom. to *arkammanalla/i- 'tribute-bearing' attested in Hittitized form ($HW^2.304$). Stem in $-\bar{a}(i)$ - also poss.

Éarkiwit- 'canopy, awning'

N-API Éar-ki-ú-i-ta: XXXIX 97 Ro 2.

For sense see Güterbock, *Hitt. Instr. for Royal Bodyguard* 61ff. Loanword in *-it-* < *arkiw-*. Cf. *hazziwit-* to *hazziw-* and see Weitenberg, *u-Stämme* 239.

ārlanuwa- '?'

Pret3Sg *a-ar-la-nu-wa-at-ta*: 45 ii 5.7; 49 i 10 (+ *ānta* & *-tta*).

Cf. perh. arlū at IBoT II 28 ii 1f?

*DArma- 'Moon-god'

NSg [DE]N.ZU-aš: 102 Ro 4*.

armanna/i- 'lunula, moon-shaped emblem/loaf'

NSg ar-ma-an-ni-eš: XLII 43 Ro 5.

 $^{
m NINDA}$ ar-ma-an-ni-iš: II 13 i 15.54.

Also Hitt. acc. pl. armanniuš at XVII 21 ii 14.iii 22. Dimin. in - anna/i-.

armannaima/i- 'decorated with lunulae'

N-ASg ar-ma-an-na-i-ma-an: XLII 67,8*.

NINDA armantallanna/i- (bread type)

ASg [NINDA]*r-ma-ta-al-la-an-ni-in*: XXVII 55 iii 3*; 403/d iv 6; *Bo* 3162 Ro 7e.

 NINDA ar-ma-an-ta-<al>-la-an-ne-[en]: XXVII 64 Vo 8*.

As per Hoffner, *Alim. Heth.* 152, < *arma-* 'moon' via -*ant-* + - *alla-* + -*anna/i-*, but precise sense vs. *armanna/i-* unclear.

*Armašša/i- 'month'

NPI DEN.ZU-*in-zi*: 103 iii 1.

GenAdj

D-LPI DEN.ZU-an-za-an-za: 103 ii 11 (pl. possessor)

For interpretation of 1st ex. as *Armaššinzi 'months' see Starke, StBoT 31.544f²⁰¹⁴, but last ex. is correct as given (*Armaššaššanzanza 'of the months'). See Melchert, Gs Carter.

arnami(ya)- '?'

Pres3Sg ar-na-mi-it-ti: XXIX 7 ii 63; KBo VIII 90 ii 21.

ar-na-mi-in-ti(!): XXIX 4 ii 34.

Last example is prob. also 3rd sg. with perseveration of preceding nasal.

*^Úā**rnit**- (kind of plant)

GenAdj

NSgC ^Ú*a-ar-ni-ta-aš-ši-*[*iš*]: *KBo* XXI 19 i 10. Starke, *StBoT* 31.207.

'confusion, tumult, strife'

NSg \(\ar-pa-(a)-a\script{s}: \text{KBo} \text{ XXII 260 Ro 12.14*.}

ASg \(\ar-pa-an: \text{V 1 iii 46.49.67}; \text{KBo XXIII 117 i 8.} \)

Also Hitt. gen. sg. \arpa\seta at KBo XXIII 117 i 9 and abl. \arpaza at KBo XXII 260 Ro 12. = Lyc. erbbe 'strife, battle'. Meaning contra HW\seta^2 1.339, StBoT 31.258\seta^{880}, et al.

arpallimma/i- '?'

NSg ar-pal-li-im-mi-[iš]: KBo I 31 Vo 7.

Ult. to arpa-. Cf. Starke, StBoT 31.258880.

(\)arpaša- 'be confounded'

Pres3Sg *ar-pa-ša-a-i*: V 1 iii 33.

Pret3Sg \(\ar-pa-\sec{s}a-at-ta:\) KBo\\ III\\ 6\\ i\\ 30.

Iter. to *arpā(i)- (thus also Puhvel, HED 1.168, with diff. meaning!). Construed both personally and impersonally.

*arpuwar/arpuwan-

'crook, bend'

AbIn

ar-pu-wa-na-a-ti: 42,2*; 43 ii 13; XXXII 14 + XXXIV 62,7.

ar-pu-wa-na-ti: KBo XXIX 15,2.

Attested examples refer to a ram's horn (cf. *zarwaniya*-). Cognate of Hitt. *arpuwant*- 'slanting', whence both 'steep' and 'awry' (for range of meaning cf. Germ. *schief*). As per HW^2 1.341, any connection to *arpa*- dubious, while the status of *arpuwanni* at XX 52 iv 5 remains obscure. Very different analysis by Puhvel, HED 1.16ff.

aršimanalli(ya)- '?'

N-ASgNt *ar-ši-ma-na-al-li-ya-an*: *KBo* XXI 12,15.

Forms "merism" with *harpanalliyan*.

ā**rši(ya)-** 'flow'

Imv3Pl *a-ar-ši-ya-an-du*: 39 i 25.

Perh. read *-pa-*<*at>-ta* in i 24 and thus particle *-tta* with verb.

**aršulā(i)-* '?'

In Hitt. *\aršulaizzi* at XVI 32+ L 6 ii 26. See *HW*² 1.

***artalliyama/i-** '?'

In Hitt. acc. pl. \artalliyamiu\s at XLIV 50 i 9 (thus more likely than arriliyami-, HW² 1.297).

GIŠ artannalla/i- '?'

NSg GIŠ ar-ta-an-na-al-li-iš: 107 ii 13.

ā**rtattar/** '?' *ā**rtattn-**

N-ASg/Pl *a-ar-ta-at-tar*: *KBo* III 13 iii 5.

A topographic feature. See Starke, *StBot* 31.503f, for discussion.

aru- 'high'

NSgC *a-ru-uš*: *KBo* XIX 155,5 (thus w/ms. contra *StBoT* 30.42!!).

N-ASgNt [a]-ru: KBo XXVII 77 ii 3* (adverbial?).

N-APINt *a-ru-u-wa*: 136+ iv 3.4a*.7*.11a*.16a*.19 .20a.

a-ru-ú-[*wa*]: 136+ iv 7*.8a*.

Exx. marked "a" are adverbial. Identification of first two exx. as Luvian not assured, but supported by following context. Cf. *šuwāru-*.

aruna(i)- '?'

Imv2Sg *a-ru-ú-na*: 132 ii 5.

a-ru-na-a: 132 ii 6.

Imv3Pl *a-ru-na-in-du*: 132 ii 4.

a-a-ru-na-an-du: XXV 38,15.

Prob. denom. verb to same base as following.

*arunit- '?'

In Hitt. gen. sg. $^{\rm EZEN}$ arunitaš at XXV 27 i 29. See StBoT 31.216 723 .

arut(i)- 'wing'

CollPl *a-ru-ta*: *KBo* XX 107 + XXIII 50+51 i 18*.ii 23.iii 32.

AbIn *a-ru-ta-ti*: *KBo* XII 100 Ro 9.Vo 5.

a-ru-ú-da-ti: KBo XII 100 Vo 1.

Melchert, HS 101.224f, and Starke, BiOr 43.160f, and apud Hawkins, Kadmos 19.133 (but aruta is coll. pl., NOT dual!).

 $ar(u)w\bar{a}l(i)$ - '?

NSg $ar-\dot{u}-wa-a-li-i\dot{s}(!)$: 87,4.

The "broken" spelling is highly unusual.

aru(wa)ruwa- 'lift' (?)

Pres1Pl *a-ru-wa-ru-un-ni*: *KBo* IV 11,29 (object is ^{DUG}harši).

Ptc. a-ru-u-ru-wa-am-mi-iš: 108,14 (epithet of 'earth'??)

Apparently redup. denom. to aru- 'high', but sense unclear.

ar(u)wili(ya)- '?'

N-ASgNt *a-ru-ú-i-li-ya-an*: *Bo* 83/617 Vo 8.

Cf. 134 ii 10 *ar-wi*₅-x[].

(√)*ārza-* '?'

Pres2Sg \(\ar-za-\text{\section}i: \text{ XL 49 Vo 21.}

Imv2Sg *a-ar-za(-)*: XLIII 63 ro 3.

Gram. analysis and combination into one lemma both very tentative!

arzazi-/ arzazai-

'?'

Imv3Sg *ar-za-zi-i-du*: 133 ii 12.

Dupl. 134 ii 7 has *ar-š*[*a*-]! Morphol. analysis quite uncertain.

arziya-

'?' (landscape feature)

GenAdj

NSgC ar-zi-aš-ši-iš: VIII 75 ii 4.

Cf. "Hitt." *arziya-*, *HW*² 1.365.

<u>aš-/aš-</u> 'be'

Pres3Sg *a-aš-ti*: 133 iv 10(?).

Pret3Sg *a-aš-ta*: 15 ii(!) 3; 65 iii 7; 89,16; 101 Vo 5; 102 Vo 6*; 103 iii 7; XXV 37 ii 20(?); *KBo* IX 141 iv 4.

Imv3Sg a-aš-du: 15 iii(!) 5; 21 Vo 31; 53,5; 54 iii 26.30*.32*.34; 58 ii 2*.6; 67,2.3*.6*; 69,9*; 70 ii 17; 81,4; 85,4; 88 iii 15; 101 Ro 9; 102 Vo 7*; 103 iii 7; XXVI 58 Ro 22.25; KBo IX 145,5.11e.12.13; XIII 260 ii 32; XIII 264,2; XXIX 31 iv 2; XXIX 54,13; XXX 190 ii 3.

a-a-aš-t[u]: KBo XXVII 77 ii 4 (complete?).

Imv3Pl *a-ša-an-du*: 13,11; 14 iv 15*; 15 iii(!) 12*.13*; 78,15; XXXII 7,6; XXXII 79,5; *KBo* VII 66 ii 7; XIII 264,8; XXIX 4 ii 9; XXIX 6 Vo 6.

ā**šš-** 'mouth'

N-ASg *a-a-aš-ša*: 39 ii 10.14.26.iii 10*.

N-API *a-a-aš-ša-an-ta*: 88 ii 6.

GenAdj

N-ASgNt UZUKAxU-za: 88 iii 16.

For the plural in -anta cf. iš(ša)ra/i- 'hand' and dāwa/i- 'eye'.

 \bar{a} šša- 'say, speak'(?)

Pret3Sg *a-aš-ša-at-ta*: 88 iii 9; 89,10.

Imv3Sg *a-aš-ša-ad-du*: *KBo* XXIX 16,9(?).

If correct, = denom. of preceding. Not absolutely assured, but cf. HLuv. iter. *asaza-* 'idem'.

***ašan(a)-** '?'

GenAdj

NSgC \\a-\sec{s}a-na-a\sec{s}-\sec{s}i-i\sec{s}:\ \text{VIII} 75 \text{ ii 6.}

Modifies A.ŠÀ.

(\)asanay(a)- 'of/pertaining to an asan(a)-'

N-APINt (1)*a-ša-na-i-ya*: V 5 iii 1.3.

Also in Hitt. gen. sg. ašanāyaš at XXXVIII 12 iv 3 and ašanaiyaš at KBo II 1 i 15. Adj. in -ay(a)- to preceding.

āššanišwant(i)- '?'

NSgC a-aš-ša-ni-eš(-)wa-an-te-eš: LV 65 ii 3.

Word division and analysis quite unclear. See Starke, *StBoT* 31.599.

**aššatta*- 'peace' (?)

GenAdj

NSgC aš-ša-at-ta-aš-ši-iš: II 1 iii 4 (modifies ^DAalaš).

= Lyc. *ehetehi* and Mil. *esetesi* (also divine epithet). Tentative meaning assumes verbal noun of *āšš- 'remain, abide'. Very different analysis by Starke, *StBoT* 31.297.

ašaw[*a*] '?'

Form? *a-ša-w*[*a-*]: *KBo* VII 68 ii 5.

Given context, some form of 'sit' or 'seat', but just which is unclear.

***ashaimmattar-/** '?' ashaimmattn-

GenAdj

NSgC \\as-ha-im-ma-at-ta-na-a\s-\si-i\s: VIII 75 \(\text{i}\) 56.

See Starke, StBoT 31.484f.

āšhanuwant(i)- 'bloody'

NSgC *a-aš-ḥa-nu-wa-an-ti-iš*: 108,15.

N-APINt aš-ha-nu-wa-an-ta: IX 31 ii 23.

As per Starke, *StBoT* 31.557, *-went- adj. directly from obl. *ašhan-'blood'.

āšḥar-/ 'blood' *ašḥan-

N-ASg *a-aš-har-ša*: 109 iii 13.

[a]-a \check{s} -ha-ar: XXXII 13 i 4*(?).

N-API *aš-ha*: 113,4.5.

See now Starke, StBoT 31.555ff.

āšḥarnu- 'to bloody'

Ptc. a-a*-bar-nu-um-m[i-]: KBo XXIX 6 Vo 18.

Starke, *StBoT* 31.556.

āšḥarnummay(a)- 'covered with blood'

NPIC *a-aš-ḥar-nu-um-ma-in-z[i]*: 18 i 13.

Contra Starke, *StBoT* 31.556, not Hittitized pres. 3rd pl., but adj. in -ay(a)- to *āšḥarnumman- 'act of bloodying'.

āššiwant(i)- 'poor'

N-ASgNt a-aš-ši-wa-an: XLI 32 Vo 9.

See Starke, StBoT 31.449.

āššiwantattar/ 'poverty' *āššiwantattn-*

N-ASg *a-aš-ši-wa-an-ta-at-tar*: IX 36,2e*; XXXII 8+5 iv 26*; *KBo* XXIX 19,6*.

GenAdj

NSgC $a-a\check{s}-\check{s}i-(\acute{u})-wa-an-ta-at-ta-na-a\check{s}-\check{s}i-i\check{s}: 46,4^*; 49 iv 12^*.$

ASgC *a-aš-ši-(ú)-wa-an-ta-at-ta-na-aš-ši-in*: 11,3*; 45 iii 19*.

The meaning and comparison with Hitt. *ašiwant*- 'poor' now assured by preceding entry. Starke, *StBoT* 31.448ff.

^DĀššiya-

NPI DA-aš-ši-ya-zi: 2169/g,4.

A/DPI ${}^{D}A$ -aš-ši-ya-(an)-za: II 8 i 22.ii 2.40.v 22.

Stem thus, contra Starke, *StBoT* 31.453. No connection to preceding!

ašivaš(u)want(i)- '?' (quite unclear)

Form? *a-ši-ya-šu-wa-an-ti*: VIII 78 iii 25.iv 25.

Cf. Starke, *StBoT* 31.120.

*ašrahit- 'femininity, womanhood'

GenAdj

ASgC EZEN*aš-ra-ḥi-ta-aš-ši-in*: V 10 i 7.9.

Also Hitt. gen. sg. *ašrahiyaš* at *Bo* 3049 i 16 (Starke, *StBoT* 31.170). Contra Starke, direct < **ašra/i-* 'woman', which is **not** an -*i/ya*-stem. Cf. *nanašri(ya)-*.

ašriwant(i)- '?'

NPIC *aš-ri-wa-an-ti-in-zi: KBo* XXIX 26 LC 4.

Prob. also deriv. to *ašra/i- 'woman', as per Starke, StBoT 31.170, but -i- in derivative does not prove i/ya-stem.

ašrul(i)- 'female'

ASgC *aš-ru-li-en*: 123 iv 11.16*.

N-APINt *aš-ru-la*: *KBo* XIII 263,4.

ašrulāhit- 'femininity'

N-ASgNt *aš-ru-la-a-ḥi-ša*: 125,4.

Contra Starke, *StBoT* 31.161, direct < *ašrul(i)*-.

ašta- '(evil) spell, charm'

CollPl *aš-ta*: *KBo* IV 11,27.

As per Starke, *StBoT* 31.186 w/note 613, cf. HLuv. *á-sa-ta-ri+i* 'by an (evil) spell' in ASSUR e,2 (contra Melchert, *Gs Cowgill* 185f). Hitt. gen. sg. *aštaš* at II 1 ii 30.iii 49 (McMahon, *Tutelary Deities* 10179). Poss. etym. by Neumann apud Tischler, *HEG* 1.86. Cf. perh. XXV 37+ ii 20 & *āštayā*-.

aštaniya- 'recite charms/spells' (or sim.)

Pres3Sg *aš-ta-ni-ya-i*: *KBo* XXIV 126 Vo 7.

Also in Hitt. vbl. noun *aštaniyawar*. See Puhvel, *HED* 1.220. Luvian origin likely for *hi*-verb in -*iyai*, and base is prob. *ašta*- above. For suffix cf. perh. *hirut-aniya*- and *tiwat-aniya*-.

GIŠ **āštarala-** '?'

ASg GIŠ a-aš-ta-ra-la-an[]: 142 iv(!) 9.

Ex. could also be incomplete nt. acc. sg. in -an-za.

āštayā- 'cast a charm/spell' (?)

Pret3Sg *a-aš-ta-ya-at-ta*: 121,9-13*.

Morphol. analysis nece. tentative in broken context, but prob. denom. verb to *āštay(a)-, adj. of ašta- 'spell' and base of Hitt. āštayarātar, on which see Puhvel, HED 1.219. Cf. also Starke, StBoT 31.522ff.

(KÁ)āštummant- 'gate(way)' (pl. tantum)

D-LPI aš-tu-um-ma-an-ta-an-za: IX 31 ii 25.

KÁa-aš-du-ma-an-ta-an-za: KBo XXIX 31 iv 5.

Cpd. of āš- 'mouth' (cf. Lat. ostium) plus tummant- in original sense of 'slit, aperture'?

NA4 āššu- 'pillar, column' (or sim.)

NSg $^{\text{NA4}}a-a\check{s}-\check{s}u-u\check{s}[\]$: *KBo* XXIX 6 Ro 30.

Thus with autograph contra Starke, *StBoT* 30.130 (= HLuv. (SCALPRUM)*a-su-*).

ašunami- '?'

NSgC a- $\check{s}u$ -n[a](?)-mi- $i\check{s}$: KBo XXIX 38 Vo 12.

Reading of third sign uncertain.

ā**š**šū**tti**

Form? $a-a\check{s}-\check{s}u-u-ut-t[i]$: 100 Vo 3.

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Cf. *a-aš-š*[*u*- at 102 Ro 7, 108,22 and perh. *aš-šu*-x[] at *KBo* IX 143 iii(!) 1. Any relationship to preceding unclear. Contra Starke, *StBoT* 31.502¹⁸⁵², there is NO evidence for a CLuv. **āššu-'horse'. Cf. azzu(wa)-.

 $ad-/\bar{a}z$ - 'eat'

Pres2Sg *az-za-aš-ti-iš*: 133 ii 25.

Pres2PIM *az-tu-u-wa-ri*: IX 31 ii 28; *HT* 1 ii 4*.

Pret2/3Sg *az-za-aš-da*: 133 ii 8 (+ -ti).

Imv2Pl *a-az-za-aš-ta-an*: IX 31 ii 26.

Imv3Pl *a-da-an-du*: *KBo* XIII 260 iii 10.12.

Inf *a-du-na*: *KBo* VII 68 ii 5.

Ptc a-da-am-mi-in-zi: 14 iv 13*; 15 iii(!) 11*; 82 i 5; KBo XXIX 12,4*.

As per Starke, *Sprache* 31.250, *az(zaš)*- is regular allomorph of *ad*- before dental, not an iterative (contra Morpurgo Davies et al., *HHL* 185). For spelling *(a)-az-za-aš*- beside *az*- see Starke, loc. cit. & Melchert, *Gs Carter*. For *azzaštiš* as pres. 2nd sg. see Morpurgo-Davies, *KZ* 94.106²⁴, but cf. Starke, *Sprache* 31.249ff. The interpretation of *adamminzi* is not assured.

attan '?

Form? at-ta-an: KBo VII 68 iii 7.

Acc. sg. of noun? Cf. ātti below??

attani- '?' (if real, then noun)

ASg []a-at-ta-ni-in: KBo VII 68 iii 8.

D-LSg *a-at-ta-ni-i*: 39 iii 10.

Quite doubtful. First example perhaps incomplete. Second could be pres. 2nd pl. of a(ya)-, as per Carruba, *Sprache* 14.15.

ad(a)ri(ya)- 'feed'

Pret3Sg *a-ta-ri-[it-ta*]: *KBo* IX 141 iv 2.

[a]-da-a-ri-it-ta: 15 ii(!) 2.

Imv2Pl *a-da-ri-ta-an*: IX 31 ii 32.

a-ta-ri-ta-an: HT 1 ii 8.

= Hitt. *etriya-* 'idem'.

ātti '?'

Form? *a-at-ti*: LV 38 iii 15; *KBo* IV 11,43.

Very obscure in both instances.

*attī-/*attai-* '?'

Pret3Sg *at-ti-i-da*: *KBo* XXIX 38 Vo 15.

Context suggests verb form. Denom. to atti- or atta-?

atrahit- 'nourishment'

N-ASg *at-ra-hi-ša*: 133 iv 14.

Meaning with Starke, *StBoT* 31.161, but not from non-existent "suppletive" stem **atrā(i)-. From ad(a)riya- with deletion of -ya- on pattern of *warriya-/warraḥit-, q.v.

¹atup(a)lašša/i- 'one of the *atupla-'

DSg \(\a-tu-pa-la-a\s-\s\{\sa}a-an: \) XXII 70 Ro 18.21.

See Starke, *StBoT* 31.39, but locatival use of *-aššan* unsupported (alleged exx. are false), thus surely refers to person. Derived directly from base of following!

TÚG aduplit- (festive garment)

N-ASg (TÚG)*a-du-up-li*: II 6 iv 4; *KBo* X 25 vi 9; XVIII 181 Ro 2.Vo 14;

^(TÚG)a-tu-up-li: IBoT I 31 Ro 6.

N-API *a-du-up-li-ta*: LVIII 33 iii 26.

Loanword < Akk. *a/utuplu* w/suffix -*it*-. Starke, *StBoT* 31.207f, after Hoffner, *JAOS* 109.89.

ādduwa- 'evil' (adj.)

N-ASgNt *ad-du-wa-an-za*: 133 iv 12.

D-LPI *a-ad-du-wa-an-za*: *KBo* XIII 260 iii 13.

Contra Starke, *StBoT* 31.62 and passim, the stem cannot be **addu(i)-, to which the nt. nom.-acc. sg. would be **āddu-(ša). The reading a<d>duwa[n-] at XXXII 8+5 iv 21 by Starke, *StBoT* 30.120, is very doubtful, as is entire line.

ādduwal- 'evil' (noun)

N-ASg *a-ad-du-wa-a-al*: 88 ii 11, *KBo* XXIX 9 Ro 10*.

N-API *a-ad-du-wa-la*: 39 iii 26.

Attested exx. **could** be subst. forms of following adjective, as per Starke, StBoT 31.60¹¹⁸, but noun $\bar{a}dduwal$ - (< adj. $\bar{a}dduwa$ -) still needed as base of adj. $\bar{a}dduwal(i)$ - by "*i*-motion".

ādduwāl(i)- 'evil' (adj.)

NSgC *a-ad-du-wa-li-iš*: 39 iii 9.

a-ad-du-wa-a-li-iš: 49 iv 4.8*.9*; 88 ii 1*.

ad-du-wa-li-iš: 21 Ro 26.28*.Vo 21.23; 28 i 3*.5; 29 i 2*; 46,1*.2*; XXXII 9 Ro 7*.8; *KBo* XIII 262,6; XXIX 7,3*.

ASgC a-ad-du-wa-li-in: 8 i 4*.

ad-du-wa-li-in: 45 iii 17; 50,5*; *KBo* XXII 254 Ro 6*.7*; XXIX 5.2*.

at-tu-wa-li-in: 43 ii 18; XXXII 14 + XXXIV 62,4*.

N-ASgNt *a-ad-du-wa-al-za*: 54 ii 12*.iii 37*; 55,9*.

[(a)-a]d-du-wa-a-al-za: KBo XXIX 62,5*.

ad-du-wa-al-za: 54 iii 1*.22*; KBo XXIX 4 ii 7*.

at-tu-[wa]-al-za: 54 ii 38.

NPIC [a]d-du-wa-l[i-i]n-zi: KBo XIII 264,10*.

N-APINt *a-ad-du-wa-la*: 39 iii 26 (subst.).

Ab-In *a-ad-du-wa-la-ti*: 48 iii 6; 51 iii 2*.

ad-du-wa-la-ti: 21 Ro 17.Vo 2*.32*; 23,3*; 26,10*; *KBo* XXIX 21,2*.

See note to preceding entry.

adduwalahit- 'evil' (noun)

D-LSg *at-tu-wa-la-ḥi-ti*: IX 31 ii 26; *HT* 1 ii 2*.

adduwali(ya)- 'of evil'

N-ASgNt ad-du-wa-li-ya-an: KBo XIII 260 iii 14.

Fragmentary exx. to some form of above lemmata: 16 iii 3*; 36,2*; 39 ii 2*.23*: 59 ii 7*; 64,4*; 81,5*.8*; XXXII 7,11*; XXXII 11,5*; *KBo* XXIX 9 Ro 10*; XXIX 53,1*.2*.

aula/i- 'throat'

Ab-In *a-u-la-ti*: 79 iii 4.

Presumably = Hitt. ^{UZU} *auli*-, for which see Kühne, *ZA* 76.85ff, pace Puvhel, *HED* 1.229ff.

aumma '?'

N-API *a-um-ma*: 123 iv 5.

Gram. analysis uncertain, but could be plural to a stem *auman-

awa 'behold, look here!'

a-a-wa: 133 ii 27.41.

a-wa: 79 iii 7; 133 ii 24.

a-ú-wa: 125,2; XXV 37 ii 36(?).

Assignment of last variant here is not certain.

NSg \(\a-\tilde{u}\)-wa-al-la-a\(\tilde{s}\): XXXVI 96,11.

ASg a-ú-wa-al-la-an: KBo XIX 142 ii 18.

awī- 'come'

Pres2Sg $a-\acute{u}-i-\check{s}i$: 100 Ro 3.

Pres3Sg a-ú-i-ti: 54 ii 41.iii 24; 107 ii 1-6; 160,3; KBo VII 67,4; XX 56 Ro

a-wi₅-ti: 123 iv 10.

Pret1Sg *a-ú-i-ha*: 136+ iv 4.8.12.16.20.22.

Pret3Sg a-ú-i-ta: 79 iv 4; 88 ii 1; 103 iii 11 (+ tta); 133 ii 7.

Pret3Pl *a-ú-i-in-ta*: 98,14; *KBo* XXIX 32 iii 5.

a-ú-i-en-ta: *KBo* IV 11,46.

a-ú-in-t[*a*]: *KBo* XIX 155,9.

Imv2Sg *a-wi*₅: LV 38 iii 15 (or pres. lst sg. to *a-*??).

Imv3Sg a-ú-i-du: 30+31 ii 2; 75,14; XXV 39 iv 9; KBo XXIX 6 Ro

21.23.25.

a-wi₅-du: 133 iii 16.

a-ú-i-dur: 133 iii 1(?!).

Ptc a-ú-i-im-mi-iš: KBo XXIX 6 Ro 23.

 $a-\acute{u}-i-<im>-mi-[i\check{s}]: 71 \text{ ii } 5*.$

a-ú-i-im-ma-an: KBo XXIX 6 Ro 20.

Fragmentary: 16 ii 10*, 106,4*. Ex. in 71 ii 5 is **not** dissimilated pres. lst sg., which should be stricken. Cf. *KBo* XXIX 6 Ro 19ff, as per Starke, *StBoT* 30.186¹³. As per *HW*² 1.637, <*awiyahha* at XXXVI 96,12 cannot be Luv. pret. 1st sg., but badly Hittitized imv. 1st sg. *(arha) awiyahha[ru]* 'May I come away (from the anger)' is possible.

ā ya −	see \bar{a}
ayanni-	'?'
NSgC	a-ya-an-ni-iš: 108,20.
^D Ayant(i)-	
D-LSg	^D A-ya-an-ti-i: KBo IV 11,52.
ayattar/ *ayattn-	'deed'(?)
N-ASg	a-ya-at-tar: KBo XXX 167 iii 9.
	a-ya-tar: KBo IV 11,54.
N-APL	<i>a-a-ya-at-ra</i> : 135 Vo 22.
	Formally action noun to $\bar{a}(ya)$ - 'do, make'. Cf. Starke, $StBoT$ 31.510.
*ayatni(ya)-	'?'
	See Hitt. gen. sg. <i>a-ya-at-ni-ya-aš</i> at XL 2 Vo 29. Adj. in <i>-iya-</i> to * <i>ayattn-</i> .

azzu(wa)- 'horse' (?)

D-LPI *az-zu-wa-an-za*: *KBo* XIII 260 ii 24.

Predicted form of 'horse' (= HLuv. *á-zú-(wa/i)-*), but meaning uncertain (see perh. *huitta-*). Cf. ANSE.KUR.RA.

 \mathbf{E}

For words spelled with initial *e*- see under *i*-.

H

-ha 'and; also'

'and' (conjoining nouns):

9 ii 4; 107 ii 12; 133 ii 30; IX 31 ii 31.

'also':

39 iii 8*: 54 ii 44; 100 Vo 2; 101 Ro 7.9; 103 iii 7; 106,2*.7; 108,24; *KBo* VII 68 ii 4; VIII 130 iii 5.

'both...and':

133 ii 8-9.

too fragmentary to assign:

19,12(?); 39 iii 9; 87,6.7; 97,8; 104+120,8; 139 Ro 4(?); XXXII 13,9.

Cf. also kuišha.

*hahhallalla/i- (functionary in cult of Huwaššanna)

HittNPl

 $^{\text{SAL.MES}}$ ha-ah-ha-(al)-la-al-li- $e\check{s}$: KBo XX 68 + XXIX 89 i 7; XIV 89+ XX 112 i 3.

See HW^2 3.7. Context and suffix suggest Luvian source.

'haḥḥal(u)want(i)- 'yellow, green'

Form? *ha-ah-ha-lu-wa-an-ti*[]: VI 15 ii 7.

May not be complete. Luvian status not assured, but supported by following $\t tarrawa\bar{u}nta$. Prob. cognate of Hitt. word, pace HW^2 3.7.

hahhapattar/ 'binding'
*hahhapattn-

N-ASg *ha-ah-ha-pa-at-tar*: 101 Ro 7.

With Starke, *StBoT* 31.513f, action noun to redup. **hahhapa*-, but meaning suggested there based on entirely false premises. Meaning 'bind' (cf. *hapi-/hapai-*) supported by *šāndu* 'may they let go' in preceding line.

hā**la(i)-** '?'

Pret3Sg *ha-a-la-a-t*[*a*]: 137 Vo 4.

ha-la-ta: 88 iii 10.

Imv3SgM *ha-la-at-[ta-ru]*: 49 iv 7*.

Restoration of last example after preceding context. Cf. also *ha-la-an*[] at 101 Vo 7 and verbal noun **halatt(i)-* below.

ḥalāl(i)- 'pure'

NSgC *ha-la-a-li-iš*: 21 Vo 17*.31*; 30+31 ii 12*; XXXII 9 Ro 3*; *KBo* XXII 143 i 5*.

ha-la-li-iš: 58 ii 5.6.

N-ASgNt *ha-la-a-al*: 54 iii 25*.26.30.

NPIC *ha-la-li-en-zi*: *KBo* XI 2 i 10.

Cf. Hitt. abl. *halalaza* at *KBo* XI 5 vi 20.

halalannu-/

*halalanuwa- 'purify'

ItPret3Pl ha-la-la-an-nu-uš-ša-an-da: 39 ii 23.

ItImv3Pl ha-la-la-a-an-nu-uš-ša-an-du: 39 ii 25.

Cf. ibid. ii 1*.

halanza- '?'

Pret3Sg ha-la-an-za-at-ta: XXXVI 35 i 11 (+ za).

Still obscure, despite efforts of Puhvel, HED 3.14f.

\hallapa- '?'

Pret3Pl \(\frac{hal-la-pa-an-da:}\) XVI 2 iv 9.

Contra Starke apud Otten, *Bronzetafel* 34¹⁹, prob. denom. verb to base of following.

*****hallapuwa(n)- '?'

N-ASgNt \(\frac{hal-la-pu-wa-an-za:}{\text{KBo IV 10 i 20 (bis); Bo 86/299 i 29.30.}}\)

Topographic feature. Stem in -wa(n)- contra Starke apud Otten, loc. cit.

***halatt(i)-** '?'

GenAdj

Epithet of ^DLAMMA. Cf. also *ha-la-a*[*t*- at 49 iv 7. Prob. action noun to verb *halā(i)*- above. Not to be confused with parallel *piḥadaššiš* in *KBo* XII 60,4, contra Archi, *SMEA* 16.102, & McMahon, *Tutel*. *Deities* 106¹¹⁰.

*hallat/sa[] '?'

Form? $hal-la-t/\check{s}[a-]: 49 \text{ iv } 6.$

Geminate argues against identification with preceding.

ḥalḥalzāna/i- '?' (body part)

ASg *hal-hal-za-a-ni-in*: 73,10*; *KBo* XXIX 10,4.

hal-hal-za-ni-in: 12 iii 2; 33 iii 5; 43 iii 3*; 45 ii 23; 48 ii 16e.

Cf. also Hitt. acc. sg. \halhalzanan at XXIV 12 iii 6, [hal]anzanan(!) ibid. ii 31, and inst. [hal]halzanit at VII 55 Ro 7. Hitt. a-stem makes "i-motion" likely. Emendation of 48 ii 16 with Starke, StBoT 30.155. Cf. Puhvel, HED 3.22.

hallina- 'be sick, hurt' (?)

Pres3Sg *hal-li-i-na-i*: 43 iii 14*; *KBo* XXIX 20,1*.4.

hal-li-na-i: 20 Ro 3; 24,11*; 29 ii 2*; 112,8*.10.13*; *KBo* XXIX 20,2*.5; XXIX 22,3*.

Both impersonally with acc. and with body part as subject.

halliš- 'sickness, pain' (?)

N-ASg [*ha-al*]-*li-iš-ša*: 54 ii 39*.

hal-li-iš-ša: 53,11; 54 iii 2.8.22*; 55,2*.

hal-li-eš-ša: 53,15*.

Contra Laroche, *DLL* 38, no relation to *halal(i)*- on both phonological and semantic grounds. Connection to preceding verb likely. Totally implausible semantic speculations by Starke, *StBoT* 31.112f.

'halliya- 'day'

D-LSg \(\frac{hal-li-ya}{}{}: XXVI 1 \) iii 18.

Thus with Bossert, *AfO* 18.366, and Carruba, *Kratylos* 7.63. = HLuv. *ha-li-(ya)-* 'idem'. For sense of passage see Puhvel, *HED* 3.25, but connection with Hitt. *ḥali-* '(night)-watch' impossible due to geminate *-ll-*.

halliyatta- '?'

N-ASg (SISKUR.SISKUR) hal-li-ya-at-ta-an-za: 33 iv 4.

'Daily' ritual to *halliya*- or ritual against 'sickness' to *hallina-/halliš-*?

halmaššuitt(i)- 'throne'

NSg $hal-ma-a\check{s}-\check{s}u-\acute{u}-it-[ti-i\check{s}]:$ 67 ii 2.

Borrowing from Hittite.

halta/i- 'call, appeal' (noun) (?)

D-LSg *hal-ti*: *KBo* XXX 167 iii 9e.

hal-[*t*]*e*(?): *KBo* IV 11,55.

Far from assured, but following verb requires base noun. Cf. Starke, *StBoT* 31.604.

halta- 'call, appeal' (verb)

Pres3Sg hal-ta-at-ti: 145 iii 4.

Pres3SgM *hal-ti-it-ta-ri*: *KBo* IV 11,49.

Pace Puhvel, *HED* 3.63, the active stem *halta*- CANNOT reflect * h_2ltye -, but must be denom. NB here as elsewhere independent middle stem, which can be equated to Hitt. halziya- < * h_2ltye -.

*haldatt(i)- 'call(ing)'

GenAdj

ASgC **Hal-da-at-ta-aš-ši-in: KBo IV 11,62.

*halwamman- 'excitement' (?)

As per Starke, *StBoT* 31.476f, prob. source of Hittitized *halwamnaz* XXIV 7 i 17; *KBo* XII 96 i 10.

\halwatiya- '?'

D-LSg \(\text{hal-wa-ti-ya}\): KBo IV 14 iii 31.

Contra Starke, *StBoT* 31.475f, cannot be *i*-stem, but relation to following still likely. N-APl also possible, pace Starke.

halwatnalla/i- 'excited' (or simil.)

ASgC *hal-wa-at-na-al-li-in*: XXXVI 89 Ro 31.

As per Starke, *StBoT* 31.475, deriv. of *halwattar/halwattn-, but precise sense still elusive.

halwatnazza- 'become excited' (or simil.)

Pres3Sg *hal-wa-at-na-az-za-i*: XXXVI 89 Vo 39.

hal-wa-at-na-za-i: XXXVI 88 ii 11*.

"Iter." (better "inchoative") to *halwatnā(i)- 'be excited'. Cf. Starke, StBoT 31.475.

hamrawann(i)- 'of the **hamri-**'

NSgC *ha-am-ra-wa-an-ni-iš*: 92 Vo 32.

Epithet of *Išhara*. Cf. gen. adj. to substantivized form *hamrawannašši*[] at *KBo* IX 146 Ro 15.

hamrit- 'cult-house, sanctuary'

GenAdj

NPIC [*h*]*a-am-ri-ta-aš-ši-en-zi*: 83 ii 6.

As per Starke, *StBoT* 31.212, w/refs., borr. < Hurr. *ḥamri* w/ -it-suffix.

hamša/i- 'grandchild'

AbIn *ha-am-ša-a-ti*: *KBo* IX 143 iii(!) 13.

ha-am-ša-ti: KBo XXIX 6 Ro 29.

"i-motion" based on equation with HLuv. ha-m(a)-s(i)- 'idem'.

hamšukkalla- 'great-grandchild'

AbIn *ha-am-šu-uk-kal-la-a-ti*: *KBo* IX 143 iii(!) 13.

ha-am-šu-uq-qa-la-a-ti: KBo XIX 152+XXVII 77 ii 5.

ha-am-šu-kal-la-a-ti: XXXII 10,14.

Cf. also *KBo* XXIX 6 Ro 29*. = HLuv. NEPOS*ha-m(a)-su-ka-la-* and NEPOS.REL-*la-* (=*/hamskwala-/ with metathesis).

hanna- 'judge' (?)

Imv2Sg *ha-an-na-a*: 65 iii 7.

Sense fits context, but not assured. If correct, = Hitt. *hanna*'idem'.

 $\hdot hanhama(n)$ - '?'

N-ASg \(\frac{ha-an-ha-ma-an}{}: XXXIII 89 + XXXVI 21,7.

Modified by *taknaš* 'of the earth'. Any relation to family of following difficult.

'hanhaniya- 'be malicious'

Pres3Sg \(\ha-an-ha-ni-ya-i: \text{ XIII 4 i 27*.iii 63, XIII 5 iii 34.} \)

To redup. form of *haniya*-. Cf. HLuv. (MALUS₂)*ha-ha-ni-wa/i-za*.

[hannitalwa(n)-]

A Hittite word, pace Oettinger, *Gs Kron* 17447, and Starke, *StBoT* 31.188, as proven by stem in -*wa(n)*- (Luvian would be -*wann(i)*-!). Base **hannital*- 'means of litigation' is to *hanna*-+ *-*e-tlo*-.

haniya- 'malicious'

AbIn [] *ha-ni-i-ya-ti*: 65 iii 23 (?).

If correctly identified, = HLuv. *ha-ni-(ya)-* 'idem'.

*hant- 'forehead; front'

Attested only in derivatives (handawahit-, hantil(i)-, hantiya-, etc.). Pace Starke, StBoT 31.125ff, Hitt. hanz(a) is an adverb 'in front', regularly $< *h_2\eta ti$ (Jasanoff, pers. comm.), while $hant\bar{\imath}$ is the trivially renewed dat.-loc. sg.

*hantalliya- 'dare' < 'face up to, confront'

In Hitt. *hantalliyai*-. See Puhvel, *HED* 3.108. To adj. *hantalla/i-'facing', as per Oettinger, *Stammbild*. 354201.

(1) handatt(i)- 'care, provision'

NSg ha-an-da-at-ti- $e\check{s}(!)$: II 1 ii 40.

GenAdj

NSgC (*\)ha-an-da-at-ta-aš-ši-iš*: II 1 iii 46; *KBo* II 38,8.

Cf. Hitt. gen. sg. *handattaš* II 1 ii 45. Action noun to unattested **handā(i)*- 'care for'. For meaning and analysis see Puhvel, *HED* 3.106f.

handawat(i)- 'supreme authority, king'

NSg *ha-an-da-wa-te-eš*: 123 iv 1.

ASg ha-an-da-wa-te-en: 123 iv 12.

= Lyc. *xñtawat(i)*-, but with "lenition" of *-t-, with Laroche, *FdX* 6.105, contra Starke, *KZ* 94.7714 and *StBoT* 31.171. Also in HLuv. REX-(*wa/i*)-ti-. Contra Starke no basis for Luvian **hassuwati- 'king'! "i-motion" based on Lycian cognate.

handawadahit- 'position of supreme authority, kingship'

N-ASg *ha-an-ta-wa-da-hi-ša*: 123 iv 7.

hantil(i)- 'first'

NSgC ha-an-te-li-eš: 123 iv 9.

N-ASgNt *ha-an-ti-il-za*: *KBo* VIII 130 ii 9; XXIX 25 ii 9.

Cf. also *KBo* XIX 155,3*.

hanti(va)- 'of the forehead; preeminent, first'

NSgC *ha-an-ti-iš*: XLII 78 ii 18 (subst. 'headband').

See Starke, *StBoT* 31.129f. Also base of following lemma, which supports Starke's analysis as *-iya-* stem. The ex. *ḫa-an-ti-ša-an* at 99,5.6 remains problematic. Position in clause seems to preclude analysis as *ḫantiš=an*. Cf. also 91,4.

*hantiya- 'place first, treat preferentially'

Attested only in Hitt. borr. *hantiyai*- (cf. Oettinger, *Stammbild*. 382²⁵¹). Contra Starke, *StBoT* 31.130, < preceding adjective, not directly < *hant*-.

*hantiyašša/i- '?' (topographic feature!)

HittGPI *ha-an-ti-ya-aš-ša-aš*: IX 21,4*.10*; *ABoT* 3,3.

HittD-LPI ha-a[n-t]i-ya- $(a\check{s})$ - $\check{s}a$ - $a\check{s}$: KBo XX 107 + XXIII 50 II 12*.iii 27.

Cf. 121,5*. Divine epithet. Formally should be subst. adj. of noun *hantiya-, but contexts do not support such a meaning. Could we dare *Vor(gebirge)* = 'foothills'?? See McMahon, *Tutel. Deities* 245f.

hantiyaššašša/i- 'of the *hantiyašša-*'

NSgC ha-an-te-ya-aš-ša-aš-ši-iš: II 1 ii 47.

Epithet of ^DLAMMA.

hā**pa/hap**ā '?'

Form? *ha-a-pa*[]: 111 iii 2.

ha-pa-a: 106,6.

Both obscure, not necessarily related.

hāpa/i- 'river'

N/VSg *ha-a-pí-iš*: 108,22.

ÍD-*iš*: 89,18.

D-LSg ÍD-*i*: 89,16*(?); 114,8.

API ÍD.HI.A-*in-za*: 107 iii 15.

D-LPI ÍD.MEŠ-*an-za*: 45 ii 6; 49 i 11.

AbIn ÍD-*ti*: 54 iii 17.

Cf. also frag. ID-i[n(-)] at KBo XXIX 46,1.

*hapā(i)- 'irrigate, water'

Attested in Hitt. borr. <code>hapā(i)-</code> 'make wet', as per Starke, <code>StBoT 31.514</code>. Contra Starke, Lyc. <code>xba(i)-</code> 'irrigate' IS cognate (Laroche <code>FdX 6.68</code>) and shows that stem is in <code>-ā(i)-</code>, surely denom. to <code>hapa-</code> 'river'. Thus <code>hapi-/hapai-</code> 'bind' must be kept separate, pace Starke. Cf. <code>hapāt(i)-</code> below.

hapalli(ya)- 'injure, wound' (or sim.)

Pret3Pl *ha-pal-li-ya-an-da*: XXXI 100 Ro 20.

Subj. (or obj.) [LÚ.M]EŠ har(a)p-na[ll]ieš 'rebels'. Also in Hitt. deriv. hapalliyatar at VII 16,5*.7 & 330/u,11 (Puhvel, HED 3.116). Same base *hapalla- in Hitt. hapallašā(i)- 'injure', surely < Luv. iter., contra Puhvel. Cf. hupalla/i-.

*hapanu- '?'

ItImv2Sg *ha-pa-nu-ša*: XXV 37 i 5.iii 30.

Unlikely to be related to preceding.

*hapanzu- 'obedient, loyal'

Base of Hitt. dat.-loc. *hapazuwalanni* 'in obedience' at XXIV 7 iv 51 and Hitt. nom. sg. *hapanzuw*[a]n[za] 'obedient, loyal' at I 42 i 13 (= Akk. *taklu*). See Melchert, *HS* 101.236ff.

happašhandaš '?'

Form? *ha-ap-pa-aš-ha-an-da-aš*: 128 iii 2*.4.

Cf. prob. [happašh]antaš ibid. iii 3.

ḥapāt(i)- 'irrigated land'

ASg *ha-pa-a-ti-in*: XIV 1 Ro 20.44.Vo 19.

= HLuv. (AQUA.REGIO) *há-pa+ra/i-/ha-pa-ti-*. With Starke, *StBoT* 31.514, deriv. of *hapā(i)-* 'irrigate, make wet', but "lenited" *-t-* (> HLuv. *-r-*) is phonol. regular. See Morpurgo Davies & Hawkins, *Hethitica* 8.270ff. Milyan noun *xbade/i-* is a perfect formal match, but meaning cannot be determined.

hapi-/ hapai- 'bind, attach to'

Pres1Sg ha-pí-ú-i: KBo VIII 17,8 (+ anda).

Pres3Sg *ha-a-pi-ti: KBo* XIII 262,5.

ha-pi-ti: XXXII 9 Ro 7; *KBo* XXIX 7,2.

Pres3Pl *ha-pa-in-ti*: 45 iii 10* (cf. 48 iii 11*).

Pret3Sg *ha-pi-ta*: 95,5; 105 i 1.

Pret3Pl *ha-pa-i-in-ta*: *KBo* XXIX 25 ii 12 (+ *anda*).

Imv3Pl *ha-pa-a-in-du*: 104,10.

See Melchert, HS 101.239f, contra Starke, StBoT 31.514.

ħāpinna/i- 'little river, stream'

API *ha-a-pí-in-ni-in-za*: *KBo* VII 68 iii 11.

ha-pí-in-ni-in-za: 107 iii 15.

"i-motion" based on other nouns in -inna/i-.

happinatta- 'wealth, riches'

N-ASg *ha-ap-pi-na-at-ta-an-za*: XXXVI 49 iv 9.

Cf. also \happinanza 'rich' (Hitt. NSg) at XVII 24 ii 17. Luvian status of base not assured.

LÚ**hāpiriya-** 'of the bedouin'

NSgC LÚ $ha-pi-[ri-(i)-i\check{s}]: 46,7^*; 49 iv 15^*.$

N-ASgNt Lú*ha-a-pí-i-ri-ya-an*: 49 i 8; XXXII 14 + XXXIV 62,12*.

^{LÚ}ha-pí-ri-ya-an: 21 Ro 22*; 45 ii 3; 51 ii 27*.

ha-ap-pi-ri-ya-an(!): 43 iii 31.

N-APINt h[a-pi-ri-(e)-ya]: 39 i 30*.

AbIn LÚ *ha-pí-ri-ya-ti*: 48 iii 9*.

All attested exx. are from an *iya*-adjective. See Carruba, *Fs Neumann* 35ff, and Melchert, *HS* 103.199ff.

happiš- 'limb, member'

N-ASg *ḥa-ap-pi-iš-ša*: *KBo* VII 68 ii 1*; XXIX 39,7*.

AbIn (UZU) *ha-ap-pi-ša-(a)-ti*: 20 Ro 10*; 24,10; 43 ii 15e.iii 13*.27*; 51 iii 12; *KBo* XXIX 20,9*.

^{UZU}ha-ap-pí-i-ša-a-ti: 42,4*.

Contra Starke, *StBoT* 31.109, Hitt. *happeššar* is NOT a borr. from Luvian!

happi(ya)- '?

Pret3Sg ha-a[p]-pi-it-ta: IV 1 iv 41 (+ anda).

Dance movement. Cf. de Martino, *Danza* 37 (who reads rather *hal[a]pitta*).

hap(p)uš- 'replace, replicate'

Pres1Sg *ha-pu-uš-wi*: 342/f 8.

For Hittitized forms see Puhvel, *HED* 3.133f.

harra-'crush' (?)

Pret3Pl har-ra-an-ta: KBo XXIX 34 i 6.

Gram. analysis quite uncertain. If correctly identified, = Hitt

harra- 'idem'.

NA4harra-'grindstone'

^{NA4}har-ra-a-ti: 75,11; KBo XXIX 6 Ro 22. AbIn

'?' (type of bird) harrani-

APl *har-ra-ni-en-za*: 97,2.

Geminate -rr- precludes 'eagle', pace Starke, StBoT 31.76 et aliter. One could also read hurrani-. Cf. also perh. KBo

XIV 114,6*.

191 **har**āšša

Form? ha-ra-a-aš-ša: KBo XIV 114,9.

hārattar/ 'offense' harattn-

N-ASg *ha-a-ra-tar-ša*: 16 i 5.

[ha-ra-a]t-tar-ša: KBo IX 143 iii(!) 8*.

AbIn ha-ra-at-na-ti: KBo XXIX 6 Ro 21*.23*.

ErgSg ha-ra-at-na-an-ti-iš: 65 iii 14.

GenAdj

APIC ha-ra-at-na-aš-ši-in-za: 65 iii 3; KBo XXIX 9 Ro 15e.

> Fragmentary: 14 i 15*; 16 ii 11*; 75,10,12. Cf. also Hitt. erg. sg. *haratnanza* at 2083/g,9. For root etymology and relationship to HLuv. ha+ra/i- 'harm' (read /har $\bar{a}(i)$ -/!) see Starke, *StBoT* 31.446f.

harrawi(ya)- '?'

Pret3SgM har-ra-ú-i-ya-ta: XXV 37 ii 28.

Gram. analysis not assured, but *patāš* can hardly be anything but subject.

harla- '?'

N-API *har-la-a*: XXV 39 iv 8.

Reading *hurlā* also possible, but probably is rhyme-word to *parlā*.

harmaha/i- 'head'

ASg *har-ma-hi-in*: 24,11; 107 ii 14; *KBo* XXIX 35,8.13*.

SAG.DU-in: 107 iii 18.

AbIn *har-ma-ha-a-ti*: 24,5*.8*; 25,7.

har-ma-ha-ti: 43 iii 6; KBo XXIX 22,6*.

har-ma-a-ha-ti(!): XXXII 8+5 iii 11.

GenAdj

NSgC *har-ma-ḥa-aš-ši-iš*: 20 Ro 4*; 70 ii 23*; 71 ii 3; *KBo* XXIX 63,6*.

SAG.DU-aš-ši-iš: 107 iii 17.

N-ASgNt [SAG.D]U-*aš-ša-an-za*: 107 iii 16.

SAG.DU-za: 88 iii 15.

NPIC *har-ma-ḥa-aš-ši-in-zi*: 25,3.

'harmima- '?' (topographic feature)

NSg \\hat{har-mi-ma-aš}: KBo IV 10 i 27(bis).

Of uncertain status. In the parallel *Bo* 86/299 i 46 we find URU Harmimaš!

harnamman- 'leavening' (prob. pl. tantum)

N-API *ha-ar-na-am-ma*: VII 1+ i 26; *Bo* 5872 i 9.

See Starke, *StBoT* 31.286ff, for argument that Hitt. *harnammar* is back-formation from oblique stem *harnam(m)n*-.

*harnant(i)- 'leavening'

GenAdj

NSgC har-na-an-ta-aš-ši-iš: 146 ii 7.

ASgC *har-na-an-t/da-aš-ši-in*: 146 ii 13; X 13 iv 29.

Also source of Hitt. loanword *harnanta*- 'idem', as per Starke, *StBoT* 31.288. Attested exx. are adj. modifying 'bread' or subst. naming type of bread. []*harnāšša* at 105 i 6 may be incomplete.

*harpan- 'revolt, rebellion'

As per Starke, *StBoT* 31.232, vbl. noun of unattested Luv. **harp*- = Hitt. *harp*- 'detach oneself, go over to the other side'. Base of following deriv. and perh. indirectly attested in Hitt. gen. sg. *harpanaš=a* at *HT* 6 iv 22. Cf. also *Bo* 83/617 Ro 1 *harpanā*[].

(1) harpanalla/i- 'rebellious' (subst. 'rebel')

NSgC *har-pa-na-al-li-[iš]*: *KBo* I 30 i 19* (= Akk. *ayābu*); XVII 54 iv 13*.

ASgC har-pa-na-al-li-i[n]: HT 6 iv 14.

N-API *\har-pa-na-al-la*: XIII 35 i 12 (adv).

Also Hitt. NPIC harpanal<l>ieš, APIC harpanalliuš, D-LPI harpanalliyaš.

harpanalli(ya)- 'of a rebel'

N-ASgNt *har-pa-na-al-li-ya-an*: *KBo* XXI 12,15.

Contra Starke, *StBoT* 31.232, cannot be nt. nom.-acc. sg. of preceding (expect **harpanallan). Rather to *iya*-adj. from subst. *harpanalla/i*- 'rebel'.

harpanuwant(i)- 'rebellious'

N-APINt \(\frac{har-pa-nu-an-da:}{2}\) XXVI 32 i 12 (adv.).

As per Starke, StBoT 31.232, -want- adj. to *harpan-.

\harpušta- see *\hurpušta-*.

harša- '?'

N-ASg *ha-ar-ša-an-za*: 67 ii 5.

har-ša-an-za: IX 31 ii 33; HT 1 ii 9.

(\)**harš**āni- '?'

ASg \(\hat{har-\section}a-a-ni-in:\) XLIV 4+ Vo 12.

NPI *har-ša-ni-en-zi: KBo* IX 149 Ro 5.

har-ša-ni-in-[zi]: XXXVII 195,8'.

haršanta(n)- (part of vehicle)

N-ASg \(\frac{ha-ar-\(\xi\)a-an-\(\text{t}/da-an\)}{\text{VIII 63 iv 14; XXXVI 83 i 25*.28*.}

Contexts support connection with vehicle & thus with following deriv. Latter suggests *n*-stem, but Hittitized *haršanta-* < Luv. ptc. *haršant(i)-* also possible.

GIŠ haršandanahit- (part of a vehicle)

D-LSg GIŠ har-ša-an-da-na-hi-ti: XXXVI 12 iii 7.

DUG**harši-** 'pithos'

CollPl DUG har-ši^{HI.A}: KBo IV 11,29.

If genuine Luvian, then cognate or borrowing of Hitt. word.

'?' (something which can be cut) hard(a/i)-

AbIn *ha-ar-ta-ti*: 54 ii 9.

ErgPl *har-da-an-ti-in-zi*: 86,5 (?).

> Ergative interpretation of latter not certain. Adj. 'having h.' also possible.

harti-/ *hartai191

Pres3Sg har-ti-ti: 88 ii 4; 89,7*.

Far from certain, but perhaps denom. to preceding.

harduwa-'descendance'

AbIn har-tu-u-wa-har-tu-wa-ti: Tunn. iv 13.

Cf. also KBo XXVII 77 ii 5.

harduwatt(i)-'descendant'

NPI har-du-wa-at-ti-in-zi: KBo XXIX 49 4*.7*.

Cf. HLuv. ha+ra/i-tu-wa/i-.

*harwa-'path'

NSg *ha-ru-wa-aš*: *KBo* XXX 190 iii 8 (?).

KASKAL-an: 43 iii 4; 45 ii 24; 48 ii 18; 73,12; KBo IV 11,43; ASg

XXIX 10,7; XXIX 14,2*; XXIX 49 Ro 6.

NPI KASKAL.HI.A-an-zi: 108,17.

APl KASKAL.HI.A-wa-an-za: 107 iii 14.

> Nom. sg. ex. is quite uncertain, but shape assured by derivatives and acc. pl. ex.

harwa-'send' (??)

Imv3Pl har-wa-an-du: KBo XXX 167 iii 4.

> Quite uncertain, but perh. denom. to preceding. Cf. next two entries.

harwanna/i- 'little path'

API ha-r[u-wa-an-ni-in-za]: 107 iii 14*.

harwanni(ya)- 'send'

Pret3Sg *har-wa-an-ni-it-ta*: 89,16.

Sense assured by HLuv. cognate ha+ra/i-wa/i-ni-(ya)- 'idem'.

hāš- 'bone'

N-ASg *ha-a-aš-ša*: 12 iii 2; 33 iii 4.

ha-aš-ša: 11,9; 45 ii 23.

AbIn *ha-ša-a-ti*: 88 iii 7; 89,9.

ha-a-ša-ti: KBo XXIX 6 Ro 20.

Cf. 48 ii 16 UZUGÌR.PAD.DU (= haš=ša 45 ii 23). Remade root noun: see Starke, StBoT 31.122ff w/refs. As per Starke, Luv. obl. *hašt- is source of haštali- (sic!) 'hero', but Hitt. hāšš(a)- means 'ashes; soap' (Puhvel, HED 3.210ff) and is NOT from Luv. hāš- 'bone'.

haššanitt(i)- 'hearth'

NSg *ha-aš-ša-ni-it-ti-iš*: 54 ii 50; 133 iii 20.

GUNNI-ti-iš: 54 iii 29.36*.

ASg *ha-aš-ša-ni-it-ti-in*: 94,6.

Cf. also XXV 37 iv 17* (see Starke, *StBoT* 30.349²⁰⁴) and perh. 67 ii 4*.

haššar(a)- '?'

API *ha-aš-ša-ra-an-za*: 123 iv 13.

Dat.-loc. plural and nom.-acc. sg. neuter also possible.

(\)hašhannari- '?'

Form? TÚL \ha-aš-ha-an-na-ri(-)[]: KBo II 7 Vo 26.

 $^{\mathrm{T\acute{U}L}}$ haš-ha-an-/na-[]: KBo II 13 Ro 23*.27*.

Name or epithet of a spring.

hāšši- '?'

Pres3SgM *ha-a-aš-ši-da-ri*: XXV 39 iv 4 (+ -*ti*).

hašiya- '?

AbIn *ha-ši-ya-ti*: *KBo* XXIX 51,4.

Formally could be adjective in -iya- to haš- 'bone'.

(\)\haspa- 'destroy'

Pres3Sg \(\hat{ha-as-pa-ti:} \) KBo XVI 22 Ro 9 (+ arha!).

Pret1Sg \hat{ha-as-pa-ha}: XIV 3 i 41.

For Hitt. forms see Puhvel, HED 3.232f.

hašumara/i- '?'

Form? *ḥa-šu-ma-ri-i*[]: 80,19.

Cf. Hitt. dat.-loc. pl. *ḥašummarašš=a* at *KBo* II 9+ XV 35 i 62.

hatta- 'violent blow, harm'

NSgC *ha-at-ta-aš*: 108,12.

CollPl *ha-at-ta*: *KBo* XIII 260 ii 26.iii 10.

Cognate of Lyc. *xtta*- (noun). Action noun to *hatt(a)- 'cut, chop' = Hitt. hatt(a)-. Cf. w/Starke, StBoT 31.310 HLuv. redup. há-ha-ta-. For sense see Starke, StBoT 31.392f, but hatta- is base of adj. hattay(a)-, not contracted form of latter.

***hattalla/i-** 'club, mace'

Attested only in Hitt. *hattalla*-, incl. *hattallit* (sic!) in XXVI 25 ii 12. A Luvian *l*-stem ***hattal*- (Starke, *StBoT* 31.309f) is excluded by consistent geminate *-ll*-. Rather subst. adj. in *-alla/i*- to preceding noun *hatta*-.

hatamma/i- '?'

NSgC *ha-ta-am-mi-iš*: KBo XIII 260 iii 34.

N-ASgNt *ha-ta-am-ma-an-za*: 101 Vo 8.

Could be ptc. of verb 'be dry', but not provable.

hatantalli(ya)- 'of dry land' (??)

N-ASgNt *ha-ta-an-ta-al-li-ya-an-za*: 43 ii 1*.9*.

Mere possibility based on contrast with *witantalliya*- in set of merisms. If correct, cf. Hitt. *hatanti*- 'dry land'.

GIŠ hattara- 'hoe' (or simil.)

ASg *ha-at-ta-ra-am-*: *KBo* XIII 260 ii 1.

ha-at-ta-ra-an: KBo XIII 260 ii 16.17; XXIX 27 i 8.

AbIn GIŠ *ha-<at>-ta-ra-ti*: *KBo* XXIX 2 ii 11.

 $^{\mathrm{GIS}}$ ha-at-ta-ra-a-ti: 54 ii 33.

To *hatt(a)- 'chop, hack' with Starke, StBoT 31.310.

hattari(ya)- 'to hoe' (or sim.)

Pret3Sg *ha-at-ta-ri-it-ta*: 52,10*; 54 ii 33.

Denom. to preceding.

hatarni(ya)- '?'

Pres3Sg *ha-tar-ni-it-ti*: XXII 37 Vo 7.

Cf. with Starke, KZ 93.253, Hitt. hatarniyašha- and perh. frag. hatar[] at KBo XIX 155,2.

hattašt(a)ra/i- 'violence, terror'

ASg *ha-at-ta-aš-ta-ri-in*: 43 ii 18*.iii 23*.

ha-at-ta-aš-tar-ri-in: 42,7*; 71 ii 9*; XXXII 14 + XXXIV 62,5*.

Abstract noun in *-š(t)ra/i-*, despite preposterous attempt of Starke, *StBoT* 31.389ff, to emend. Cf. also 49 i 4* and *KBo* XXIX 15,1*.

haddawan[] '?

Form? *ha-at-ta-u-wa-an*[]: 114,3.

hattay(a)- 'violent'

NPIC *ha-at-ta-in-zi*: *KBo* XIII 260 iii 9.

N-APINt *ha-ad-da-ya*: XXV 39 iv 12 (adverb).

D-LPI *ha-at-ta-ya-an-za*: *KBo* XIII 260 ii 25.

Cf. also frag. 49 i 4* and 95,9* and perh. [ha]ttayati at 8 i 9. Adj. in -ay(a)- to hatta- (thus slightly revising Starke, StBoT 31.392).

hatayanna/i- 'wise man/woman' (?)

D-LPI *ha-ta-ya-an-na-an-za*: 103 ii 12*.iii 2.

Context is against connection with preceding. Perh. to same base as Hitt. *hattant-* 'wise', with "lenition" of stop between unaccented vowels. Cf. already Carruba, *Sprache* 14.18.

hatta[z-] '?'

Form? *ha-at-ta-a*[*z-*]: *KBo* XXIX 6 Ro 13.

hāti-[] '?'

Form? ha-a-ti-x[]: 108,10*.

*hatiwit- 'inventory'

Seen in Hitt. *i*-stem *hatiwi*- but denom. verb *hatiwitā(i)*-. Pace Starke, *StBoT* 31.184, prob. loanword in *-it-* < **hatiw-* (cf. *arkiwit-* and *hazziwit-*).

hattulāhit- 'health'

N-ASg *ha-ad-du-la-ḥi-ša*: *KBo* XIII 260 iii 19.

AbIn *ha-at-tu-u-la-a-hi-ta-ti*: *KBo* IX 143 iii(!) 14.

ha-at-tu-la-hi-<*ta>-ti*: 43 ii 39.

Related Hittite forms may well be based on borrowing < Luvian, as per Starke, *StBoT* 31.166.

URU **Hattuša**-

NSg *Ha-ad-du-ša-aš*: *KBo* XXIX 43,3.

DSg URU *Ḥa-at-tu-ša-ya*: 133 ii 29.

^{URU}*Ḥa-at-tu-ša*: 133 iii 15.

Cf. 133 iii 12.13 and 139 i 16.

ħāwa/ī- 'sheep'

NSg $ha-a-\acute{u}-i-i\check{s}$: 43 ii 10; 51 iii 13*.

UDU-*iš*: 8 i 8.

API UDU-*in-za*: IX 31 ii 27; *HT* 1 ii 3.

Long -ī- argues for "i-motion", not inherited i-stem. Cf. Lyc. xawa-.

hawiyašša/i- 'sheep-bread'

ASg *ha-ú-i-(ya)-aš-ši-in*: XXXII 1 iii 2.10; XXXIX 70 vi 5.

Absol *ha-wi₅-ya-aš-ši*: *KBo* XXI 42 i 11.

Subst. adj. in -ašša/i- formed via intermediate adj. *hawi(ya)- 'of a sheep'. On possible meaning see Hoffner, Alim. Heth. 159.

hāzza '?'

Form? *ha-a-az-za*: XXV 38,8.

Cf. 97,9*.

(\)hazziwit- 'rite'

N-ASg *ha-az-zi-ú-i*: 131 iv 3; *KBo* X 20 i 12; *Bo* 6002 Vo 11.13.

*ha-az-zi-ú-i*HIoA: *Bo* 86/299 ii 24.26.iii 66.

ha-az-zi-ú-e: XXVII 66 ii 14.

*ha-az-zi-wi*₅: XII 50,9; XVI 77 ii 33.39; XXI 27 ii 4*; XXVII 60,14*; XXX 56 iii 22; XXXIV 71 i 9; XLI 26 iv 24; LIV 35,9; L 44 ii 9e; *KBo* II 8 i 30.iii 3.iv 6.21; Xi 32 Vo 69

D-LSg *ha-az-zi-wi*₅-*ti*: XVIII 25 i 9.

N-API *ha-az-zi-wi*₅-ta: XXXII 133 i 4.10.

[ha]-az-zi-ú-e-da: XIV 13+ i 34.

GenAdj

NSgC *ha-az-zi-wi₅-ta-aš-ši-iš*: XXXVIII 12 ii 3.

Cf. also Hitt. gen. sg. *hazziwi(y)aš* and dat.-loc. *hazziwiya*. See Starke, *StBoT* 31.182f, but putative etymology is farfetched. Hitt. stem *hazziw*- (sic!) is independent borrowing like *arkiw*-, whose odd phonology (final -*iw*) points to foreign source. See Weitenberg, *u*-Stämme 305ff.

haz(z)iz(z)it- 'wisdom; ear (as symbol in metal or dough)'

As per Starke, StBoT 31.213, borr. < Akk. hasīsu w/ -it- suffix.

*hillanna()- '?'

Form? [*h*]*i-el-la-an-na*[]: *KBo* XXIX 34 i 8*.

Reading of first sign not assured.

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hilaššiti(ya)- '?'
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D-LSg Di-la-aš-ši-ti-ya: XXX 31+ iii 37.iv 24.

As per Starke, StBoT 31.188, -iya- adj. to *hilaššit- to hilašša/i-.

GIŠ pīlu-

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N-API

GIŠ *hi-i-lu-wa*: 136+ iv 15*.

GIŠ *hi-e-[lu-w]a*: 136+ iv 3* (sic contra *StBoT* 30.327!).

 GIS *hi-i-e*[*l-lu-wa*]: 136+ iv 7.

See also *hiyaluwant(i)*- and ^{GIŠ}*ilu*-. Assumption that latter is equivalent of *hilu*- with unmotivated loss of *h*- is entirely gratuitous. Rather two different rhyming words (so also Starke, *StBoT* 31.540¹⁹⁹²).

***hinnaru(wa)-** '?'

HittGSg

hi-in-na-ru-wa-aš: KBo IV 10 i 28; Bo 86/299 i 48.

Perh. w/Otten, *Bronzetafel* 36, gen. of vbl. noun w/ 'water' as object. Cf. 113,6: *henni*].

hinuri(ya)- '?'

Form?

hi-nu-ri-ya: KBo XXIX 32 iii 6.

hīrūn/ hīrūt'oath'

N-ASg

hi-i-ru-ú-un: 43 ii 30.iii 29*.36; 45 ii 1; 58 ii 7; XXXII 6,6.

hi-i-ru-u-un: IX 36,2.

hi-ru-ú-un: 21 Ro 31*.Vo 7*.26*.31; 29 i 7; 43 + *KBo* XXIX 55 iii 29*; 58 iii 10; *KBo* XXIX 19,5*; XXIX 48 iii 13; XXIX 58,6.

hi-(i)-ru-un: 45 iii 25; 48 iii 11.20; XXXII 14 + XXIV 62,10*; *KBo* XXIX 13 ii 5.

hi-e-ru-un: XXXII 8+5 iv 26.

N-API *hi-i-ru-ú-ta*: 39 i 27*.ii 13.29*.

AbIn *hi-i-ru-ú-ta-ti*: 62,3*; 65 iii 20.

GenAdj

NSgC hi-ru-ú-ta-aš-ši-iš: 21 Ro 27*.

hi-ru-ta-aš-ši-iš: 49 iv 12*; XXXII 9 Ro 9; KBo XXIX 7,4*.

ASgC *hi-i-ru-ta-aš-ši-in*: 45 iii 18; 48 ii 23*.

hi-ru-ta-aš-ši-in: 45 ii 27; *KBo* XXII 254 Ro 8.

APIC *hi-i-ru-ta-aš-ši-in-za*: 45 ii 20*; 48 ii 14*; 65 iii 4* (contra *DLL*

66, *StBoT* 30.180!).

AbIn *hi-ru-ta-aš-ša-an-za-ti*: 21 Ro 18*.Vo 33*; 48 iii 8*.

hi-(i)-ru-ú-ta-aš-ša-an-za-ti: 45 iii 6*.

Cf. also frag. 92 iv 36 & Hitt. gen. sg. [*hīr*]*utaš* ibid iv 34 and abl. *hirutaza* at XXXIV 57,8. For heteroclite inflection see Starke, *StBoT* 31.572ff, but nom.-acc. sg. cannot be *u*-stem! For etymology see Watkins, forthcoming.

hīrūtalla/i- 'by which one swears'

NSgC *hi-i-ru-ta-al-li-iš*: 78,9*.12*.13*.

hi-i-ru-ú-ta-al-li-iš: 78,11.

D-LSg *hi-i-ru-ta-al-li*: 39 iv 21.

Epithet of the Sun-god. Cf. also frag. KBo XXIX 18,3*.

hīrutani(ya)- 'curse'

Pret3Sg *hi-i-ru-ta-ni-ya-at-ta*: 39 i 23*; *KBo* XXII 254 Vo 9*.

Ptc *hi-ru-ta-ni-ya-am-ma-ti*: 58 ii 3; XXXII 79,6*.

See Watkins, forthcoming, for sense.

hiššalla- '?'

N-API \(\frac{hi-i\c{s}-\c{s}a-al-la}{}:\) KBo IV 14 iii 15.

Cf. fragmentary $hi\bar{s}(\bar{s}a)$ -[] at 108,6 and XXV 37 iv 16. Despite single - \bar{s} - cf. also $h\bar{\iota}\bar{s}a[l$ -] at 16 iii 8* and 17,4* and finally *KBo* XXIX 63 ii 3*.

hišhi(ya)- 'bind'

Pres3Pl *hi-iš-hi-ya-an-ti*: IX 31 ii 24 (+ -*tar*).

******hišhiš*- 'spell' < *'binding' (?)

GenAdj

ASgC *hi-iš-hi-ša-aš-ši-in*: 48 ii 22*; *KBo* IX 147,2*.

APIC *hi-iš-hi-ša-aš-ši-in-za*: 45 ii 19.

hi-iš-hi-ša-aš-ši-zi(!): 48 ii 12 (error for preceding).

\hišdā '?'

Luvian status dubious. Prob. simply Hitt. Éhišdā- 'mausoleum'. Cf. Starke, *StBoT* 31.64.

 $^{GI\check{S}}hiyaluwant(i)$ - 'rich in h. trees'

D-LPI GIŠ hi-ya-lu-wa-an-da-an-za: KBo XXIX 49,5.

Possessive derivative in -(w)ant(i)- to uncontracted form of *hilu*-. Form could also be nt. nom.-acc. singular.

hizza(i)- 'hand over' (or sim.)

Pres1Pl *hi-iz-za-ú-un-[ni*]: 103 ii 12*.

Imv3Pl *hi-iz-za-in-du*: 103 iii 3.

hūha- 'grandfather'

AbIn *hu-u-ha-ti*: *KBo* IX 141 i 3.

For correct reading see Starke, StBoT 30.126. Cf. for form with single -h- Lyc. xuga- (regularly $< *h_2\acute{e}uh_2o$ - vs. Hitt. huhha-).

huhat(t)alla/i- 'of one's grandfather, ancestral'

N-APINt *hu-ha-<ad>-da-al-l*[*a*]: XXXIII 106 ii 61.

Luvian, not Hittite, as per Starke, KZ 100.260f & StBoT 31.306, as shown by suffix -alla/i-. Base seen in HLuv. /huhat(i)-/.

UZU**huhurt(i)-** 'throat'

GenAdj

N-ASgNt UZU hu-hur-ta-a[š-ša-an-za]: 88 iii 16*.

Cognate or source of Hitt. UZU hu(wah)hurti- 'idem'. Cf. hu(wa)h-hu(wa)rtalla-.

(\)huh(h)upa- 'evil, hostile' (?)

NSgC *hu-uh-hu-pa-aš*: XXVI 12 ii 8.

Also \(\frac{huhupa}{}{uhupa}\)[] at XXVI 13 iv 12. Prob. thus redup. to \(\frac{huwappa}{}{uwappa}\)- w/Puhvel, \(HED 3.358.\)

hui- see following **h(u)wa-**.

*hula- 'winding, bend' (or sim.)

As per Puhvel, *HED* 3.361, the real base of the topographic feature/place-name *hulašša/i*-, a subst. adj. with same sense as base. An *s*-stem ***hulaš*- (Starke, *StBoT* 31.108) is excluded by geminate -*šš*-.

*hulani- 'wool'

NSg SÍG-la-ni-iš: XXV 39 iv 6.

AbIn SÍG-ti: KBo XXIX 36,5.

hulliti(ya)- (kind of bread)

NSgC *hu-ul-li-ti-iš*: VII 54 i 6.

As per Starke, *StBoT* 31.187, -iya- adj. to *hullit- to divine name *Hulla*-.

hūliya- 'wool' (??)

NSg *hu-u-li-ya-aš*: *KBo* VIII 129 Ro 7.

If correctly identified, = Hitt. word, but very uncertain! Cf. also perh. *KBo* XXIX 12,3*.

*hulmiti- '?'

API []hu-ul-mi-ti-in-za: KBo XIII 264,11.

The word may not be complete.

hulpanzinaima/i- 'embossed'

N-ASgNt *hu-ul-pa-an-zi-na-i-ma-an*: XLII 69 Vo 16.

HittNPIC *hu-ul-pa-an-zi-na-i-mi-eš*: XII 1 iv 34.

Ptc. or denom. adj. to *hu(wa)lpanzina*- 'hump, boss' (see Puhvel, *HED* 3.424ff). Base is Hittite, but for real Luvian cognate see *huwalpan*-.

hulluri- '?

D-LSg *hu-ul-lu-ri*: 109 iii 12.

Part of the threshing floor (KISLAH).

humma- 'pig-sty'

NSg (É) hu-u-um-ma-aš: KBo I 36+ iv 7; XXVI 136 Ro 18.

D-LSg \(\(\hat{hu}\)-(u)-um-ma: I \(8\) iv 12; \(KBo\) III \(6\) iii \(57\).

Cf. also Hitt. D-LSg *hūmmi* at XXXV 148 iii 42 and abl. Éhummaza at *KBo* XXIV 120,5. Contra Starke, *StBoT* 31.283f, *hūmma* in *Hatt*. is Luvian dat.-loc. sg. No basis for nt. stem **hūmman-!

hūm(ma/i)ti- 'pediment' (or sim.)

NSg *hu-u-um-ma-ti-iš*: 54 ii 50.iii 28*.

hu-u-um-ti-iš: 54 iii 32.

NPI hu-um-ti-i[n-zi]: 53,8.

hū**mit-** '?'

AbIn *hu-u-mi-ta-ti*: 133 iii 6.

= HLuv. (BRACCHIUM)*hu-mi+ra/i-*, separate from preceding lemma, as per Starke, *StBoT* 31.222. Cf. *huwammiti-*.

*huntari(ya)- 'break wind; grunt'

In Hitt. *huntariyai*- 'idem' and ptc. *huntariyammaza* at IX 34 ii 48 (thus w/Puhvel, *HED* 382f, contra Starke, *StBoT* 31.3731343, but ending is Hitt. abl.!). Deriv. < *huwant-'wind' via *huwantar- (q.v. in other sense), as per Starke, *StBoT* 31.371ff, but for semantics follow Puhvel.

huntari(ya)- 'partridge' (?)

NSg hu-un-ta-[ri- $i\ddot{s}^{MU}$ $\dot{s}]^{EN}$: XII 1 iv 32.

ASg *hu-un-ta-ri-in*: 143/r,4.

Stem tentatively thus w/Starke, *StBoT* 31.373, but sense w/Puhvel, *HED* 3.382, who compares Grk. πέρδιξ.

hū**ppa-** '?'

N-ASg *hu-u-up-pa-an-za*: *KBo* XXIX 56,8.

D-LSg *hu-u-up-pi*: XXV 39 iv 14.

GenAdj

N-ASgNt *hu-u-up-pa-aš-ša-an*: 88 iii 3*; 89,6*.

Grammatical analysis of all three forms and combination into one paradigm by no means certain! Cf. also perh. 133 iv 13*.

**hūpal*- 'hunting net'

Attested in Hitt. abl. $\propentsize{h}\bar{u}palaza$ at KBo VI 29 ii 34. Prob. < Luv. noun in -al- as per Starke, StBoT 31.322ff, but derivation from $hupp\bar{a}(i)$ - 'put in piles' (thus w/Hoffner!) is absurd. Etym. to \propentsize{h}_2webh - 'weave' is still viable. Cf. Puhvel, HED 3.385, but restoration [h]uppalan at VIII 1 iii 13 w/geminate -pp- is dubious. Read rather [s]uppalan.

hupalla/i- 'cranium' or 'scalp'

N-ASg hu-pa-al-[l]i- $i\check{s}$: 107 ii 14.

GenAdj

N-API *hu-pa-al-la-aš-ša*: *KBo* XXIX 28,6.

Tentatively thus w/Starke, *StBoT* 31.324¹¹³⁸, who takes Hitt. *s*-stem ^{UZU}*hupallaš*- as 2ary. Unlikely to be source of *hapalli(ya)-/hapallašā(i)*- 'injure, wound', pace Puhvel, *HED* 3.116&387.

hūpalziyati(ya)- '?'

N-ASgNt *hu-u-pal-zi-ya-ti-ya-za*: IX 31 ii 33; *HT* 1 ii 9.

Modifies haršan-za. For the formation cf. HLuv. *zitiyatiya'masculine', as per Hawkins, AnSt 25.143, but assumption
of -a(n)t(i)- with nasal is dubious. Cf. hupparattiyat(i)'pelvis' below for 2ary suffix -at(i)-.

ḫūppara- 'sash, belt'

API *hu-u-up-pa-ra-za*: IX 31 ii 24.

= Hitt. *hup(pa)ra*-. Pace Starke, *StBoT* 31.323, no basis for assuming Hitt. word is borrowed.

UZU huppart(i) - 'pelvis' (?)

NSg UZU hu-up-pár-ti-iš: IX 34 ii 42.

Prob. thus and deriv. of *huppar- 'bowl' (= Hitt.), as per Kronasser, EHS 237. See also Puhvel, HED 3.392, but emendation is unjustified. Cf. rather hutarla-/hutrala-. Contra Puhvel, word is Luvian sg., not Hitt. pl.

hup(pa)rattiyat(i)- 'pelvis' (?)

NSg *hu-up-pa-ra-at-ti-ya-ti-iš*: IX 4 i 11*.

hu-up-pár-ra-at-ti-ya-t[i-iš]: IX 4 i 29*.

D-LSg *hu-u-up-pa-<ra>-at-ti-ya-ti*: IX 4 i 11.

HittGSg hu-up-pár-ra-at-ti-ya-ti-[ya-aš]: IX 4 i 29*.

CollPl UZU hu-up-pa-ra-ti-ya-da: IX 34 ii 29 (sic!).

Cf. Starke, *StBoT* 31.3231136, & Puhvel, *HED* 3.392, but both w/false readings. Stem is /huppratiyat(i)-/, deriv. in -at(i)-via adj. *huppratti(ya)- < *huppratt(i)- = huppart(i)-. For variation cf. hutarla-/hutrala-.

***h**ū**pit-** 'veil'

Attested only in the Hitt. poss. adj. (*\)hūpitānt-* and (*\)hūpitawant-* 'veiled'. The Luvian base is prob. another loanword w/suffix *-it-* (for which see Starke, *StBoT* 31.210ff). The alternate Hittite *hūpiga-* would represent an independent borrowing (otherwise Puhvel, *HED* 3.393).

DUGhupuwaya- (type of vessel)

N-APINt [D]UG*hu-pu-wa-a-ya*: 65 iii 19.

hur- 'give liquid' (water or milk) (??)

Pret3Sg *hu-ur-ta*: *KBo* VIII 17,5.

Quite uncertain, but cf. *tita*- ibid. 6. This would be source of Hitt. stem $hu(wa)r\bar{a}(i)$ - 'spray, water' established by Puhvel, *HED* 3.397, and following.

huramman- 'watered pasture'

AbIn *hu-ra-am-ma-ti*: XXVI 43 i 12.

Vbl. noun in *-mman-* to preceding. Cf. ibid. i 17* and Hitt. [hur]ammaz at XXVI 50 i 7.

hūratt(i)- 'teat'

D-LSg *hu-u-ra-at-ti*: *KBo* III 8+ iii 12.30.

Contra Starke, *StBoT* 31.39, *ḥūrattišan* cannot be dat. sg. to - *ašša*- adj., which could be only ***ḥūrattaššan*. All his evidence for locatival use of -*aššan* is also false. Final -*šan* is Hitt. locatival particle. Word refers to body part which is source of milk of lactating animal! Cf. Puhvel, *HED* 3.397.

hurišaimmi- '?'

hu-ri-ša-im-mi: XLII 69 Vo 20.

*hurkil- 'perversion'

GenAdj

APIC *hur-ki-la-aš-ši-in-za*: 148 iv 13.

Preserved voiced velar argues for borrowing of Hitt. *hurkil*-. Thus also Starke, *StBoT* 31.343ff.

\hurpušta- '?'

N-API *\hur-pu-uš-ta*: XVII 35 iv 31.

HittD-LPI \(\frac{hur-pu-u\secs-ta-a\secs}{\secs}\): XVII 35 iv 5.8.27.

Luvian status not assured, but supported by connection w/ huwarpanna- (q.v.). For Luvian *hurpuš+ta- cf. kulluš-ta(nna/i)- and see Starke, StBoT 31.117. Independent but parallel is Hitt. hurpašta(n)- 'leaf, scale'.

huršalama/i- '?'

ASgC *hu-ur-ša-la-mi-in*: XV 34 iv 53; *KBo* IX 119 iv 8.

Epithet of cow/steer.

***hurt-/hurz-** 'curse' (?)

Imv2Pl *hur-za-ta-an*: *KBo* VII 68 iii 8.14*.18.

Far from certain. Laroche, *DLL* 43, and Starke, *StBoT* 30.363, read *harzatan*. Cf. then HLuv. *ha+ra/i-za-* 'gather, collect'?

hūrtalla/i- 'decoction vessel' (?)

NPIC *hu-u-ur-ta-al-li-en-zi*: XXVII 67 ii 9.

Adj. in -alla/i- to huwart(i)-. Precise sense uncertain. Given deified status of Hitt. borrowing, I take as vessel (cf. hurtiyalla/i- below), but cf. Puhvel, HED 3.437, who gives further exx. of Hitt. usage. Reject with him Lebrun-Jucquois, HuI 105ff!

hurtiyalla/i- 'decoction vessel'

ASg *hu-ur-ti-ya-al-la-an*: *KBo* XVII 1 i 7.

D-LSg *hu-ur-ti-ya-<al>-li: KBo* XVII 1 16*.17; XVII 3 i 11.12*.

Subst. adj. to *huwart(i)*- 'decoction' via adj. **huwartiya*-. See Puhvel, *HED* 3.437. But contra him et al., -*ya* of *hurtiyali*=*ya* is conj. 'also'. No basis for *i*-stem ***hurtiyalli*-.

huššīl- '?'

N-ASg *hu-uš-ši-i-il*: 146 ii 3.

Luvian status not assured.

(**\)**huta-'haste, alacrity'

NSg *¹hu-u-ta-aš*: XXIII 1 iv 20.21.

ASg hu-u-ta-an: 92 Ro 27.30.

> Base of hutarla- 'slave, servant'. See Eichner, Or 52.57ff, and also Starke, StBoT 31.362ff, but hūta is merely collective

plural to the anim. stem!

191 hutta

Form? hu-ut-ta: KBo XXIX 44 RC 2.

121 \hutanu(i)-

NPIC *¹hu-ta-nu-en-zi*: VIII 63 iv 13.

Cf. ibid. 14*(?) & Hitt. NPIC hūtanueiš at XXXI 86 ii 6 and

also perh. hutanni-.

hutarlā-'slave, servant'

hu-tar-la-a-an: 136 iv 16. **ASg**

See Eichner, Or 52.57ff. For stem form see Melchert, HS

103.201, and cf. next lemma.

hutarli(ya)-'of a slave/servant'

N-ASgNt hu-tar-li-i-ya-[an]: 49 i 7*.

ÎR-ya-an: 45 ii 3; KBo XXIX 11,10.

AbIn ÎR-*ya-ti*: 92 + *KBo* IX 146 i 29.

See Carruba, Fs Neumann 35ff, and Melchert, HS 103.201.

121 huthu[]

hu-ut-hu-[]: *Bo* 1391 iv 3. Form?

Cf. NINDA huthutal- cited by Hoffner, Alim. Heth. 163f.

 $h\bar{u}du$ '?'

Form? *hu-u-du*: *KBo* XXIX 38 Vo 19.

huya- see hui(ya)-.

hu(wa)hhuršant(i)- '?'

NPI *hu-wa-ah-hur-ša-an-ti-in-zi*: 54 ii 51.

hu-u-uh-hur-ša-an-ti-in-zi: 54 iii 27.36*.

 $[h]u < uh > -hur - \dot{s}a - an - ti - in - zi$: 53,9 (contra StBoT 30.64)

\hūwahuwanala-'?'

hu(wa)hhu(wa)rtalla- 'necklace' (coll. pl. tantum)

N-API \(\frac{hu-wa-ah-hu-wa-ar-ta-al-la:}\) XV 23 Ro 15.

hu-uh-hur-ta-al-la: RS 25.421 Ro 24 (= $\check{s}urhullu$).

Adj. in -alla- to hu(wa)hhu(wa)rt(i)- 'throat'. See Puhvel, HED 3.418, for further exx. in Hittite context.

huwallari- '?'

ASg *hu-u-wa-al-la-ri-in*: 10 i 9*; 70 ii 16.

Also Hitt. AbSg huwallariaz IX 31 i 23.

huwali()- '?'

Form? hu-u-wa-li-x[]: KBo IX 141 iv 5.

huwalmi- '?'

API *hu-u-wa-al-mi-in-za*: 107 iii 22.

huwalpanatiār- '?'

Form? *hu-wa-al-pa-na-ti(-)-a-ar*: *KBo* IV 11,41.

Very unclear ending, but certainly to *huwalpa- 'hump' (Puhvel, HED 3.424ff). Cf. frag. HUR.SAG.HI.A-inzi huwalpa[] 'humpbacked mountains' (or sim.) at 108,21* and see hulpanzinaima/i-.

hu(wa)ltaramman- (illness of head)

N-ASg *hu-u-ul-ta-ra-am-ma-an*: IX 4 iii 35.

hu-wa-al-ta-ra-ma-an: KBo XX 73 iv 2.

hu-ul-da-ra-ma-an: Bo 4664 Vo 4.

Likely a Luvian word with Starke, *StBoT* 31.260.

huwammiti() '?'

Form? *hu-wa-am-mi-ti-x*[]: 88 ii 7.

Per Starke, *StBoT* 31.222, adj. in *-iya-* < *hūmit-*, but geminate *- mm-* makes this problematic.

huwanaššara/i- '?'

NPIC [h]u-wa-na-aš-ša-ri-in-zi: XXVI 67 iv 12.

Deriv. adj. or noun in -(a)šra/i-. Word may not be complete! Cf. Starke, StBoT 31.430.

\hūwanda- '?'

Form? \(\frac{hu-u-wa-an-da-za}{}\): XLIV 4+ Vo 26.

Gram. analysis (Hitt. or Luv.?) very uncertain! Cf. also frag. huwanta[] at 68,18*.

\hūwantala- '?'

Form? \(\(\hu \)-u-wa-an-ta-la[\]: XXI 8 ii 4.

Surely somehow to preceding.

GAD huwantar-'sheer cloth'

GADhu-wa-an-tar: XLII 60,7 (sic!). N-ASg

GADhu-u-wa-an-da-ra: XLII 34 LR 1, XLII 43 Ro 11; KBo XVIII N-API 170 Ro 7.

> Prob. thus w/Starke, StBoT 31.371, as deriv. of *huwant- 'wind' (= Hitt.).

huwari-/ *huwarai-

121

hu-u-wa-ri-ta: 92+ Vo 36. Pret3Sg

GIŠ huwarpanna- '?'

^{GIŠ}hu-wa-ar-pa-an-n[a]: 132 ii 3. Form?

> Prob. related to *hurpušta-* (q.v.), as per Meriggi, WZKM 53.201²², and Tischler, *HEG* 1.307f. Precise sense vis-àvis Hitt. *hurpašta(n)-* 'leaf, scale' is uncertain.

\huwart(i)-'extract, decoction'

NSg *hu-u-wa-ar-ti-i*[*š*]: XLII 30,7.

ASg *¹hu-wa-ar-ti-in*: XXXVII 1 i 6.

D-LSg *hu-u-wa-ar-ti*: XXVII 67 iv 5.

> = Akk. rabīku. See Puhvel, HED 3.437f, contra Lebrun & Jucquois, HuI 105ff.

\huwayalla/i-

D-LSg *¹hu-wa-ya-al-li*: VI 46 iv 53.

Epithet of the Sun-god. Duplicate has Hitt. kutrui 'witness'.

*huwayur/ huwayun-

AbIn hu-wa-i-ú-na-ti: KBo XXII 137 iii 8. **hu(i)huiya-** 'run' (redup. *huiya-*)

Pret3Pl *hu-u-hu-i-ya-an-da*: XXV 39 iv 2.

Imv2Sg *hu-i-hu-i-ya*: VII 53 + XII 58 i 59.

hu-u-e-hu-u-i-ya: VII 53 + XII 58 i 58.

Cf. frag. huihuyan[] at 139 iv 2*.

'huīllari- 'winding, twisting' (??)

NSg *\hu-u-i-el-la-ri-iš*: VIII 75 i 66.

Type of field. Perh. related to hapax verb (arḥa) huiellāit, for which 'twisted (himself) away' would be apt, despite Puhvel's doubts, HED 3.330.

huinai- '?'

Ptc *hu-u-i-na-i-<im>-ma-an*: 9 ii 5*; IX 31 ii 31; *HT* 1 ii 7*e (+ *anda*).

Substantivized ptc. and object of *lalanti* 'they take'. Pret. lst pl. unlikely pace Carruba, *Sprache* 14.13ff.

huinuwa- 'cause to run'

Pret1Sg *hu-i-nu-wa-ah-ha*: 20 Ro 6*.7*; 42,6*; 43 ii 16*; XXXII 14 + XXXIV 62,4*.

hu-u-i-nu-wa-ah-ha: 43 ii 17.

huipama/i- '(act of) cruelty' (or sim.)

D-LPI *hu-i-pa-ma-an-za*: *KBo* XIII 260 ii 28.

Noun in -ama/i- to base *huipa-.

huipa(ya)tta- 'ruthlessness, cruelty' (or sim.)

N-ASg *hu-i-pa-ya-<at>-ta-an*: XII 58 ii 35.

D-LSg *hu-i-pa-at-ti*: XXXVI 83 i 18 (sic!).

Sense w/Puhvel, *HED* 3.360, but correct his reading of 2nd ex. Noun in *-atta-* < adj. *huipaya-, resp. directly < huipa-.

huipi(ya)- 'ruthless, cruel' (or sim.)

ASgC *hu-i-pí-in*: *KBo* XXIII 57 iv 17.

Cf. ibid. iv 16 *huipiy*[aš/eš]. Adj. in -iya- to base *huipa-. See Puhvel, *HED* 3.360.

huišti- 'cry of (birth)pain' (?)

NSg *hu-u-i-iš-ti-iš*: 87,6.

NPI *hu-iš-ti-in-zi*: 102 iv 8*; 103 iii 8; *KBo* VIII 130 iii 6*.

hu-u-iš-ti-in-zi: 143,8; 145 ii 1*.

hu-u-i-iš-ti-in-zi: 108,4.

[hu-u-i]š-te-in-zi: XVII 15 ii 6* (error for acc.!)

API *hu-u-iš-ti-in-za*: 145 ii 14.

huidda- 'running (ability)' (?)

ASg *hu-id-da-an*: *KBo* XIII 260 ii 24.

Perh. thus, syncopated < *huyatta-. Cf. azzuwa-.

huitar/huitn- 'wild animal' < 'living creature'

N-ASg *hu-u-i-tar-ša*: *Bo* 4143 i 3 (*StBoT* 31.560)

Cognate or source of Hitt. *huitar* 'idem'. Cf. also parallel HLuv. (BESTIA) hu_x -i-sa+ra/i < * h_2wes -. For etym. < * h_2wed -see Puhvel, *Sprache* 32.54ff. Pace Starke, *StBoT* 31.563, * \check{e} > Luv. i quite possible between *w and dental.

*huitnaima/i- 'hunted (animal)' (or sim.)

In Hitt. GSg *huītnaimaš* at XLIV 61 iv 17. For analysis see Starke, *StBoT* 31.560f.

huitumar/ *huitumn'life'

N-ASg hu-i-tu-mar-ša: KBo XIX 155,13*.

hu-i-du-mar-ša: KBo XIII 260 iii 18.

huitumnāhit- 'vitality; liveliness'

AbIn *hu-i-tum-na-a-hi-ta-ti*: 21 Vo 14; XXXII 12,3*; *KBo* IX 143 iii(!)

hu-i-tum-ma-na-hi-ta-ti: 45 ii 10; 48 ii 2*.

*hu-u-tu*₄*-um-na-hi-ta-ti*: XXXII 8+5 iv 16.

Cf. also 48 ii 2*! On derivation see Melchert, *Sprache* 29.17, contra Starke, *StBoT* 31.163.

huitwal(i)- 'alive, living'

NSgC *hu-i-du-wa-li-iš*: 45 ii 25.

hu-i-it-wa-li-iš: 48 ii 19.

hu-it-wa-a-li-iš: KBo XXIX 10,8*.

huitwalāhit- 'life'

N-ASg *hu-u-it-wa-la-a-hi-ša*: 133 ii 30.

AbIn *hu-u-i-du-wa-la-a-hi-ta-ti*: 43 ii 38.

hu-i-it-wa-la-hi-<ta>-ti: 45 ii 8e.

hu-it-wa-la-hi-<ta>-ti: XXXII 8+5 iv 14e; *KBo* XXIX 31 iv 8e.

huitwali(ya)- 'of a living person'

NSgC [hu]-i-it-wa-a-li-i-iš: 49 iv 13*.

hu-it-wa-li-iš: 46,5.

N-ASgNt *hu-u-i-it-wa-li-ya-an*: 43 iii 30.

hu-u-i-it-wa-a-li-ya-an: XXXII 14 + XXXIV 62,11.

hu-it-wa-li-ya-an: 19,6*; 54 iii 5*.

[hu-i]-du-wa<<la>>-li-ya-an: 43 ii 3*.

N-APINt *hu-u-i-it-wa*[*-li-(e)-ya*]: 39 i 28*.

For stem see Carruba, *FsNeumann* 35ff & Melchert, *HS* 103.201. Cf. 92 Ro 28* & *KBo* VIII 129 iv 20*. False reading [hūt]-walliyan at 51 ii 29 (DLL 47, StBoT 30.177). NB geminate -ll-.

'huitwal(u)war/ 'being alive'
*huitwalun-

N-API *hu-u-i-du-u-wa-lu-wa-ra*: *KBo* V 9 i 13.

Used adverbially, as per Starke, StBoT 31.543.

hui(ya)- 'run'

Pres1Pl *hu-u-i-un-ni*: 133 iv 14.

Pret3Sg *hu-u-i-ya-ad-da*: XXV 39 iv 8.

NB also Hitt. \(\gamma\tilde{u}iyami\) at Hatt. iv 10, but \(\frac{h\tilde{u}wai\) at KBo III 4 ii 31 is pure Hittite (see Foreword).

I-

(See also under Y-)

i- 'go'

Pres3Sg *i-ti*: 21 Ro 24.Vo 19; 47,4*; 54 iii 20 (+ anda & -tta).21* (+ -tta);

117,6; XXXII 8+5 iv 6(?).24(+ -tar); XXXII 9 Ro 5.6; KBo

XXII 143 i 8.

Pres1Pl $[i-\acute{u}]$ -un-ni: 103 ii 11*.

Pret3Sg *i-i-ta*: 109 iii 1.

Imv3Sg *i-du*: *KBo* VII 66 ii 6; XXIX 25 ii 7.

Imv3Pl *i-ya-an-du*: 101 Vo 5*; 102 Vo 1*; 103 ii 13.iii 1; XXXII 15,4;

KBo XIII 260 ii 5; XXIX 25 iii 10; XXIX 27 i 2*; VBoT 60

i 5.

*iḥuzipaš '?'

Form? *e-hu-zi-pa-aš*: *KBo* XXIX 35,9.

Context does not seem to favor analysis *ehuzi=pa=aš*, but latter is possible. Cf. ibid. 5.

īkkunā(i)- 'make an anointing' (?)

Pret3Pl *i-ik-ku-na-a-ú-un-ta*: 16 i 6.

Derived as per Starke, *StBoT* 31.537, from weak stem **ikkun*-of *ikkuwar* below, but pret. 3rd plurals in -(a)unta do not belong to stems in -āwa-!

īkkunānt(i)- '?' (to preceding, but sense unclear)

ASg *ik-ku-na-a-an-ti-en*: 35,3.

**īkkunatt(i)*- 'anointing' (?)

HittGenSg *i-ik-ku-na-at-ta-aš*: 18 i 10; 78,8*.

ik-ku-na-at-ta-aš: *Bo* 4388,4.

GenAdj

ASgC $[ik-ku-u]n-na-at-ta-a\check{s}-\check{s}i-in$: 16 i 14*.

Epithet of 'sheep'.

īkkūnaunašša/i- 'of anointing' (?)

NSgC *i-ik-ku-ú-na-ú-na-aš-ši-iš*: 39 iv 22.

ASgC *i-ik-ku-ú-na-ú-na-aš-ši-in*: 39 iv 13*.24*.

Epithet of 'sheep' and functional equivalent of foregoing. Formed from infinitive of *ikkunā(i)*-, as per Starke, *StBoT* 31.537. For possible sense see exx. as presented by Starke.

[*\ikunta*] '?'

Form? \(\(\display\) i-ku-un-ta: XXXIII 96 i 16; XXXIII 98,12.

Repeated attempts to relate to Hitt. *ekuna*- 'cold' have failed utterly to explain either phonol. or morphol. A Hurrian word remains likely. Cf. Starke, *StBoT* 31.540f.

ikkuwar/ *ikkun'anointing' (?)

N-ASg

ik-ku-wa-a[*r*]: 72 iii 8.

For reading see Starke, *StBoT* 30.396, and for formal analysis *StBoT* 31.537ff (w/o assigned meaning).

ila/i-

'?'

D-LSg

i-li: KBo IV 11,44.

Cf. perh. 152 ii 1 and 155,8, but both exx. are dubious.

^DIlali-

NSg

^D*I-la-li-iš*: 111 iii 9.

Cf. ^D*Ilališ* in a Hittite context in *KUB* XLVIII 99,14; also Hitt. ^D*Ilaliyanteš* and Pal. ^D*Ilaliyantikeš*.

*īlḫā(i)-

'wash'

Pres1Sg

el-ḥa-ú-i: KBo XXIX 49 Ro 3.4.

Pres3Sg

il-ha-ti: XXVII 26,6 (+ -ti).

Pret1Sg

e-el-ha-a-ha: 93 Ro(!) 8.9*.

Imv3Sg

e-el-ha-a-du: 39 ii 14 (+ -ti).

Meaning with Meriggi, WZKM 53.223, and Athenaeum 35.62. Cf. also 39 iii 11*.

ililḫā-

'wash (off)'

Pres3Sg

i-li-il-ha-a-i: 21 Vo 30 (+ -*ti*).

[i-li-i]l-h[a]-i: XXXII 9 Ro 16* (+ -ti).

[i-l]i-el-ha-a-i: 62,2* (+ -ti).

Imv3Pl

e-li-el-ha-a-an-du: 39 ii 10.26 (both + -mmaš as refl.).

e-li-el-ha-an-du: 39 ii 4.

GIŠ*ilu-* '?'

N-API $i-lu-\dot{u}-w[a]$: 136 iv 7.

^{GIŠ}*i-lu-u-wa*: 136 iv 15.19.

Kind of tree. Rhyme-word with ^{GIŠ}*hilu*-. No justification for assuming identity with latter with unmotivated sporadic loss of initial *h*-! Likewise Starke, *StBoT* 31.540¹⁹⁹². Cf. also perh. *ilwatiya*[] at 104+120,5.

imma 'indeed'

im-ma: 133 iii 10.11; *KBo* IV 11,50.51; XIII 261,3.

Asseverative particle = Hitt. *imma* and HLuv. *i-ma* 'idem'.

^DImmarni(ya)-

ASg DIm-mar-ni-in: XVII 10,10; XXXIII 9 iii 9*.

D-LSg Dim-mar-ni-i: KBo XVII 61 Vo 8.

Immarnizza- 'of the deity *Immarni(ya)-*'

NSgC D*Im-mar-ni-iz-za-aš*: XLII 108,17*; *KBo* XVII 89 iii 4.*

D-LSg [*im-m*]*ar-ni-iz-za*: XXV 32 i 13 (or absol.).

Cf. XXV 38,9*.

^DImmaršiya-

Absol. DIm-mar-ši-ya: KBo IV 11 Ro 7.

*im(ma)ra/i- 'open country'

GenAdj

Abs *im-ma-ra-aš-ša*: 54 ii 14.iii 7.

DSg *im-ma-ra-aš-ša-an*: 54 ii 37.

im-ra-aš-ša-<*an*>: 54 ii 35.

Base of three preceding lemmata. If not merely an error, *immarašša* shows the uninflected stem in a possessive adjective modifying another possessive adjective. Cf. also DINGIR.MEŠ *imrašši*[š?] at XXX 57,8 with uncertain ending (perh. Hitt. NPIC).

*im(ma)ralla/i- 'of the open country'

Attested in the fragmentary im-ra-a[l-] at 129,4* and in the place-name ${}^{URU}Im$ -ra-al-la.

ina(n)- '?'

Form? *i-na-an*[]: *KBo* XXIX 28,11.

Cf. Hitt. *inan-* 'illness' or following?

inašša/i- '?'

NPIC *i-na-aš-ši-en-zi: KBo* XIII 260 iii 7.

= Lyc. *inahe/i-*, but sense is obscure.

īnta- '?'

Form? *i-in-ta-(ha)*: 19,12.

in-ta-(ha): 137 Ro 4.

in-da-(wa): 90,8.

Gram. analysis far from certain, but last example suggests others contain -ha 'also, and'. For different view see Starke, StBoT 31.149.

īnzagan- '?'

N-ASg i-in-za-ga-an-za: KBo XXIX 6 Ro 25.

N-API *in-za-ga-a-an*: 54 ii 32.

Context demands nt. nom.-acc. sg. for first example. Despite difficult phonotactics, latter must thus be lengthened-grade coll. pl.

ipala/i- 'left (hand)'

AbIn *i-pa-la-a-ti*: 43 ii 16.

i-pa-la-ti: 20 Ro 6.

ipalāt(i)- 'sinisterness'

ASg i-pa-la-a-ti-i[n]: 42,5; XXXII 14 + XXXIV 62,3*.

i-pa-la-a-ti-en: 43 ii 16.

ipama/i- 'perverted' or 'sinister'

D-LPI *i-pa-ma-an-za-aš-(ta)*: *KBo* XIII 260 ii 28.

For spelling of the ending see Starke, *StBoT* 31.44. Since word is linked with *huipama*-, negative meaning and relation to *ipala/i*- virtually certain. Otherwise Starke, *StBoT* 31.508.

(\)iparwašša/i- 'western'

NSgC *i-pár-wa-aš-ši-iš*: V 17 ii 26; V 22,21.

i-pár-wa-aš-ši-eš: V 11 iii 20.

ASgC i-pa-wa- $a\check{s}$ - $\check{s}i$ -i[n]: XVI 73,10.

D-LSg *i-pár-wa-aš-ši*: V 22,5.18.28.48; XVIII 12 Ro 21.34.43.56.Vo

10 19

N-APINt *i-pár-wa-aš-ša*: *KBo* XI 68 i 21 (adv.).

Sense with Puhvel, *HED* 1/2.374f. See Archi, *SMEA* 16.163ff, for argumentation. Adj. in -ašša/i- from base *iparu-/iparwa- *'left-(hand); western' for which cf. *išaru-/išarwa-'right-(hand).'

\iparwašha- '?'

NSg [*i*]-*pár-wa-aš-ḥa-aš*: XV 26,10.

ASg \(\(\disp\ard{a}r\-wa\-a\sec\)-[\(\hat{ba}\-an\)]: XV 26,8.

Noun in -ašha- to same base as preceding, but sense not yet clear. See references above.

`ipatarma- 'west'

N-API \(\(\dispa-tar-ma\): XVI 57 ii 4; XXII 17 i 3 (both adv.).

Sense w/Puhvel, *HED* 1/2.375ff, but not cpd. Deriv. of **ipa*-bent, twisted' and 'left-handed'. For formation cf. *pašatarma*-. Not credible Starke, *StBoT* 31.504ff.

(1) *ipatarmay(a)* - 'westward'

N-ASgNt (\)i-pa-tar-ma-ya-an: XVI 57 ii 6; XXXVI 89 ii 12 (both as adv.).

Regular adj. in -ay(a)- to preceding noun, contra Neumann, KZ 85.300, and Starke, StBoT 31.506f.

 $\bar{\iota}p(pa)tarri(va)$ - 'distrain'

ItPret3Sg *i-ip-pa-tar-ri-eš-ša-<at>-ta*: 48 ii 15.

ip-pa-tar-ri-<iš>-ša-at-ta: 45 ii 22; *KBo* XXIX 10,2*.

Thus w/Rosenkranz, *Beiträge* 71, equivalent of Hitt. *appatriye*-. From a virtual * (h_1) éptro- 'seizing'.

irhatta- 'circle'

DSg ir-ha-a-at-t[i]: IBoT II 19,5.

ir-ha-at-ti: XXV 32 + XXVII 70 ii 16.49.iii 12.

API *ir-ha-at-ta-an-za*: XX 74 vi 9.

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191
*īrhui(ya)-
Imv3Sg
               e-ih-hu-id-du: KBo XIII 260 ii 31.
                  Denom. to ir(h)wa- with loss of pre-consonantal -r-. I assume a
                      denominative stem in -ya- because of the unlenited ending.
<u>īr(h)wa-</u>
ASg
               e-ir-wa-an: KBo XIII 260 ii 31.
NPI
               e-ir-wa-an-zi: 28 i 6; 29 i 3*.
               e-ir-hu-wa-an-zi: 21 Vo 24*; XXXII 9 Ro 10*; KBo XXIX 7,5*.
APl
               e-ir-hu-u-wa-an-za: 50,6*; 64,5*.
GenAdj
               ir-hu-u-wa-aš-ša-<an>: 54 iii 4.
N-ASgNt
              ir-wa-aš-š[a-an]: 53,12*.
īr(h)walli(ya)-
                  'of an ir(h)walli-'
N-ASgNt
               e-ir-hu-u-wa-al-li-ya-an: 43 iii 29.
               e-ir-hu-wa-al-li-ya-an: 20 Ro 12*; KBo XXIX 15,5*.
               e-ir-wa-al-li-ya-an: XXXII 14 + XXXIV 62,10.
               ir-wa-al-li-y[a-an]: KBo XXI 12,13.
NPIC
               [e-ir-h]u-u-wa-<al>-li-ya-an-zi: 15 iii(!) 11.
AbIn
               ir-wa-<al>-li-ya-ti: 48 iii 8.
                  Adj. in -i(ya)- to an unattested *er(h)walli-, itself a
                      substantivized adj. to er(h)wa-.
GIŠ ir(h) wit-
                  'basket'
              <sup>GIŠ</sup>ir-ḫu-u-i: XV 31 i 3; XV 32 i 3; KBo XIV 129 Vo 3; XXI 34 ii
N-ASg
                      44.
              <sup>GIŠ</sup>ir-ḥu-i: XV 31 i 3-5; XV 32 i 4.6; KBo XXI 34 iii 48.
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^{GIŠ}*ir-u-i*: XXXVIII 25 i 15* (sic!).

D-LSg GIŠ *ir-hu-u-i-ti*: XXXII 128 ii 29; *KBo* XV 49 i 14*; XXI 34 ii 33; XXIV 13 iv 11.23.

 $^{\rm GI\check{S}}$ ir - hu - i - ti: XXV 48 iii 12; KBo XXI 34 ii 39.55.64.iii 38.iv 8.

 $^{\mathrm{GIS}}ir$ -u-i-ti: XXXVIII 25 i 16.21.

Also cf. loanword in Hitt. Giš ērhui- and deriv. irhuit/dalla/i-. As per Starke, StBoT 31.199, Luvian origin proven by sporadic loss of -h- between consonant and -w-. Derivation from ir(h)wa- (not **irhu- per Starke) remains possible but unprovable.

irrimmi- '?'

NSgC *ir-ri-im-mi-iš*: XL 2 Vo 2.

GIŠ irimpit-/ 'cedar-(staff)' irippit-

N-ASg $GI\check{S}i$ -ri-im-pí: KBo V 1 ii 14.20.21.

^{GIŠ}ERIN-*pi*: XXXIII 98 ii 9; XXXIII 102 ii 11.

^{GIŠ}*e-ri-pí-ša*: X 92 i 7.11.

N-API GIŠ *i-ri-ip-pí-da*: *ABoT* 17 ii 5.16*.

^{GIŠ}e-ri-pí-(id)-da: KBo XXIII 27 i 25.27e.

As per Starke, *StBoT* 31.213f, borr. < Akk. *erenu* via Hurr. **erembi* w/ *-it-* suffix.

*išš- '?'

Pres3Sg *eš-ti*: *KBo* IV 11,57.58.

Pres3Pl *eš-ša-an-ti*: 133 iii 3.

Pret3Sg *iš-ta*: 133 ii 9.

Gram. analysis of all three forms uncertain. Existence of stem not assured.

išarway(a)-'favorable' (or sim.)

N-ASgNt i-šar-ú-wa-ya-an: KBo XIII 263,5.

N-APINt i-šar-wa-ya: KBo XXIX 16 ii 8.

> From *išaru-/išarwa- 'right-hand' with suffix -ay(a)-. Thus

variant of following, but precise sense unclear.

išarwila/i-'right (hand)'

NSgC i-šar-ú-i-li-iš: KBo XXIX 31 iv 3.4.

i-šar-wi₅-li-iš: 133 iv 10.

ZAG-*iš*: 133 iv 11.

AbIn i-šar-ú-i-la-ti: 20 Ro 7; 43 ii 17.

ZAG-la-ti: 102 Ro 8.

From *išaru-/išarwa- with dimin. suffix -ila-?

išarwili(ya)-'of the right hand > favorable (?)'

N-ASgNt i-šar-ú-i-li-ya-an: KBo XXIX 16 ii 10.

[i-šar]-ú-i-ri-ya-a-ti: 103 ii 10 (??). AbIn

The second ex. with assumed rhotacism is very uncertain!!

191 iššaši-

iš-ša-ši-eš: *KBo* XIX 20,9.11. **NSg**

*SALiši-121

SAL e-ši-in-zi: XXIV 7 i 11. NPI

īš(ša)ra/i- 'hand'

NSg *i-iš-ša-ri-iš*: 49 iv 4; XXXII 9 Ro 8*.

iš-ša-ri-iš: 28 i 3; 65 iii 6*; XXXII 8+5 iii 28; XXIX 16 ii 15.

iš-ša-ri-i-iš: 46,2*.

i-iš-ri-iš: KBo XXIX 7,3.

iš-ri-iš: *KBo* IX 141 iv 3*.

ASg *iš-ša-ri-in*: 13,16*; XXXII 8+5 iii 13.18.

ŠU-in: KBo XXII 254 Ro 6*; XXIX 5,2*.

D-LSg *iš-ša-ri-i*: 101 Ro 8.

CollPl *i-iš-ša-ra*: 103 iii 12.

iš-ša-ra: *KBo* VII 68 ii 19.

DistPl ŠU.MEŠ-an-ta: 88 ii 7.

D-LPI $i\check{s}-\check{s}a-ra-z[a]$: 13,18.

AbIn *i-iš-ša-ra-ti*: 21 Vo 32*; 24, 2*; 43 ii 7.

iš-ša-ra-a-ti: 19,5; KBo VII 68 ii 18*; XXX 190 iii 1*.

ŠU.MEŠ-*ti*: 48 iii 6.

GenAdj

N-ASgNt $i\dot{s}-\dot{s}a-ra-\langle -a\dot{s}-\dot{s}a\rangle -an-za$: XXXII 8+5 iii 16.

ŠU.HI.A-za: 88 iii 17.

Cf. also frag. 101 Ro 4*, *KBo* XXIX 24,14* and perh. *KBo* XXIX 6 Vo 7*. The form $i\check{s}(\check{s}a)ra$ means the hands of one person. It is a collective just like *lalama* to *lalama/i-*, as per Eichner, *MSS* 45.18f, NOT a dual. The form * $i\check{s}(\check{s}a)ranta$ means the hands of more than one person. Cf. $\bar{a}\check{s}\check{s}anta$ 'mouths' and * $d\bar{a}wanta$ 'eyes'.

iš(ša)ralladdar-/ 'armband' (or simil.) *iš(ša)rallattn-

iš-ša-ra-al-la-ad-da-ra: XLII 78 ii 19. N-API

> For weak stem see Hitt. dat.-loc. pl. iššaralatanaš at KBo XVIII 153 Ro 7. Derived from adj. *išralla/i- 'of the hand/arm', as per Starke, StBoT 31.470f, but omit needless verb **iššarallai-!

iššarāš(š)ila-(a plant)

NSg *iš-ša-ra-a-*<*aš>-ši-la-aš*: VII 1 i 23.

> Perh. w/Rosenkranz, Beiträge 9ff, and Laroche, DLL 52, to Luvian 'hand'. If so, via -ašša- plus dimin. -ila-.

191 išumma

Form? *i-šu-um-ma*: 155,4.

Cf. also frag. 129,5. Genuine Luvian?

Contra Starke, StBoT 31.498ff, no basis for assuming that word [itar] is Luvian!

191

itāraya-

N-APINt i-ta-a-ra-ya: Bo 83/617 Vo 6.7.

> Cf. ibid. Ro 3 i-ta-ra[]. Pres. 3rd sg. of a hi-verb also conceivable.

^Dītmari(ya)-'?' (cultic vessel)

^D*i-it-ma-ri-in-zi*: 82 i 6. NPI

^D*i-it-ma-ri-an-za*: VI 37 Ro 16.17 (?). **D-LPI**

> Cf. Hittitized ētmariēš at XXIX 4 i 20 and Ditmariuš at VI 37 Ro 14. Case of 2nd ex. and hence stem not certain.

itwaniti(ya)- '?'

N-ASgNt *it-wa-ni-ti-an-za*: XXXII 8+5 iv 32.

i-it-wa-ni-ti-ya-an-za: KBo IX 143 iii(!) 12.

Dat.-loc. plural also possible.

iwaruwi(ya)- 'of/pertaining to an iwaru-' (?)

NSg i-wa-ru-ú-i-eš: KBo XXIX 54 LC 10.

Apparently a derived adjective in -iya- to the same word as in Hitt. iwaru-.

iya- see also under *ya*-.

^DIyašalla-

Abs DI-ya-ša-al-la: KBo IV 11,6.

GenAdj

NSg D*I-ya-šal-la-aš-ši-iš*: XVII 33,.4.7.

ASg D*I-ya-šal-la-aš-ši-in*: *KBo* IV 11,53; *Bo* 2247 iv 33.

^D*I-ya-aš-ša-la-aš-ši-in*: XXV 37 iv 15; *KBo* XXIX 206 iv 36*.

As noted by Laroche, *DLL* 126, there is no discernible functional difference between the base and the derived adjective. Cf. XXXII 88,3*.

K-

(NINDA)(1)gaḥari- (type of bread)

NSg NINDAka-ḥa-ri-iš: KBo VII 40 Vo 5*; XI 36 iii 5.

(*\)*ga-ḥa-ri-iš: XVII 35 ii 21.iii 5.iv 10; LVI 49 Vo 11; *KBo* II 4 ii 20.iii 24; X 28 v 14; XXIII 95 Ro 8*.

ASg ka-ha-ri-e[n]: LVIII 27 i 13 (cf. i 15*).

HittGSg [NIN]DA ka-ḥa-ri-aš: XXXV 126 Ro 1*.3 (case not assured).

Cf. *IBoT* II 93,4*. Luvian status not assured, but prob. equivalent of Hitt. NINDA kaḥarēt. The latter OH form (StBoT 26.88f) w/plene ē and word-final -t makes unlikely a Hurrian source or connection with NINDA kakkari-, pace Tischler, HEG 1.460. Cf. Hoffner, Alim. heth. 166.

[kallar-] Pace Starke, StBoT 31.355ff, no evidence that word is Luvian.

kalmiyani- '?'

ASg kal-mi-ya-ni-<in>: KBo XIII 260 ii 11.

kal-mi-ya-<ni-in>: KBo XIII 260 ii 10; XXIX 27 i 5.

\quad galpariwala- '?'

N-API 'gal-pa-ri-wa-la: VIII 51 iii(!) 18.

\kal-pa-ri-wa-la: KBo X 47c iv 12.

Probably adverbial in both cases.

UZU kaldunni- 'thigh' (?)

NSg UZU kal-du-un-ni-iš: KBo XXIX 16 ii 8*; XXIX 31 iv 3*.4*.

ASg *kal-du-<un>-ni-in*: *KBo* XIII 260 ii 12.13; XXIX 27 i 6.

One of paired body part. Cf. also perh. 48 iii 13 = XXXII 4,6 []*x-al-du-ni-(i)-ya*.

 $^{(T\acute{\mathrm{U}}G)}$ kalup(p)ašša/i- (a garment)

NSg *ka-lu-(up)-pa-aš-ši-iš*: XLII 64 Vo 6; XLII 78 ii 21.

 $^{[T\acute{U}]G}ga$ -lu-pa-aš-ši-iš: XLII 84 Ro 6.

Luvian status not assured.

kaluttani(ya)- 'make the rounds of' (?)

Pret3Sg *ka-lu-ut-ta-ni-<it>-ta*: XXV 37 ii 33.

Imv2Sg? *ka-lu-ut-ta-*<<*an>>-ni*: XXV 37 ii 35.

Prob. with Laroche, *DLL* 54, to *kalutta/i- 'circle' with same suffix as in hirutani(ya)- and tiwatani(ya)-, but spellings leave room for doubt.

kaluttaimma/i- 'marked with circles' (?)

Ptc *ga-lu-ut-ta-im-ma*: 143,5.

Word appears to modify 'bronze daggers'. Could be ptc. or denom. adj.

kalut(t)i(va)- 'make the rounds of'

Pres3Sg ka-lu-ti-it-ti: XX 59 v 3.

Denominative of *kalutta/i- 'circle'. Functional equivalent of Hitt $irh\bar{a}(i)$ -.

^DKamrušipa-

VSg DKam-ru-še-pa: 107 iii 9.

NSg D*Kam-ru-ši-pa-aš*: 88 iii 9.14.

D-LSg D*Kam-ru-še-pa-i*: 107 iii 8; *KBo* XXIX 25 ii 8*.

GenAdj

NSgC DKam-ru-še-pa-aš-ši-iš: 108,6.

[kanka-] Contra Starke, StBoT 31.336¹¹⁹¹, does not exist. In XLIV 50 i 13 read INIM- $an=k\acute{a}n$ DU₁₁-i! Other exx. are merely the noun gangati-.

gangatatta/i- 'treatment with the gangati-plant'

D-LSg ga-an-ga-ta-at-ti: XXIX 4 ii 5.

Functional action noun to verb *gangati-/gangatai-*, but NB formal independence from latter stem!

gangatti- '?'

NSg ga-an-ga-at-ti-iš: KBo XXIX 207 RC 7.

Prob. Luvian based on shape. Unlikely to belong to *gangati*group.

gangati-/ 'treat w gangatai-

'treat with the gangati-plant'

Pres3Sg kán-ga-ti-ti: XXII 40 iii 18.

Ptc ga-an-ga-ta-im-mi-iš: 67 ii 3.

ga-an-ga-ta-a-im-ma-an: 67 ii 6.

Cf. 118,5*.

[gangatit-]

Dubious, pace Starke, *StBoT* 31.336¹¹⁹¹, since the final *-it-* does not appear in the Luvian derivatives cited above. The agent noun ^{SAL} gangatitalla- may easily be a Hittite word formed with the productive suffix *-talla-*.

kantanna '?'

N-API

\kán-ta-an-na: *KBo* IV 10 i 16.17; *Bo* 86/299 i 19.20.

Topographic feature. Perh. pl. tantum. See Otten, *Bronzetafel* 32.

kappilalla/i-

'hostile, enemy'

NSgC

kap-pí-la-al-li-iš: XIX 37 ii 15.

kap-pí-la-al-liš: VII 60 iii 12.

Cf. HLuvian cognate cited by Hawkins, KZ 92.114f.

(\) kappilazza- 'become hostile'

Pret3Sg (*\) kap-pi-la-az-za-at-ta*: XIV 8 i 23*; XIV 10 ii 20; XIV 11 ii 17.

"Iterative" (here "inchoative") in *-za-* to **kappilā(i)-* 'be hostile' attested in Hitt. *kappilāir* at XXIV 7 i 28. No denom. suffix *-(a)za-* exists, pace Starke, *StBoT* 31.102²⁶¹.

ĸuš/rúg/kapittaššamman- 'bag, sack'

N-API KUŠ*ka-pi-it-ta-aš-ša-am-na*: XII 1 iii 29, XLII 50,5*.

 $^{(T\acute{\mathrm{U}}G)}ka$ -pi-(it)-ta-šàm-na: XLII 14 iv 9.10; XLII 15 Vo 8; XLII 16 iv 4; KBo XVIII 181 Ro 3.20.

Starke, StBoT 31.277.

URU Kaplawiya-

GenAdj

AbIn $[^{\text{URU}}Kap-l]a-\acute{u}-i-ya-a\check{s}-\check{s}a-a-za-ti: 30+31 \text{ ii 4}.$

Restored with Laroche, DLL 130.

√kargaranti ''

Form? $\sqrt{kar-ga-r[a-an-t]i}$: XIV 3 iv 13*.

kar-ga-ra-an-ti: XIV 3 iii 45.

karmalašša- 'become crippled'

P3Sg *kar-ma-la-aš-ša-i*: *KBo* VI 4 i 28.29.31.32.

"Iterative" (here "inchoative") to *karmalā(i)- 'be crippled'. Related to but distinct from HLuv. karmali-/karmalai-'break, smash' (or sim.).

\karna- '?'

N-ASg \(\text{kar-na-an} : I \) iv 80.

Rhyme-word with *marnan*.

karš- 'cut'

Pres1Sg *kar-šu-i*: *KBo* XIII 261,3.

Inf *kar-šu-na*: *VBoT* 60 i 12.

Ptc kar-ša-am-mi-iš: 21 Vo 18; XXXII 9 Ro 4*; KBo XXII 143 i 6*; XXIX 4 ii 5.

kar-ša-<am>-mi-iš: 22,9*; KBo XXIX 4 ii 6.

Cf. also frag. 55,6*. For sense (= Hitt. *karš*- 'idem') see Meriggi, *OLZ* 1962.260. The form *karaššūni* at XL 90 Vo 9 may be erroneous for Hitt. *karaššueni* (Werner, *StBoT* 4.67) or for CLuv. *karaššuni* (Starke, *StBoT* 31.456).

√*karšantalla/i- '?'

Only in incomplete HittNPIC [k] aršantalliuš at XIX 23 ii 17. Not entirely assured.

N-ASg kar-ša-(at)-tar: VIII 75+ ii 10.iv 16.LR 4; XIII 4 iv 56; XIII 17 iv 17; RS 25.421 iv 23.

D-LSg *kar-ša-ad-da-ni*: XIII 4 iv 37; XIII 17 iv 18.

Luvian, as per Starke, *StBoT* 31.455f.

garupanni- '?'

ASg *ga-ru-pa-an-ni-in*: 105 i 5.

\qaši- '?

ASg \(\ga ga - \si i - in: \) KBo II 11 Vo 8.

As yet quite unclear. Same or different word from Hittite $k\bar{a}si$ -? See Tischler, HEG 1.554 w/refs.

LÚ.MEŠ Gašga- 'Kaskean people'

NSg LÚ.MEŠ *Ga-aš-ga-a-aš*: *KBo* XXIX 38 Vo 16.

Singular, despite determinative, as confirmed by the following verb.

\gaštarhaiya- '?'

Form? \(\ga-a\sec{s}-tar-\ha-i-ya-[d]a:\) KBo XI 96 i 5.

kašta/i- '?'

D-LSg *ka-aš-ti*: *KBo* XXVII 77 + XIX 152 ii 6.

Equation with Hitt. *kašt-* 'hunger' likely, but unprovable. Cf. *kištayamma/i-*.

GIŠ kattaluzzit- 'threshold'

N-ASg Giš *kat-ta-lu-uz-[zi]-ša*: 54 iii 29.

Borrowing from Hittite with -it- suffix as per Starke, *StBoT* 31.214, but etymology there is far from assured.

\katapinna-\ \!?

Luvian status not assured.

(1) kattawatnalla/i- 'plaintiff'

NSg (\)kat-ta-wa-at-na-\langle al\rangle-li-i\(\delta\): LVIII 73 iii 8ff.

API *kat-ta-wa-at-na-al-li-in-za*: 45 ii 19; 48 ii 12e*.

Cf. frag. 16 iii 2. Cognate of Hitt. kattawannalli-.

katmarši(ya)- 'defecate'

Pres3Sg kat-mar-ši-it-ti: XXX 31 i 6.

Cognate of Hitt. *kammarš-* 'idem'.

kiklimaima/i- 'iron-plated'

Ptc *ki-ik-li-ma-i-me-en-zi*: XII 1 iv 26.

See Melchert, *JCS* 35.139ff, but a denom. verb is not necessary. Very different analysis by Starke, *StBoT* 31.421ff.

^DKināliya-

Abs/DSg DKi-na-li-ya: 135 Vo 6; KBo XXIX 32 iii 9.

^D*Ki-na-a-li-ya*: 142 iv(!) 15*.

ASg D*Ki-na-li-ya-an*: 135 Vo 14*.

Cf. also 136+ iv 4 ${}^{\mathrm{D}}K\bar{\imath}[\]$.

kinuhaimma/i- '?'

N-APINt *ki-nu-ha-im-ma*: 143,4*; 144,3.

Ptc. or denom. adj.

\kinzalpa- '?'

GenAdj \(\frac{ki-in-za-al-pa-a\section}{s}: \text{XII 1 iii 5.}\)

Cf. Hitt. gen. sg. kinzalpaš ibid. iii 36.

 $(\)k\bar{\imath}\check{s}a(i)$ - 'comb'

Pret3Pl \(\shi ki-\sharphi a-an-da:\) XVIII 24 iii 21.

Ptc *ki-i-ša-am-m*[*i-iš*]: 108,20*.

ki-ša-am-ma-an: 88 iii 15.

ki-i-ša-am-ma: 88 ii 14.

Cognate or source of Hitt. $k\bar{\imath} \tilde{s} \bar{a}(i)$ - 'idem'. False Starke, StBoT 31.26391.

GIŠ kiš hit- 'chair, throne'

As per Starke, StBoT 31.215, borr. < Hurr. kešhi w/ -it- suffix.

kištāyamma/i-'?'

Form? *ki-iš-ta-a-ya-am*[]: *KBo* XXVII 77 ii 6.

Cf. kašta/i-. Prob. ptc. to verb 'starve', but unprovable.

-ku 'also; furthermore' (or sim.)

79 iv 10.12; 90,3; 99,5.7; 100 Ro 3; 102 Vo 1; 103 ii 5.7.8*.13.15.iii 4; 106,7; 109 iii 9; 128 ii 4.iii 8.10; 133 ii 3(??); *KBo* VII 68 iii 7.13.18; XIII 260 ii 6e (sign -ma); XXIX 25 ii 7.11.iii 10(bis).12.14; XXIX 38 Vo 16.

Despite suspicious lack of exx. without following -wa, context shows that latter is quotative particle in all clear cases. Usage of -ku (clause connecting) most comparable to Pal. - k(k)u.

(\forall) kukupalātar 'conspiracy' (?)

N-ASg (*\) ku-ku-pa-la-a-tar*: XXVI 1 iv 52; 1a i 5; 19 ii 30.

Prob. Hittite derivative of Luvian base *kup-* 'plot'.

\kuggurniyamman- '?'

N-ASg \(\text{ku-} \(\text{ug} \) -gur-ni-ya-\(\text{am} \) -ma-an: XXI 42 iv 6.

Cf. Hitt. vbl. noun \(\lambda uggurniyauwar \) at XXIII 1 iii 13. Starke, \(StBoT 31.253. \)

kūla- 'link (in chain)' (?)

NSg *ku-u-la-aš*: XII 1 iv 4.19.

See *StBoT* 31.236⁸⁰⁷ w/refs. As per Starke, surely base of *ku(wa)li-/kuwalai-* 'turn', whatever precise synchronic meaning. \(\lambda kula \) in *KBo* XVIII 146,12 remains obscure.

(\)kulan- see kuwalan-.

'kulāni(ya)- 'bring to (a successful) end'

Pres1Sg \(\text{ku-la-ni-wi}_5: XXI 20,3.

Pres3SgM \(\text{ku-la-ni-it-tar}: \(KBo \) II 7 Vo 22.

Pret2Sg \(\ku-la-(a)-ni-it-ta:\ \text{VI 45 ii 52; \text{VI 46 iv 21.}} \)

See Starke, *StBoT* 31.237, but prob. denom. to *kulan(a)-turning point' (or sim.) attested in Hitt. gen. sg. kulanaš at *KBo* II 38 RC 4, parallel to mehunaš at II 1 ii 39 (*CHD* 3.239; McMahon, *Tutel*. *Deities* 102).

kulawann(i)- 'of the army, military'

NSgC *ku-la-wa-*<*an>-ni-eš*: XIX 55 ii 44.

Cf. perh. also *KBo* XXII 201 v 2*. Analysis w/Starke, *StBoT* 31.236.

*kulimma- '?'

GenAdj

ASgC *ku-li-<im>-ma-aš-ši-in*: 109 iii 5.

Cf. also *kulimmašši*<*š/n>* at 79 iv 9, as per Starke, *StBoT* 30.399, and perh. ^{LÚ}*kul*[*i*-] at *KBo* XIII 261,2*. Not to be emended to *malimmaššin*, contra Starke, *KZ* 93.25118.

DUG kullit- (a vessel)

N-ASg DUG ku-ul-li-ša: KBo X 34 i 28*.

^{DUG}gul-li-ša: KBo X 34 i 28.

N-API DUGku-ul-li-ta: KBo X 34 i 27.

Starke, StBoT 31.208.

kulkulli(ya)- '?'

N-API(Nt) *ku-ul-[ku]-ul-li-ya*: XXV 37 ii 32.

gulluš- '?'

N-API *gul-lu-ša*: 137 Vo 6.

Stem as per Starke, StBoT 31.117.

\quad gulluši(ya)- '?'

NPIC \(\gullet gul-lu-\text{si-i\text{s}}: XXXIII 106+ iv 12.

Analysis as Hitt. plural tentative. For stem see discussion by Starke, *StBoT* 31.118.

GIŠ gulluštānna/i- '?'

D-LSg *gul-lu-uš-ta-an-ni*: XXXII 9 Ro 4*.5*.

^{GIŠ}gul-lu-uš-ta-an-ni: 21 Vo 18.

^{GIŠ}gul-lu-uš-ta-a-an-ni: 21 Vo 19; 55,7e*.

AbIn *ku--lu-uš-ta-<an>-na-ti*: 54 ii 10.

[gul-lu-uš-t]a-an-na-ti: KBo XXIX 4 ii 6*?

Cf. frag. *KBo* XXII 143 i 7*. Derivative of *gulluš*- as per Starke, *StBoT* 31.117.

DGulza- 'fate; Fate-goddess'

ASg DGul-za-an: KBo XXIX 17,4.

GenAdj

N-APINt *gul-za-aš-ša*: XVIII 5 ii 8 (adv.).

Cf. Hitt. ^D*Gulššeš* and Pal. ^D*Gulzannikeš*. Etym. 'that which is drawn'. For *gulzašša* see Starke, *StBoT* 31.462, but I interpret as 'fatefully, ominously'.

gulzā(i)- 'draw'

Inf *gul-za-a-ú-na*: IX 2 i 6.

Denom. of *gulza- 'drawing' (= preceding). Cf. Hitt. gulšš- 'idem'.

GIŠ,(HUR) gulzattar/ 'sketch, rough draft, wooden tablet' gulzattn-

N-ASgGIŠ.(HUR)

gul-za-(at)-tar: L 6 iii 18; IBoT III 101 Ro 4; Bo 3289,1*; 7103,6; 240/r iv 7.

gul-za-(at)-tar^{HI.A}: XLII 100 i 19; LVIII 7 ii 23.

N-API GIŠ.HUR gul-za-at-ta-ra: L 6 iii 12.

HittAbl Giš.HUR(\)gul-za-at-ta-na-az: KBo XI 1 Ro 21.41.

GIŠ.HUR gul-za-da-na-za: XLII 103 iii 14.

Starke, *StBoT* 31.457ff. Vbl. noun to *gulzā(i)*-, but note formal independence.

kumma- 'pure, sacred'

NSgC ku-um-ma-aš: KBo XXIX 6 Ro 30.

N-APINt *ku-um-ma*: *KBo* XVII 36+ iv 12.

kummay(a)- 'pure, sacralized'

NPIC ku-um-ma-i-in-zi: XXXII 13,8.

ku-um-ma-in-zi: 94,10.

N-APINt *ku-um-ma-ya*: *KBo* XXIX 6 Ro 31.

D-LPI *kum-ma-ya-an-za*: 103 ii 11*.iii 2.

ku-um-ma-ya-an-za: XXXII 15,5*.

kummayalla/i- '?'

NSg(C) *kum-ma-ya-al-li-iš*: 110,6.

Obvious derivative of preceding, but precise sense unclear.

'kummayanna/i-'endowed with the sacred'

NSg (*\) kum-ma-ya-an-ni-iš*: *KBo* II 7 ii 26; II 13 i 23.

Name of spring. Meaning after Starke, *StBoT* 31.175⁵⁸².

\kuništayalla/i- '?'

NSg \(\ku-ni-i\section-ta-ya-al-li-i\section: XXVI 1 iv 12.17.

\ku-ni-i/eš-ta-ya-al-liš: XXXI 97 iv 6.11*.

Cf. w/Tischler, HEG 1.633&636f, DKunuštalla-.

kunkumā(n)- '?'

(N-)ASg ku-un-ku-ma-a-an: 146 ii 8*.15.

kūnuwa- '?'

Pret3Sg ku-ú-nu-wa-at-[ta]: KBo XXIX 28,5*.

Gram. analysis and restoration far from assured, but seems to take 'water' as its object.

Hitt. APl ^DKunuštalluš at KBo XII 118,5 & XXII 120,2e. Poss. adj. kunuštallantan at KBo XVII 32 Ro 13. See Tischler, HEG 1.636 & cf. kuništayalla/i-?

D*Kunuštalla-

kunzigannahit- '?'

N-ASg *ku-un-zi-ga-an-na-ḥi-ša*: *KBo* XVII 65 Vo 42; *Bo* 4951 Vo 22e.

D-LSg *ku-un-zi-ga-an-na-hi-ti*: XLIV 59 Vo 6e; *KBo* XVII 65 Ro 35.

[ku-un-z]a-ga-an-na-ḥi-ša: Bo 4951 Vo 14.

N-API *ku-un-zi-ga-an-na-hi-ta*: XLIV 59 Vo 3e*; *KBo* XVII 65 Ro 32*.

HittAbl *ku-un-zi-ga-an-na-hi-ta-az*: *ABoT* 21+ i 3.32.35.ii 41.

See StBoT 31.174 for discussion.

kunzit- (cult object)

N-ASg *ku-un-zi*: XXVI 84 ii 8; 119/t LC 3.5.

N-API *ku-un-zi-ta*: X 28 i 19, XI 21a vi 10.

See Starke, StBoT 31.215f.

kup- 'plot, scheme' (verb)

Pret3Sg *ku-up-ta*: I 8 iv 17; XXIII 1 ii 28; XXXI 43 ii 6; *KBo* III 6 iii 64.

Cf. kupiyat(i)-.

GIŠ kuppiš- 'bench, foot-stool'

N-ASg GIŠ ku-up-pí-iš-ša: 54 ii 21.

^{GIŠ}*ku-up-pi-eš-ša*: 68,9.

AbIn GIŠ ku-up-pi-[ša-ti]: 68.9*.

= Hitt. GIŠ kuppiš (n)- (sic!). Contra Starke, StBoT 31.111, et al., stem in -eššar does not exist!

'plot, scheme' (noun) (\)kupiyat(i)-

NSg *ku-pí-ya-ti-iš*: XIII 35 + XXIII 80 i 25.iv 44.

(1) ku-pí-ya-ti-in: I 8 iv 17; XXI 29 iii 34*; XXIII 123,6; XXIII 1 ASg + XXXI 43 ii 24.28; KBo III 6 iii 64*.

D-LSg *\ku-pi-ya-ti*: *KBo* XII 30 ii 12.

*kupiyatalla/i-'plotter, conspirator'

Note Hitt. acc. pl. ku-pí-ya-ta-al-li-uš at XXI 29 ii 55.

kūramman-'cutting'

D-LSg ku-ú-ra-am-mi: 55,6.

ku-ra-am-mi: 21 Vo 17*; 22,8*.

AbIn ku-ra-<am>-ma-ti: 54 ii 9 (cf. KBo XXIX 4 ii 5*!).

Noun as per Starke, *StBoT* 31.485f, rather than ptc.

kuranna/i-'cutter' (or simil.)

D-LSg *ku-ra-a*[*n*]-*ni*: XXXII 9 Ro 6.

Analysis as per Starke, StBoT 31.117.

*kuratta/i-'cutting' (or sim.)

Prob. in \anna(n) kurattiuš/kuratta at XL 83 Ro 2.5.7. Cf. Hitt. (DUG) kattakurant-?

*kurattar/ 'cutting' kurattn-

D-LSg ku-ra-at-ni: KBo XXII 143 i 6; XXIX 25 ii 3*.12.

N-API ku-ra-at-na: KBo XVII 33+ iv 21; XVII 36+ iv 13*; XXXII 126,2*.

Cf. Starke, StBoT 31.485f.

*kurašt(ar)ra/i- 'schism' (or sim.)

GenAdj

NSgC kur-ra-aš-tar-ra-aš-ši-iš: II 1 iii 16.

Abstract in -aš(t)r(i)- to kur- 'cut'. False Starke, StBoT 31.398.

(\sqrt)k\overline{u}ri-/kurai- 'cut into slices' (or sim.)

Imv2Sg ku-úri: KBo XIII 260 i 34; VBoT 60 i 4 (?).

Ptc \(\ku-ra-a-im-mi-i-i\) \(\text{LI 27 i 7.} \)

For stem distinct from *kuwar-/kur*- see Starke, *KZ* 95.14928 and *StBoT* 31.485f.

DGurnuwala-

Abs/DSg DGur-nu-u-wa-la: KBo XXIX 32 iii 9.

kurša- see k(u)warša-.

*kuršā(i)- 'cut off, separate'

Attested in Hitt. borrowing imv. 2nd sg. *kuršāi* at *KBo* XI 1 Ro 25, as per Starke, *KZ* 95.149. Denom. < *ku(wa)rša*-'division' below. Base of next two lemmata.

*kuršamman- 'separation, cutting off'

As per Starke, *StBoT* 31.270, base of adj. *kuršammašša/i- in place-name URU Guršamašša (XVII 35 ii 5ff) and adj. *kuršammalli(ya)-, epithet of Storm-god at KBo XXVI 180 Ro 4.

(\)kuršawar/ 'island' kuršaw(a)n-

N-API \quad \qua

D-LPI \quad gur-\section a-u-wa-na-an-za: KBo III 4 ii 32.

ErgPl kur-ša-ú-na-an-ti-in-zi: 107 ii 7.

GenAdj

NSgC gur-ša-wa-na-aš-ši-iš: VIII 75 i 12.

See Starke, KZ 95.142ff. Cf. ku(wa)rša-below.

*kušal- 'curry-comb'

As per Starke, *StBoT* 31.327f, likely base of verb seen in Hittitized *kušalā(i)*- 'curry' (horses). Cf. next two lemmata.

kūšattar/ '?' *kūšattn-

N-ASg ku-u-ša-at-tar: KBo XXI 17,5.

As per Starke, *StBoT* 31.515, ultim. to same base as preceding and following, but precise sense unclear.

*kūši-/ 'scrape, grate' kūšai-

Pret3Pl *ku-u-ša-a-in-ta*: 107 iii 20 (+ *ānta*).

See Starke, *StBoT* 31.328f, for sense, but for overall passage Melchert, *HS* 101.217

NA4kuttaš(ša)ra/i- 'orthostat'

D-LSg NA4*ku-ut-ta-aš-ša-ri*: XXVI 92,11.

= HLuv. *ku-ta-sa+ra/i-* 'idem'. Stem in -*ašr(i)-* to **kutt-* 'wall', pace Starke, *StBoT* 31.425ff.

*k(u)walan/- 'army' (\)kulān-

N-API (*\)*)*ku-la-(a)-na*: *KBo* XIII 76 Vo 3.10.16.

HittGSg *\ku-la-na-aš*: *KBo* XIII 76 Vo 7 (or D-LPl).

Starke, *StBoT* 31.234ff, w/refs, but for *kulanaš* at *KBo* II 38 ii 4 see under *kulani(ya)*-.

k(u)walanalli(ya)- 'of an army, military'

ASgC ku-wa-la-na-al-li-in: XXV 39 iv 11.

N-ASgNt *ku-wa-la-na-al-li-ya-an-za: KBo* XXIX 43,5.

k(u)wali-/ 'turn' ku(wa)lai-

Pres3Sg ku-wa-li-i-ti: XVII 12 ii 25.

Imv3SgM ku-wa-la-ru: KBo XIII 260 ii 34.

Imv3Pl *ku-wa-la-in-du*: *KBo* XXIX 54,9.

Ptc ku-la-i-mi-iš: XLII 59 Vo 17.

ku-la-i-me-en-zi: XLII 69 Ro 16.

Starke, StBoT 31.236f. Cf. also KBo XXVII 25 Ro 2* & kula-.

**kuwalut(i)-* 'ring' (?)

Only in Hittitized forms. See Starke, *StBoT* 31.214711. Deriv. of preceding, but precise sense uncertain.

k(u)wannani- 'eyebrow'

ASg ku-wa-an-na-ni-in: 12 iii 4*; 45 ii 24; 48 ii 17; XXXII 8+5 iii 15.

ku-wa-an-na-ni-i-in: KBo XXIX 10,6*.

Meaning with Meriggi, WZKM 53.223.

k(u)wanzu- 'heavy; important' (?)

NSgC [*ku-wa-a*]*n-zu-uš*: *KBo* IX 143 ii(!) 9*.

N-ASgNt *ku-wa-an-zu*: 48 iii 12; 58 ii 9*.

NPIC *ku-wa-an-zu-in-zi*: 132 ii 4.

N-APINt ku-wa-an-z[u-wa]: KBo XXIX 6 Ro 27*.

Cf. Meriggi, Schizzo 303 'lead(en)'. Cf. also KBo IX 141 i 7*.

*k(u)wanzuna/i- 'heaviness' (?)

GenAdj ku-wa-an-zu-na-aš-ši-iš: XVII 12 iii 25.

Modifies NINDA.KUR₄.RA.

ku(wa)nzuni(ya)-'be heavy, weighed down with' (?)

Imv3Pl ku-un-zu-ni-in-du: KBo XXIX 6 Ro 28 (or sg.?).

Ptc ku-wa-an-zu-ni-im-ma-an: 15 iii(!) 5.

Context of first example calls for 3rd singular, hence last nasal perhaps due to perseveration: cf. arnaminti /arnamitti.

 $\k(u)$ wappal- '?'

N-API \(\text{ku-wa-ap-pa-a-la:} \) KBo IV 10 i 36.37.

Perhaps pl. tantum. Stem as per Starke, StBoT 31.316f.

 $k(u)war-/k\bar{u}r-$ 'cut'

Pres3Sg *ku-wa-ar-ti*: 48 iii 19.20*.

ku-wa-al-ti(!): 48 iii 18.

Inf *ku-ú-ru-na*: XXV 38,11.

= Hitt. *kuer-/kur*- 'idem'. Analysis of pres. 3rd sg. with Starke, *KZ* 95.149²⁸, but read *kuwalti* with real *l* for *r*, contra *StBoT* 30.157. Cf. also 160,2* and perh. *KBo* XXIX 29,4*. Cf. *kūri-/kurai-*, *kuršā(i)-*, and also *kuwar(i)*.

\k(u)wara/i- '?'

ASg \(\text{ku-wa-ri-in} : XLIV 4+ Vo 12.

Something 'of the path'. Base of next lemma?

 $(\)k(u)$ warayalla/i- '?'

N-APINt (*\) ku-wa-ra-ya-al-la*: XV 12 iv 11.12*; *KBo* XV 52 v 12.

ku-wa-ya-ra-al-la(!): KBo XV 52 v 6.

In KBo XV 52 v 12 'The harpists play/sing the k. of battle'.

k(u)war(i) 'where' (?)

ku-wa-ar(+): 88 ii 10.iii 5*; 89,4*.5.6*(?); XXXII 70,5.

ku-wa-ri: 114,4; 133 iv 13.

ku-wa-a-ri: 114,5; KBo XXIX 16 ii 14.

Adverbial form of interrogative/relative stem. Exact sense uncertain. For *kuwarti* see rather *kuwar-/kur*- above.

k(u)wāriḥa 'some/anywhere' (?)

ku-wa-a-ri-ha: 133 iii 21.23.

*k(u)warša- '(military) division' (?)

GenAdj

N-ASgNt kur-ša-aš-ša-an: 45 ii 4.

ku-wa-ar-ša-aš-ša-an: 43 + *KBo* XXIX 55 iii 32e*; XXXII 14 + XXXIV 62,13*.

N-APINt $[ku-wa-ar-\check{s}]a-a\check{s}-\check{s}a-\langle\langle an\rangle\rangle$: 39 i 30*.

AbIn *ku-wa-ar-ša-aš-ša-a-[ti]*: 108,16*.

Contra Starke, *StBoT* 30.156, restore also 48 iii 9 after 108,16. Emendations of other forms after parallel adjectives. For sense see Meriggi, *Athenaeum* 35.64, and Laroche, *DLL* 60. As per Starke, *StBoT* 31.536¹⁹⁷⁶, the place-name ^{URU}*Kuršawanšaš* (*KBo* IV 10 Ro 20) is erroneous. Correct Hitt. abl. ^{URU}*Kuwaršauwantaz* at *Bo* 86/299 i 31 belongs here as *-want(i)*- derivative.

kuwatta[] '?'

Form? ku-wa-at-t[a]: KBo XXIX 44 RC 7.

k(u)wati(n) 'as; how?'

'as' ku-wa-a-ti-in: 54 ii 42.

ku-wa-ti-i-in: 53,3*; 54 iii 25.

ku-wa-ti-in: KBo XXIX 6 Ro 22.25.27.30; XXIX 16 ii 8.

ku-wa-a-ti: 16 ii 9.

ku-wa-ti: 102 Ro 6; 103 iii 7*; KBo XXIX 60,6.

'how?' ku-wa-ti: 107 iii 9(bis).

Old dat.-loc. of interrogative stem.

k(u)watti 'from which' (?)

ku-wa-at-ti: IX 31 ii 31; 54 ii 2.3; HT 1 ii 7.

If correctly identified, = old abl.-instr. of interrogative stem. Cf. 99,2*.

'k(u)waya- 'be afraid/fearful'

Ptc \(\ku-\wa-\ya-am-ma-an-za: \ KBo \ IV \ 14 \ ii \ 12.

\(\frac{ku-wa-ya-\leftam>-mi:}{11i51; KBo IV 14ii38.42.}\)

[k]u-wa-i-mi(!): I 5 i 23.

These forms are clearly ptc. w/van den Hout, *KZ* 97.67f, pace Starke, *StBoT* 31.267f, but 'fearful' is more likely than 'feared'. Unclear are *kuwayanta* at XX1 40,9 and frag. *ABoT* 56 iv 1*.

(\)k(u)wayata- 'fear, respect'

NSg \(\text{ku-wa-ya-táš}: XXII 52 Vo 1 (or HittGSg?).

D-LSg \(\dagger ku-wa-ya-ta:\) XXVI 33 iii 6.

AbIn ku-wa-ya-ta-ti: KBo XXIX 51,2.

HittAbl \(\text{ku-wa-ya-ta-za} : XXVI 32 i 11; \text{KBo IV 14 ii 15e}.

Thus w/DLL 51, contra van den Hout, KZ 97.68⁴¹. The ex. \(\triangle kuwaya \) at XXII 52 Vo 2 is problematic (unless simply an error), but van den Hout's neuter t-stem is highly implausible.

\(\mathbb{k}(u)\mathbb{w}(ay)\)ata- 'be an object of fear/respect'

Pres3Sg \(\text{ku-wa-ta-i:} \(KBo \) IV 14 iii 42 (impersonal).

Imv3Sg \(\text{ku-wa-ya-ta-du: KBo IV 14 iii 46 (impersonal).} \)

k(u)wazza- '?'

N-APINt *ku-wa-az-za*: *KBo* XXIX 38 Vo 14.

kwi-/kwī- 'who, which' (relative & interrogative)

NSgC ku-iš: 39 i 23.iii 25; 59 + KBo XXIX 13 ii 7; 107 ii 1.2.5; 130,1;

139 i 14e.17(??); XXXII 8+5 iv 21* (contra *StBoT* 30.120!); *KBo* XIII 260 ii 8.10 .12.14.16.18.20.22; XIV 121 iii 4.7.11* .12*(??); XXII 254 Vo 9; XXIX 27 i 4*;

XXIX 38 Ro 1*.3.

ku-i-iš: 14 i 7*; 139 i 9e.10(??); XXXII 5 iv 21*; KBo IV 11,43.

ku-i-š(): 14 i 14*; 45 ii 21(bis); 48 ii 14; 115,1-4.

ASgC *ku-in*: 137 Ro 7.

ku-i-in: KBo IV 11,43; VII 68 ii 16.18.

N-ASgNt *ku-i*: 133 ii 3 (bis); *KBo* IV 11,24(?); XXIX 61,7.8(?).

NPIC *ku-in-zi*: IX 31 ii 23.24; *KBo* XXII 254 Vo 11.

ku-i-in-zi: KBo XIII 260 iii 5; XXIX 25 iii 11.

Cf. kuwati(n) and kuwatti.

kwišha 'some/any(one)'

NSg *ku-iš-ḥa*: 88 iii 4; 89,7; 133 iii 21.23*.

ASgC ku-i-en-ha: KBo VII 68 iii 7.

N-ASgNt *ku-i-ha*: 19,5.6*; 43 ii 1-4.6.7(bis).8; 79 iv 13.

Formally = Hitt. *kuišša* 'each, every'. NB also ^D*Kuišha-maššanieš* 'Any-god' at XXXVIII 25 ii 8!

L-

lā- 'take'

Pres1Pl *lu-ú-un-ni*: 90,7(?); *VBoT* 60 i 12.

lu-un-ni: 128 iii 9 (?).

Pret3Sg la-a-at-ta: 125,4 (+ -tta); 161,5*; XXXII 8+5 iii 12 .17 (+ -ti & -

tta); KBo VII 68 i 7.8.

la-at-ta: 43 ii 17.18; XXXII 14 + XXXIV 62,3* (+ -tta).

la-a-ad-da: XXXII 8+5 iii 15.16 (+ -ti & -tta).

Imv3Sg la-a-ad-du: 146 iii 19(?); KBo XIII 260 ii 7e*.9*.11.13.15

.17e.19*21.23 (all + -ti); XXIX 27 i 5-8* (+ ti).

Imv3Pl *la-a-an-du*: *KBo* XXIX 34 i 9.

Ptc [*l*]*a-a-i-im-ma-an*: 14 i 10(?) (check!).

= HLuv. *la-/ta-* & Hitt. *dā-* 'take', contra Rikov, *Etimologija* (1982) 148f. For reading of last ex. see Meriggi, *WZKM* 53.208⁴¹. Cf. *lala-*. Ex. in 128 iii 9 could belong to *lūwa-* 'pour'.

laḥḥi(ya)- 'travel, campaign'

Pres3PIM *la-aḥ-ḥi-i*[*n*]*-ta-ri*: 79 iv 12.

Cf. $^{\text{L}\acute{\text{U}}}lahh[i-]$ at 80,15 and lalhiya-.

lā(ḥ)uni-/ 'wash' (+ *lā(ḥ)unai-*

'wash' (+ -tta 'wash away')

Pret1Sg *la-hu-ni-i-ha*: 54 iii 37 (+ -*tta*).

Ptc *la-ú-na-i-[mi-š()]*: 54 iii 32*.

la-a-ú-na-i-mi-š(): 54 iii 34.

Denom. to old infinitive *lāḥuna 'pour'. Cf. lūwa- and klḥā(i)-. Contra Meriggi, WZKM 53.204 and Starke, StBoT 31.566, the sense is not 'pour', since subject of ptc. in 54 iii 32&34 is the object to be cleansed (hūmtiš etc.).

GAD/TÚG*lakkušanzani-* 'bedsheet' (or sim.)

NSg T^{UG} $la-\langle ak \rangle$ - $ku-\check{s}a-an-za-ni-i\check{s}$: KBo XVIII 181 Vo 23.

NPI la-ak-ku-ša-an-za-ni-en-zi: KBo XVIII 175 v 15.

Also in Hitt. NPl&APl. See *CHD* 3.20 for exx. and approx. sense.

lāla- 'take'

Pres1Sg *la-la-a-ú-i*: 96,4.

Pres2Sg *la-la-a-at-ti*: 68,15 (?).

Pres3Sg la-a-la-i: 20 Ro 8*.11* (+ -tta).

la-la-a-i: 88 iii 13; 89,12; KBo XXIX 14,4.

la-la-i-: 33 iii 6; XXXII 14 + XXXIV 62,9* (+ -tta*).

Pres3Pl *la-a-la-an-ti*: *KBo* XXIX 34,13.

la-la-an-ti: IX 31 ii 32 (+ -tta); HT 1 ii 8 (+ -tta); VBoT 60 i 9*.

Pret3Sg la-a-la-ad-da: 42,7* (+ -tta*): 43 iii 2 (+ -tta*).

la-a-la-<at>-ta: 128 ii 5.

[l]a-la-a-at-t[a]: 13,19.

la-la-at-ta: 43 iii 23 (+ -tta*).

Imv2Sg *la-a-la*: 19,13 (?).

Imv3Sg la-a-la-ad-du: 54 ii 16 (+ \bar{a} nda).

Imv3Pl la-a-la-an-du: KBo IX 145,7.

Inf *la-la-u-na*: XLIV 4+ Vo 24.

Cf. frag. 20 Vo 8; 97,7; 88 iii 9 and 89,10. Contra Starke, *BiOr* 39.361, ALL exx. belong to *lāla*- 'take'. No verb ***lāla(i)*- 'recite charms' exists!

lāla/i- 'tongue; gossip'

NSg EME-iš: 21 Ro 26.27.Vo 21*.24.; 28 i 6; 29 i 4*; 49 iv 8; 77 ii 3; XXXII 9 Ro 9; *KBo* XXIX 7,4; XXIX 52,3.

la-li-iš: KBo XXIX 38 Vo 18(?).

ASg *la-a-li-in*: XXV 37 ii 38(?).

(^{UZU})EME-*in*: 21 Vo 31; 23,2*; 28 i 10; 29 i 8*.14*; 43 ii 30.iii 37; 45 iii 17.19.25; 59 ii 5*.8; 70 ii 5; 77 iii 1; XXXII 8+5 iii 14.19; *KBo* VII 68 ii 17; XXIX 5,4*; XXIX 46,3.

EME-en: KBo XXII 254 Ro 7*.9.

EME-an(!): 58 iii 11.

NPI EME.MEŠ-*in-zi*: 49 iv 1.2.

EME-in-[zi]: 59 ii 8*.

AbIn EME-*ti*: 21 Vo 32*.34; 23,3; 24,4*; 26,8; 48 iii 6; 51 iii 5; 58,5; 76,2; *KBo* XXIX 21,2; XXX 190 iii 3.

GenAdj

^DLa-la-aš-ši-: KBo IV 13 i 5.

Unclear EME-ma at 54 ii 5: ptc. of denom. verb?? Cf. perh. *lāliya*. Although reading *lāla/i*- for 'tongue' is virtually certain, the contexts do not guarantee that the exx. *lališ* and *lālin* belong here.

(1) *lalāma/i*- 'itemized list, receipt'

NSg \(\langle la-la-mi-e\)\(\frac{1}{2}\): XIII 35 \(\text{i}\) 5.\(\text{iv}\) 40.

la-la-me-eš: KBo IX 91 Ro 1.5.11.19*; XVIII 153 Ro 4.

la-la-mi-iš: XXXI 53 Ro 8.

CollPl \land \land \land a-ma: XXXVI 89 i 23.

Noun with *CHD* 3.26 contra Starke, *BiOr* 39.361 & *StBoT* 31.269. Consistent single -*m*- precludes ptc. and -*mman* stem. Rather anim. noun in -(a)ma/i- to lāla- 'take, receive'.

lālašha- '?'

Pres3SgM *la-la-aš-ḥa-ri*: 128 iii 11.

Imv3PIM [*la*]-*a-la-aš-ḥa-an-da-ru*: 128 iii 12*.

Cf. also frag. lālašha[] at 122,2.

(1) lalatta- '(ritual) act of taking (away)'

N-ASg *la-la-at-ta-an-za*: XXII 67, 2*.5.8.14*.

GenAdj

Abs \(\langle la-\langle at \rangle -ta-a\cdot -\cdot si: \) VIII 75 iv 52.

Cf. also Hitt. gen. sg. *lalat*<*t>taš* at *KBo* XXVI 168 ii 2; frag. XVI 16 Ro 9; 305/f,6. Action noun to verb *lāla-* in ritual sense of taking away impurity. See exx. of *lalai* above. The sequence *lallatta()*[] at *KBo* XXIX 16 ii 14 with geminate *-ll-* is obscure.

lalhiya- 'journey, campaign'

ASg la-al-hi-ya-an: XXV 39 iv 12.

As per Laroche, *DLL* 62, to reduplicated verb **lalhi(ya)*-.

(1) *lalīnaima/i-* 'furnished w/a **lalin(a)-*'

NSgC (1) *la-li-i-na-i-me-iš*: XLII 78 ii 21; XLII 84 Ro 6*.

la-li-in-na-i-me-eš: XLII 69 Ro 23.

NPIC *la-li-na-i-me-en-zi*: XII 1 iv 44.

Denom. adj. or ptc. to base of following. Starke, *StBoT* 31.208.

lalinit- (decoration on clothing)

N-ASg $la-li-ni-[\check{s}]a(?)$: XLII 64 Vo 6.

Stem thus tentatively w/Starke, *StBoT* 31.208, but modifying adj. demands -[*š*]*a*, not plural -[*t*]*a*!

lāliya '?'

Form? la-a-li-ya: KBo XIII 268 ii 4.

**lalpa*- '?'

Pret3Pl [*l*]*a*(?)-*al-pa-an-t*[*a*]: 142 iv(!) 10.

Reading and gram. interpretation both quite uncertain!

lalpi- 'eyelash'

ASg la-al-pi-in: 11,10*; 12 iii 3*; 19,10; 45 ii 24; 73,11.

la-al-pí-i-in: XXXII 8+5 iii 14.

lallūya(wa) '?'

Form? la-al-lu-ú-ya-wa: 139 i 8*.12.13; KBo XIV 121 ii 6.*.13.iii 6.10.

Far from certain that language of passages is Luvian. Ex. in *KBo* XIV 121 iii 6 is marked with Glossenkeil.

^{UZU}lam[] '?'

Form? UZU lam-[]: KBo IX 145,12*.

lammamma/i- (object of precious metal)

NSg lam-ma-(am)-mi-iš: XII 1 iv 26; XLII 69 Vo 21.

NPI *lam-ma-me-en-zi*: XLL 69 Vo 26.

lammaur '?'

N-ASg la-am-ma-úr: KBo IV 11,48.

'lapan(a)- 'salt-lick'

ASg \(\langle la-pa-na-an-: \(KBo \) IV 10 Vo 35; \(Bo \) 86/299 ii 10.

D-LSg \(\langle la-(a)-pa-ni: \(KBo\) IV 10 Vo 33; \(Bo\) 86/299 ii 6.

GenAdj

NSgC \(\frac{1a-pa-na-a\cdot{s}-\cdot{s}i-i/e\cdot{s}}{\cdot}\): II 1 iv 16*; XLIV 16 iv 15*.

For reading of *KBo* IV 10 Vo 33 see Otten, *Bronzetafel* 46f. Deriv. of Luv. **lab*- 'lick' = Hitt. *lepp-/lilip-/lipā(i)*- 'idem'. See Watkins, forthcoming. *n*-stem as per Starke, *StBoT* 31.230ff, poss. but uncertain.

lap(a)nalla/i- 'salt-lick guard/attendant'

NSg la-ap-na-al-li-iš: KBo XXIX 38 Ro 6.

Cf. Hitt. nom. pl. LÚ.MEŠ lapanalliē [š] at IBoT II 131 Vo 10* & LÚ.MEŠ (\)lapanalli HI.A-uš ibid. Ro 42.Vo 17.22.

lapanallahit- 'position of salt-lick guard'

D-LSg la-pa-na-al-la-ḥi-ti: XL 69 Vo 9.

\lapanalli(ya)- '(rights) pertaining to salt-lick'

N-ASgNt \(\langle la-pa-na-\langle al \rangle -li-ya-an-za: \(KBo \) \(IV \) 10 \(i \) 34; \(Bo \) 86/299 \(ii \) 6.

Subst. *iya*-adj. to *lappanalla/i*-. See Otten, *Bronzetafel* 47, for sense.

lapanta/i- '?'

AbIn *la-pa-an-ta-ti*: 139 iv 10.

labarna- (title of Hittite king)

NSg la-ba-ar-na-aš: 133 ii 13*; 134 ii 8.

DSg *la-ba-ar-na*: *Bo* 83/617 Ro 6.

Borrowing from Hittite.

lappiya-1 'heat' (??) (noun)

ASg *la-ap-pí-ya-an*: 109 ii 7.

la-ap-pí-an: 109 iii 14.

Thus Starke, *StBoT* 31.63. Unprovable.

*lappi(ya)-*² '?' (verb)

Pret3Pl *la-ap-pi-in-ta*: 142 iv(!) 10.

\larilla '?

N-API \(\langle la-ri-el-la: \(IBoT\)\(II\) 131 \(Vo\) 8.9.

 $l\bar{a}un(a)i$ - see $l\bar{a}hun(a)i$ -.

(1) lawarr(iya)- 'break, destroy'

Pret3Sg \(\squaresize \langle \langle a-wa-ar-ri-it-ta:\) XIII 35 ii 32.

Inf la-u-wa-ar-ru-na: XXIV 3 ii 30.

Ptc \(\([la] \)-wa-ar-ri-\(im \)-ma: XIII 35 ii 29.

Cf. Hitt. *duwarni/a-*. Also *(arha) lawa<ri>tta* at *KBo* XVIII 147 Vo 5, per Starke, *BiOr* 39.362?

**lāwatta-* ?

In Hitt. GSg *lāwattaš* at *KBo* XX 21 Vo 1. Prob. Luvian nt. noun in *-atta-*.

**lazzandat(i)-* '?'

NSg [la-az]-za-an-da-ti-iš: KBo XXIV 26 iii 4.

ASg la-az-za-an-da-ti-in: KBo XXIV 26 iii 3.

See *CHD* 3.50. Luvian status probable.

 $l\bar{\iota}(ya)$ - '?'

Pres1Pl *li-i-ú-un-ni*: XXV 37 ii 37.38 (?).

Far from certain!

līla- 'pacification, conciliation' (or sim.)

ASg *li-la-an*: XXXIX 45 Vo 1.

D-LSg *li-i-la*: XLVI 38 ii 24.

AbIn [*l*]*i-la-ti*: XXXIX 12 Vo 9 (cf. ibid Vo 8.10).

Aslo in Hitt. GSg *lilaš/lēlaš*. See *CHD* 3.57 for exx.

(1) līla(i)- 'pacify, conciliate, soothe'

Pres3Pl *li-la-an-t*[*i*]: XVII 32 i 19.

li-i-la-an-ti: XLVI 38 ii 24.

HittP3Pl \langle \langle li-la-an-zi: XXX 27 Ro 10.

Imv1Sg *li-la-i-lu*(!): XXXII 13,6 (bis).

Imv2Sg *li-i-la*: XXV 37 ii 37 (??).

Imv3Pl *li-la-an-du*: XXXII 13, 7.10.

li-i-la-an-du: KBo XX 56 Ro 6.

For further exx. w/Hitt. inflection see *CHD* 3.57. Denom. to preceding.

[*lilip(a)-*] 'lick'

Pres3Pl *li-li-pa-an-ti*: *KBo* XI 14 i 21.

The stem *lilip*- is Hittite. Only the ending is Luvianized. See Watkins, forthcoming.

līlu- '?'

ASg *li-i-lu-un*: XXV 37 ii 37.

Seems to form fig. etym. with *līla*, but entire passage very obscure.

lilūwa- 'pour'

Imv2Sg *li-lu-u-wa-(a)*: XXV 39 i 26.27(bis).

= Hitt. lilhuwa- 'idem'. See Melchert, HS 101.217f and cf. $l\bar{u}wa$ -.

 $\sqrt{\lim_{n \to \infty} (n)}$ - '?

N-API \(\frac{li-im-ma:}{KBo}\) IV 14 iii 8.

Luvian status debatable. Cf. analyses of *CHD* 3.62 & Starke, *StBoT* 31.282f.

[*litit-*] Non-existent, pace Starke, *StBoT* 31.208.

(1)lūḥa- '?'

NSg \(\frac{1}{u}\text{-u-ha-aš}\): XVII 20 ii 11; 1516/u,4.

ASg \(\lambda \lu-u-\theta-an: \(KBo \) III 65 Ro 4.

D-LSg *lu-u-ha*: *IBoT* iii 83,5e.

Sense quite unknown. Certainly not 'light', pace Laroche, *DLL* 63.

lūlahi(ya)- 'of the mountain-dwellers'

NSgC LÚ lu-la-hi-iš: 46,7.

[LU] lu-la-h] i-i-iš: 49 iv 15*.

N-ASgNt LÚlu- \dot{u} -la- \dot{p} -ya-an: 21 Ro 22, XXXII 14 + XXXIV 62,12.

 $^{\mathrm{(L\acute{U})}}lu$ -u-la-hi-ya-an: 45 ii 3; 51 ii 27.

^{LÚ}lu-la-hi-ya-an: 43 iii 31.

N-APINt *lu-ú-la-ḥi-e-ya*: 39 i 30.

APIC D*Lu-u-la-ḥi-in-z(a-aš)-*: IX 31 ii 24.

AbIn LÚ *lu-ú-la-ḥi-ya-ti*: 45 iii 7*: 48 iii 9*.

Cf. frag. 64,2*. All exx. are to adj. in -i(ya)-: see Carruba, Fs Neumann 35ff & Melchert, HS 103.200f. For the ending of APIC see Starke, StBoT 31.44. Cf. CHD 3.79 for exx. of Hitt. stem.

lulimma/i- (epithet of tutelary deity)

NSgC *lu-li-mi-eš*: *VBoT* 24 i 28.

ASgC *lu-li-(im)-mi-in*: XXX 65 ii 4.11; *VBoT* 24 iv 35.

Abs *lu-(ú)-li-mi*: *VBoT* 24 ii 2; 108/e,5.

Hardly to *lulut*-, contra Starke, *KZ* 93.255f. The alleged variant *lulumm*[*i*-] in 153, 2.5 is not Luvian.

(\forall) *lulut-* 'prosperity' (or sim.)

N-ASg \(\frac{\lu}{u}\). I 1 i 20; I 2 i 18; \(KBo\) III 6 i 17.

D-LSg *lu-lu-ti*: *IBoT* I 33,5.27.49.92.94*.103.105.

lu-lu-ti: XVIII 6 iv 1; XXII 38 iv 14.

GenAdj

NSgC D*Lu-lu-ta-aš-ši-iš*: *KBo* IV 10 i 53; *Bo* 86/299 iii 86.

See CHD 3.84 for further exx. of nom.-acc. in Hittite contexts.

√lumpašti-/ luppašti'regret'

NSg \quad \lu-up-pa-a\seti-i\seta: XXXVI 97 Vo 1.

ASg \(\langle \langle \text{u-up-pa-a\section} \): XXI 38 Ro 65e; XXXVI 97 Vo 2.

\lu-um-pa-aš-ti-in: XXI 38 Vo 12*.13.

(TÚG/GAD) lūp/wanna/i- 'cap, headdress'

For attestations see *CHD* 3.85. Luvian status assured not by Glossenkeil in Hitt. poss. \langle l\bar{u}pannawant- \quad \text{wearing a cap'}, but by deletion of "motion -i-" in derivative.

luri[]- '?'

Form? *lu-ri-e-x*[]: *KBo* VIII 130 iii 2.

 $^{\text{GI}\check{\mathbf{S}}}l\bar{u}d(a)$ - 'window'

D-LPI GIŠ lu-u-da-an-za: KBo XXIX 49 Ro 9.

Stem-form not assured. Example could be instead anim. acc. pl. or nt. nom.-acc. sg. Cf. also perh. *lu-ut-*[] at 74,5*.

 $l\bar{u}(wa)$ - 'pour'

Pret3Pl *lu-u-wa-an-da*: 107 iii 19 (+ ānda & -tta).

lu-ú-un-ta: 124 ii 2.5 (?).

See Melchert, HS 101.217f, contra Starke, StBoT 31.328f, and cf. liluwa- and lahun(a)i-.

NINDA luwamma/i- (bread type)

ASg NINDA lu-wa-am-me-i-en: XXV 50 ii 3*.8.

Form & context suggest Luvian word. See *CHD* 3.73. As per Starke, *StBoT* 31.328, could be subst. ptc. of *luwa*-. In that case *'that which is poured'.

luwarišša/i- (topographic feature)

HittD-LSg *lu-wa-ri-eš-ši*: XLII 1 iii 8.

lu-u-wa-ri-iš-ši: *Bo* 69/88,7 + *KBo* XIX 20,1.

GenAdj

NSgC lu-(u)-wa-ri-i/eš-ša-aš-ši-iš: Bo 69/88,9 + KBo XIX 20,3*; Bo 68/99,11 + KBo XIX 20,5; KBo XIX 20,7.

See *CHD* 3.73, but -an of $l\bar{u}ware\check{s}\check{s}i(y)$ =an is locatival particle -an, parallel to -kan.

М-

māl- '?'

N-API [m]a-a-la: XXV 39 iv 22.

Cf. *māl* and/or *māla*, *CHD* 3.124f? *Mālaš* in 108,22 is the river-name Mala, for which cf. *KBo* XIII 263,1*.

malhašša- 'ritual' (pl. tantum)

N-API ma-al-ha-<aš>-ša: KBo XXIX 2 ii 4.

SISKUR.SISKUR-aš-ša: 54 ii 44.

GenAdj

NSgCma-al-ḥa-aš-ša-aš-ši-iš: 14 i 23*; 19,9*: 20 Vo 10*; 21 Vo 30*.31*; 23,1*; 24,1*; 29 i 6e; 43 ii 37; 44,7*; 48 iii 5*; 51 ii 15; 69,8*; 71 ii 7*; 73,8*: XXXII 9 Ro 16*; XXXII 12,2*; KBo XXIX 6 Ro 21.23e.26*.28.

SISKUR.SISKUR-iš: 12 iii 1; 45 iii 17.

ASgC ma-al-ha-aš-ša-aš-ši-in: 19,13*; 21 Ro 26*.Vo 21*; 28 i 2*; 65 iii 16*; XXXII 9 Ro 7*; *KBo* XXIX 7,2*.

(EN) SISKUR(.SISKUR)-(aš-ši)-in: 45 ii 22; 46,1*; KBo XIII 262,5*.

SISKUR.HI.A-ši-in: 48 ii 15.

N-ASgNt (EN) SISKUR-*an-za*(?): 78,16.

D-LSg *ma-al-ha-aš-ša-aš-ša-an-za-an*: 14 i 7*; 39 iii 25.

SISKUR.SISKUR-(aš-ša)-an-za-<an>: 45 ii 7; 59 ii 7.

NPIC SISKUR.SISKUR-*aš-ši-in-zi*: *KBo* XXIX 4 ii 10.

D-LPI *ma-al-ḥa-aš-ša-aš-ša-an-za-an-za:* 78,7*.

Cf. also 53,2*; 56,1*; 69,6*, 161,3* and *KBo* XXIX 24,7*. On the "plural" forms in *-aššanza-* see Melchert, *Gs Carter*, contra Starke, *StBoT* 31.38f.

malhaššalla/i- 'pertaining to ritual magic' (or sim.)

N-APINt *ma-al-ḥa-<aš>-šal-la: KBo* IV 11,28.

'malhaššallahit- 'practice of ritual magic'

D-LSg \(\ma-al-\ha-a\s-\sal-la-\hi-ti:\ \V 6 \) ii 44.67.

mālḫu-/ malw'crush, break'

Pret3Sg *ma-a-la-hu-u-ta*: 107 iii 2.

Ptc ma-al-wa-a-am-mi-iš: KBo XXIX 63 ii 4.

ma-al-wa-am-mi-iš: 70 ii 21*.

See Melchert, HS 101.215f, and compare mammalhu-/mammalw-.

'māli- 'thought, idea'

D-LSg \(\ma-a-li-i: \ KBo \ XII \ 30 \ ii \ 13.

Thus with CHD 3.128. Base of mali-/malai- 'think, suppose'.

'mali-/malai- 'think, suppose'

Pres1Sg \(\ma(!)-li-wi_5: KBo IV 14 iv 34.

Pres2Sg \(\text{ma-li-\text{si}}: \text{KBo} \text{ IV } 14 \text{ ii } 78.

Ptc. \(\ma-\land{ma-\land{a}-a-i-<im>-mi-in[\] \): XL 80 i 9.

Reading of 1st ex. w/*CHD* 3.129. 2nd w/ Starke, *KZ* 93.251. As per Starke, source of Hitt. *malāi-* 'approve' and *maliyašḥa-* 'approval'.

mallit- 'honey'

N-ASg *ma-al-li*: 39 ii 12.16.28*.

ma-al-<*li>-i-*: XXXII 8+5 iii 27.

D-LSg LÅL-i: 69,10 (// \dot{I} -i).

AbIn *ma-al-li-i-ta-a-ti*: 39 ii 3*.11.

ma-al-li-ta-a-ti: 39 ii 27.iii 11* (contra DLL 33, StBoT 30.114).

Contra Starke, *StBoT* 31.192f, regular reflex of CA **mélid*-, "lenited" from **mélit*-. Hitt. *militt*- (thus w/Starke) has undone lenition, as usual.

mallitalla/i- 'honey jar' (?)

NPI *ma-al-li-ta-al-li-en-zi*: XII 1 iv 31.

Subst. adj. in -alla/i-.

***mallitiwalla/i-** 'honey-coated' (or sim.)

In Hitt. anim. nom. sg. \(\frac{ma-al-li-ti-wa-al-la-a\second}{2} \) at XLII 91 ii. See Starke, \(StBoT \) 31.191 & cf. \(CHD \) 3.131.

malliti(ya)- 'honied, of honey'

NPIC *ma-al-li-ti-in-zi*: 39 i 24.

Stem w/Starke, StBoT 31.191.

\maliya- '?'

Form? $\mbox{$ma$-li-ya-[a]n-[z]a(?): XVIII 46 Vo 7.}$

Reading w/*CHD* 3.129. Nt. nom.-acc. sg. or dat.-loc. pl. possible. Perh. to *māli*-.

maltalla/i- see mantalla/i-.

(1) *maldani-* '?'

NSg ma-al-da-ni-š(): XXXIII 92 iii 16.

(\)ma-al-ta-ni-e\(\): XXXIII 106\(\)iii 36; KBo\(\)XXVI 65\(\)i 18\(\).

maluštiva- '?' (animal)

NSg \(\text{ma-lu-u-v-te-ya-a-s}: XXXVI 25 iv 11.

malwara- '?'

NPI *ma-al-wa-ra-an-zi*: 143,11*; 145 ii 2.

API *ma-al-wa-ra-an-za*: 144,5*: 145 ii 15.

mamma- '?

NSg *ma-am-ma-aš*: XLI 8 iii 6; *KBo* X 45 iii 15.

See *CHD* 3.139. Cf. perh. *mammi(ya)*-.

mammalhu-/ 'crush, break' mammalw-

Pres1Pl *ma-am-ma-al-hu-un-ni*: *KBo* XXIX 16 ii 3.5*.

Pres3Sg *ma-am-ma-lu-wa-i*: *KBo* XXII 254 Ro 6.

[ma-am]-ma-al-wa-y(a): 45 iii 17*.

Melchert, HS 101.215f. Cf. malhu-/malw-.

māmmanna- 'look at' > 'regard with favor'

Pret3Sg *ma-am-ma-[an-na-at-ta]*: 107 iii 8.

Imv2Sg ma-am-ma-an-na: 16 i 8; 21 Vo 11; 43 ii 36e(+ -tar); 44,6*; XXXII 8+5 iv 12.

Imv3Sg *ma-am-ma-an-na-ad-du*: 133 iii 21.23*.

ma-a-am-ma-an-na-ad-du: 16 i 10; XXXII 12,3*.

Imv3Pl [*ma-am-ma-na-a*]*n-du*: XXXII 8+5 iv 14*.

HittI2PI n *ma-am-ma-an-na-ten*: XXIV 12 ii 30.iii 5 (or read $^{-t}$ and thus Luvian?).

See Melchert, *HS* 101.218ff w/refs., & cf. *manā-* & *mimma-*. For Imv3Pl see Melchert, *Gs Carter*.

√mamanaš(a)- '?'

AbIn \(\ma-ma-na-\sec{s}a-ti: \text{ XXXVII 1 i 16.} \)

W/ baddunāti (see paddur) equals GIŠGAZ 'mortar'. Köcher, AfO 16.54.

mamhui(ya)- '?'

Pres3SgM *ma-am-hu-it-ta-ri*: 25,6.

Reading thus with autograph contra Starke, *StBoT* 30.86! Cf. also frag. *mamhu*[] at 103 ii 4*.

mammi(ya)- '?'

N-ASgNt *ma-am-mi-ya-an*: *KBo* IV 11,31.

Gram. anal. based on assumed deriv. < mamma- above.

mān 'if, when(ever); whether...or'

ma-a-an: 39 iii 8; 43 ii 1.8; 68,12; 125,2; KBo XXIX 52,6.

ma-a-n(): 25,4(bis).5(bis); 45 ii 25.26; 68,12; 88 ii 2(bis); *KBo* XXII 254 Vo 10*.

ma-n(): 98,5.

ma-a-am-(pa)-: *KBo* XXIX 10,9.

māna at KBo VII 68 iii 7 is unclear.

'look at; see; experience'

Pres3Sg ma-na-a-ti: XXXII 7,10*(+ -ti); XXXII 8+5 iv 27*; KBo IX 143 iii(!) 3 (+ -ti); XXIX 52,2.

Pret1Sg *ma-na-a-ha*: 8 i 4; 97,6*.7*.

Pret3Sg ma-na-a-ta: 43 ii 7e(!); 99,4; XXXI 76 Vo 21* (*CHD* 3.161); *KBo* VII 68 ii 14.

Imv3Sg *ma-na-a-du*: 88 ii 12.13.15*.17.

See Melchert, HS 101.218ff, following Starke, Kadmos 19.142ff. Cf. mammanna- and mimma-.

\manna- '?

(N-)**ASg** \ma-an-na-an: XXVII 52,5.

Cf. manni- and note there.

mānnaḥu(wa)nn(i)- '?' (part of the face) /mannawann(i)-

ASg [*ma-an-n*]*a-hu-u-wa-an-ni-in*: 43 iii 15.

ma-an-na-wa-an-ni-in: 33 iii 3*; 107 iii 20.

[ma-a]n-na-u-wa-an-ni-in: KBo XIV 114,13(?).

AbIn *ma-a-an-na-hu-wa-an-na-a-ti*: 43 iii 25.

ma-an-na-hu-un-na-ti: 20 Ro 1*; 24,6.9; XXXII 14 + XXXIV 62,7* (contra *StBoT* 30.149!).

[ma-an-na-hu]-un-na-a-ti: 44,9.

ma-an-na-wa-an-na-ti: KBo XXIX 20.3.7e*.

Cf. also frag. 43 iii 15*; XXXII 14 + XXXIV 62,7*. With Meriggi, *WZKM* 53.216f, to be separated from *mannakun(i)*-. Base **mānnaḥ*- prob. = Hitt. *mēna*- 'face'.

(1) mannaima/i- 'furnished/equipped with manna-' (?)

NSgC \ma-an-na-i-mi-i\u00e3: XLIV 4+ Vo 16.

NPIC ma-an-na-a-im-mi-in-zi: KBo XXIII 50 ii 23.

APIC *ma-an-na-a-[i]m-mi-in-za*: *KBo* XXIII 50 + 637/c iii 32; XXIII 51 + XXX 107,8.

Takes 'wings' as accus. of respect. See Starke, *BiOr* 43.159f.

mannakuna/i- 'short'

AbIn *ma-an-na-ku-na-a-ti*: 20 Ro 9; *KBo* XXIX 36,4.

ma-an-na-ku-na-ti: 33 iii 8*; 54 iii 10.

Cf. Hitt. *manninkuwa-* 'idem', but morphology of Luvian stem unclear.

mānantari- '?

NPI ma-a-na-an-ta-ri-in-zi: 67 ii 4.

mannawallaimma/i- '?'

NSgC ma-an-na-u-wa-al-la-a-i-im-mi-iš: 69,7*.9*.

Ptc. or denom. adj.

mannawann(i)- see mannahu(wa)nn(i)-.

manni- '?'

NSgC *ma-an-ni-iš*: XLIV 4+ Vo 27.

W/Starke, *StBoT* 31.397¹⁴³¹, prob. to *manna-* and "Hitt." *mannai-*, but sense unclear.

mannitta/i- (desirable condition)

NSg ma-an-ni-it-ti-iš: XLVII 59,10; XXXIII 24 iv 22*.

ASg ma-an-ni-it-ti-i[n]: XXXIII 24 ii 10.

ma-an-ni-it-ti-en: XVII 10 i 11; KBo II 9 i 23.

Cf. also *KBo* XIII 193,9*. Paired with *šalhitti*-. Surely somehow to *manni*-.

*manni(ya)- '?'

Ptc ma-an-ni-im-ma-a[n]: 103 ii 6.

Ptc. to denom. verb to preceding?

'mantalla/i-/ 'slanderous/slandered' (?) **maltalla/i-**

NSgC \ma-an-tal-li-i\u00e3: XVI 17 ii 17.

ma-al-ta-al-liš: KBo VIII 68 i 6.8*.9*.

ASgC ma-al-ta-al-li-in: KBo VII 68 i 12.

HittD-LSg *ma-al-ta-al-li*: *KBo* VII 68 13.14.18*.

CollPl *ma-a-an-ta-al-la*: 68,14.

ma-an-ta-a-al-la: 65 iii 12.

Cf. also Hitt. APIC *mant/dalliyēš*. See *CHD* 3.176ff, but besides *manza* (?) cf. also Lyc. *mētē*, Lyd. *mētr/lid* (harm of some kind) and ult. Latin *mendum* and *mendax*. I take *maltalla/i*- as variant of *mantalliya*-, w/Starke, *BiOr* 43.161, contra *CHD* 3.135.

mantalli(ya)- '(ritual) for someone *mantalla/i-*'

N-ASgNt *ma-an-tal-li-ya-an-za*: XXII 35 iii 7.

N-APINt *ma-an-ta-al-li-ya*: XXI 33 iv 19.

ma-an-tal-li-ya: V 6 iii 25; VIII 27 Vo 11; XVI 32 ii 9.14*.17e.19*.23; XXII 35 iii 11e; *KBo* II 6 iii 21.

ma-al-tal-li-ya: V 6 iii 36.

Modifies SISKUR 'ritual'. Stem thus, contra *CHD* 3.176. Cf. Hitt.D-LPl *mantalliyaš* at *KBo* II 6 iii 30 (correct, pace *CHD* 3.177!).

*mantallašša- 'designate for mantalliya-ritual'

Ptc ma-an-tal-la-aš-ša-am-mi-iš: KBo II 6 iii 20.

For sense see *CHD* 3.176, but denom. verb to adj. *mantallašša/i-, not iter.

mannu- '?'

ASgC *ma-an-nu-un*: *KBo* IV 11,52.58.

N-ASgNt ma-an-nu: KBo XIII 260 ii 27.

D-LPI ma-an-na-u-wa-an-za: KBo XIII 260 ii 27.

Cf. 133 iii 1* and HLuv. ma-na-wa(-)su-na-ta. Ablauting u-stem, contra Starke, StBoT 31.396f. No stem **mannu(i)-!

*mannušt(a)rra/i- 'quality of m.'

GenAdj

N-ASgNt *ma-an-nu-uš-tar-ra-aš-ša-an-[za]: KBo* XXIX 17,5.

Abstract in $-\dot{s}(t)r(i)$ - to mannu-. Cf. ibid. 3 man-x[].

maraḥšiwal(i)- 'impure, soiled' (?)

NSgC *ma-ra-ah-ši-wa-li-iš*: XXV 39 iv 5.

Epithet of wool. Cf. "Hitt." marihši-& see CHD 3.186f.

māran[]- '?

Form? *ma-a-ra-an-*[]: 39 iii 9.

marāwišta '?'

D-LSg *ma-ra-a-wi-iš-ta*: XXV 39 iv 1.

Gram. analysis very tentative!

\marh- '?'

Pret3Sg \(\mar-ha-ta: \ \text{I 1 iv 6.}

ma-ar-ha-ta: I 10 ii 23.

mar-ah-da: I 4 iii 50 + *Bo* 69/256 iii 51.

The form *marhit* in XXXV 5 ii 3 is Palaic, not Luvian.

*marhanuwa- '?'

Ptc [*ma*]*r-ha-nu-wa-am-ma-an*: I 13 ii 28.

Gram. anal. w/Starke, *StBoT* 31.220, but hardly 'crushed', given preceding AL.GAZ 'crushed'! Cf. *CHD* 3.182.

*GIŠ mārit- (weapon of some kind)

Only in Hitt. abl. GIŠ mārita[z] at XLIII 56 ii 16. See *CHD* 3.183 for Hitt. anim. stem māri-. As per Starke, *BiOr* 43.162, sense remains elusive.

(**N-)ASg** \(\text{ma-ar-na-an} : I 1 iv 80.

Rhyme word with \karnan.

marnuw[] '?'

Form? ma-ar-nu-w[a-]: 136+ iv 8.

marš- '?'

Pres1Pl *ma-ar-šu-\un>-ni*: 133 iv 11.

Pret3Sg *ma-ar-ša-at-ta*: *KBo* XXIX 43,7.

ma-ar-ša-ta: 123 iv 8.

Any connection to Hitt. *marša*- and following unclear. Cf. also frag. *marš*[*a*- at *KBo* XXIX 25 iii 9.

***marša-** 'treachery'

GenAdj

N-APINt \(\mar-\tilde{s}a-a\tilde{s}-\tilde{s}a-<\tan>: KBo IV 14 ii 59.

Cf. Hitt. *marša*- 'treacherous' etc.. Geminate -*šš*- precludes -*ša* as particle of nt. nom.-acc. sg. (pace van den Hout, *KZ* 97.69). Implausible interpret. by Starke, *BiOr* 43.162 et aliter. For emendation cf. *kuwaršašš* < *an* >.

Form? *mar-ša-an-tar-r*[*i-*]: L 68,5.

Somehow to *marša*- group. Cf. *StBoT* 31.380.

^{*}maršantarra/i- '?'

marš/zašt(ar)ra/i- 'sacrilege, desecration'

Abstract in -*š*(*t*)*ra/i*- to **marša*- contra Starke, *StBoT* 31.393ff. For usage and exx. see *CHD* 3.198f.

maršaz(z)a- 'treacherous' (or sim.)

Form? *mar-ša-za-an*: L 69,5.

Extension of *marša*- by -zza-, as per Starke, StBoT 31.396, but case form (Hitt. or Luv.?) quite uncertain.

mārd(a/i)- '?'

AbIn *ma-a-ar-da-a-ti*: 21 Vo 20; 28,1; XXXII 9 Ro 6*.

(1) marušam(m)a/i- 'dark blue' (or similar color)

NSgC ma-ru-ša-me-eš: XLII 16 iv 2.

ma-ru-ša-mi-iš: Meskene 74.57 i 30f.

N-APINt (*\) ma-ru-/ša-(am)-ma*: XXII 70 Vo 11; XLII 60,2; *IBoT* III 10,6.

Cf. Güterbock, *Or* 25.127f, & Starke, *BiOr* 43.164, but denom. adj. to nt. *s*-stem **maruš*- more likely than "iter." ptc. Cf. also unclear *marušašaš* at *IBoT* I 31 Ro 16.

marrutti '?'

Form? *mar-ru-ut-ti*: 124 ii 3.4.

Contra Laroche, *DLL* 69, pres. 3rd sg. unlikely in context. Relation to following lemma and similar forms quite unclear. Cf. also 101 Vo 1*.

(1)*mar(ru)wa- 'blacken, darken'

Ptc mar-ru-wa-am-mi-in: 148 iv 12.

Cf. also Hittitized *maruwāit* at *KBo* VI 29 ii 12. See already Güterbock, *Or* 25.122f.

mar(ru)wašha- (a mineral substance)

Derivative of *mar(ru)wa- 'dark' or 'dark blue', whatever precise meaning. Cf. CHD 3.202, Starke, BiOr 43.163f, & Polvani, *Minerali* 65ff.

*marwatar/ marwatn'blackness' (or sim.)

D-LSg

ma-ar-wa-ta-ni: XXXVI 89 ii 26.

Prob. thus w/Starke, BiOr 43.164 & StBoT 31.486, contra CHD 3.203, but Pres2Pl to *marruwa- still poss.

marwāv(a)-

'dark'

NPIC

mar-wa-a-in-zi: LIV 65 ii 11.

D-LPI

^Dmar-wa-ya-an-za: XXIV 9 ii 27e; XXIV 11 ii 10.

= Hitt. ^Dmark(u)waya-, as per Starke, BiOr 43.162f, w/ref. to Neumann, KZ 87.298. See also Melchert apud Oettinger, WO 20/21.97³⁵, on HLuvian cognate.

-mmaš

see under -a- above.

māššan(i)-

'god'

NSg

ma-a-aš-ša-ni-iš: KBo XXIX 29,2.

(^DKu-iš-ha)-ma-aš-ša-ni-eš: XXXVIII 25 ii 8.

ASg

 $ma-a\check{s}-\check{s}[a-ni-in]$: KBo XXIX 28,3*(?).

NPI

ma-aš-ša-ni-in-zi: KBo VIII 130 ii 10*; XXIX 16 ii 11; XXIX 25 ii 10.

DINGER.MEŠ-ni-in-zi: 54 iii 27.

DINGIR.MEŠ-in-zi: 39 ii 4.iii 26; 48 iii 10.29; 107 iii 7; 117 iv 2*; IX 31 ii 30; XXXII 4,3; KBo XXII 254 Vo 11; XXIX 24,3*; XXIX 45,6.7; XXIX 55 i 5.7.

DINGIR.MEŠ-en-zi: 54 iii 35*; 133 ii 14*.

DINGIR.MEŠ-zi: 19,7; 58 ii 7*; 134 ii 9; XXXII 8+5 iv 22; KBo IV 11,49(voc.?); XXIX 40,8.9*.

D-LPI *ma-a-aš-ša-na-an-za*: 21 Ro 7*.Vo 32.

DINGIR.MEŠ-*an-za*: 53,14; 54 ii 39.iii 6 .38*; 55,10; *KBo* VIII 129 Vo 18; XXII 254 Vo 6; XXIX 24,5*.

DINGIR.MEŠ-za: 54 ii 13; KBo XXVII 61,6(!).

GenAdj

ASgC $[ma-a\check{s}-\check{s}]a-na-a\check{s}-\check{s}i-in$: *KBo* XXIX 14,2.

AbIn ma-aš-ša-na-aš-ša-an-za-ti: 16 i 12; 43 ii 39; KBo IX 143 iii(!) 15*.

DINGIR.MEŠ-aš-ša-(an)-za-ti: 19,15*; 45 ii 9.

Cf. also DINGIR^{lim}-aš[] at 54 ii 3 and the obscure DINGIR.MEŠ-aš(-ta) at *KBo* VII 68 iii 6. The *n*-stem is based on Lycian *mahana*-. An *a*-stem is also possible.

maššanna[]- '?'

Form? *ma-aš-ša-an-na*[]: *KBo* XXIX 16 ii 9.

The geminate *-nn-* would be unique among forms of *maššan(i)-* 'god' and derivatives.

maššanalla/i- 'divine'

ASgC ma-aš-ša-na-al-li-in: 43 iii 4*; 45 ii 24; 48 ii 18*; 73,12*.

ma-aš-ša-na-a-al-li-in: 12 iii 4*.

ma-aš-ša-na-al-li-i-in: KBo XXIX 10,7*.

DINGIR.MEŠ-li-in: 11,11.

LÚmaššanāma/i- '?'

NSgC LÚma-aš-ša-na-a-mi-iš: KBo XIV 89 i 3.

Sic! Denom. adj. in -am(i)-, contra Starke, BiOr 43.164 & StBoT 31.167.

'divine' maššani(ya)-

N-APINt ma-aš-ša-ni-ya: XXV 37 ii 20.

GenAdj

ASgC ma-aš-ša-ni-ya-aš-ši-in: XXV 37 i 14*.iii 33e.

> Gen. adj. derived from substantivized form of the base, whose precise sense is indeterminate.

'growth, prosperity' mašhāhit-

N-ASg *ma-aš-ha-(a)-hi-ša*: 133 iv 9.14.

Starke, *StBoT* 31.167f, after Carruba.

191 mašhariš-

N-ASg ma-aš-ha-ri-eš-ša: 133 iii 14.

Ex. could instead be N-API of stem mašharišša-.

maštaima/i-'decorated w/strips' (?)

NSgC ma-aš-ta-i-mi-iš: HT 50 ii 12.

Tentatively thus w/Košak, THeth 10.56, w/refs. Cf. baštaima/i-

∖mataššu

Form? *^ma-ta-aš-šu*: XV 3 i 3; *KBo* II 2 iv 1.

Luvian status very dubious.

'wine' maddu-

ma-ad-du: 103 ii 15; KBo VII 68 ii 10. N-ASg

ma-ad-du-ú-wa-ti: 103 ii 15*. AbIn

> Ident. by Starke, KZ 94.79, but contra StBoT 31.191, HLuv. matu-sá 'idem' IS direct cognate, N-ASg of nt. u-stem (Hawkins-Morpurgo Davies, Hethitica 8.282). Adi. **maddu(i)- 'sweet' does NOT exist! See following.

madduwi(ya)- 'of wine'

NPIC ma-a[d-du-u']-in-zi: 39 i 24.

Thus contra Starke, *StBoT* 31.191. Meaning 'of wine', NOT 'sweet', demanded by parallel with 'of honey', 'of oil'.

māwa- 'four'

NPIC 4-zi: KBo IX 145,6.

AbIn *ma-a-u-wa-a-ti*: 54 iii 10; *KBo* XXIX 36,3.

ma-a-u-wa-ti: 21 Vo 4.

4-*ti*: 33 iii 7; 43 ii 12.iii 24; XXXII 14 + XXXIV 62,6.

= Hitt. $m\bar{e}u$ - 'idem'.

mawalla/i- 'four-span'

ASg *ma-wa-al-li-in*: XXXI 64 iv 14.

Modifies ANŠE.KUR₄.RA.

mawallašša/i- 'of a four-span' (?)

N-API $ma-a-\dot{u}(?)-[w]a-al-la-a\check{s}-\check{s}a$: 133 iii 14.

Reading $ma-a-h[u-w]a-al-la-a\check{s}-\check{s}a$ also possible, but less likely.

māwani(ya)- 'hitch as a four-span'

Pret3Pl *ma-a-u-wa-ni-in-ta*: XXIX 44+ i 22.

mawarri[]- '?'

Form? *ma-wa-ar-r*[*i-*]: *KBo* IX 141 i 21*.

[*māya/i*-] 'much; great'

Does not exist, pace Starke, *StBoT* 31.506 et aliter. All alleged exx. belong to Hittite(!) (^{LÚ})*māya-* 'adult (male)'. See already Melchert, *Phon*. 46.

mayalla/i- 'adult' (?)

Form? *ma-ya-al-*[]: 32,6.

For likely sense see next lemma.

mayašša/i- 'of adults'

NSgC *ma-a-ya-aš-ši-iš*: 21 Vo 24; 108,16; *KBo* XIII 262,8*.

ma-ya-aš-ši-iš: 28 i 6; 46,8*.

ASgC ma-a-ya-aš-ši-in: 21 Vo 27*.31; 23,2*; 28 i 10e; 29 i 14; 43 ii 30e; 45 iii 25; 59 ii 5*; 70 ii 5*e; KBo XXIX 5,4*; XXIX

19,6*.

ma-a-i-ya-aš-ši-in: 45 iii 19.

ma-i-ya-aš-ši-in: 50,6*.

ma-ya-aš-ši-in: 60 ii 2.

AbIn ma-a-ya-aš-ša-an-za-ti: 21 Vo 34; 24,4*; 26,8*; KBo XXX 190 iii

3*.

māyašši- EME-i- 'gossip of the adults' = Hitt. pangawaš lāla- 'gossip of the totality' (i.e. 'community'). The Luvian base noun *māya- is unattested. Contra Starke, StBoT 30.354, māēš and māya[š] in XLVIII 99 belong to the Hittite

cognate LÚmāya- 'adult'.

'mazzalla- 'tolerant' (?)

N-APINt \(\text{ma-za-al-la}: \(\text{XXI 42 LE 4 (adv)}. \)

mazzallaša- 'be tolerant' (?)

Pres2PIM *ma-az-za-al-la-ša-du-wa-ri*: XXI 29 iv 13.

Iter. of denom. to preceding. Meaning of this & preceding not assured. Justified doubts by Starke, *BiOr* 43.164.

-mi 'for/to me' (?)

hal!-ti-mi-: KBo XXX 167 iii 9.

hal-[*d*]*a-me-*: *KBo* IV 11,55.

pa-mi: KBo VIII 17,7.

duššaniyallaš-mi: 135 Vo 22; KBo IV 11,54; XXX 167 iii 8.

tu-ú-i-iš-mi: KBo XVII 36+ iv 14.

ūnzapiyan-mi: 142 iv(!) 6.

up-pa-am-mi: KBo XVII 36+ iv 14.

Far from certain, but strongly supported by context of some examples.

milta- '?' (an evil)

N-ASg *mi-el-ta-an-za*: 88 iii 14.

Cf. also *mi-el-da-ki-in*[] at *KBo* XXIX 61,3*.

mīlušga- '?'

(N-)ASg mi-i-lu-uš-ga-an: KBo XIII 260 ii 29.

Cf. $^{\text{GIS}}m\overline{\imath}lu[$] at KBo XXVII 61,5.

mimma- 'regard, recognize'

Imv3Pl *mi-im-ma-an-du*: *HT* 78,7.

Ptc *mi-im-ma-me-iš*: VI 45 iii 75.

me-em-ma-mi-iš: VI 46 iv 44.

Also in Hitt APIC *memmameuš* at *KBo* XX 82 iii 6. See Melchert, *HS* 101.218ff, contra Starke, *StBoT* 31.492, and compare *mammanna*- and *manā*-.

mimi- '?'

ASg *mi-mi-en*: XXV 39 i 26.

Word division and hence gram. analysis not assured. Cf. tūwa-.

mimitala '?'

Form? *mi-mi-ta-la*: *KBo* IV 11,26.

miniyalla/i- '?'

D-LSg [m]e-ni-ya-al-li: XXV 39 iv 2.

Gram. analysis uncertain.

(\forall \mi(n)ti\vec{s}(n)- (pertains to silver)

Form? *\mi-en-te-*[*eš-*]: *KBo* III 15,9.

See *CHD* 3.305 for exx. of Hitt. GSg, but nom.-acc. prob. merely *mi(n)tiš- like kuppiš-. Cf. formally also Hitt. ateš(n)-.

mīša- see *miyaša*-.

'mišti- '?' (body part)

ASg \(\mi-i\sec{s}-ti-in: \text{ XIII 35 iv 19; XXXVI 35 iv 18.}

¹mi-iš-ti-en: XXXVI 36,6.

mitī-[] '?'

Form? *mi-ti-i-*[]: 114,9.

Cf. perh. []x(-)*mitin* at 109 ii 2.

mitgaima/i- 'sweet/sweetened'

See CHD 3.305f for exx. & discussion.

NINDA miumiut- (bread type)

N-ASgNinda *mi-ú-mi-ú*: XXV 14 iv 2; XXV 46 ii 5.12; XXXVIII 25 i 7; *KBo* X 34 i 10.

N-API NINDA *mi-ú-mi-ú-t/da: KBo* XIV 116 iv 7; 1326/u,4.

See Starke, *StBoT* 31.575. See *CHD* 3.310 for exx. of anim. Hitt. stem *miumiu*-. Cf. also Hoffner, *Alim. heth.* 172.

*mīwu-/ mīyaw'mild, gentle' (?)

NPI *mi-i-ya-wi₅-en-zi*: 133 iii 5.

Sense perh. thus w/Starke, *BiOr* 46.666, but form does NOT prove stem *miyawa/i*-!

mi(ya)ša- '?' (body part)

N-ASgNt *mi-ya-ša-an-za*: 48 ii 16.

mi-i-ša-an-za: 45 ii 22; Bo 1391 iv 2*(?).

mi-ša-an-za: 11,9; 12 iii 2.

-mu 'for/to me'

a-wa-mu: KBo XXIX 34 i 7.

 $z\bar{a}$ -(m)mu: 136+ iv 3.7(bis).11.15.19.

alla-mu: 142 iv(!) 11(?).

pa-mu: 142 iv(!) 11.

x-ulpal-mu: 142 iv(!) 14.

šummallanna-mur(!): XXV 39 iv 7.

[]x-ra-ya-an-na-am-m[u]: XXV 38,3.

Meaning virtually assured by context of exx. in 136 iv 3ff (cf. *awiḥa* 'I have come') and 142 iv(!) 14 (cf. [] *awi* in next line). Functional distinction vs. *-mi* unclear.

muhatt(a)ra- '?'

ASg mu-ha-at-ra-am-: KBo XIII 260 ii 2.

mu-ha-at-ta-ra-an: *KBo* XIII 260 ii 20e.21e; XXIX 27 i 11*.

(1) mulātar/ (evil thing) mulatn-

N-ASg \(\text{mu-la-a-tar}: \(KBo \) XIII 109 iii 10.

mu-u-la-tar: *Bo* 898 RC 7.

HittAbl *mu-la-at-na-za*: *KBo* XIII 109 ii 12.

CHD 3.327.

mummuta[] '?'

Form? *mu-um-mu-ta*[]: IX 7 ii 16.

'mumuwa- 'invigorate' (?)

mu-mu-wa-i: KBo XI 14 i 12.

Cf. XXXIII 68 ii 3 & *KBo* XIII 145 Vo 7*. Apparently redup. form of *muwa*-, but quite unclear.

mūra/i- '?'

NSgC $mu-ri-i[\check{s}]$: KBo XXIX 34 i 5.

N-ASgNt *mu-u-ra-an-za*: VII 54 i 4.

mutamuta/i- '?'

Form? *mu-ta-mu-ti-za*(??): 77 ii 12.

Last sign uncertain! Base of following.

mūdamūdalit- '?'

N-ASg $mu-\dot{u}-da-mu-\dot{u}-da-li-\dot{s}a$: 109 iii 6.

D-LSg mu- \acute{u} -da-mu- \acute{u} -da-li-ti: 115,8.

Thus w/Starke, *StBoT* 31.222ff, but sense remains elusive.

(\mathbf{)}muttanawann(i)- '?'

NSgC (1) *mu-ut-ta-na-wa-an-ni-eš*: VIII 78 v 6.10.

Topographic feature. Cf. very different analyses by *CHD* 3.327 & Starke, *StBoT* 31.487ff.

mutti(ya)- see muwatti(ya)-.

*mūwa-¹ 'might, power'

See *CHD* 3.314ff, for exx. (all in Hitt. context) & refutation of 'semen, virility'. Cf. Starke, *BiOr* 46.667f.

mūwa-² 'overpower' (or sim.)

Pres3Sg *mu-u-wa-i*: 24,5-7(--ti).8-9 (+-ti); 25,7 (+-ti); 43 iii 6.11(--ti).

Pres3Pl *mu-u-wa-an-ti*: 89,15 (prob. + -*mmaš*)

Cf. also frag. 50,7* & 56,4*. Denom. of preceding. Sense w/Rosenkranz, *Fs Bossert* 387ff.

muwattalla/i- 'overpowering, mighty'

AbIn *mu-u-wa-at-ta-al-la-ti*: *KBo* XXIX 31 iv 9.

Derived from *muwatta- 'overpowering might' = HLuv. mu-wa/i-tà- (Starke, StBoT 31.173).

In Hitt. gen. sg. *mu-wa-ad-da-<al>-la-hi-da-aš* at II 1 iii 14. Cf. *IBoT* I 22,9*.

^{*}muwattallahit- 'overpowering might' (or sim.)

(\)mu(wa)tti(ya)- 'having (overpowering) might'

NSgC [*m*]*u-ut-ti-i-iš*: *KBo* VII 68 ii 13.

ASgC *mu-u-wa-at-ti-in*: XXVII 13 iv 17.

Form? \(\text{mu-ut-ti-ya-an-za}\): XLIV 4+ Vo 5.

-iya- adjective to *muwatta-. For syncopated exx. see Starke, StBoT 31.173573 (analysis there as noun impossible). Last example seems to modify Hitt. aškiuš, but the correct anim. acc. pl. would be *muttinza. Attested form is dat.-loc. pl. or nt. nom.-acc. sg. Cf. KBo VII 68 iii 17 mutt[i-].

muwinaint(i)- '?'

NSg *mu-u-i-na-en-ti-iš*: 111 iii 8.

muwīzza- '?' (dance movment)

Pret3Pl *mu-u-i-iz-za-an-da*: IV 1 iv 33a (+ *-za*).

Thus, not Hitt. P3Pl middle (contra *CHD* 3.319). Transitive interpret. by Starke, *BiOr* 46.668f, is impossible (-*at* must be subject!), but connection w/mūwa- still likely.

N-

 $n\bar{a}$ 'not' (?)

na-a: 137 Vo 5.

Not assured, but likely, as per Meriggi, WZKM 53,203²⁸. = HLuv. na 'idem'. Cf. $n\bar{a}wa$.

nahišra- '?'

N-API *na-hi-iš-ra*: XXV 39 iv 5.

'naḫḫūwa- 'be afraid, worried' (impersonal)

Pres3Sg \(\text{na-ah-hu-u-wa-i: KBo IV 14 iii 22.32.}

Imv3Sg \quad \na-ah-hu-u-wa-ad-du: KBo IV 14 iii 33.

na-ah-hu-u-wa-ya-(ad)-du(!): *KBo* IV 14 iii 15*.21.

< vbl. noun *nahhuwa- cognate w/Hitt. nah(h)- 'be afraid'.

nahhuwašša/i- 'fearful' or 'fearsome' (?)

NPIC na-ah-hu-wa-aš-ši-en-<zi>: KBo XIII 260 iii 7.

naimma/i- '?'

N-ASgNt *na-im-ma-an-za*: XXV 39 iv 10.

nakkušša/i- 'scapegoat'

NSg na-ak-ku-uš-ši-iš: XXXIX 71 i 21.iv 23(bis); XLVI 38 ii 11; *KBo* II 3 ii 50; *IBoT* II 111 iii 3.

ASg na-ak-ku-uš-ši-in: XXXIX 71 iv 24.26; KBo II 3 ii 47; IX 106 ii 53; IX 111,6*.

See *CHD* 3.376f for sense & exx. of Hitt. stem. As per Starke, *StBoT* 31.169, adj. in *-šša/i-* < *nakku-*, beside *nakkuš-*, revising Laroche, *Kaniššuwar* 137ff.

nakkuššāhit- 'status of a scapegoat'

D-LSg na-ak-ku-uš-ša-a-hi-ti: 14 iv 5*; KBo IX 141 iv 18.

na-ak-ku-uš-ša-hi-ti: XVII 18 ii 24; XXXIX 87,11*; KBo V 2 iii 30e.33e; XXIX 3 i 9; XXX 188,4.

nakkuššā(i)- 'furnish a scapegoat' (or sim.)

Pret3Pl *na-ak-ku-uš-ša-a-ú-un-ta*: 14 i 21*; 15 iii(!) 4; *KBo* IX 141 iv 17*; IX 143 iii(!) 9*.

For unusual form cf. HLuv. wa/i-la-u-ta 'they died', etc. Pace Starke, StBoT 31.168f, Hitt. nakkuššē- (sic!) 'be a scapegoat' is cognate, not < CLuv. **nakkuššiya-.

nalla/i- '?'

Abl-Inst *na-al-la-ti*: *KBo* IV 11,57.

Gram. analysis not certain.

nana- 'lead'

Pres2Sg *na-na-a-at-ti*: 65 iii 13.

Pret3Pl na-n[a-a]n-ta: 100 Vo 1.

Ptc [*na-n*]*a-am-ma-an*: 54 iii 17.

For first ex. as 2nd sg. cf. *lalātti* at 68,15 & preceding 2nd sg. imperatives. Redup. form of cognate of Hitt. $n\bar{a}(i)$ - 'turn, lead'. Sense assured by last example, for which see Watkins, *Fs Hoenigswald* 401f (= *Hethitica* 8.423f).

nanna- '?'

Imv2Sg *na-an-na-a*: XXV 39 i 27.

For imv. 2nd sg. cf. liluwa-. Cognate of Hitt. nanni/a- 'drive'?

**nānahit-* 'brotherhood'

Form? na-a-na-hi-[]: KBo XXIX 24,6.

nānašri(ya)- 'of a sister'

N-ASgNt NIN-ya-an: 45 ii 2; 49 i 7*; KBo XXIX 11,9.

NIN-an: 21 Ro 22; 43 ii 6.

N-APINt *na-a-na-aš-ri-*[*e-ya*]: 39 i 29.

For adj. stem in -i(ya)- see Carruba, Fs Neumann 35ff, & Melchert, HS 103.198ff. The incomplete ex. NIN.HI.A-a[n(-)] at KBo XXIX 58,7 could belong to the base noun.

\nani-/ *nanai191

Pres3Sg

^na-ni-ti: XXII 40 iii 18.

Gram. analysis not assured.

nāni(ya)-

'of a brother'

N-ASgNt

na-a-ni-ya-an: 51 ii 26.

ŠEŠ-va-an: 45 ii 2; KBo XXIX 11,9.

ŠEŠ-an: 21 Ro 22; 43 ii 6*; KBo XXIX 36,2.

N-APINt

na-a-ni-e-ya: 39 i 28.

AbIn

na-a-ni-ya-t[*i*]: *KBo* IX 141 i 4.

For stem see *nanašri(ya)*-.

nānun

'now'

na-a-nu-un: KBo VIII 130 iii 5*.

na-nu-un: 101 Ro 9; 103 iii 7.

na-a-nu-um-(pa): 14 iv 4*; 15 ii(!) 4* .iii(!) 4; 39 i 24.ii 24; 65 iii

13; 68,15; *KBo* IX 141 iv 4*.17; IX 143 iii(!) 9.

na-a-nu-ú-un-(pa): 16 i 6.

na-nu-(pa): *KBo* VIII 17,6.

Cf. also frag. KBo XXIX 47,4.

See Neumann, MSS 16.47-49; Hamp, RHA 84.132-133. NB

frequency of contrastive $n\bar{a}num=pa$ = Hitt. kinun=a 'nunc

autem'.

nanuntarrit-

'(the) present'

N-ASgNt

[n]a-nu-un-tar-ri- $\check{s}[a]$: 54 iii 3.

Starke, *StBoT* 31.177.

nanuntarri(ya)- 'of the present'

N-ASgNt [*na-nu-un-tar-ri-y*]*a-an-za*: 53,12*(?).

With Starke, *StBoT* 30.64 and *StBoT* 31. 177. The form is functioning as a substantive, parallel to *nanuntarrit*. Contra Starke, loc. cit. and *StBoT* 31.369f, both of above are derived from *nanuntarra/i- 'present' < *na-nun-téro-w/Čop, *IF* 75.87, which alone can explain the geminate -rr-

nānuntarriyal(i)- 'present'

N-ASgNt [*na-a-nu-un*]-*ta-ri-ya-a-al*: 39 i 31*.

N-APINt *na-a-nu-un-ta-ri-ya-la*: 14 iv 3*.

na-a-nu-un-tar-ri-ya-la: KBo IX 141 iv 16.

na-a-nu-um-ta-ri-ya-la(!): 15 iii(!) 3.

Cf. also frag. *KBo* XXIX 23,3. The first example is erroneous for nt. nom.-acc. plural. See Carruba, *Fs Neumann* 37, and Melchert, *HS* 103.1996.

nātatta- 'reed'

CollPl *na-a-ta-at-ta*: 39 iii 27.

GIŠ nathit- 'bed'

N-ASg *na-at-ḥi-i-ša*: XL 2 Vo 24.

N-API *na-(a)-at-hi*: XII 5 iv 14; XXVII 8 Vo 2; XLV 67 i 6; *KBo* VIII 156 LC 2; XXII 180 iv 2.

N-API GIŠ na-at-hi-ta: X 92 vi 15; XLIII 123 iii 21 + XV 28 iii 1.

As per Starke, *StBoT* 31.216, borr. < Hurr. *nathi*- w/ -*it*- suffix. See *CHD* 3.420 for exx. of Hitt. stems *nathi*- and *nathita*-.

nāwa 'not'

na-a-ú-wa: 21 Ro 24.25.Vo 19.20; 22,11*; 70 ii 21; 91,2; *KBo* XIII 262,3*.4*; XXIX 7,1; XXIX 9 Ro 14; XXIX 22,6*; XXIX 29,6.

na-a-wa: 15 ii(!) 5*; 47,4; 54 ii 43.44.iii 20*.21*; 106,4; 107 iii 9*(?).16; 117 iv 6*; 133 iii 10* .11; XXXII 8+5 iv 24*.25; XXXII 13,6; *KBo* IX 141 iv 6; XXII 143 i 8; XXIX 28,4*.

na-ú-wa: 21 Vo 18*; 22,9*10*; XXXII 9 Ro 4*.5*.

na-u-wa: KBo VII 68 i 9.10*.

na-wa: 79 iv 13.

nāwa/i-

'new'

AbIn

na-a-ú-wa-ti: 24,5*.6*; 25,7*.8*; KBo XXIX 22,6*.

na-ú-wa-ti: 24,5.

na-a-ú-wa-te: 43 iii 6*.7.

See *DLL* 74. Opposing analysis as negative precluded by sequence $[n\bar{a}]uwati=(y)a=ti$ at 25,7*.8*. Formally = HLuv. na-wa/i- 'great-great-grandson' and Lyc. *newe-'descendant' (in $esede(\tilde{n})=newe$ -).

\nawila-

'youth, young animal'

Attested in Hitt. gen. pl. \(\text{nawilas} \) at Bo \(86/299 \) i \(79. \) Analysis with Neumann, IF \(96.298 \), contra \(CHD \) 3.424. Dimin. to preceding.

-ni-

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Form?

ku-i-pa-ku-ni-(ya)-aš: 133 ii 3(??).

Enclitic particle, **if** one analyzes the above sequence as /kwi=pa=ku=ni=as/. Very dubious, but alternatives are also problematic.

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ASg

ni-ik-ra-ni-in: X 91 iii 14.

nimiyanni '?'

Form? *ni-mi-ya-an-ni: KBo* IV 11,43.

Cf. Starke, *StBoT* 31.452.

^DNinatta-

NSg ${}^{\mathrm{D}}Ni$ -na-at-ta $[-a\check{s}]$: 71 iii 3*.

See also the dimin. ^DNinattanna/i- '(figurine of) Ninatta-' in Hitt. form (*CHD* 3.437).

GIŠ niniyal- 'cradle'

N-ASg GIŠ ni-ni-ya-al: LVIII 82 iii 22.

Also in Hitt. stem. See *CHD* 3.438. See Starke, *StBoT* 31.330ff, for deriv. < *nini- 'guide, lead'.

NINDA ninivama/i- 'twisted/spiral-shaped bread' (?)

NSg NINDAni-ni-ya-mi-iš: 146 ii 7.

ASg NINDA ni-ni-ya-mi-in: 146 ii 12.

W/Starke, *StBoT* 31.332f < *nini- 'guide, turn', but anim. action noun in -ama/i-, **not** ptc.! Cf. Hoffner, *Alim. heth.* 174f, for poss. sense.

URU Ninuwawann(i)- 'of Niniveh'

GenAdj

AbIn URU *Ni-nu-wa-wa-an-na-aš-ša-ti*: 30+31 ii 3.

The gentilic base must here be substantivized.

URU Nirikkit- 'territory of Nerik'

N-ASg $[^{\text{URU}}N]e\text{-}ri\text{-}ik\text{-}ki\text{-}ša$: KBo XIV 121 ii 3.

Thus with Starke, StBoT 31.177ff.

*nī*š 'not' (prohibitive negative)

ni-iš: 11,8; 45 iii 11; 48 iii 11.12*; 54 ii 40*.45.iii 7(!).24; 58 ii 8*; 65 iii 15; 72,10; 87,6*.7*; 113,5; IX 31 ii 26.28; XXXII 8+5 iv 27; *HT* 1 ii 4.

ni-i-š(): 66 iv 3; XXXII 9 Ro 7; *KBo* XIII 262,5*.

ni-i-iš: 13,17; 66 iv 5; IX 7 iii 5; XXXII 7,10; KBo XXIX 14,5*.

ne-iš: KBo XXIX 49 Ro 4.5*.

Cf. HLuv. and Lyc. ni.

nišhi- '?' (divine attribute)

NPIC *ni-iš-ḥi-in-zi*: *KBo* V 2 iii 29.

< Hurrian. Cf. CHD 3.454 & Laroche, GLH 186.

nita '?'

Form? *ni-ta*: LV 38 iii 16.

(\)niwalla/i- 'innocent'

NSgC \(\(ni-wa-al-li-[i\){\){\)i} \(\) \(\

ASgC [n]i-wa-al-li-in: XIV 4 iv 20.

N-APINt *ni-wa-al-la*: XXXVI 38 Vo 10.

Also in Hitt. stem *niwalla*-. Attested sense is 'innocent' (*CHD* 3.459, contra Starke, *StBoT* 31.452), but deriv. < *ni-walla/i-*'powerless' still likely.

*niwallant(i)- 'ineffectual, good-for-nothing'

In Hitt. stem *niwallant(a)*-. See Starke, *StBoT* 31.452, following Laroche.

'niwaralla- 'made/became alienated' (or sim.)

Pret3Sg \(\(ni-wa-ra-(al)-la-at-ta: \) \(XXXIII \) \(111 \) + \(HT \) \(15,10; \) \(XXXIII \) \(112,10*; \) \(XXXVI \) 2d iii 41.

Apparent denom. to following.

'niwaralla/i- 'alien, hostile'

ni-wa-ra-al-li-eš: XXXVI 2d iii 40.

= HLuv. *ni-wa+ra/i-li-* 'idem', for which see Hawkins, *AnSt* 31.174f.

nuhhari(ya)- '?'

Pres3Sg *nu-uh-ha-ri-it-ti*: VIII 36 iii 3.

Subject is 'cough'.

[nuntara-] Contra Starke, StBoT 31.367ff, nuntara- and deriv. are Hittite, not Luvian. For Luvian see nanuntarra/i- etc.

^DNūpatiga-

NSg ${}^{\mathrm{D}}Nu$ - \acute{u} -pa-ti-ga- $a\check{s}$: 108,12.

'assent, approval' (?)

N-ASg (*\`)nu-\u00ed*: VII 1 iv 3; XLIV 1 Vo 3; LV 37 ii 6; *KBo* XI 14 iv 8; XI 72 iii 29, XIII 119 ii 20.

D-LSg *nu-ú-ti*: *KBo* VIII 69,11.

Also Hitt. anim. stem $n\bar{u}$ -. See *CHD* 3.476. For sense see ibid. for parallel to *KBo* XI 14 iv 8 & pairing w/tummantiya-/ištamaššuwar 'obedience'.

 $n\bar{u}tar$ - '?'

N-ASg *nu-ú-tar-z*[*a*]: *KBo* XXX 167 iii 3.

Reading not absolutely certain.

nūtu- 'desire, lust after' (?)

Pres2Sg $nu-\acute{u}-tu-\check{s}i$: 113,4.

HPres1Pl nu-(u)-du-um-me-ni: 113,5*.6*.

For gram. analysis see Meriggi, *Schizzo* 336. Object is 'blood'. First plural form is Hittite.

P-

pā-/-pa contrastive/adversative conjunction

Sentence Initial:

pa-aš: 103 iii 6; KBo XXIX 25 ii 5.14.

pa-an(+): 95,5; 107 ii 1.2.4-6.15; KBo VII 68 ii 14.15.17; XXIX 61,7.

pa-t[*a*]: 107 ii 3(thus contra *StBoT* 30.237!); 133 iii 16; *KBo* XII 100 Ro 11.13.

pa-a-ta: XXV 39 iv 9; KBo XXIX 36,3.

pa-ku-wa(+): 100 Ro 3; KBo XXIX 25 ii 11.

pa-mi: KBo VIII 17,7.

pa-mu: 142 iv(!) 11.

pa-a-ri: 133 iv 13 (/pa=ri/, w/ -r particle??)

pa-a-tar: IX 31 ii 25; HT 1 ii 1.

pa-(a)-ti(+): 54 ii 42; XXV 39 iv 14.16; *KBo* VII 68 ii 5.

pa-a-d[u]: 76,4.

pa-du-ut-[ta]: *KBo* XXIX 61,8.

pa-wa(+): 103 iii 1*.5.

pa-a: 15 ii(!) 5.iii(!) 4; 54 ii 15; 72,7; 96,4.6.7; 107 iii 6*; 108,24; 133 iv 8; IX 31 ii 32; *KBo* VIII 17,4.5; IX 141 iv 6(!).18; XXIX 6 Vo 7; XXIX 38 Ro 4.5*HT* 1 ii 8e.

pa: 21 Vo 31.

p[*a*-...]: 88 ii 1*.

Enclitic:

Pronoun+:

102 Vo 4*; 103 iii 4 (=*pa*=*ku*=*wa*); 133 ii.6.iv 13; XXV 37 ii 36; *KBo* VIII 17,3 (=*pa*=*wa*); XIII 260 ii 30; XXIX 6 Ro 22 (=*pa*=*tta*).27.30; XXIX 34 i 18 (=*pa*=*wa*); XXIX 38 Vo 19; XXIX 54,11.

Noun/Adj.+:

14 i 12 (=pa=an).13 (=pa=ti); 21 Ro 24 (=pa=tta) .25 (=pa=ti(y)=ata); 25,6 (=pa=du?); 29 i 6; 39 iii 28(=pa=an); 43 ii 17 (=pa=du(w)=an) .37 (=pa=tar); 49 iv $7 (=pa=a\check{s}); 54 \text{ ii } 34 (=pa=(a)ta) .43 (=pa=ti).iii 18.20.22$ (=pa=tta); 69,8; 71 ii 6 (=pa=tta); 79 iv 10.12 (=pa=ku=wa); 94,7; 97,6 (=pa=wa); 98,5 (=pa=(a)ta); 101 Ro 7 (=pa=ttar). 10 (=pa=wa=(a)ta); 103 ii 9 (=pa=wa=(a)ta) .16 (=pa=wa=ti(y)=ata); 109 iii 9 (=pa=ku=wa=tta); 111 iii 3; 133 ii 4 (=pa=du=ti=(t)ta); 152 iii 6; XXXII 8+5 iv 24 (=pa=tar).24 (=pa=an); LV 38 iii 9; KBo VII 68 iii 4 (=pa=(a)ta); IX 141 i 17 (=pa=ti).19 (=pa=ti); IX 145,10; XIII 260 iii 27.28.33 (=pa=aš); XXIX 6 Ro 20 (=pa=tta).25; XXIX 9 Ro 13 (=pa=du);XXIX XXIX 14,3 (=pa=an); (=pa=wa=ti); XXIX 38 Vo 14; XXIX 43,6 (=pa=ti);XXIX 52,3 (=pa=du); XXIX 60,7; VBoT 60 i 7 (=pa=wa).

Verb+:

19,9 $(=pa=a\check{s}?);$ 20 Vo 10 $(=pa=a\check{s});$ 88 iii 10.11 (=pa=wa=du); KBo XXIX 6 Ro 23 $(=pa=a\check{s}=ta)$;

Adverb+:

11,8 ($=pa=a\check{s}$); 14 iv 4; 15 ii 4 (=pa=du).iii 4; 16 i 6; 20 Ro 3 (=pa=an); 39 i 24 (=pa=(a)ta).ii 24 (=pa=mmaš); 54 ii 41; 65 iii 13; 66 iv 5 (=pa=an); 68,15; 88 iii 7 (=pa=wa=(a)ta=tta); KBo VII 68 ii 18; VIII 17,6; IX 141 iv 6(!).17; IX 143 iii 9; XIII 260 iii 16 (=pa=tta).

Conjunction+: 43 ii 2^* ; 89,5(?); KBo XXIX 10,9 (=pa=aš); XXIX 52,6 $(=pa=ti(y)=a\check{s}).$

Unclear:

14 i 11; 19,13 (=pa=an); 43 ii 10; 91,6 (=pa=wa); 94,1 (=pa=tar); 98,4 (=pa=(a)ta); 133 ii 3(??); KBo VII 68 ii 16; XXIX 61,4 (=pa=du=tta).

'protect' (?) pa-

Imv3Sg *pád-du: KBo* IV 11,55.

pa-ad-du: KBo XXX 167 iii 10.

Meaning is mere guess, but if correct, = unextended * peh_2 beside Hitt. pahš-.

191 pahhi(ya)-

pa-ah-hi-it-ta-ru: 49 iv 3. Imv3SgM

Prob. denom. to base of following.

paḥḥit- 'drum; gong' (?)

N-ASgGIŠ pa-aḥ-ḥi-ša: KBo V 1 iii 32; XXII 135 i 3; Bo 4951 Vo 4.5; 1153/c i 2.

^{GIŠ}pa-a-hi-ša: Bo 4951 Vo 3*.

For stem and tentative meaning see Starke, *StBoT* 31.208.

pāhūr 'fire'

N-ASg *pa-a-hu-u-ur*: 107 iii 4.24*.

Cf. pawari(ya)- & see StBoT 31.570ff.

pāi- 'give' (??)

Imv3Sg *pa-a-i-ú*: 135 Vo 22; *KBo* IV 11,54; XXX 167 iii 9.

pa-i-ú: XXV 37 iii 20.

Context strongly favors 'give', but both strong stem and ending - *u* would be unique archaisms vs. usual *piya*- and -*tu*. Features of "Istanuvian" dialect?

GIŠ pāinit- 'cedarwood (oil)'

N-ASg GIŠ pa-a-i-ni: VII 39,11.16; KBo XVII 103 i 15; XXII 6 iv 14.

^{GIŠ}pa-i-ni: IX 22 ii 22.29.iii 12.

 $^{\rm GI\check{S}}pa\text{-}(a)\text{-}e\text{-}ni$: XVII 20 i 6; XXXIII 98+ i 21; KBo XVII 93 Ro 8.

 $^{\text{GIS}}$ pa-i-ni-i- $\check{s}[a]$ 258/d,3.

Cf. also Hitt. abl. (GIŠ) pāinitaz, instr. painit. As per Starke, StBoT 31.217, borr. < Hurr. pāini with -it- suffix.

√^(TÚG)palaḫša- 'blanket, cloak' (or sim.)

NSg (TÚG) pa-la-aḥ-ša-aš: XXXI 20 iii 7 + KBo XVI 36 iii 10; XXXIX 66 LE 1, XLII 61 Ro 5; KBo XVIII 161 Ro 15*.

ASg \(\pa-\langle pa-\langle ah-\cdot sa-an:\) I 1 i 57; \(KBo\) III 6 i 48*.

Also Hitt. D-LSg. *palaḥši* at *KBo* XVI 100,14. See Starke, *StBoT* 31.326, for sense & etym., but reading /palhsa-/ not possible for consistent *pa-la-aḥ-ša-*. Rather genuine anaptyxis **pėlh₂s-* > **peláh₂s-* > *palaḥš-*. Cf. w/Starke, ibid. note 1156, denom. verbs *palaḥšā(i)-* & *palaḥši(ya)-*.

\pallaššarinu(wa)- '?'

Pret3Sg \(\gamma pal-la-a\sec{s}-\sec{s}a-ri-nu-wa-at-ta:\) VI 12 iv 20.

(1) palḥā- 'make flat, spread out'

Inf \quad \pal-\text{hu-na}: \text{XLIV 4+ Vo 22}.

Ptc pal-ḥa-a-<am>-ma-an-za: 145 iii 7; KBo VIII 130 ii 9*; XXIX 25 ii 9*.

Contra Starke, *StBoT* 31.256f, example in 145 iii 7 is ptc. modifying noun, vs. alternate partitive construction in XLIV 4+ Vo 30 (see next entry). Each ms. of text uses both constructions.

palhamman- 'laying flat, spreading out'

N-API *pal-ha-am-ma*: XLIV 4+ Vo 30.

Partitive apposition to 'heaven', as per Starke, *StBoT* 31.256, but the context demands a destructive meaning, not merely 'breadth'.

palhašha- '?'

NSg *pal-ḥa-aš-ḥa-aš*: 79 iv 3.

Abstract to preceding?

(\(\)palpata-\/ \(\)blaze' (?)
palpati(ya)-

Pres3SgM pal-pa-ti-it-ta-ri: 107 iii 5.25*.

Ptc (\)pal-pa-da-\(am > -mi-in: 145 iii 11*; XLIV 4+ Vo 31.

Sense perh. w/Starke, StBoT 31.290f⁹⁸⁷, but far from assured.

GIŠ palšuwa(n)- '?'

N-ASg GIŠ pal-šu-wa-an-za: XLII 75 Vo 4.

papparkuwa- 'cleanse, purify'

Pres3Sg *pa-ap-pár-ku-wa-at-ti*: 103 ii 9*.16 (+ -ti).

Cf. Hitt. parkuwa(i)-.

\papartamman- '?'

N-APINt \(\text{pa-pa-ar-ta-ma} \): XLIV 4+ Vo 31.

As per Starke, *StBoT* 31.276, partitive apposition to Ishtar. Parallels suggest that the word refers to a destructive act.

pappaš- 'sprinkle'

Pres3Sg [pa]-ap-pa-ša-at-ti: 103 ii 18 (+ -ti).

= Hitt. *papparš*- 'idem'. With 'house' as object the sense can hardly be 'swallow' w/Starke, *StBoT* 31.311.

'swallow'

pap(p)ašāl- 'esophagus'

N-API [*pa*]-*pa-ša-a-la* []: *KBo* XXIX 52,3.

Deriv. of preceding and source of Hitt. ^{UZU}pappaššala- 'idem', as per Starke, *StBoT* 31.310f. Cf. pašš-.

papra- 'drive, chase'

Imv3Sg pa-ap-ra-ad-du: 20 Ro 8*; 43 ii 12.iii 24* (+ -tta); XXXII 14 + XXXIV 62,6*; KBo XXIX 20,6*.

Reduplicated stem to *par(a)*-. Meaning 'announce; curse' (Starke, *StBoT* 31.134) totally unfounded.

papti(ya)- '?'

Pres3SgM pa-ap-ti-it-tar: KBo XXIX 25 ii 5.14*.

For nominal base cf. *KBo* XXIX 35,10 *papt*[*a*-].

par(a)- 'drive, chase'

Pres3Sg pa-ra-at-ti: KBo XXIX 26 LC 3 (?).

Imv2Sg pa-ra: LV 38 iii 16 (??).

Imv3Sg *pár-du*: 90,9.

pa-ra-ad-du: 43 ii 10.

Imv3Pl pa-ra-an-du: 88 iii 7; 89,9 (+ -tta).

= Hitt. *parh*- 'idem'. Cf. *parh(a)*-! First example could instead be dat.-loc. sg. of *paratta*- below. Meaning 'announce; curse' (Starke, *StBoT* 31.134) is totally false.

paramman- 'banishment, driving away'

N-API *pa-ra-a-<am>-ma*: 145 iii 16.

Stem & syntax with Starke, *StBoT* 31.282. Meaning not assured, but likely, given negative context.

parran 'before, in front'

Postposition: pár-ra-an: 21 Ro 17.Vo 32; 53,14*; 54 ii 40.iii 7; 55,10; KBo XXIX 52,7.

Preverb: pár-ra-a-an: XXV 39 iv 20.

Indeterminate: 35,4*; 63,3.

= Hitt. $p\bar{e}ran$, HLuv. pa+ra/i-n(a).

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\parašt(ar)ra/i- '?'
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GenAdj

NSgC \pa-ra-a\section-tar-ra-a\section-\section{\text{iii}}{2} 18.

Abstract in $-\check{s}(t)ra/i$. To same base as following?

(1) paratta- 'impurity' (or sim.)

N-ASg pa-ra-at-ta-an-za: 53,11; 54 iii 2*.23*.

GenAdj

NSgC \(\square-ra-at-ta-a\sec\)-i\si: VIII 75 iii 6.

ASgC Dpa-ra-at-ta-aš-ši-in: VII 14 i 3.

Cf. also frag. *KBo* XXIX 33 RC 6. For base cf. Hitt. *papre*- 'be impure' and see Melchert, *Phon*. 33.

`parati- '?'

Part of a bridle. Košak, THeth 10.230.

parray(a)- 'high'

D-LPI *pár-ra-ya-an-za*: 45 ii 5; 49 i 10*.

AbIn *pár-ra-i-ya-[ti]*: 49 i 2*.

[*p*]*á*[*r-r*]*a-ya-ti*: *KBo* XXIX 48 iii 11*.

Cf. Hitt. parku- 'idem' & StBoT_31.62.

parħ(a)- 'drive, chase' (?)

Imv3Sg *pár-ha-ad-du*: XXV 39 iv 10.

Istanuvian variant of par(a)- above without deletion of -h-?

parī 'forth, away'

+ patza-: 54 iii 9.11.

+ šā-: KBo XXIX 35,11; XXIX 44 RC 6.

+ *tarawiya*-: 54 ii 35.

+ wiši-: 98,13; 110,7 (pa-ri-i).

+ ?: 60 iii 2 (parī(y)=ata); 85,2 (parī[]); KBo VII 68 ii 18 (pari=pa).

= HLuv. pa+ra/i, Hitt. parā. Cf. also KBo XXIX 28,12 and parittarwa-. The form pa-a-ri at 133 iv 13 is quite unclear.

parittarwalli(va)- 'of the supine > of animals' (?)

N-ASgNt pa-ri-it-tar-wa-al-li-ya-an: 43 iii 29; 53,13*; XXXII 14 + XXXIV 62,10*; *KBo* XXI 12,14e; XXIX 23,4e*.

AbIn pa-ri-it-tar-wa-al-li-ya-ti: 48 iii 8*.

Cf. frag. $par\bar{\iota}(t)[$] at KBo IX 141 i 5&6. For base cf. Lat. proterus and Hitt. $par\bar{a}$ tarru- (Laroche, DLL 79). That the reference is globally to 'animals' (those who walk on all fours) is likely, but not assured.

parittarwašša/i- 'of the supine > of animals' (?)

N-ASgNt $pa-ri-it-tar-u-wa-a-a\check{s}-\check{s}[a-\langle an \rangle]$: 54 iii 4.

'smear, coat' (?)

Pres3Sg \pa-ar-ri-it-ti: XXII 61 i 19.

Pres3Pl \(\text{pa-ar-ri-en-ti}\): XXII 61 i 6.

Cf. perh. $^{\dot{U}}pariyawanza$ ibid. i 14 and parriyai[t] at 111 ii 2.

pariyan 'beyond; exceedingly, especially' (?)

Adverb: pa-ri-ya-an: KBo XIII 260 iii 8.14; XXIX 38 Vo 18; XXIX

43,6.

Preposition: pa-ri-ya-am-ša: KBo XIII 260 iii 12.

= Hitt. *pariyan* 'beyond'. Sense 'exceedingly', as per Starke, *StBoT* 31.454f¹⁶⁴⁵, is very attractive for all but last ex., but cf. Carruba, *Kaniššuwar* 51f. Cf. next lemma & *KBo* XXIX 55 iii 4*.

 $p\bar{a}$ riyanalla/i- 'of the beyond > future' (adj.)

N-ASgNt *pa-a-ri-ya-na-a-al*: 43 ii 4.

pa-ri-ya-na-al-la-an: 43 + *KBo* XXIX 55 iii 31e*; 45 ii 1; 49 i 6*; *KBo* XXIX 11,8*.

HittAb *pa-ri-ya-na-al-la-az*: *KBo* XII 139,7.

pariyaššaima/i- '?' (modifies 'wagon')

N-APINt \(\text{pa-ri-ya-aš-ša-i-ma}\): XLII 29 v 3.

parkan[] '?'

Form? *pár-kán-x*[]: *KBo* VII 66 ii 5.

parkuwa(i)- 'cleanse, purify'

Ptc pár-ku-wa-i-mi-in-zi: 86 ii 7.

Cf. papparkuwa-.

parla/i- '?'

NSg pár-li-iš: KBo XXIX 38 Ro 5.

ASg *pár-li-in*: 132 ii 7.

CollPl *pár-la-a*: XXV 39 iv 8.

Cf. also frag. 109 iii 10 and *KBo* XXIX 34 i 10 and ^{EZEN}*parla* at XXV 26 ii 16. Status as noun instead of adjective uncertain, but cf. following lemmata.

parlay(a)- 'of/pertaining to parla/i-'

ASgC pár-la-i-in: KBo XXIX 25 iii 13.

parli(ya)- 'of/pertaining to *parla/i-*'

N-APINt *pár-li-ya*: *IBoT* II 113 + *ABoT* 29 ii 8; *HT* 24 Ro 5.

parna- 'house'

N-ASg *pár-na-an-za*: 54 iii 26; 103 ii 8.15.

pár-na-an: Bo 83/617 Ro 9.

D-LSg *pár-ni*: 54 iii 23.

N-API *pár^{ar}-na*: 68,8.

D-LPI *pár-na-an-za-(aš)-*: IX 31 ii 31; *HT* 1 ii 7.

ErgPl pár-na-an-ti-in-zi: 54 ii 49.

GenAdj

N-ASgNt pár-na-aš-ša-an-za: KBo XXIX 25 iii 8.

NPIC *pár-na-a-aš-ši-in-zi*: 3,2; 53,8*.

D-LPI pár-na-aš-ša-an-za-an-za: KBo XXII 254 Vo 6.

Cf. also 68,5* & *KBo* VIII 129 i 17*. For both dat.-loc. pl. examples see Melchert, *Gs Carter*.

parninki- '?'

ASg *pár-ni-in-ki-in*: 109 ii 8.9.

paršandanza '?'

Form? pár-ša-an-da-an-za: 88 ii 8.

paršul- 'crumb, morsel'

N-ASg pár-šu-ul-za: KBo VII 68 ii 9.

Cf. Hitt. paršulli-.

pārta/i- 'leg' or 'hoof' (?)

AbIn pa-a-ar-ta-a-ti: 43 ii 12; 54 iii 10*.

pa-a-ar-ta-ti: 21 Vo 4*; 33 iii 7*; 42,1*; 43 iii 24.

pa-ar-ta-[ti]: XXXII 14 + XXXIV 62,6.

partanna/i- '?'

NPI pár-ta-an-ni-in-zi: XVII 12 ii 21.33.

Type of or epithet of bread. Prob. dimin. of preceding indicating shape.

partarīnalit- '?'

D-LSg pár-ta-ri-i-na-li-ti: 115,6.

See Starke, *StBoT* 31.224.

parti(ya)- '?'

N-ASgNt pár-ti-an-za: KBo III 8 + KUB VII 1 iii 6.24.

Formally appears to be adj. to *parta/i-*.

parza- '?'

Pret3Sg pár-za-ta: KBo XXX 167 iii 5.

(1) parzaki- 'label, seal' (?)

NSg (*\)pár-za-kiš*: XLII 78 ii 8; *KBo* XVIII 179 v 9.

See Košak, THeth 10.51ff, for tentative sense.

\parzašša/i- '?'

N-APINt \p\u00e1r-za-a\u00e3-\u00e3a: XIII 35 iii 46.

Epithet of 'arrows' or 'quiver'.

pašš- 'swallow'

Pret3Sg *pa-aš-ta*: 133 ii 5 (?).

Inf pa-aš-šu-u-na: XXIV 7 iii 31.

= Hitt. paš(š)- 'idem'. Cf. papašāl- and pappaša-. First example not assured, but context makes sentence-initial /pa=as=ta/ unlikely. katta \paški[zzi] at VIII 67,19 is Hittite!

'pašattarma- 'swallowing' (?)

NSg (1)pa-ša-at-tar-ma-aš: KBo IV 14 iii 37.

Cf. Starke, *StBoT* 31.495ff, but his syntactic & hence morphol. analysis is impossible. Rather further deriv. of **pašattar*, for which cf. *ipatarma*-.

(\(\)*pāši\bar{b}ā(i)-* 'pulverize' (?)

Pres3Sg \(\(\pa-\tilde{s}i-\tha-a-ti: \) XIV 3 ii 25.

Pret1Sg *pa-a-ši-ha-ah-ha*: *Bo* 4899 Ro 9.

Pret3Sg pa-ši-ḥa-a-it-ta: XIV 3 ii 24.

To Hitt. pešš-. See Starke, StBoT 31.484.

baštaima/i- 'decorated with strips' (?)

NSgC ba-aš-ta-i-ma-[an]: KBo IX 92,4*.

NPIC ba-aš-ta-i-me-en-zi: XII 1 iii 34.

Variant of *maštaima/i-*. For tentative analysis see Košak, *THeth* 10.56.

\paštari(ya)- '?'

Pres3Sg \pa-a\section-ta-ri-it-ti: XVIII 57 ii 67.

\paštarnuwa- '?'

Pret3Sg \(\square\) pa-a\seconds-ta-ar-nu-wa-at-ta: V 24 ii 47.

Cf. Hitt. *paštarnuwanzi* at 146 ii 14. Causative to preceding with regular omission of *-iya-* suffix.

Pašūhalta- (city name)

NSg $Pa-\check{s}u-u-hal-ta-a\check{s}$: 79 iv 8.

See Laroche, *DLL* 130, for interpretation as place name.

pa/ušūriya- 'dust' (??)

AbIn *pa-šu-ú-ri-ya-ti*: 103 ii 10.

pu-šu-ri-ya-[ti]: 103 ii 17.

I assume single word with Laroche, *DLL* 81. Object is sprinkled and may belong to hand or foot (also then to *pes-'rub'?).

pāta- 'foot'

NSg $pa-ta-a[\S]$: KBo XXIX 25 iii 5*-7* (or patat[i]?).

pa-ta-a-aš: XXV 37 ii 28 (?).

CollPl GÌR.MEŠ-*ta*: 103 iii 12.

GÎR.HI.A-t[a]: KBo XXIX 49 Ro 3.

DistPl [pa-a-ta-a]n-ta: 88 ii 8*.

D-LPI *pa-a-ta-an-za*: 39 iii 29.

AbIn *pa-ta-ti*: *KBo* IX 145,8(?).

GÌR.HI.A-ti: 100 Ro 2.

GenAdj

N-ASgNt pa-a-ta-aš-ša-an-za: XXXII 8+5 iii 17.

Cf. perh. frag. $p\bar{a}t[a-]$ at *KBo* XXIX 56,5. * $p\bar{a}ta$ refers to the feet of one individual, * $p\bar{a}tanta$ (for which see StBoT 30.226), to the feet of several people. Cf. under $i\check{s}(\check{s}a)ra/i$ and $d\bar{a}wa/i$.

`patalha(i)- 'to fetter'

Inf \quad \pa-tal-\pa-\u00e4-na: \quad \text{XLIV 4+ Vo 24.}

Ptc [pa-tal]-ha-a-im-ma: 88 ii 15.

Cf. Hittitized *patalhandan* XLIV 4+ Vo 32. Cf. Starke, *StBoT* 31.251f, but above verb **is** denom. to *patalha*- 'fetter' seen in Hittite contexts. His equation with Hitt. *padalla*- is also false. Cf. next entry.

patalhiyamman- 'fettering'

N-API *pa-tal-hi-ya-ma*: 145 iii 15.

For stem and syntax see Starke, *StBoT* 31.250, but no basis for verb **patalhi(ya)-. Deriv. rather of adj. *patalhi(ya)- 'of a fetter'.

paddaliya- 'carry off' (or sim.)

Pres3Sg pád-da-li-ya-i: KBo XXIX 36,4.5.6*.

Imv3Sg pa-ad-da-li-ya-ad-du: KBo XXIX 38 Vo 17.

Ult. connection to Hitt. *peda*- is likely.

patilaḥit- 'office of patili-priest'

D-LSg LÚ.MEŠ pa-ti-la-ḥi-ti-: KBo XXVI 88 i 7.

Starke, *StBoT* 31.175.

*padiya- 'of the foot' (?)

AbIn [p]a-ti-ya-ti: 103 ii 17 (?).

Reading not entirely assured.

padūkilātta- '?

D-LSg *pa-du-ú-ki-la-a-at-ta*[]: 49 iv 5.

Formal analysis based on parallel *tarpatarpatta=pa=aš* ibid. iv 7, but base of stem in *-att(a)*- quite obscure.

[\paddumazzi=ya]

'and also at the feet' (XVII 11 ii 26). Pace Oettinger, KZ 99.51⁵⁰, word is pure Hittite, as shown by suffix *-uman* and ending! See Melchert, Sprache 29.10.

*paddur/ paddun(container of some sort)

AbIn

ba-at-tu-na-a-ti: XXXVII 1 i 16.

W/ \mamanašati = GIŠGAZ 'mortar'. See Köcher, AfO 16.54. May be vbl. noun of following.

**padd-/patz(a)-* 'carry' (?)

Imv3Sg *pát-za-du*: 54 iii 9.11 (+ *pari* & *-tta*).

Vbl. noun *paddur/paddun- attested in Hittitized (pēran) paddunaš 'of carrying in front' > 'tray'. = Hitt. pēd(a)-.

pāwali[]- '?'

Form? pa-a-u-wa-li[]: 152 ii 2.iii 2.7.

pawari(ya)- 'light a fire'

Pret3Sg *pa-wa-ar-it-ta*: XIV 20,11.

Denom. to *pawar- 'fire'; cf. pāḥūr. See Starke, StBoT 31.571f.

pazi[]- '?

Form? pa-zi-i[(a)-]: XXV 38,6.

-pi '?

u-un-za-pi-(ya)-an-(mi): 142 iv 5.6.

[]na(-)ma-am-pí: KBo XXXII 126,5.

See Starke, StBoT 31.606. Unclear particle. Cf. appi.

*piha- 'luminosity, splendor; might'

Directly attested only in personal names. Base of following lemmata. Sense with Starke, *StBoT* 31.103ff, contra Lehrman, *Names* 26.220ff.

piḥamma/i-/ pihaimma/i-

'imbued with splendor/might'

NSgC

pí-ḥa-im-mi-iš: XII 2 i 18.iii 1; XXXVIII 12 iii 19; *KBo* IV 10 Ro 53; XXVI 161 iii 3.

pi-ḥa-am-mi-iš: VI 45 i 66; VI 46 ii 31; XVIII 6 i 24; XXXVIII 10 iv 14; *KBo* II 16 Ro 6.

Epithet of Storm-god. Denom. adj. to preceding. No basis for fictive verb stems assumed by Starke, *StBoT* 31.314f.

*piḫašša/i-

'luminous'; subst. 'lightning'

GenAdj

Abs

HІ.НІ-*aš-ši*: XXVII 1 і 49; *КВо* IV 10 Ro 36.48; XVII 79,12; *HT* 8,10.

HI.HI-ša-aš-ši: 48/h,6 (StBoT 31.104).

pi-ha-aš-ša-aš-ši: Bo 86/299 ii 16;

NSgC

pi-ḥa-aš-ša-aš-ši-iš: VI 45 iii 25.28.33.41 .44.48.51.55.63.74.iv 10.35.37.42.44; VI 46 i 47.66.68.72.74.iii 65.69.iv 10.13. 20.25.30.32.34; XXI 1 iii 81*.iv 2*.30* .41e; XXI 2 i 2; XXI 5 i 1.iv 46; XXX 14 iii 65.68; XL 46,3*; *KBo* XIII 245 i 3; XVII 79,4*; XIX 74 iv 13; *HT* 8,9.

pí-ha-aš-ša-aš-ši-eš: XXXVIII 12 iii 19.

HI.HI-aš-ši-iš: KBo IV 10 Ro 53.

ASgC

pi-ha-aš-ša-aš-ši-in: XI 13 iii 7.iv 10*.vi 9; *KBo* X 20 iii 5.

Epithet of Storm-god. Neuter *s*-stem ***piḥaš*- per Starke, *StBoT* 31.103ff, refuted by consistent first geminate -*šš*-. Base 'lightning' rather sub-stantivized adj. **piḥašša*- 'that which is luminous'.

*pihatta- 'splendor; might'

GenAdj

NSgC pi-ha-ad-da-aš-ši-iš: XVII 12 iii 23; KBo XII 60,4.

(\) *pinkit-* 'knob, boss'

N-ASg *pí-en-ki*: XLII 64 Vo 7; *KBo* XVIII 161 Ro 14.

pí-en-gi: XLII 59 Ro 6-16.

N-API (*\)*)*pi-i/en-ki-ta*: XXII 70 Ro 20.25.71; XLII 64 Vo 11.

Borr. < Akk. *pinku* w/ -it- suffix, as per Starke, *StBoT* 31.217f.

pinkitaima/i- 'fitted with a knob/boss'

N-ASgNt *pí-in-ki-ta-i-ma-an*: XLII 38 Ro 11.

StBoT 31.217, but denom. adj., not ptc.

`pinta- '?'

N-ASgNt \pi-in-ta-an-za: VIII 50 iii 20.

Anim. acc. pl. also possible.

pipišša- 'give'

Imv2Sg $pi-pi-i\check{s}-\check{s}a$: 133 iii 17.

Iter. to *pipi(ya)-, cognate with Lyc. pibi(je)-. Cf. pkya-.

DPirwa-

GenAdj

N-APINt ${}^{D}Pi-ir-wa-< a\dot{s}> -\dot{s}a: 123 \text{ iv } 5*.7*.$

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\pittanumm[i] '?'
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Form? \(\(\pi it - ta - nu - um - m[i -]: \) \(\text{VIII } 50 \) \(\text{ii } 13. \)

Or read *pattanumm*[*i*-].

 $p\bar{\imath}(ya)$ - 'give'

Pres1Pl *pí-u-un-ni*: *KBo* IV 11,27.

Pret3Sg *pí-ya-at-ta*: 54 ii 37.

pí-i-ya-at-ta: 101 Vo 7; 115,5*.

Pret3Pl *pí-un-ta*: 124 ii 7 (?).

Imv2Sg *pí-i-ya*: 133 iii 14.

pí-ya: 45 ii 18; 48 ii 11; 90,8.

Imv3Pl *pí-ya-an-du*: *KBo* XIII 260 ii 25-27.29.

Cf. also frag. *KBo* XXIX 42 Ro 4 and XXIX 50 iii 6. Cf. HLuv. *pi-ya-*, Lyc. *pije-*, Lyd. *bid-*, but also perh. *pāi-* above.

pizzarna- '?

ASg pí-iz-za-ar-na-am-: KBo XIII 260 ii 3.

pí-iz-za-ar-na-an: KBo XIII 260 ii 18.19.

API pí-iz-za-ar-na-an-za: KBo XXIX 27 i 9.

¬pulpuli[] '?

Form? pu-ul-pu-li-i[]: VIII 53 iv 25.

Cf. perh. pulpulumi- (THeth 10.233).

pūna- 'all' (or 'totality')

N-APINt *pu-u-na*: 54 ii 15.

Base of following, as per Starke, *StBoT* 31.299, who assumes a noun of unknown meaning, but context suggests virtual synonym of derivative. Collective plural of anim. stem *pūna/i-* also poss.

pūnata/i- 'all'

NSg *pu-u-na-te-eš*: 133 iii 13.

API pu-u-na-ti-in-za: 107 iii 7 (error for nom. pl.?).

CollPl *pu-u-na-ta*: 54 ii 26*; *KBo* XXIX 2 ii 9*.

pu-u-na-a-ta: 54 ii 31.

pu-na-ta: 52,4.

Cf. also frag. $p\bar{u}nati[$] at 39 ii 25. See Starke, StBoT 31.3031034. Stem $p\bar{u}nat(i)$ - less likely.

puntarriyala/i- 'stubborn'

NSgC pu-un-tar-ri-ya-li-iš: XXIV 7 ii 18.

See Starke, *StBoT* 31.378f, but ult. deriv. is dubious.

pupulā[] 'write'

Form? *pu-pu-la-a-*[]: *KBo* XXIX 34 i 15.

Cf. HLuv. pu-pu-la- 'write'.

puppušša- 'crush'

P3SgM *pu-up-pu-uš-ša-<at>-ta-ri*: VII 38+ iii 13.

Starke, StBoT 31.332. Redup. iter. to puwa-. Cf. *pušša-.

puri- '?'

ASg *pu-ri-in*: *KBo* XIII 260 ii 8.9; XXIX 27 i 4*.

NPI pu-u-[r]i(?)-in-z[i]: *KBo* XXIX 63,10*.

Cf. Hitt. puri- 'lip'??

purivalla/i- 'of the lips' > 'muzzle'

N-ASg *pu-ri-ya-al-la-an*: *KBo* XVIII 176 i 7.

Also in Hitt. *puriyalli-* 'muzzle'. See Starke, *StBoT* 31.471. Sense of above ex. not clear. Likewise '*purialli-* at *KBo* XVIII 153 Ro 13.

'purpurriyamman- 'obligation' (?)

N-ASgNt \(\text{pur-pur-ri-ya-ma-an} \): XXIII 85,9.

Form and tentative meaning with Starke, *StBoT* 31.255, who plausibly compares the hybrid ptc. *puriyaimiš* at XLII 16 iv 1 (but cf. Košak, *THeth* 10.233).

purulliyašši(ya)- 'of the *p*. festival'

N-ASgNt SISKUR pu-ru-ul-li-ya-aš-ši-ya-an-za: XVI 35,3*; *IBoT* II 129 Ro e.

Deriv. < Hurr. w/purulli- via -ašša- & -iya-.

pūrumai '?'

Form? []*pu-u-ru-ma-i*: *KBo* VII 66 ii 5.

Word may not be complete!

*pušša- 'crush'

Attested only in Hitt. *puššā(i)*-. Contra Starke, *StBoT* 31.378¹³⁶⁸, sense 'pound, crush' seems unavoidable (see Puhvel, *HED* 3.211), but cf. *pušši-/puššai*-.

pūša/i- '?'

API *pu-ši-in-*[*za*]: *KBo* XIII 260 ii 6.

[pu]-ú-še-in-zi(sic!): KBo XXIX 27 i 3.

(TÚG) puššaima/i- 'leggings' (or sim.)

NSg TÚG pu-uš-ša-i-me-iš: XLII 16 ii 4.

pu-uš-ša-i-mi-iš: XLII 16 ii 13*; KBo XVIII 184 Vo 2*.

See Košak, *THeth* 10.42, who compares also *puššali*- in *KBo* XXI 82 iv 16 & XXII 1,10.

pūšanna/i- '?'

API pu-ú-ša-an-ni-in-za: KBo XIII 260 ii 7.

Diminutive of pūša/i-.

*pušši-/*puššai- '?'

In Hitt. $pu < \bar{s} > \bar{s}iddu$ at XXIV 9 iii 16 = $puwa\bar{s}\bar{s}iyaddu$ at XXIV 10 iii 9. Also in subst. ptc. ${}^{(T\dot{U}G)}pu\bar{s}\bar{s}aima/i$ - above. see Starke, StBoT 31.378f1368.

puškant(i)- 'miserly' (or sim.)

NSgC pu-uš-kán-ti-iš: XXIII 101 ii 16.

'puškantatar/ 'miserliness' (or sim.)
*puškantatn-

N-ASg \quad \pu-u\sets-k\dan-ta-tar: XXIII 101 ii 15.

See Starke, StBoT 31.518f.

pušuri(ya)- see pašuri(ya)-.

putalli(ya)- 'hitch up' (clothing)

Pres3Sg pu-tal-li-it-ti: Bo 5607 iii 3.

Pret3Sg *pu-tal-li-it-ta*: XLIV 4+ Vo 3.

> Hitt. *putalliya*- 'idem'. See interesting deriv. by Starke, *StBoT* 31.3421210.

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pūwa 'formerly'
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pu-ú-wa: 102 Vo 6; 103 iii 6; KBo VIII 130 iii 4*.

Base of puwatil-. Perh. originally *puwat-.

pūwā(i)- 'pound, crush'

Pres3Sg *pu-wa-a-ti*: XXXVII 1 i 16.

pu-u-wa-ti: KBo IV 2 i 40.

Imv3Pl *pu-u-wa-an-du*: XXXII 8+5 iv 23*.

pu-wa-an-du: 117 iv 3.

Cf. also prob. *KBo* XXIX 9 Ro 11*. Cognate or source of Hitt. *puwa(i)*-.

pūwatil(i)- 'past' (adj.)

N-ASgNt *pu-wa-ti-il*: 43 ii 4.

pu-ú-wa-<ti>-il: 45 ii 1(sic!).

pu-u-wa-ti-i-il: 43 iii 30.

pu-wa-ti-il-za: 54 iii 3.

Cf. also frag. 36,5*, 46,5*, 49 iv 13*, and XXXII 79,5*.

R-

-r (very unclear enclitic element)

a-ti-ir: 102 Ro 6 (cf. *a=ti* ibid. 5&7!).

-wa-ti-ir: KBo XXIX 28,6 (-wa=ti=r).

a-u-i-dur: 133 iii 1 (awidu=r?).

-mu-ur: XXV 39 iv 7 (= -mu XXV 37 ii 31).

-du-ur: XXXII 8+5 iv 21.

-du-úr: 48 iii 10*; 98,8; 125,6-8.

Cf. also pa-a-ri = /pa=ri/??

S-

šā- 'release, let go'

Pres3Sg *ša-a-i*: 28 i 8.

Pret3Sg *ša-a-at-ta*: 105 i 6.7; IX 31 ii 34 (+ *āppan*); *KBo* VII 66 ii 2.3.4*;

XXVII 61,4*; XXIX 35,11(+ parī); XXIX 44 RC 8*(?).

ša-at-ta: *KBo* XXIX 44 RC 4; *HT* 1 ii 9 (+ *āppan*).

Imv3Pl *ša-a-an-du*: 54 ii 49; 101 Ro 6 (+ *ānta*).

ša-an-du: 133 ii 10 (+ āppan); KBo XXIX 51,3.5.

Cf. Lyc. *ha*- 'idem' and see Melchert, *HS* 102.32ff. Cf. also 133 ii 12, *KBo* XXIX 44 RC 6, and perh. *šant*[*u*] at 123 iii 3.

Ex. *šātta* at IX 31 ii 34 could be pret. 2nd sg.

-ša- 'his, her, its'

ASgC Noun-am-ša-an: KBo XIII 260 iii 1-4.

N-ASgNt pa-ri-ya-am-ša: KBo XIII 260 iii 12.

See Carruba, Kaniššuwar 51f. For preserved -m before š- cf.

am(ma)šša/i- 'wipe' and see Melchert, HS 101.214.

šaḥḥan- 'feudal service'

N-ASg *ša-ah-ha-an-za*: 509/d,5.

= Hitt. *šaḥḥan-* 'idem'. See next entry.

šahhani(ya)- 'impose feudal service on'

ItPret3Sg *ša-ah-ha-ni-iš-ša-at-ta*: 45 ii 21.

ša-<*ah*>-*ha-ni-eš-ša-*<*at*>-*ta*: 48 ii 14.

Thus w/Rosenkranz, *Beiträge* 71, contra Laroche, *DLL* 83. Cf. Starke, *StBoT* 31.228f, w/correct formal analysis but false

sense. Cf. *īppattariya*-.

šaht[a-] '?'

Form? šah-t[a-]: 132 ii 2.

šahu(i)- '?'

NPI(C) *ša-hu-i-zi: KBo* XXIX 37,3.

Probable base of following lemmata.

šahuihuiššuwal(i)- '?'

NSgC *ša-[hu-u-i]-hu-iš-šu-wa-li-iš: KBo* VI 29 i 34.

 $[\check{s}a-]-hu-u-i-hu-u\check{s}-\check{s}u-wa-l[i-i\check{s}]: XIX 64,12*.$

Prob. cpd. of preceding + *hu(i)ššwal(i)- 'alive', which could be genuine Luvian or Luvo-Hittite hybrid.

šahuidāla- '?'

AbIn *ša-ḥu-i-da-a-la-ti*: 20 Vo 9.

ša-hu-i-da-la-ti: 73,6.

ša-a-hu-i-ta-la-ti: 73,9.

Cf. frag. *šahuita-*[] at 74,7.

\šaḥuidara- '?'

ASgC *\secondarra-an: VI 2,23.

Equation with Hitt. *šakuwaššara*- by Laroche, *DLL* 84, highly unlikely. Rather variant of preceding with *-r*- for *-l*-.

N-API *ša-kal-da-am-ma*: 108,19.

See Starke, *StBoT* 31.276f.

šak(k)antamma/i- 'decorated with appliqué'

N-ASgNt *ša-kán-ta-<am>-ma-an-za*: XII 1 iii 20.23.

NPIC *ša-kán-ta-<am>-me-en-zi*: XII 1 iii 18.

Denom. adj. to * $\check{s}akkant(i)$ -. See next entry for refs. Cf. also $x(-)x-kant\bar{a}imma$ at 108,23?

šakkantattar/ *šakkantattn'appliqué'

N-ASg *ša-kán-ta-tar*: XII 1 iii 17; XLII 42 i 10*.13*; XLII 69 Ro 2*.

N-API *ša-kán-ta-at-ta-ra*: XLII 42 i 9.

ša-kán-ta-ad-da-ra: XLII 78 ii 22.

See also Hitt. nom.-acc. pl. *šaggantattar*[*i*] at *KBo* XIII 61 Vo 5 with geminate -*gg*-. See Košak, *THeth* 10.202, & Starke, *StBoT* 31.515ff, but prob. direct denom. to **šakkant(i)*-. Given meaning of derivatives, latter is prob. old ptc. *'(that which is) cut (out)' to **sek*- 'cut' (cf. prob. Hitt. *šēknu*-'robe' < *'cut piece of cloth'). Cf. also as per Starke HLuv. *sà-ka-ta-li-sa*-, iter. to a */sakkantalliya-/.

šaknuwānt(i)- '?'

D-LSg *ša-ak-nu-wa-a-an-ti*: 21 Vo 11*; 22,1*; 43 ii 37*; 44,7*.

KUŠ šāla- '?'

CollPl KUŠ ša-a-la-: 152 iii 6.

GenAdj

NSgC *ša-la-a-aš-ši-iš*: *KBo* XXIX 38 Ro 4.

= Hitt. $^{KU\check{S}}\check{s}\bar{a}la$ - (part of harness).

šalawašša/i- '?'

N-APINt *ša-la-wa-aš-ša*: 133 ii 2.

[*šallay(a)-] Non-existent. Pace Starke, StBot 31.3581271, šallaēš at KBo I 30 Ro 10 is Hitt. NPIC of šalli-.

*šalha/i- 'great, grown' (?)

AbIn *ša-al-ḥa-a-ti*: 121,7.

If correct, = Hitt. *šalli*-. Root connection likely in any case. Stem cannot be ***šalhay(a)*-, pace Starke, *StBoT* 31.525. Cf. following lemmata.

šalh(i)ant(i)- 'growth' (or sim.)

ASg *ša-al-ḥi-an-ti-in*: XVII 10 i 11.

šal-ha-an-ti-in: XXXIII 24 ii 10; XXXIII 25 Ro 3*.

Equiv. of following, but morphol. unclear.

šalhitti- 'growth' (or sim.)

NSg *šal-hi-it-ti-iš*: XXXIII 12 iv 22*.

ASg *šal-ḥi-it-ti-in*: *KBo* II 9 i 23.

Cf. for formation *manitti*-, which must also be close semantically.

<u>šāli[] '?</u>

Form? *ša-a-li-*x-[]: *Bo* 83/617 Ro 9.

\šalta[]ti- '?'

ASg *\sial-ta-[]-ti-in: XVIII 58 iii 40.

šaltinnimi- '?'

ASg *ša-al-ti-in-ni-mi-in*: 107 iii 21.

Error for acc. plural?

 $\sqrt{\delta a lupz[a-]}$ '?'

Form? \(\sqrt{s}a-lu-up-z[a-]: KBo VII 56,10.

Luvian status dubious.

*** šamlayaya-** '?'

Pres2Sg *ša-am-la-ya-ya-ši*: XIV 24,17 (?)

Gram. analysis not assured. Cf. ibid. 18 Hitt. inf. [šamlaya]yauwanzi?

***šamlu(wa)-** 'apple-(tree)'

HittErgSg ša-ma-lu-wa-an-za: 145 iii 18.

 $^{\mathrm{GIS}}$ HASHUR -an-za: XLIV 4+ Vo 26.

^{GIŠ}ḤAŠḤUR-*lu-wa-an-za*: XLIV 4+ Vo 28.

Above analysis most likely, but textual tradition is corrupt. Luvian nt. nom.-acc. sg. *šamluwan=za* also possible. Cf. Starke, *KZ* 95.153f, and Soysal, *Or* 58.174ff.

šanni-/ šannai'overturn, turn upside down'

Pret3Pl *ša-<an>-na-a-en-ta*: *KBo* XXIX 26 LC 5.

Imv3Pl *ša-an-na-i-in-du*: 103 iii 5.

= HLuv. sa-ni-i-/sa-na-i- 'idem'. See Starke, KZ 94.80²⁸.

^DŠanta-

N/VSg DŠa-an-ta-aš: IX 31 ii 22.

\šapp(a)- 'peel'

Pret3Sg \(\sqrt{sa-ap-pa-at-ta}: \text{ VIII 50 iii 16.} \)

Also in Hitt. (*arḥa*) *šappāizzi* at XLIV 63 ii 11. Cf. real Hitt. cognate (*arḥa*) *šippā(i)*- at XXIX 7 Vo 31.32. No conn. to Hitt. *šapp(a)*- 'churn' (*CHD* 3.172 sub *makkuya*-) nor *šapzi* at XXV 36 i 13.v 13.25, nor *šapiya(i)*- below.

191 šapartara-

NPI ša-pár-ta-ra-an-zi: 108,4*; 143,9*; 145 ii 1.

APl ša-pár-ta-ra-an-za: 145 ii 14.

šap(pa)tammimma/i- 'sevenfold' (??)

AbIn *ša-ap-pa-ta-am-mi-im-ma-ti-*: 34,3.

Ptc. of denom. verb *šap(pa)tammiya- 'multiply by seven'? Cf.

then Hitt. *šiptamiya*-?

121 *\šapidduwa-*

`ša-pí-id-du-wa-an: XXXIII 113+ i 13. N-ASgNt

N-APINt *\ša-pí-id-du-wa*: XXXIII 113+ i 12.

Cf. ^{URU}Šappidduwa-?

'?' (cleansing agent) šapiya-

ša-p[i]-ya-ti: 71 ii 6; *KBo* XXIX 6 Ro 20. AbIn

GenAdj

ša-pi-y[*a-aš*]*-ša-an-za*: *KBo* XXIX 6 Ro 19. N-ASgNt

Cf. Hitt. D-LPl DUGšapiaš at KBo VIII 103,7?

191 šapiya(i)-

Ptc ša-pí-ya-im-ma-an: KBo XXIX 6 Ro 25.

ša-pí-ya-i-mi-en-zi: 133 iii 9.

Denom. to preceding. Some kind of cleansing action. Cf. Hittitized *šapiya(i)*- (HW 183), but conn. to *šapp(a)*- 'peel'

is unlikely.

šarra '(up)on; thereon'

Preposition: šar-ra: 14 i 9*; XXXII 8+5 iv 22.

Adverb: *šar-ra*: 124 ii 5.

ša-ar-ra: 103 iii 14.

Indeterminate: *šar-ra*: 49 i 4; 65 iii 9; 123 iv 4*; XXXII 13,11.

ša-ar-r[*a*]: 137 Vo 1.

Cf. šarri. Formal relationship to šarri and Hitt. šarā not

entirely clear.

[šaram(a)n-] Contra Starke, StBoT 31.279ff, not Luvian, as shown by single -

r-! On Hittite(!) word see Melchert, Sprache 29.1ff.

šarāšša/i- '?'

NSgC *ša-ra-a-aš-ši-iš*: *KBo* XXIV 56 i 6.

šarh(a)- '?'

Imv3Sg *šar-ha-du*: 102 Vo 3.

Ptc šar-ḥa-mi-in-zi: KBo XIII 260 iii 8.

Cf. w/Starke, StBoT 31.393¹⁴¹⁶, prob. "Hitt." šarhiye-.

šarhanu(wa)- '?'

Ptc *šar-ḥa-nu-wa-mi-iš*: XLII 15 iv 5.

šar-ha-nu-wa-me: XLII 56 Ro 10 (Hitt. ending!)

Epithet of 'wool'. THeth 10.23.

šarhuli- '?'

NSg $[\check{s}a]r-hu-li-i\check{s}$: 67 ii 1.

= Hitt. *šarhuli*- 'pillar'?

šarri 'above; up' also 'for'?

Adverb: *šar-ri*: 45 ii 25; 48 ii 19*; IX 34 i 10-11; *KBo* XXIX 10,8; *IBoT*

99,9-10.

Preverb: *ša-ar-ri*: 88 iii 13.

Preposition: *šar-ri*: VII 53 + XII 58 i 58.59.

Postposition: *šar-ri*: *KBo* XXIX 16 ii 3.4 (?).

= Hitt. $\check{s}\bar{e}r$.

šāriya[] '?'

Form? *ša-a-ri-ya*[]: *KBo* XXIX 49,7.

Word may or may not be complete. Could belong to next

lemma. Cf. KBo XXIX 50 iii 4*.

šarriyani- '?'

ASg *ša-ar-ri-ya-ni-in*: 88 iii 11.

 $[\check{s}]a-\check{s}a-ri-ya-ni-in(!)$: 89,11.

[]*ša-a-ri-ya-ni-in*: *Bo* 83/617 Ro 4.

Implement used by birthing nurse. Last example may or may

not belong here.

šargašamma/i- '?'

NSgC *\sigma ar-ga-\sigma am-mi-i\si: XVI 31 iv 6.

``ša-ar-ga-ša-mi-iš: V 24 ii 43e.44.

Cf. *šarga-x*[] at VI 6 iv 3.

**šarkiwal(i)-* '?'

Form? *šar-k*[*i*-]: 108,14*.

Cf. Hittitized šarkiwali- at 145 ii 4.16, XVII 15 ii 12*.iii 4.

***šarli-/šarlai-** 'exalt'

Ptc šar-la-mi-iš: XXXII 8+5 iv 31.

šar-la-i-mi-iš: VI 45 ii 16e.

šar-la-im-mi-iš: VI 46 ii 57; XII 35,4*; *KBo* IV 10 i 28; *Bo* 86/299 i 48 (last two name of mt.)

šar-la-im-mi-in: I 1 iv 74; XXVII 56 ii 9*; XXVII 65 i 5.

^Dšar-la-a-i-mi-in: KBo XVI 100,13*; XVII 57 Ro 3*.

šar-la-i-me-en: XXVII 66 ii 22; KBo XIV 93 iv 5*.

šar-la-i-mi-ya-aš: XXVII 49 iii 11; KBo XX 68,7* (Hitt. GSg).

See also *šarli*[] at *KBo* VIII 129 iv 12*.13* and *šarla*[] ibid. iv 17*. Cf. HLuv. *sa-sa+ra/i-la-* 'idem'. Denom. to **šarla/i-*cognate w/ HLuv. SUPRA+*LA-* & Lyd. *serli-/selli-*'supreme'.

šarlamiš- 'exaltation'

N-ASg *šar-la-mi-iš*: XV 34 ii 21.

Morph. analysis w/Starke, *StBoT* 31.119.

šarlātta- 'exaltation, worship'

N-ASg *šar-la-at-ta-an-za*: XXIX 4 iii 57.iv 7.

N-API *šar-la-at-ta*: *KBo* XVII 65 Vo 14; *IBoT* III 148 iv 26.29*.48.

GenAdi

NSgC *šar-la-(ad)-da-aš-ši-iš*: XVII 12 iii 23; *KBo* XII 60,6.

ASgC *šar-la-a-at-ta-aš-ši-in*: 14 i 18*.

šar-la-at-ta-aš-ši-in: KBo IX 143 iii(!) 5.

Cf. frag. 92+ iv 26*, II 1 iv 2; XVII 8 iii 2*; *KBo* VII 29 ii 4*; XXIX 6 Ro 5*. Also Hitt. GSg *šarlattaš* at 18 i 11 (*-la-a-at-*); XXIX 4 ii 35; XXXII 3 Vo 1; XXXII 8+5 iv 29*; XXXIX 90,4; *KBo* XXIX 3 i 6; D-LSg *šarlatti* at XXIX 4 ii 10.26.35; *KBo* VIII 90 ii 14*.22.

šarta[] '?'

Form? *šar-ta*[]: 79 iii 7.

^DŠarruma-

NSg DŠar-ru-um-ma-aš: 150 iii 2*; KBo XXIX 45,2*.8*.

'saruš- 'booty' (?)

N-ASg \(\section \section a-ru-u\section -\section a:\) XVIII 1,12.

Morphol. analysis and meaning tentatively thus w/Starke, *StBoT* 31.118.

šā**ša-** '?'

NPI *ša-ša-an-zi*: *Bo* 2762 iii 17.

AbIn *ša-a-ša-ti*: *KBo* XXIX 54,7.

Equation with Hitt. šaša- (lactating animal) far from assured.

šašša- 'release, grant'

Imv2Sg *ša-aš-ša*: 133 iii 17 (+ *appanda*).

See Melchert, HS 102.33f, and cf. šā-.

šašariyani- see šarriyan(i)-.

šašla- '?

Imv3SgM *ša-aš-la-at-ta-ru*: 49 iv 6.

Reduplicated form to base *sla- seen in Lyc. hlmmi- and Mil. slama-?

\šaššūmāi '?

Imv2Sg *\secondarta a-a-i: XXXVI 35 i 20.

Form may be Luvian or Hittite. Meaning 'beschlafe' is mere guess and difficult formally.

šatti- '?'

NSg *ša-at-te-eš*: 133 iii 16.

[*š*]*a-a-at-ti-iš*: *KBo* VII 66 ii 4.

^DŠaušqa- (= Ishtar)

NSg DIŠTAR-aš: 71 iii 2.

GenAdj

N-ASgNt ${}^{D}I\check{S}TAR-a\check{s}-\check{s}a-a-an-za:$ 71 ii 8.

NPIC D*Ša-uš-qa-a-aš-ši-in-zi*: 82 i 7.

SI šawatar- 'horn'

N-ASg (SI)*ša-wa-tar-ša*: XXV 37 iii 18*.20*e.

ša-a-ú-wa-tar-ša: XXV 37 iii 26.

Cognate of Hitt. *šāwatar* 'idem', with Oettinger, *HuI* 197ff, contra Starke, *StBoT* 31.400ff (with false reading ***šawattar*-!).

***šiḥilli(ya)-** 'of/pertaining to purification'

NPIC *še-hé-el-li-in-zi*: *IBoT* II 129 Ro 23.

Modifies EZEN 'festival'. Adj. in -iya- to Hurrian base.

*ši(h)wa- 'bitter, sour, sharp'

N-API *še-e-wa*: *KBo* XIII 260 iii 11 (subst.).

Sense with Starke, KZ 100.250²⁶, but this is base of $\check{si}(h)way(a)$, not contraction thereof.

ši(h)wal- 'stiletto' (or sim.) < *'sharpness'

N-ASg *ši-wa-al*: XLIV 4+ Vo 26.

še-hu-wa-a-al: 145 iii 18*.19.

Form? *ši-wa-la-za-an*: XLIV 4+ Vo 28 (error for Hitt. erg. *ši-wa-la-an-za*?).

Gram. analysis of last example uncertain due to corrupted text. Cf. Beckman, *StBoT* 29.196f. Nominal deriv. of preceding. Cf. *ādduwal*- to *ādduwa*- 'evil'. Implausible interp. & etym. by Starke, *KZ* 95.152ff. Cf. also perh. 144,2*.

*ši(h)way(a)- 'bitter, sour'

NPIC *ši-e-ḥu-wa-en-zi*: *KBo* XIII 260 iii 11.

Adj. in -iya- to substantivized form of $\delta i(h)wa$ -. For sense see Starke, KZ 100.250²⁶, who correctly compares Hittitized $\delta iwae\delta$ (latter cannot be genuine Hittite given loss of -h-before -w-).

*šikantaya[] '?

Form? *še-kán-ta-y*[*a-*]: *KBo* XII 100 Ro 8.

Context suggests nom. pl. as name or epithet of kind of bird (cf. *arut(i)-*).

šilmida[] '?'

Form? *ši-il-mi-da*[]: *KBo* XXIX 61,5.

*šilušķit- '?' (< Hurrian)

GenAdj

NSgC *še-lu-uš-ḥi-ta-aš-ši-iš*: *KBo* XVI 98 ii 8.

Starke, *StBoT* 31.252864.

Éšinapši- 'sanctuary' (or sim.)

N-ASg Éši-nap-ši: KBo XXIX 57,3*.

Borrowing from Hurrian, as in Hittite.

šittar- 'spear-(point); spindle' (and similar)

Cf. also loanword in Hitt. HURSAG Šittaraš, šittaran, šittarit, šittaraz and anim. i-stem šittari-. For stem and meaning see Starke, StBoT 31.408ff, but deriv. from *séh_ltro-phonol. impossible. Rather to Luv. *ši(ya)- 'throw' = Hitt. šiye-, w/ syncope from *šiyattar.

šittarni(ya)- '?'

APIC *ši-tar-ni-in-za*: 1153/c i 3.

To preceding. Starke, StBoT 31.410.

šittarta- '?'

D-LSg *ši-it-tar-ti*: *Bo* 5500 Vo 2.

To *šittar*-. Starke, *StBoT* 31.410.

šiwa- see šihwa-.

šiwanna/i- '?'

NSg ši-wa-an-ni-e-eš: 146 iii 8.

CollPl *ši-wa-an-na*: 8 i 6.

Any relation to $\check{si}(h)wa$ - unprovable.

(1)*šiwari(ya)*- !?'

Pres1Sg *ši-wa-ri-ya-wi*: XIX 55 LowerEdge 4.

\ši-ú-wa-ri-wi: Bo 4899 (AU 231).

Also Hitt. Pret3Sg *šiwariyait* at XXI 38 ii 16 (bis) and Pres2Sg *šiwariešši*(!) at XXIII 97 ii 13. Cf. *šīwar*[] at 122,3.

D**Šiwata-** 'Sun-god'

VSg DŠi-wa-ta: KBo XXII 137 iii 8.

Hittitized version of Luvian ^DTiwat-.

[šiyatrit-]

Contra Starke, *StBoT* 31.200ff, no such stem exists. As proven by orthography and derivative *šiyallatalliya*-, read *šiyat(t)al*- 'spear', < *šiya*- 'throw' + *-*tlo*-, as per Forrer. (anda) *ši(ya)ttriye*- in Laws means 'certify' (by sealing) and is unrelated. On the real word *šittar*- see above.

šugā- '?'

Pret3Sg *šu-ga-a-at-ta*: *KBo* XXVII 77 ii 2.

šūli[] '?'

Form? *šu-(ú)-li-*[]: 38 i 3*; 67 ii 5.

^DŠulinkatti-

NSg DŠu-li-en-kat-ti-iš: KBo XIV 114,4*.7*.

Cf. also 108.9* and KBo XXIX 29,3*.

šummallanna- '?'

N-API *šu-um-ma-al-la-an-na*: XXV 37 ii 31; XXV 39 iv 7.

Cf. frag. *šum-ma-*[] at 13,13 and *KBo* XXII 254 Ro 3.

šummanti[] '?'

Form? *šum-ma-an-ti*[]: *KBo* XXII 254 Ro 3*.11*.

šunatruwant(i)- 'rich in outpourings/blessings'

ASgC *šu-na-at-ru-wa-an-ti-in*: 133 ii 28.

Per Starke, *StBoT* 31.519ff, to noun **šunnattar*/*šunnattn*-, but "instr." noun **šunnattar*- also possible. In either case, to verb **šunna*- = Hitt. *šunna*-. No stem ***šunnai*- exists, pace Starke.

šūntinna- '?'

NPI *šu-u-un-ti-in-na-a-an-zi*: *KBo* V 2 iii 29.

Luvianized Hurr. pl. šuntinna, as per Laroche, DLL 87?

šunnuwant(i)- '?'

NPIC *šu-un-nu-wa-an-te-en-zi: KBo* XIX 155,10.

Surely somehow to *sunna- 'fill', but just how remains unclear. Derivation of Starke, StBoT 31.554f, is impossible (-ant stem to *sunnu(wa)n- would be **sunnu(wa)nant-!).

šūrit- 'skein of wool' (prob. pl. tantum)

N-API (SÍG)*šu-(ú)-ri-ta*: V 10 Ro 10; *KBo* V 1 iv 2.7; XIV 23,6*(?); *ABoT* 17 ii 7.

Stem per Starke, StBoT 31.209. Cf. perh. šuwarit-.

šūtam[] '?'

Form? *šu-ú-ta-am-*[]: 108,18.

šutaya[] '?'

Form? *šu-ta-ya-*[]: 54 ii 5.

šūwa- 'fill'

Pres3Sg []*šu-u-wa-i*: 124 Ro 11 (?).

Pret3Sg *šu-u-wa-at-ta*: 88 iii 2*.3.5; 89,3.

Ptc *šu*(?)-*wa*-<*am*>-*ma*-*an*-*za*: *KBo* XXX 190 iii 7 (?).

Reading of latter example as per *StBoT* 30.201&466 is very dubious. = HLuv. *su-wa/i-* 'idem'.

*^Úšuwarit- (a plant)

GenAdj

NSgC $\overset{\circ}{\text{vsu-wa-ri-ta-as-si-[is]}}$: KBo XXI 19 i 9.

Stem per Starke, *StBoT* 31.209. Despite different determinative, connection with ^{SiG} *šūrit*- 'skein' possible.

šuwāru- 'heavy'

NSgC *šu-wa-a-ru-uš*: *KBo* XIX 155,5 (thus contra *StBoT* 30.42!!).

N-ASgNt šu-wa-a-ru: KBo XXVII 77 ii 3.

Identification of both exx. as Luvian not assured, but supported by context. See *StBoT* 31.593.

^{DUG}šuwatar-/ šuwatn-

'fullness; storage jar'

N-ASg *šu-wa-a-tar*: XVII 33 iv 12.

N-API [*š*]*u-wa-at-ra*: *KBo* IV 11,40.

 $^{\mathrm{DUG}}$ šu-(ú)-wa-at-ra $^{\mathrm{(HI.A)}}$: XXVII 59 i 9.19; XLVI 51 Vo 11; KBo XXIX 65 i 3.25.

Cf. Hitt. nom.-acc. pl. [šūwa]tri^{HI.A} at LIV 15,5, dat.-gen. pl. DUGšūwatnaš at KBo XXIX 65 i 16.19.20.22.23, and abl. DUGšūwatnaz ibid. i 10. To šuwa- as per Starke, StBoT 31.465ff, but read šuwātar with texts, not **šuwattar, as shown by Lyc. cognate huwedr(i)- 'all' < *'of fullness/totality'.

Т-

-tta "locatival" particle

a-at-ta: 54 ii 11.iii 37*; 108,3*.5.9.13; 142 iv(!) 10*(?); 152 iii 8; *KBo* IX 145,5; XIII 260 iii 13.

a-ad-da: XXV 39 iv 1.

a-an-t[*a*]: *KBo* IX 145,2(?).

a-aš-ta: 65 iii 7; 89,16.

a-ta-at-ta: 54 iii 9.11*; KBo XXIX 53,3.

a-da-ad-da: KBo XXIX 38 Vo 12.

a-ku-wa-at-ta: KBo VII 68 iii 7*.13.18*.

a-d/tu-ut-ta: 21 Vo 3*; 42,5; 43 ii 16.18; 125,3; XXXII 8+5 iv 21; *KBo* XXIX 9 Ro 10.

a-wa-at-ta: 101 Vo 6; 107 iii 19.23*(?); 109 iii 7.

a-wa-ma-aš-ta: *VBoT* 60 i 10.

a-wa-ti-it-ta: 109 ii 4.

a-wa-ti-aš-ta: VBoT 60 i 3.

a-ah-ha-ta: VBoT 43 ii 2 (or -ata 'they'?).

ah-ha-ta-ta: KBo IV 11,46.

pa-an-ta: 95,5; KBo XXIX 61,7.

pa-ku-wa-at-ta: KBo XXIX 25 ii 11.

#Noun-(at)-ta: 21 Ro 24*; 54 iii 17.19; 55,8; 102 Ro 4; IX 31 ii 31; HT 1 ii 7;

hal-[*t*]*e*(?)-*me-it-ta*: *KBo* IV 11,55 (/Halti=mi= ta/?).

#Adjective-(at)-ta: 65 iii 11; 103 iii 11; KBo XXIX 6 Ro 31.

#Verb-ta: 43 ii 12(bis).iii 24; XXXII 14 + XXXIV 62,6; KBo XXIX 20,6.

#Adverb-(at)-ta: 45 ii 5; 51 ii 26-28; XXXII 70,5(?); KBo XIII 260 iii 12; XVII 36+ iv 13.

za-a-aš-ta-a-at-ta: 68,13(?).

#Adj.-aš-ta: 21 Vo 17; 22,8; KBo XXII 143 i 6.

#Verb-aš-ta: KBo XXIX 6 Ro 21.

#Adverb-aš-ta: 21 Vo 19; 22,10.

u-un-za-h[a-a]t-ta: 39 iii 8.

#Noun-pa-at-ta: 54 iii 20.22; 71 ii 6*; KBo XXIX 6 Ro 20.

#Adjective-pa-at-ta: KBo XXIX 6 Ro 22.

#Adverb-pa-at-ta: 39 i 24e(?); 45 ii 7; KBo XIII 260 iii 16.

#Verb-pa-aš-ta: KBo XXIX 6 Ro 23.

X-pa-ku-wa-at-ta: 109 iii 9.

X-pa-du-ut-ta: *KBo* XXIX 61,4.8*.

#Noun-*pa-du-ti-ta*: 133 ii 4.

zi-la-pa-wa-ta-at-ta: 88 iii 7.

#Noun/Adjective-*ti-it-ta*: XXXII 7,9; XXXII 8+5 iii 14.15.16.iv 25*; *KBo* IX 143 iii(!) 2

#Noun-ti(y)-an-ta: XXXII 8+5 iii 11.

la-a-la-i-du-ut-ta: (/la:lai=du=ta/) 24,8.11; 43 iii 28; XXXII 14 + XXXIV 62,9.

X-du-ut-ta: KBo XXIX 61,6.

an-ta-wa-aš-ta: 88 iii 12.

aš-tu-um-ma-an-ta-an-za-ta: IX 31 ii 25 (sentence medial with -tar!)

Functionally = Hitt. -kan. = Lycian -te and Palaic -tta.

tā- 'step; arrive'

Pres3Sg *ta-a-i*: *KBo* XXIX 31 iv 6 (?).

Pret3Sg *ta-at-ta*: 133 ii 27.

da-a-ad-da: 88 ii 2.

Pres2PIM *da-a-ad-du-wa-ar*: IX 31 ii 26 (+ -*tar* & -*ta*!).

See Morpurgo-Davies, Gs Cowgill 218f.

tahhara- '?'

NPI tah-ha-ra-an-zi: 145 ii 2*; 143,10*.

API *tah-ha-ra-an-za*: 144,5; XVII 15 ii 8e.

(\)tahušiya- 'keep silent/quiet' (?)

Pret1Sg (*\) ta-hu-ši-ya-ah-ha*: I 4 + (*KBo* III 6) iii 18.21*.

da-hu-ši-ya-ah-ha: I 6 iii 9.11.

\da-hu-u-ši-ya-a-ah-ha: XIX 67 ii 8e.12*.

Also in Hittitized *tuḥušiya(i)-*. Cf. Oettinger, *Stammbildung* 327.

dai- '?'

Pret3Sg *da-it-ta*: XXV 37 ii 34 (+ -*ti*).

dāieni '?'

Form? *da-a-i-e-ni*: *KBo* XXIV 56B 5.9.11*.

Luvian status dubious.

dāin- 'oil'

N-ASg ta-a-in: XXV 39 i 26; XXXII 8+5 iii 26.

ta-a-i-in: 39 i 26.ii 12.15.28.

[t]a-in-za: VBoT 60 i 7.

da-a-im-(pa): 104,6 (see StBoT 30.409⁸⁸).

D-LSg Ì-i: 69,10.

AbIn da-a-i-na-ti: 39 ii 3.

ta-a-i-na-a-ti: 39 ii 10.

ta-a-i-na-ti: 39 ii 27.

Disyllabic reading /ta:yin/ also poss., as per Starke, *StBoT* 31.240. See there for likely etymology.

dāini(ya)- 'of oil, oily'

NSgC da-i-ni-iš: KBo XIII 260 ii 33.

N-ASgNt *da-a-i-ni-an-za*: 104,8.

NPIC *da-a-i-ni-in-zi*: 39 i 25.

The example *dāinianza* could also be dat.-loc. plural.

\takkiš(ša)ra/i- (ornament)

CollPl \ták-ki-iš-(ša)-ra: XXII 70 Ro 21.26 .71.

\ta-ak-ki-iš-ra: XXII 70 Ro 18.

Contra Starke, *StBoT* 31.419ff, there is no class of neuter nouns in *-ššar*, only animate stems in *-š(t)ra/i-*. This example is thus also surely coll. pl. to animate stem in *-šra/i-*.

[**takšattar/takšattn-]

Contra Starke, *StBoT* 31.493, et al., occasional unassimilated - *tn*- in Hitt. *takšatniya*- etc. does **not** require Luvian source. Rather trivial analogical restoration after N-ASg *takšātar*.

dakkui- 'dark'

NSgC $da-ak-ku-\acute{u}-i-i \check{s}$: XXV 39 iv 4.

ASgC $[da-a]k/an-ku-\dot{u}-i-in$: 145 iii 8.

D-LSg ták-ku-i: KBo XXIV 71,11 (Luvian?)

= Hitt. *danku(i)*- 'idem', if reading of second example is correct (cf. Starke, *StBoT* 30.23¹⁹¹). Cf. also frag. *takku*[] at 137 Vo 6. Last example (Meriggi, *Schizzo* 272) would assure sense, but Hittite word w/loss of -*n*- is possible.

^{URU} Takušna</sup>

D-LSg URU *Ta-ku-uš-na*: 123 iii 14*.16*.iv 6.

GIŠtalla- '?' (container)

N-ASg GIŠ ta-<al>-la-a-n-za: KBo VII 68 ii 3.

D-LSg [GI]Š*tal-la-i-*: 101 Ro 10 (?).

The apparent anim. nom. pl. form [t]al-la-an-zi at 110,2 is incomplete and thus uncertain. Also obscure is tallaš at XXXVIII 1 iv 12.

DUG dalaim (m) a/i-(container)

NSg DUG*da-la-i-mi-iš*: *KBo* II 4 i 3.8.9.14.15; XIII 140 RC 2*.

^{DUG}da-la-im-<mi>-iš: XXXII 129 i 19.

Also Hitt. APl DUGt/dalaim(m)iuš. Luvian origin based on form.

talku(wa)- '?'

Imv3Sg ta-al-ku-du: 54 ii 10*.11 (+ -tta); 55,7*(?).

taluppi- 'clod (of earth)'

NSg ta-lu-up-pí-iš: 21 Vo 17; 54 ii 8*; 55,5*; 58 ii 5; XXXII 9 Ro 3*; XXXII 11,1.

ASg ta-lu-up-pí-in: 21 Ro 34; 28 i 9.11; 30+31 ii 9.

Source of "Hittite" taluppi- 'idem'.

tamma/i- 'removed; captured' (?)

APIC dam-me-in-za: VBoT 25 i 12.

N-API *ta-am-ma*: 107 iii 20 (subst.).

Perh. w/Meriggi, *Schizzo* 363, ptc. of *dā- 'take' (= HLuv. ta- 'idem'), pace Starke, *StBoT* 31.329^{1165a}. In first ex. modifies GISTUKUL-anza, thus 'captured weapons' (?). In second = something resulting from 'rubbing, grating' which is put into water (cf. kuši-/kušai-), thus 'that which is removed' (?). Cf. tammūga-.

SAL dammara-

API SAL dam-ma-ra-an-za: V 6 ii 46.

damaš- 'press'

Pres3Sg da-ma-aš-ti: KBo V 9 ii 26.

Luvian status of base not assured without example in Luvian context.

tammūga- 'nail (clippings)'

N-API ta-am-mu-u-ga: XXXII 8+5 iii 17.

Since reference is to nail clippings, may be deriv. of *tamma*-, not actual word for 'toe/finger-nail'.

 $d\bar{a}n$ - (type of ritual?)

N-ASg *da-a-an*: 57 i 5; *HT* 78,5.

As per Starke, *StBoT* 31.206, Hitt. 'twice' unlikely in context. Thus perh. Luvian and base of *dānit*-, q.v.

'dannamma/i- 'brandished' < 'bare' (?)

N-APINt \(\dan-na-am-ma: \text{XLIV 4+ Vo 4.} \)

AbIn *ta-na-<am>-ma-ti*: 48 iii 17.

See Starke, *StBoT* 31.544²⁰¹³, but no evidence for underlying verb.

NINDA tannaš- (type of bread)

N-API NINDA ta-an-na-ša: KBo VII 68 ii 7.

Source of Hitt. NINDA dannaš-. Plausible interp. as 'pretzel' and etym. < *téne/os by Starke, StBoT 31.107.

'desolate, empty'

N-APINt \(\dan-na-at-ta: \ \ \ \ \ 1 \ \ \ \ \ i \ 63.66.

= HLuv. *ta-na-ta/i-* 'idem' and Hitt. *dannatta-*. Contra Starke, *BiOr* 46.658 and *StBoT* 31.5442013, no reason to assume original *dannant-* or borr. into Hittite (isolated *dannanta-* merely nasal perseveration).

tanimma/i- 'all, every'

NPIC [ta]-ni-mi-in-zi: XXXII 8+5 iv 22.

GenAdj

D-LSg ta-ni-(im)-ma-aš-ša-an: 88 iii 6, 89,8*.

= HLuv. *ta-ni-ma/i-* 'idem'.

dānit- (cult object)

N-API *da-a-ni-(i)-ta*: 70 ii 12.15.

ta-a-ni-ta: X 76 + XII 59 iii 8; *KBo* II 3 iii 18e; *Bo* 68/11 iii 28.

Starke, StBoT 31.206f. Cf. with him perh. dan- as base.

dāniti(ya)- 'belonging to the *dānit-*'

NSgC SAL da-a-ni-ti-iš: XL 2 Vo 35.

SAL da-ni-ti-iš: LVI 19 ii 15.16.

ASgC SAL da-ni-ti-in: LVI 19 ii 27.

Type of priestess. See previous lemma.

'spit (on)' (?)

Pret3Sg tap-pa-a-at-ta: 43 ii 29.iii 36; XXVII 26,8*(?); XXXII 6,5.

tap-pa-at-ta: 8 i 6*e(?); 29 i 13*; 45 iii 24; 59 ii 4*; 81,3*.10*; *KBo* XXIX 19,4.

tap-pa-ad-da: 46 iv 11.

[t]a-ap-pa-at-ta: 8 i 7*(?).

Imv3Sg *tap-pa-ad-du*: 28 i 9*.

Cf. perh. also []x()tapātta at KBo XIX 155,9, but this word may be incomplete.

tapāl- '?'

N-API *ta-pa-la*: *KBo* IV 11,47.48.

ta-pa-a-la: 139 i 10.12.13*; KBo XIV 121 iii 5*.9*.

Stem uncertain, but cf. numerous Luvian nouns in -al.

tappāni- 'hair'

ASg tap-pa-a-ni-in: XXXII 8+5 iii 11.

API tap-pa-ni-in-za: 107 iii 22*(?); KBo XIV 114,12.

Contra Laroche, DLL 90, a body part, not an illness.

 $t\bar{a}pa(n)$ - '?'

N-ASg [t]a-pa-an: 142 iv(!) 6; XXXII 8+5 iv 25*(?); KBo XXIX 25 iii 5.6*.7*.

ta-a-pa-an: KBo XXIX 25 iii 4.

[t]a-a-pa-am-(pa): 14 i 13(?).

Cf. also frag. VBoT 43 Vo 1 tapā[]?

(\)tapar- 'rule, govern'

Pres2Sg ta-pár-ši: XXXI 136 iii 3.

Pret1Sg \(\tautimut/da-p\delta r-\theta a:\) I 1 i 27.65.ii 61.74; XIX 56 i 4; \(KBo \) III 6 i 23.ii

46.53.

Pret3Sg (1) ta-pa-ar-ta: XIV 4 i 8.11.17; KBo III 4 iii 73.76; XVI 17 iii 31.

ta-pár-ta: XIV 17 ii 35.57.

Imv3Sg \(\ta-p\artar-du:\) I 1 iv 78.

Inf *ta-pa-ru-na*: XIX 29 iv 21.

As per Starke, *StBoT* 31.259, w/refs., 2ary stem < *tapariyaseen in HLuvian and Hitt. borr. taparriya(i)-.

tap(a)ramman- 'ruling, governing'

N-API ta-pa-ra-am-ma: IX 34 iii 39.

Action noun to preceding. See Starke, *StBoT* 31.259.

'tap(a)rammahit- 'position of ruling, governing'

AbIn \(\ta-pa-ra-\leq am \righta -ma-\hi-ta-ti: \ ABoT 56 \ i 12.

Starke, *StBoT* 31.163f.

taparu- '?' (something evil)

N-ASg ta-pa-ru: 21 Ro 16.31*.Vo 7.26.30; 48 iii 10; 51 ii 15*; XXXII 9

Ro 13.

ta-a-pa-ru: 28 i 9; 43 ii 29.iii 36; 45 iii 24; XXXII 14 + XXXIV

62,9.

ta-pa-a-ru: 29 i 13; 43 iii 28; 45 iii 9; 58 iii 10; 63,7; 70 ii 5*.17;

XXXII 8+5 iv 25; KBo XXII 254 Ro 9; XXIX 19,4*.

N-API *ta-pa-a-ru-wa*: 39 i 26.ii 13.29.

AbIn *ta-pa-ru-wa-ti*: XXVII 26,7 (or *taparuwa=ti*?)

GenAdj

NSgC ta-pa-ru-wa-aš-ši-iš: 21 Vo 22; 28 i 4*; 46,3.

ta-pa-ru-wa-a-aš-ši-iš: 49 iv 11*.

ASgC ta-pa-ru-wa-aš-ši-in: 48 ii 22e; KBo XXII 254 Ro 7.

APIC *ta-pa-ru-wa-aš-ši-in-za*: 45 ii 20; 48 ii 13*.

AbIn ta-pa-ru-wa-aš-ša-an-za-ti: 21 Vo 33; 24,2*; 26,7*; 48 iii 7*; 51

iii 3*; 58 ii 4*; *KBo* XXIX 21,3*.

tappaš- 'heaven'

N-ASg *ta-ap-pa-aš-ša*: 107 iii 6.

tap-pa-aš-ša: 107 ii 9*; 108,13; VII 53 + XII 58 i 59e.

tap-paš-ša: 54 ii 41*.42*.44 (sic!).

D-LSg tap-pa-ši-i: VII 53 + XII 58 i 58 (sic!); KBo XXII 254 Vo 7.

tap-pa-ši-: *KBo* IV 11,47.48.

AbIn ta-ap-pa-ša-t[i]: KBo XXIX 25 ii 6.

ErgSg tap-pa-ša-an-ti-iš: 39 ii 14.

GenAdj

NPIC tap-pa-ša-aš-ši-in-zi: KBo XXII 254 Vo 10*.

The -it in VII 53+ i 59 is to be deleted, as per Starke, StBoT 31.97, contra Melchert, KZ 98.205 (no final stops in

Luvian!).

tapašallat(i)- '?'

NPI ta-pa-ša-al-la-ti-en-zi: KBo XII 100 Ro 8.21*.

Cf. HLuv. *ta-pa-sa-la*? But context points to type of bird and connection with *tappaš-* (see *arut(i)-*). Cf. Starke, *StBoT* 31.98.

tapaši '?'

Form? ta-pa-ši: KBo XIII 263,6.

Base of preceding or bad spelling for *tappaši*? Latter could belong to either *tappaš-* or the verb *tappa-*.

`tapašša- 'fever' (?)

NSg \ta-pa-aš-ša-aš: KBo II 2 i 3.12.45.54.

ASg \(\ta-pa-a\sec{s}-\sec{s}a-an:\) KBo II 2 i 23.ii 11.18.

Conventional sense is far from assured!

\tapašuwant(i)- '?'

D-LSg \(\ta-pa-\text{su-wa-an-ti}\): VIII 75 iv 16.20.57.59.

See Starke, *StBoT* 31.98, but neither connection to 'heaven' nor that to 'fever' is convincing.

tapi[] '?

Form? *ta-pí-*x[]: 107 iii 6*.

taprit- 'chair'

N-ASg (GIŠ)*tap-ri*: XV 34 ii 37*(?); XXI 7,3.5; XLVI 48 Vo 21; *KBo* VII 32,7; VIII 63 i 8; *IBoT* II 129 Ro 7; III 148 iii 7.

tap-ri-ša: VII 52 Ro 2*.5e; XXX 50 v 10.

D-LSg GIŠ *tap-ri-ti*: XLVI 48 Vo 12.13.15; *KBo* XXIV 13 iv 5.

tap-ri-ti-i: XXX 50 v 9; *KBo* XIX 129 Ro 14*.

GenSg

NSgC tap-ri-ta-aš-ši-iš: KBo II 18 Ro 29*.Vo 1*.

Cf. also Hitt. gen. sg. $tapri(y)a\check{s}$, dat.-loc. sg. tapriya, abl. tapriaz/tapritaz. Per Starke, StBoT 31.218, borr. w/ -it- < Hurr. tabri.

-tar "locatival" particle

a-tar: KBo XXIX 49 Ro 6.

a-an-tar: 137 Vo 1.5.

a-aš-tar: 133 ii 12*; 134 ii 7; KBo XIII 260 ii 34.

a-ta-tar: XXXII 8+5 iv 23.

a-wa-ti-(ya)-an-tar: 109 iii 12.

pa-a-tar: IX 31 ii 25.

pa-wa-an-tar: 102 Vo 5*; 103 iii 5.

#Noun/Adj.-tar: 16 i 7*; 137 Vo 7; IX 31 ii 24; XXV 39 iv 11; KBo IV 11,47.48.56.

ku-(i)-iš-tar: 14 i 7; 39 iii 25; 59 + *KBo* XXIX 13 ii 7.

ma-am-ma-an-na-tar: 21 Vo 11; 43 ii 36.

#Noun/Adj.-pa-(at)-tar: 16 i 9*; 43 ii 37; 101 Ro 7; XXXII 8+5 iv 24; KBo XXIX 32 ii 3.

X-pa-tar: 94,1.

[]x-ta-du-tar: XXV 38,8.

ša-ar-ri-wa-tar: 88 iii 13.

za-an-ta-wa-tar: 88 iii 14.

[]-wa-an-tar: LV 38 iii 15.

[]-*tar*: 94,2.11.

Functionally = Hitt. -*ššan*. Cf. Lyc. -*de*? The sequence *ta-a-tar* at 67 ii 5 is quite unclear.

Darawa-

NPI Da-ra-ú-wa-an-zi: 84 ii 13.

Cf. Hittitized ^DDaraweš at 84 ii 9 and XXXVI 32,14.

(\)tarrawa/i- '?'

Pret3Pl \tar-ra-wa-u-un-ta: VI 15 ii 8.

Hitt.Ptc tar-ra-u-i-im-mi-uš: 2052/g ii 1.

Cf. also frag. tarrawan[] at 111 ii 1 and tarr[a-] at KBo XXVII 61,6. To be kept distinct from following! Meaning 'be/make rich' of Starke, StBoT 31.387&470, unsupported by data.

tarāwi(ya)- 'hand over, deliver'

Pret3Sg *ta-ra-a-u-i-it-ta*: 54 ii 36 (+ *pari*).

Imv3Sg *da-ra-u-id-du*: 45 ii 25.

da-ra-ú-id-du: 45 ii 26e.

[da]-ra-u-i-id-du: 48 ii 21.

Cf. *daraw(a)r* 'handful'. See Melchert, *IF* 97.53. Meaning 'be/make rich', as per Starke, *StBoT* 31.387&470, clearly false. No connection with preceding!

^DTarḫunt-/ 'Storm-god' *DTarḥuwant-

N/VSg Dar-hu-un-za: 43 ii 36; 44,6*.

^DIŠKUR-za: 107 ii 9.

^DU-an-za: 133 iii 17.

^DIŠKUR-*an-za*: VII 53 + XII 58 i 58.

^DU-aš: 133 iii 22 (**Tarḥunzaš* like HLuv. or error as per *StBoT* 31.139).

VSg DU-an: 133 ii 24.27.41.

DSg DIŠKUR-*un-ti*: 54 ii 35.

^DIŠKUR-ti: 54 ii 37.

^DU-ti: 65 iii 2.

GenAdj

NASgNt DIŠKUR-aš-ša-an-za: 54 ii 14.iii 7; KBo XXIX 4 ii 8.

APIC tar-hu-un-ta-aš-ši-in-za: XXV 37 ii 33.

Cf. also *KBo* XIV 114,8 & XXIX 47,5. For the secondary stem **Tarhunza*- cf. HLuvian. See Starke, *StBoT* 31.136ff.

tarhunta- '?'

Pret3Sg *tar-hu-un-ta-at-ta*: *KBo* XIII 263,7.

Obvious denom. to preceding, but sense indeterminate.

*tarhuntiti(ya)- (kind of bread)

Only in Hitt. GSg *tarhuntitiyaš* at XII 16 i 16*; XX 12,3*.8. As per Starke, *StBoT* 31.186f, *-iya-* adj. < **tarhuntit-*, but latter may be directly < *tarhunt-*, not **tarhunti(ya)-*.

tarimaniya- '?'

D-LSg ta-ri-ma-ni-ya: XXV 39 iv 4.

Nt. nom-acc. plural also possible, perh. as adverb.

targaš(ša)nalla/i- 'muleteer'

NSg $tar-ga-a\check{s}-\check{s}a-na-al-li-i-i[\check{s}]: 111 \text{ iii } 1.$

Could be nom sg. anim. of following adjective instead.

targaš(ša)nalli(ya)- 'of a muleteer'

N-ASgNt tar-ga-aš-ša-n[a-al-li]-ya-an-za: XXXI 71 iii 14.

tarkummi-/ *tarkummai'report, pass on (verbally)'

Pret3Sg

tar-kum-mi-i-[ta]: 107 iii 10.

Thus with Starke, *StBoT* 30.238, contra Laroche, *DLL* 92. For meaning and formal analysis see Starke, *StBoT* 31.273f (but imv. 2nd sg. *tarkummāi* must be Hittitized stem). Frequent in Hittitized *tarkummā(i)-/tarkummiya(i)-*.

tarma/i-

'nail, peg'

NSg

tar-mi-iš: VIII 36 iii 4.11; KBo IX 143 iii(!) 2*.

KAK-*iš*: *KBo* IX 145,11.

AbIn

tar-ma-ti: XXXII 8+5 iv 24*; KBo IX 145,4.

GenAdj

NPIC

tar-ma-a-aš-ši-in-zi: XXXII 7,5.

Cf. also frag. *tarmi*[] at *KBo* IX 145,5 and ^{GIŠ}KAK.HI.A ibid. 12. = Hitt. *tarma*-'idem'.

(\)tarmattar/ tarmattn'nailing, fastening'

N-ASg

\tar-ma-at-tar: XXXVIII 25 ii 3.

HittGSg

tar-ma-at-na-aš: XXX 62+ Ro 11; *KBo* XXI 81 Ro 12.

Starke, *StBoT* 31.472, but direct deriv. of preceding noun, not verb *tarmi-/tarmā(i)-*!

tarmi-/ tarmai'nail, fasten down'

Pret3Sg

tar-mi-ta: KBo IX 145,4 (+ -ti?).

Imv3Pl

tar-ma-in-du: XXXII 8+5 iv 23 (+ tar).

Ptc

tar-ma-i-<im>-mi-iš: XXXVIII 6 iv 8, XXXVIII 10 iv 4.

ItImv3Pl

tar-mi-iš-ša-an-du: KBo IX 145,8.

Cf. also frag. $tarm\bar{a}i[\]$ at 36,1 and $tarm\bar{a}\bar{\imath}m[\]$ at $KBo\ XXIX\ 6$ Vo 4.

tarpa-1 '?'

NSg tar-pa-aš: II 1 iii 2.

Form? *tar-pa*: XVII 15 iii 9.10.

The form $tarp\bar{a}ya[$] at KBo XXIX 49 Ro 9 is obscure, as is the connection of this word to any of the following lemmata.

tarpa-2 'walk on' (?)

Pres3SgM tar-pa-a-tar: KBo XXIX 49 Ro 4.5.

Imv3Pl tar-pa-an-du: KBo XXIX 16 ii 10.

Meaning far from assured, influenced by possible equation with HLuv. (PES.PES)*ta+ra/i-pa/i-* 'walk on'. Cannot be same stem as *tarpi-/tarpā(i)-* below, pace Starke, *StBoT* 31.234.796.

(\)tarpalla/i- 'ritual substitute'

NSg tar-pa-al-li-iš: KBo I 42 iv 78 (= Akk. dinānu); II 3 i 39.40.49; XXIX 38 Vo 18e.

ASg (*) tar-pa-al-li-in: XXXIV 82,9*; XXXVI 94 Vo 12; XLIII 45,7.8; KBo IV 6 Vo 14*; IX 129 Ro 6.8*: XV 7 Ro 8.

\tar-pa-(al)-li-en: XXXVI 94 Vo 11*; XLIII 47,4*.

tar-pa-<al>-li-in: 1963/c vi 17 (CTH p. 168)

HittD-LSg *tar-pa-al-li*: IX 41 Ro 11; XLIII 49,16.

Also frag. VII 7,6*; XLI 20 Ro 3*; XLIII 40 iii 10*; *KBo* XV 12,4*; XV 15 Vo 11*. Also Hitt. plural *tarpalliēš*, *tarpalliuš*, *tarpalliyaš*. "*i*-motion" assumed on basis of suffix *-alla/i-*. Per Meriggi, *WZKM* 53.206, to Lyc. *trbbi* 'against' ("Gegenstück/wert").

(1) tarpanalla/i- '(ritual) substitute; rival'

ASg (*\tar-pa-na-al-li-in*: XXXIII 95+ XXXVI 7b iv 19; XXXIII 96 i 8; XXXIII 98 i 8; XXXIII 106 iii 13*.35.55*; XXXIII 110

ii 14*; KBo XIX 112,13*.

API \tar-pa-na-al-li-in-za: XXIV 5 Vo 16.

Double sense assumed also by Starke, *StBoT* 31.233.

\tarpanallašša- 'become a rival'

Pret3Sg \tar-pa-na-al-la-a\s-\s\angle a-at-ta: VI 41 iii 54*; KBo IV 7 iii 13*.

"Inchoative" in -šša- to denom. *tarpanallā(i)- to preceding. Similarly Starke, *StBoT* 31.233.

tarpani(ya)- 'of a rival' (or simil.)

ASgC tar-pa-ni-in: KBo XIX 53 ii 5.

Also Hitt GSg *tarpaniyaš* at *KBo* XIX 58,4. Stem w/Starke, *StBoT* 31.233.

\tarpanutiya- '?'

N-ASgNt \(\tar-pa-nu-ti-(ya)-an:\) \(\text{VIII}\) 78 \(\nu\) 1; \(KBo\) \(XIX\) 19,4*.7*; \(XIX\) 25,3*.

Describes a field.

*tarpāšša-*¹ 'ritual substitute'

NSg tar-pa-a-aš-ša-aš: 52,3; 70 ii 23; 71 ii 3*.

tar-pa-a-aš-ša-a-aš: KBo XXIX 63 ii 6.

NPI *tar-pa-a-aš-ša-a-an-zi*: 25,3.

GenAdj

NSgC tar-pa-aš-ša-aš-ši-iš: XII 63 i 16.

Cf. also frag. $tarpa[\check{s}-]$ at 25,5, $tarp\bar{a}\check{s}\check{s}an[]$ at KBo VIII 129 i 4 and tarp[a-] at 56,3. Subst. adj. in $-a\check{s}\check{s}a-<*tarpa-$, contra Starke, StBoT 31.522.

*'tarpašša-*² 'replace, substitute'

Pret3Sg \(\tar-pa-\le a\seconds \rightarrow -\seconds a-at-ta: \text{ XIII 33 ii 9 (+ arha).} \)

For context see *StBoT* 4.34-36. I assume reference to improper substitution. So also Starke, *StBoT* 31.234&522, but verb is denom. < *tarpašša*-¹, not iterative to *tarpi-/tarpai-*!

tarpaššāħit- 'position of ritual substitute'

D-LSg $tar-pa-a\check{s}-\check{s}a-h[i-ti]$: KBo XV 13,3.

See Starke, StBoT 31.168.

(1) *tarpatta-* '?'

AbIn tar-pa-at-ta-ti: XXV 37 ii 20.

HittGSg \tar-pa-at-ta-a\seconds: KBo II 38,10.

GenAdj

NSgC tar-pa-at-ta-aš-ši-iš: II 1 ii 48.

Cf. reduplicated *tarpatarpatta*- at 49 iv 7. Per Starke, *StBoT* 31.369, vbl. noun 'substitution'. Unprovable, but quite possible.

(\)tarpi- 'strength; stronghold/secure room'

NSg tar-pí-iš: II 8 i 27.ii 13.45.v 27; X 81,8; KBo XIII 1 iv 35 (= Akk. šēdu).

ASg tar-pi-in: XXXII 87 Vo 14.24.

ta-ar-pí-in: XXXIII 66 ii 11.

HittAPl \tar-pi-i-uš: KBo XII 70 Vo(!) 13 (= Akk. ganini=šu).

Distinct from foregoing group. Usually paired w/ānnari-. Cf. Otten/von Soden, *StBoT* 7.27ff.

tarpi-/ '?' *tarpai-

Pret1Sg tar-pi-ha: KBo VIII 17,6.

Pret3Sg *tar-pí-i-ta*: 107 iii 18.

Meaning unknown, but surely separate from verb *tarpa*- above, pace Starke, *StBoT* 31.234 & passim. Cf. also perh. frag.

KBo XXIX 52,9* & XXIX 56,6*.

tarši-/ '?' taršai-

Pret3Sg *tar-ši-i-ta*: 103 iii 14.

Imv3Pl *tar-ša-i-in-du*: 101 Ro 8.

Not to be confused w/tarši(ya)-!

tarši- '?' (object of iron?)

NSg *tar-ši-iš*: *KBo* IX 145,9.

(\)tarši(ya)- 'vomit, belch'

Pres3Pl \(\tar-\text{si-en-ti}\): XXXI 71 iii 2.

Pret3Sg \(\tar-\text{\infty}i-it-ta:\) XXXI 71 iii 9.

Pret3Pl *tar-ši-ya-[an-ta]*: 107 iii 7.

Prob. also in Hitt. Imv2Sg *taršiyai* at XXXVII 193 Ro 2. Cf. Hitt. *tar(a)šganiyawant-* 'vomiting'. Not to be confused w/ *tarši-/taršai-*!

taršu(i)- '?'

NSg [] $x(-)tar-\check{s}u-[i]\check{s}$: 83 ii 19.

The word may not complete.

taršuliya- '?'

N-API *tar-šu-li-ya*: XXV 37 ii 32.

Gram. analysis by no means assured. Cf. also perh. 67 ii 5.

GIŠ*tāru-* 'wood'

N-ASg GIŠ ta-a-ru: KBo XXIX 6 Vo 12.

[GIŠ da]-ru-ša: KBo XXIX 38 Vo 16(?).

GenAdj

N-APINt [GI]Š da-ru-wa-aš-ša: KBo XXIX 38 Vo 14(?).

= Hitt. *tāru*- 'idem'. Luvian status assured by *taruwi(ya)*-below. Cf. also perh. *tarwa(na)šša/i*-.

taruppatai[] '?'

Form? da-ru-up-pa-ta-i[a(?)]: 97,6.

Connection with Hitt. tarupp- 'collect, unite' unclear.

tarupinan[] '?'

Form? *ta-ru-pí-na-a*[*n*-]: 21 Ro 21.

tarupiyalla- '?'

N-API *ta-ru-pi-ya-al-la*: *KBo* IV 11,27.

dāruš- 'statue'

N-ASg da-a-ru-uš-ša: 19,9*; 43 iii 2*; 54 iii 28e.

ta-a-ru-uš-ša: 48 ii 16*; KBo XXIX 10,3.

[*d/ta*]-*ru-uš-ša*: 54 iii 35.

ALAM-ša: 45 ii 22; KBo XXIX 37,5.

ErgSg ta-ru-ša-an-ti-iš: 54 iii 1.

ErgPl [*ta-ru-ša*]*-an-ti-in-zi*: 53,10.

Originally a figure of wood. Cf. *tāru*- above. For formal relationship cf. *nakku*- and *nakkuš*-, as per Starke, *StBoT* 31.169.

tāruwi(ya)- 'turn to wood' (or sim.)

Imv3Sg [ta]-ru-u-i-it-ta-ru: 49 iv 5.

See Meriggi, Schizzo 359.

tarwali(ya)- 'dancing' (?)

N-ASg *tar-u-wa-a-li-y[a-a]n*: XXV 37+LI 9 i 37 (adv.).

N-APINt tar-u-wa-li-ya: XXV 37 ii 19 (adv.).

See Starke, *StBoT* 31.604 for reading of 1st ex. and ibid. 3821380 for syntactic analysis. Given context of 2nd ex., I tentatively interpret as adj. to vbl. noun *tarwal- < *tarwa-'dance'. The word tarwāli at XXXIV 88,12 does not belong here: see Starke, *StBoT* 31.336.

\tarwa(na)šša/i- '?'

NSg \tar-wa-a\section-\sectionis: KBo II 4 ii 4.

\tar-wa-na-aš-ši-iš: *KBo* II 4 ii 32.iv 12.

Refers to fruit. Per Starke, *StBoT* 31.428f¹⁵⁵⁵, adj. to *tāru*-, resp. **tarwanna/i*-, 'tree'. Quite possible.

*tarwanu- '?'

Form? tar-wa-n[u-]: 137 Ro 9.

Prob. verb in -nu(wa)-, but not certain. Cf. prob. ibid. Vo 5.

tarwai(ya)- '?'

N-APINt *tar-wa-i-ya*: 132 ii 5.

Gram. analysis not certain.

tarwayanna/i- '?'

D-LSg tar-wa-ya-an-ni: XXV 39 iv 2.

Prob. deriv. of preceding, but gram. analysis not assured.

tarwi(ya)- 'sprawling' (??)

N-APINt *tar-ú-e-ya*: 103 iii 12.

Quite uncertain, but cf. perhaps (pari)ttarwalli- and Hitt. tarru.

tarz(a)- '?'

Imv3Pl tar-za-an-du: KBo XIII 260 iii 13 (+ tta).

Cf. HLuv. ta+ra/i-za-.

tarza- '?'

NSgC tar-za-aš: KBo XXIX 31 iv 6.

Modifies 'bird'.

taša[]- '?'

Form? *ta-ša-*[]: 133 iii 1*.5*.

Cf. HLuv. *ta-sa(n)-za* 'votive stele'?

taššiyam(m)an- 'heaviness'

N-ASg $[t]a-a\check{s}-\check{s}i-ya-ma-an$: IX 34 i 22.

Starke, *StBoT* 31.252.

dašdā- '?'

Pres1Sg *da-aš-da-a-u-i*: 96,5.

Prob. redup. da-šda- (cf. du-šdu(wa)-). Verb is transitive, precluding a meaning 'step, stand'.

taštari(ya)- '?'

Pret3Pl *ta-aš-ta-ri-in-ta*: XXIX 44+ i 19.

Action performed on or by horses.

tāta/i- 'father'

N/VSg ta-a-ti-iš: 68,16; 95,6; 103 ii 9.16; KBo IX 141 i 19.

ASg *ta-a-ti-in*: *KBo* IX 143 iii(!) 10.

D-LSg da-a-ti-i: 107 iii 10; KBo XIII 260 ii 33*(?).

[*d*]*a-a-ti*: *KBo* XXIX 52,7.

NPI *ta-ti-in-zi*: IX 31 ii 30; *HT* 1 ii 6.

= HLuv. *ta-ta/i-* and Lyc. **tede-*. Stem w/"*i*-motion" assured by HLuv. & deriv. *tatalla/i-*, pace Starke, *KZ* 100.254 et aliter.

\tatta- '?'

Pret1Sg \(\gamma ta-at-ta-ah-ha:\) XXIII 97 ii 10.

Cf. also frag. *tatta-x*[] at 79 iii 5.

tatalla/i- 'paternal'

N-APINt da-da-al-la: XXXIII 106+ ii 61.

Starke, *KZ* 100.260f.

tātar '?'

Form? *ta-a-tar*: 67 ii 5.

Quite unclear.

tatarh- 'break'

Imv3Pl *ta-ta-ar-ha-an-du*: 39 iii 27.

Reduplicated stem cognate with Hitt. *tarh*- 'overpower'.

tātariyamman- 'curse'

N-ASg *da-a-ta-ri-ya-am-ma-an*: 31 Vo 26; XXXII 9 Ro 13*.

da-a-ta-ri-ya-ma-an: 21 Ro 16.Vo 7.30*.

ta-ta-ri-am-ma-an: XXXII 8+5 iv 26.

ta-ta-ri-ya-am-ma-an: 29 i 7*; 43 iii 28; 70 ii 5*; XXXII 4,4*; *KBo* XXIX 19,5*.

ta-a-ta-ri-i-am-ma-an: 45 iii 24.

ta-ta-ar-ri-ya-am-ma-an: 43 ii 30.iii 37*; 51 ii 16*; 58 ii 8*; 60 ii 1*; XXXII 14 + XXXIV 62,9.

ta-ta-ar-ri-ya-a-am-ma-an: 49 i 5*.

N-API *ta-ta-ri-ya-am-ma*: *KBo* IX 141 iv 15.

ta-ta-ar-ri-ya-a-am-ma: 14 iv 2*; 15 iii(!) 2*.

ta-a-ta-ri-ya-am-ma: 45 iii 9*.

ta-ta-ar-ya-am-ma: 48 iii 11*.

ta-ta-ar-ri-ya-am-na: 39 ii 13.

GenAdj

NSgC *da-a-ta-ri-ya-am-na-aš-ši-iš*: 21 Ro 27*.Vo 22*.

ta-ta-ri-ya-am-na-aš-ši-iš: 28 i 4; 29,1*.

ta-ta-ar-ri-ya-a-am-na-aš-ši-iš: 49 iv 11*.

 $[ta-(a)-t]a-ri-ya-am-ma-na-[a\check{s}-\check{s}i-i\check{s}]$: KBo XIII 262,7*.

ASgC ta-ta-ri-ya-am-ma-na-aš-ši-in: 45 ii 27.iii 18*.

ta-at-ri-ya-am-na-aš-ši-in: 50,4*.

ta-ta-ri-am-na-aš-ši-in: 77 ii 8*.iii 2*.

ta-ta-ri-ya-am-na-aš-ši-en: KBo XXII 254 Ro 8*.

APIC ta-a-ta-ri-ya-am-ma-na-aš-ši-in-za: 45 ii 20.

ta-ta-ri-ya-am-ma-aš-ši-in-za: 48 ii 13.

AbIn da-a-ta-ri-ya-am-na-aš-ša-an-za-ti: 21 Ro 18*.Vo 33*; 23,4*.

ta-a-ta-ri-ya-am-ma-na-aš-ša-an-za-ti: 51 iii 4*.

ta-tar-ri-ya-am-na-aš-ša-an-za-ti: 58 ii 4.

ta-ta-ri-ya-am-ma-<aš>-ša-an-za-ti: 48 iii 7.

Cf. also [t]a-ta-ar-ri-y[a- at KBo IX 147,3* and XXIX 5,3*. Nt. men-stem to *tatariya- 'curse', cognate with HLuv. ta-ta+ra/i-ya-.

tattawalit- '?'

D-LSg *ta-at-ta-wa-li-ti*: 115,7.

Cf. *partarīnaliti* and *mūdamūdaliti* ibid. 6 and 8 and see Starke, *StBoT* 31.224.

tātawann(i)- 'step-father'

NSg ta-a-ta-wa-an-ni-i[\check{s}]: KBo IX 141 i 19.

tāti(ya)- 'paternal'

NSgC *ta-a-ti-i-iš*: 49 iv 14.

ta-ti-i-iš: 46,6.

N-ASgNt *ta-a-ti-i-ya-an*: 43 ii 5.

ta-a-ti-ya-an: 45 ii 2; KBo XXIX 11,9*.

NPIC da-a-ti-i-in-zi: KBo XXIX 55 i 6.

N-APINt *ta-a-ti-e-ya*: 39 i 28*.

AbIn *ta-ti-ya-ti*: 92 Ro 29*.

= HLuv. *ta-ti-(ya)-*. See Carruba, *Fs Neumann* 35ff, and Melchert, *HS* 103.199ff. Separate from noun *tata/i-*, contra Starke.

URU *Taurišizza*- 'of Taurisa'

NSgC URU *Ta-ú-ri-ši-iz-za-aš*: 107 iii 10.

D-LSg $[^{\text{URU}}]$ $Ta-\acute{u}-ri-\check{s}i-iz-za$: KBo XXIX 25 iii 9.

See for suffix -*izza*- (= Lyc. -*is(e)*-) Melchert, *HS* 102.29ff, contra Starke, *StBoT* 31.179.

tāwa/ī- 'eye'

NSg da-a-u-i-i \check{s} : 49 iv 9.

D-LSg *ta-a-u-i-*: VIII 38 ii 12.

CollPl *da-a-u-wa*: *KBo* VII 68 i 1.ii 15.

IGI.HI.A-wa: 107 iii 19.

DistN-A IGI.ḤI.A-wa-an-ta: 88 ii 5*.

DistD-L $da-a-\dot{u}-wa-an-t[a-an-za]$: 70 ii 22(?).

ta-wa-an-ta-an-[za]: 71 ii 2(?); KBo XXIX 63,5*(?).

AbIn $ta-a-\acute{u}-wa-ti$: 43 ii 7*.

GenAdj

NSgC IGI.ḤI.A-wa-aš-ši-iš: 107 iii 17.

N-ASgNt IGI.HI.A-wa-aš-ša-an-za: 107 iii 16.

IGI.HI.A-za: 88 iii 15; 89,13.

AbIn ta-wa- $a\check{s}$ - $\check{s}a$ -ti: 43 ii 8 (error!).

da-a-u-wa-aš-ša-ti: 43 iii 25; XXXII 14 + XXIV 62,7*.

t/da-a-u-wa-aš-ša-an-za-ti: 24,9*; 25,8; 43 ii 14.iii 8e.12*; *KBo* XXIX 20,8*.

Cf. perh. also frag. tauw[a-] at 102 i 2. tawa is collective plural, as per Eichner, MSS 45.18f, NOT dual, contra Starke, StBoT 31.136 et aliter. Plural in -anta refers to 'sets of eyes'. Cf. $p\bar{a}da/i$ - and $i\check{s}(\check{s}a)ra/i$ -. Corres. dat.-loc. plural after Starke, StBoT 31.135 is quite uncertain.

'cast the evil eye upon'

Pres3Sg \(\da-wa-al-li-it-ti: \text{ XLIV 4+ Vo 33.}

Denom. to *dawalla/i- 'of the eye'.

dāwana/i- 'stalk, stem' (?)

NSg $da-a-\dot{u}-wa-ni-i\dot{s}$: 70 ii 22.

[t]a-a-wa-ni-iš: KBo XXIX 63,5.

AbIn ta-wa-na-a-ti: 57 i 3; 152 iii 9*(?).

Meaning assigned purely on assumed equation with Hitt.

dāwani-.

tāwiyan 'facing, towards'

Postposition: da-u-e-ya-an: 107 iii 8.

Adverb: *ta-a-wi₅-ya-a-an*: *KBo* XXIX 34 i 14.

Indeterminate: *ta-a-u-e-*[]: 69,11.

= HLuv. VERUS-wa/i-ya-an. Old nt. nom.-acc. sg. of adj.

*tawi(ya)- 'of the face' (i.e. 'eye'). Cf. Lyc. ñtewē 'idem' < *en-tewē 'in the face'. For gist with differing details see

Eichner, MSS 45.18f.

tī 'you'

Nom *ti-i*: 133 iv 12.

ti-i(h-ha): 100 Vo 3.

ti-i-(ih-ha): 106,2*.7.

ti-(ip-pa-wa): KBo VIII 17,3 (i.e. ti=ppa=wa).

Meaning not absolutely assured by context, but extremely likely. Thus = HLuv. ti, Pal. $t\bar{t}$, Hitt. zi(g). Cf. also perh. 89,17*. Thus also Starke, StBoT 31.195⁶³⁷, for first

example.

-ti reflexive particle

a-ti(+): 102 Ro 5-7; 133 ii 7-9; 134 ii 3.4.10; *KBo* IX 141 i 16.18; IX 145,9; XIII 260 ii 9.11.13.17.19.21.23; XXIX 27 i 4-9*.

a-wa-ti(+): 89,17; 90,8; 107 iii 11-15; 109 ii 4.iii 1*.11(bis).12; *KBo* XIV 114,10; XXIX 28,3.8; XXIX 29,5; *VBoT* 60 i 3.4.

a-ah-ha-ti(+): *KBo* IX 145,3.

pa-(a)-ti(+): 53,3*; 54 ii 42; XXV 39 iv 14.16; KBo VII 68 ii 5.

#Noun/Adj.-ti(+): 34,3; 39 i 26.ii 12.28 (all =ti(y)=ata); XXV 37 ii 33; XXV 39 iv 3; XXXII 8+5 iii 11 (=ti(y)=an=ta).14-16 (=ti=tta).26.27 (both =ti(y)= $a\check{s}$); XLIV 4+ Vo 16 (perh. 2nd sg. reflexive in nominal sentence!); KBo IX 143 iii(!) 2 (=ti=t(t)a); KBo XIII 260 ii 8.10.12.14.16.18.20.22 (all =ti(y)=an); XXIX 54,10.

#Verb-ti: 21 Ro 16*.Vo 30; XXVII 26,6.

a-an-za-ti: 133 iv 10 (or abl.-inst. /a:ntsadi/?).

ku-(i)-iš-ti-(ya)-ap-pī: 139 i 9.10.14.17; *KBo* XIV 121 ii 7.iii 2.4.7.11 (very problematic sequence).

za-a-aš-ti-it-ta: XXXII 7,9.

X-ti-(y)a-ta: KBo XXIX 52,4.5.8*.

 $[na]-a-\dot{u}-wa-ti-(y)a-ti: 25,7.8 (/na:wati= a=ti)$

ti-ih-ha-ti[]: 100 Vo 2 (/ti=Ha=ti/?).

#Noun-ku-wa-ti: 103 ii 8*.15; KBo XIII 260 ii 6.

#Noun-*pa-ti(+)*: 21 Ro 25* (=*ti(y)*=*ata*); 24,8 (=*ti(y)*=*ata*; bis).9 (=*ti(y)*=*ata*); 39 ii 14.16 (=*ti(y)*=*ata*); 54 ii 43; *KBo* IX 141 i 17.19; XXIX 43,6.

ma-a-an-pa-ti-(ya)-aš: KBo XXIX 52,6.

za-ar-ti-pa-du-ti-ta: 133 ii 4.

#Noun-pa-wa-ti: 103 ii 16; KBo XXIX 28,7.9.

#Noun-wa-ti(+): 107 iii 11; KBo XXIX 28,6 (=ti=r!?).

al-li-in-ti-i[]: KBo XXX 167 iii 4(?).

^D Telipuna-

GenAdj

NPIC $[^{D}Te-]li-pu-na-a\check{s}-\check{s}i-in-zi$: 86 ii 4.

tintinant(i)- '?'

NSg *ti-in-ti-na-an-ti-iš*: 21 Ro 21.

tiraimma/i- '?'

N-ASgNt *te-ra-a-im-ma-an-za*: 107 ii 3*.9.

Epithet of 'heaven'. Cf. also frag. tirai[] at KBo XII 100 Ro 12.

GIŠ_tīran- '?'

N-API GIŠ ti-i-ra-na: KBo VII 68 ii 2.

(*\\)tiššā(i)-* '?'

Pret3Pl \(\tau ti-\leq i \(\ti - \) \

Imv2Sg \(\tau ti-i\s-\s\angle a-a-i:\) XXXVI 12 iii 14.

Also in Hitt. ptc. *tiššan/tiššān* at XXI 38 Ro 59, XXXIII 98 ii 13*, XXXIII 102 ii 15; iter. *\tieššaeškimi & tieššaeški* at XXIII 1 iv 20*.22. Cf. also redup. *tittieššai* at XXXI 99 Ro 15* & *tiššat*[] at *KBo* XXIX 22,4*. Stem and sense quite uncertain. *tiššat(wa)* at XII 34 i 6.9 is surely unrelated.

\tiššalli- '?' (container)

ASg *\ti-iš-ša-al-li-in-:* V 9 i 4.

Surely related to $ti\check{s}\check{s}\bar{a}(i)$ -.

tīšnit- 'bag' (?)

D-LSg UZU ti-i-iš-ni-ti: XLIV 64 i 13.

Cf. Hitt. dat.-loc. KUŠ tīšnī ibid. ii 14. For stem and meaning see Starke, *StBoT* 31.209, after Poetto.

tīta- '?'

Pret1Sg ti-ta-ah-h[a]: KBo VIII 17,4.

Imv2Sg *ti-i-ta*: 133 iii 6.

'titaimma/i- 'nurturing'

NSgC *\ti-ta-i-(im)-me-iš*: *KBo* II 1 i 33.40.

Epithet of 'mother'. Formally = Lyc. *tideimi-* 'child, son' < *'nurtured', as per Laroche, *DLL* 98. Cf. *tītan-*.

tittalitaima/i- '?'

NSgC *ti-it-ta-li-ta-i-me-eš*: XII 1 iv 22*.

NPIC *ti-it-ta-li-ta-i-me-en-zi*: XII 1 iv 43.

Prob. denom. adj. to noun *tittalit-.

tītan- 'breast, teat'

D-LSg *ti-i-ta-ni*: 102 Vo 5*; 103 iii 6.

Cf. Hitt. *tīta-* 'idem'. Luvian *n*-stem secondary, as shown by denominative verb **tit(a)i-* 'nurse, suckle' seen in *titaimmi*-above.

tītīt- 'pupil' (of the eye)

AbIn *ti-ti-ta-a-ti*: 24,7*; 43 ii 14.iii 8*.

ti-i-ti-i-ta-a-ti: 42,3*; XXXII 14 + XXXIV 62,8*.

Meaning with Laroche, *DLL* 98. Stem per Starke, *StBoT* 31.193ff.

titiyal(i)- '?'

ASg *ti-ti-ya-li-in*: IX 34 i 14.

CollPl *ti-ti-ya-a-la*: *KBo* IV 11,49.

tiwali(ya)- 'of the Sun-(god)'

VSg *ti-wa-a-li-ya*: 45 ii 18.

ti-wa-li-ya: 48 ii 11; XV 35 i 21; KBo VIII 69,5.

As per Starke, *StBoT* 31.147, *iyo*-adj. to *Tiwat*- with *-l*- for *-d*-. See also *tiwariya*-.

tiwannalla/i- '?

NSg(C) ti-wa-an-na-a-al-li-iš: KBo XXIX 38 Ro 4*.

ti-wa-an-na-al-li-iš: KBo XXIX 38 Ro 5.

NPI(C) *ti-wa-an-na-al-li-zi: KBo* XXIX 38 Ro 7*.

ti-wa-an-da-al-li-zi(!): KBo XXIX 38 Vo 13.

Although the traces are not favorable, cf. perh. ${}^{GI\check{S}}ti$ -[w]a!-an-d[a-] ibid. Ro 2.

tiwari(ya)- 'of the Sun-(god)'

N-APINt *ti-wa-ri-ya*: *KBo* II 3 iii 40.

As per Popko, *KZ* 97.228f, and Starke, *StBoT* 31.147, *iyo*-adj. to *Tiwat*- with -*r*- for -*d*-.

"Sun-god"

N/VSg (D) *Ti-wa-az*: 68,16; 91,8.

^DUTU-wa-az: 107 iii 8; KBo XXIX 25 ii 6*.

^DUTU-wa-za: 78,9; 48 ii 19; 107 ii 12.

DUTU-az: 127,9(?); 133 ii 13; IX 31 ii 30; KBo XXIX 40,6; HT 1 ii 6.

^DUTU-za: 45 ii 25.26; 74,9.

VSg *ti-wa-ta*(?): 19,12(bis); XXXII 70,6(?).

ti-u-wa-ta(?): *KBo* VII 68 iii 3.

ASg DUTU-an: *KBo* IX 143 iii(!) 10.

DSg DUTU-*ti-i*: 107 iii 10.

^DUTU-*ti*: 36,6; *KBo* XXII 254 Vo 7.

GenAdj

NSgC ${}^{\mathrm{D}}Ti\text{-}wa\text{-}d[a\text{-}a\check{s}\text{-}\check{s}i\text{-}i\check{s}]: 108,5.$

DSg D UTU- $\check{s}a$ -an-za-a[n]: 90,7 (sic!).

On the last example see Melchert, *Gs Carter*. Cf. also 107 iii 11 and XXXII 13,11*. The assignment of the *tiwata* forms here is tentative. Cf. the solution of Starke, *StBoT* 31.149!

(1) tiwatani(ya)- 'curse'

Pres3Sg *ti-wa-da-ni-it-ti: VBoT* 111,6.

Pres3Pl *ti-wa-da-ni-in-ti*: *KBo* XII 89 iii 9.

Pret1Sg \tau-ta-ni-ah-ha: XVIII 3 Vo 24.

Pret3Sg *ti-wa-ta-ni-ya-at-ta*: 39 i 23; *KBo* XXII 254 Vo 9*.

Ptc ti-wa-ta-ni-ya-am-ma-ti: 58 ii 3.

Cf. frag. XXX 60 Ro 1; XXXII 70,6 and *KBo* VII 68 iii 3. For meaning see Watkins, forthcoming, & cf. *hirutaniya*-.

tiva- '?'

Imv2Sg *ti-i-ya*: 133 iv 12 (?).

Same analysis by Starke, *StBoT* 31.195637.

tivamm(i)- 'earth'

NSg *ti-ya-am-mi-iš*: 54 ii 41.42.43*.51.iii 28 .35; 56,2*; *KBo* XXIX 40.5e.

ti-ya-am-me-iš: 107 ii 4*.

ASg *ti-ya-am-mi-in*: 103 iii 13; 139 i 4(?).iv 10e(?).

ti-ya-am-me-in: 107 ii 11.

D-LSg *ti-ya-am-mi*: 94,11e; VII 53 + XII 58 i 59e; *KBo* XXII 254 Vo 7*.

ErgSg *ti-ya-am-ma-an-ti-iš*: 39 ii 15.

GenAdj

NSgC *ti-ya-am-ma-aš-ši-iš*: 45 ii 26; 107 ii 12*.

NPIC ti-ya-am-ma-aš-ši-in-zi: KBo XXII 254 Vo 11*.

Delocatival formation, as per Kimball, *Hittite Plene Writing* 427²⁰, NOT direct formal match of Hitt. *tēkan*!

tiyanni '?'

Form? *ti-ya-an-ni*: *KBo* XIII 261,5*.6.

Possible relationship to following unclear.

tiyanišš(a)- 'fill, stuff'

Pres1Sg *ti-ya-ni-eš-šu-i*: VII 53 ii 12.

Cf. Hittitized tiyaneške- ibid. ii 10.17.

tiyarit- '?' (perh. pl. tantum)

N-API GIŠ *ti-ya-ri-ta*: XXXIII 106 i 6; *IBoT* ii 129 Ro 5.

Cf. Hitt. dat.-loc. pl. GIŠ tiyaridaš and perh. inst. tiyarrit. For discussion see Starke, StBoT 31.218ff, whose interpretation 'spindle' is possible, but the pl. tantum would be odd.

tiyawa[] '?'

Form? *ti-ya-u-wa-*x[]: *KBo* XIII 261,5.

-du see *-a-*.

'assembly' *tūliya-

GenAdj

NSgC tu-li-va-aš-ši-iš: 46,8; 49 iv 16*.

tu-ú-li-i-ya-aš-ša-an: 49 i 9*. N-ASgNt

tu-ú-li-ya-aš-ša-an: 43 iii 32e; 45 ii 4e; XXXII 14 + XXXIV

62,13e.

N-APINt *tu-ú-li-ya-aš-ša-*<<*an>>*: 39 i 31.

AbIn tu-ú-l[i-ya-aš-ša]-a-ti: 45 iii 8*.

> Cf. also frag. 64,3*. Presumably = Hitt. $t\bar{u}liya$ - 'idem'. On readings of various exx. see Melchert, HS 103.1996.

191 tūmannalla/i-

ASg []tu-u-ma-an-na-al-li-i[n]: 80,18(?).

Word may not be complete.

tumman(t)-'ear; hearing; renown'

N-API tum-ma-a-an: 4 ii 5.

GenAdj

^{UZU}GEŠTUG-*za*: 88 iii 16; 89,13e. N-ASgNt

> I assume a collective plural for $tumm\bar{a}n$, but the form could also be singular. Contra Starke, StBoT 31.133, GEŠTUG-an in

KUB VIII 83,4 is Hittite!

tūmma(n)taimma/i- 'renowned'

NSgC tu-u-um-ma-a-ta-i-im-mi-iš: 34,4.

> Contra Starke, StBoT 31.134, cannot be ptc. of tummanti(ya)-, which is unambiguous -ye/o-stem. Rather denom. adj. in aimma/i- to tummant-.

 $t\bar{u}mma(n)ti(va)$ - 'hear'

Pret3Sg *tu-um-ma-an-te-it-ta*: 43 ii 8.

Pret3Pl t[u]-u-ma-an-ti-in-ta: KBo XXII 254 Vo 12.

Ptc

Denom. to unattested oblique stem *tūmmant- 'ear; hearing'. = HLuv. AUDIRE+*MI-(ma)-ti-*.

(1) tūmmantiya- 'obedience'

NSg tu-u-ma-an-ti-ya-aš: XVII 10 iv 33.

^du-um-ma-an-te-ya-aš: XVII 20 ii 10.

ASg (*\)tu-(u)-um-ma-an-ti-ya-an*: XV 32 i 59; XXIV 1 iii 10; *KBo* II 9

i 21.

tu-u-ma-an-ti-ya-an: XV 31 i 57; XXIV 3 + XXXI 44 iii 25*.

D-LSg *tu-um-ma-an-ti-ya: IBoT* III 83,4*.

Action noun to preceding.

\\du(m)mantiyal-\'ear canal\' (or sim.)

D-LPI \(\frac{du-ma-an-ti-ya-la-a\cdot\): XLIV 4+ Vo 15.

Hittitized form. For sense and morphol. analysis see Starke, *StBoT* 31.334.

Étummantiyatta/i- 'audience room'

D-LSg Étu-u-ma-an-ti-ya-at-ti: XVII 24 ii 11.

As per Starke, StBoT 31.489f, deriv. of tummanti(ya)- 'hear'.

tumminu(wa)- '?'

Pret3Pl tum-mi-nu-an-da: 132 ii 3.

duntarriyašha- 'dream'

NSg du-un-tar-ri-aš-ḥa-aš: XXXVI 24 ii 3.7*.

See Starke, KZ 93.254 & StBoT 31.379f.

dunduman- '?'

D-LSg *du-un-tum-ni*: XXV 38,5 (?).

Gram. analysis far from certain! See next lemma. *dunduman*-probably = reduplicated **dum-duman*-, as per Laroche, *DLL* 99.

dundum(m)ama/i- '?'

ASgC du-un-du-<um>-ma-mi-in: 145 iii 11.

I tentatively take this stem as a denom. adj. in -am(i)- to preceding. For -mm- alternating with -mn- cf. tatariyaman. For different analysis see Laroche, DLL 99.

*dupattar/ dupattn'striking, punishment'

GenAdj

ASgC du-pa-at-ta-na-aš-ši-in: KBo III 63 i 6.

See Starke, StBoT 31.477ff, but base cannot be $d\bar{u}pi$ - $/d\bar{u}pai$ -. Rather * $d\bar{u}pa$ - reflected in redup. dudupa- (q.v.) and * $d\bar{u}padupa$ - (see next entry).

dūpadupar/ *dūpadupan'striking, punishment' (or sim.)

N-ASg

 $^{(SISKUR)}du$ - \dot{u} -pa-du-pa-ar-sa: 37 iv 7*; 38 iv 2*; 39 iv 25.

(SISKUR.SISKUR) $du-p\bar{\iota}$ -du -pa -ar $-\check{s}a$: 40 iv 6*; 41 iv 2.

Full redup. to $*d\bar{u}pa$ - 'strike'. Oblique stem in -n- not assured, but likely.

*dupawar/ dupaun'striking, punishment'

See likely restoration \(\dupaun[assin] \) at XXXVIII 4 i 4 by Starke, \(StBoT 31.551 \), but base is \(*dupa-, \) not \(dupi-/dupai-. \)

dūpi-∕ dūpai'strike'

Pres3Sg

du-ú-pí-ti: 21 Vo 20; 28 i 1*.

Pres3Pl

du-pa-in-ti: *KBo* IX 145,3*.

Pret3Sg

du-ú-pí-ta: 103 iii 13*.

Ptc

du-ú-pa-im-mi-i-iš: XXXII 8 iii 28.29*.

du-ú-pa-i-<*im>-mi-in*: XXXII 8+5 iii 12.13.

du-ú-pa-im-mi-in: XXXII 8+5 iii 18.19.

du-pa-a-im-mi-in: 25,10*.

du-pa-a-i-im-mi-in: 50,3*.

du-u-pa-im-mi-in: 77 ii 7.

= Lyc. tub(e)i- 'idem'. Iter. to * $d\bar{u}pa$ -.

dupiyal(l)a/i-

'club, mace' (or simil.)

NSg

 $^{\mathrm{URUDU}}[d]u$ -pi-[y]a- $li\check{s}$: XL 95 ii 3.

Starke, *StBoT* 31.3131083.

\dupša-

'?' (name of spring)

NSg

\du-up-ša-aš: *KBo* II 7 Vo 25; II 13 Ro 23e.

dupšahit-

(kind of ritual)

D-LSg

du-up-ša-hi-ti-i: XXIX 4 ii 24.26; KBo VIII 90 ii 12*.

Cf. also Hitt. forms acc. sg. *dupšāḥin*, dat.-loc. sg. *dupšāḥi*, gen. sg./dat.-loc.pl. *dupšaḥiyaš* cited by Starke, *StBoT* 31.175, q.v. for discussion.

dūpšamma/i- '?'

N-APIN *du-ú-up-ša-am-ma*: 88 ii 12.

Denom. adj. to *dupša-*?

 $(\)d\bar{u}r/d\bar{u}n-$ 'urine'

N-ASg *du-ú-ur*: XIII 4 iii 67.

AbIn *du-ú-na-ti*: 103 ii 8.

See Starke, StBoT 31.568ff, w/refs.

tūrā- '?'

Pret3Sg *tu-u-ra-(a)-at-ta*: 52,9*; 54 ii 34*.

Imv3Sg *tu-ra-ad-du*: 146 iii 18.

Denom. to *tūra/i-*. Cf. also frag. *KBo* XXIX 2 ii 10 (*tūrati*) *tur*[].

GIŠtūra/i- '?' (weapon or garden tool?)

ASg tu-u-ri-im-: KBo XIII 260 ii 4.

tu-u-ri-in: KBo XIII 260 ii 22; XXIX 27 i 10.

du-u-ri-in: KBo XIII 260 ii 23.

AbIn $GI\check{S}tu$ -u-ra-a-ti: 54 ii 34.

tu-u-ra-ti: KBo XXIX 2 ii 10.

GIŠturah(i)- '?'

NPI GIŠ *tu-ra-ḥi-en-zi*: 97,2.

Cf. ibid. 11 []turahin[]. Any connection to preceding unclear.

tūrru[] '?'

Form? *tu-u-ur-ru*[]: 130,4.

duššaniyalla- '?'

NSg *du-uš-ša-ni-ya-al-la-aš*: 135 Vo 22; *KBo* IV 11,54; XXX 167 iii 8.

Anim. nom. sg. in -allaš in Luvian context is striking!

dušha- '?'

NSg *du-uš-ḥa-aš*: 123 iv 5.

NA4 duški- 'obsidian'

NSg NA4 du-uš-ki-iš: 145 iii 19.

ASg NA4 du-uš-ki-in: 88 ii 16*; 145 iii 17.

NA₄.ZÚ-*in*: XLIV 4+ Vo 26.

'manifest, voucher'

NSg \\du-u\s\du-mi-i\s\:XIII\ 35\ i\ 5.

CollPl *du-uš-du-ma*: VII 56 iii 10.

GenAdj

N-APINt \(\du-u\sec{s}-du-ma-a\sec{s}-\sec{s}a: \) XIII 35 i 6.

Carruba, *Fs Bonfante* 141f, derives from *du-šdu- 'make known' (cf. Hitt. *išduwa-*). False morph. analysis by Starke, *StBoT* 31.268f.

*dušdušša- 'make known' (?)

Form? du-us-du-us[]: 68,17.

Prob. iter. to *dušdu(wa)- 'make known', as per Starke, StBoT 30.39541.

duttariyata/i- 'daughter' (or simil.)

NSg SAL/f du-ut-tar-ri-ya-ti-iš: XXII 40 iii 18.

Also Hitt. GSg SAL/f duttariyatiyaš at KBo XXIV 126 Ro 28 & SAL/f duttaryataš at Bo 4120 RC 4 (Starke, KZ 100.251, w/diff. analysis). As per Starke, KZ 100.249ff, reflects *duttari(ya)- 'daughter', whatever synchronic sense of attested forms.

 $^{SÍG}d\bar{u}tiya-$ '?'

N-API SÍG du-ú-ti-ya: KBo XII 100 Ro 5.

duddu(wa)- 'have mercy on' (?)

Pres3Pl *du-ud-du-un-ti*: XXII 40,4.

Thus Starke, *StBoT* 31.120.

dudummani(ya)- 'have mercy on' (?)

Imv2Pl du-du-um-ma-ni-[t]a-an: KBo IV 11,44.

Reading & tentative analysis w/Eichner, 'Vers und Metrum' (to appear). Cf. *duwadu*- and preceding.

dūdupa- 'strike'

Imv2Sg *du-ú-du-pa*: 65 iii 8.

Reduplicated stem to $*d\bar{u}pa$ -.

 $t\bar{u}wa^{-1}$ 'put, place'

Pret3Sg *du-ú-wa-at-ta*: *KBo* XIV 114,11; XXIX 6 Ro 13.

Pret3Pl *du-ú-wa-an-da*: 107 iii 19*.22 (2nd + *ānda*).

Imv2Sg *tu-u-wa-a*: XXV 39 i 26(?).

Imv3Pl *du-ú-wa-an-du*: 39 iii 29; 103 iii 6 (+ *tar*); *KBo* XXIX 25 iii 13.

du-ú-un-du: 70 ii 15.16(bis).

Cf. also frag. $d\bar{u}wa[-]$ at XXV 39 iv 20. = HLuv. tu-wa/i- and Lyc. tuwe-.

 $t\bar{u}wa^2$

N-ASg du- \dot{u} -wa-an: 109 ii 6.

N-API *tu-u-wa-a*: 139 iv 3.

tu-u-wa: 139 iv 6.8(?).

Word division of last exx. uncertain. Cf. also ibid. iv 11 and *KBo* VII 67,3 $t\bar{u}w[a-]$. Apparent noun base of *tuwalliya-& duwaya-*. The formal analysis and relationship of *duwanati* at 139 i 17 is not yet clear. Likewise *duwanta* at *KBo* IV 11,55 (hardly = pret. 3rd pl. 'they put').

tūwa/i- 'your'

NSgC *tu-ú-iš*: 133 ii 27.

tu-ú-i-iš: *KBo* XVII 33+ iv 22(bis); XVII 36+ iv 14(bis).15.

Cf. HLuv. *tu-wa/i-*. The sense and form of *\duwis* (sic!) at XLIV 4+ Vo 2 is quite unclear.

tūwalliya- '?'

N-APINt *tu-u-wa-al-li-ya*: 139 iv 3.11; *KBo* VII 67,3*.

(\forall)t\bar{u}wa\bar{s}- \qquad \text{'?'}

N-ASg \(\tau-u-wa-a\sec{s}-\sec{s}a:\) KBo XXIX 213+ Ro 22.

N-API *du-ú-wa-ša*: 21 Ro 24.

du-wa-ša: VBoT 60 i 7.

Stem tentatively thus w/Starke, *StBoT* 31.107. Poss. relat. to *tūwa*- unclear.

\duwadu- '?'

ASg(C) \(\(\dagger du-wa-du-un: \) 2025/g Vo 6 (JKF 1,196).

W/o context, poss. relat. to Hitt. du(wa)ddu- 'mercy' etc. unprovable.

duwaya- '?'

Pres3Sg *du-wa-ya-a-i*: 139 i 9.12*; *KBo* XIV 121 ii 2*.5* .12.iii 5.9.12.

du-wa-ya-a-e: 139 i 10.

Uncertain, but apparently denom. verb to $t\bar{u}wa^{-2}$.

 $d\bar{u}wazza$ - '?'

ASg *du-ú-wa-az-za-an*: 103 iii 13e; 107 ii 11*.

Epithet of 'earth'. Apparently derivative in *-azza-* to *tūwa-*. Per Meriggi, *WZKM* 53.210, 'wide' < *'far'.

(D) duwini(ya)- '?'

NSg Du-ú-i-ni-iš: 71 iii 2*; 111 iii 3.

ASg *du-ú-i-ni-in*: IX 31 ii 28.

AbIn du- \acute{u} -i-ni-ya-ti: 19,7*.

I tentatively ascribe all exx. to the adj. stem in -iya- which is demanded by the last example. Either of the first two exx. could also represent a noun base in -ni-.

U-

u- 'drink'

Pres2Sg \acute{u} -ut-ti-i \acute{s} : 133 ii 25.

Thus with Morpurgo Davies, KZ 94.106²⁴ (= HLuv. *u*- 'idem'). Per Starke, *Sprache* 31.249ff, rather nom. sg. of noun $\bar{u}tti$ -.

ulant(i)- see walant(i)-.

ulipna/i- see walipna/i-.

umušanza '?'

Form? *u-mu-ša-an-za*: 109 iii 13.

The word could be nt. nom-acc. sg., dat.-loc. pl. or anim. acc. pl.

uni/unai- 'know'

Ptc \acute{u} -na-i-im-mi-i[n-zi/a]: KBo VIII 129 Ro 5.

Morphology and sense based on assumed equation with HLuv. *u-ni-* 'know'.

\unatiwala/i- '?

unnin[] '?'

Form? *un-ni-in*[]: 109 iii 13.

 $\overline{u}(n)z(a)$ 'you' (plural)

Case? u-un-za-: 39 iii 8; 142 iv(!) 5.6*(?).

Acc *u-za-aš*: IX 31 ii 32; *KBo* XXIX 34,18; *HT* 1 ii 8.

It is doubtful that there is a clear functional distinction between unz(a) and $u(n)za\check{s}$. Cf. a(n)za-.

upa- 'furnish, grant' (or sim.)

Pres3Pl *ú-pa-an-ti*: *KBo* IX 145,2; *Bo* 83/617 Ro 9.

Pret3Sg *ú-pa-at-ta*: 88 iii 11.

Imv2Sg *ú-pa*: 133 ii 28.30.

Imv3Pl *ú-pa-an-du*: *Bo* 83/617 Vo 4.

Ptc *ú-pa-am-ma-an*: 54 iii 18.

Base of *upatit*- below. Contra Laroche, *DLL* 102, distinct (at least synchronically) from *uppa*- 'bring'. Cf. Starke, *StBoT*

31.520¹⁹²¹.

ūppa/i- 'bring'

Pret3Sg *u-up-pa-ad-da*: XXV 39 iv 18.

u-up-pi-[i]t-[t]a: KBo XXIX 35,10.

Pret3Pl *up-pa-an-ta*: 88 iii 12 (+ *anta* and *-tta*); 107 iii 21 (+ *anda*).

Imv2Sg *up-pa-(am-mi)*: *KBo* XVII 36+ iv 14.

It is not assured that $\bar{u}ppitta$ belongs here.

`upahili- '?'

NSgC \(\frac{\u03c4-pa-\u03c4i-li-e\u03c4}{20.21.}\)

Somehow surely to *upa*-, but details unclear.

ūppanna- 'bring'

Imv3Pl (u)-up-pa-an-na-an-du: KBo XIII 260 iii 15.18 (+ -tta).

"Durative" to *ūppa-*.

(\) upatit- 'landgrant' < 'donation'

N-ASg (\)\u00edu-pa-ti: KBo IV 10 Ro 30; Bo 86/299 i 55(bis).58.

ú-ba-a-ti: XXVI 23 ii 15; KBo VII 14 Ro 10.11

Cf. also Hitt. *i*-stem *upati*- (*HW* 235). For stem see Starke, *StBoT* 31.195ff. Derived via action noun **upata*- < *upa*-. See also Carruba, *ASNP* Serie III 8/3 (1978) 864, note.

upatitalla/i- 'of/pertaining to a land-grant'

N-APINt *ú-pa-ti-ta-al-la*: LVI 12,9.

Cf. ibid. 10*. Starke, *StBoT* 31.196.

 \bar{u} pnalla- '?'

N-API *ú-up-na-al-la*: 68,14.

uppuppa[] '?'

Form? *up-pu-up-pa*[]: 110,3.

ura- 'great'

ASgC [u-r]a-an: KBo XXIX 16 ii 10*(?).

Cf. HLuv. *u-ra/i-* and "Hittite" *ura/i-*.

\uraliya- '?'

Form? \(\display -ra-li-ya: \) 2184/g,5 (JKF 1.197).

***uran**\aara(i)- \!?'

Only in Hitt. \uranauwar and uranaizzi at 313/f ii 3.4 (JKF 1.197).

uranna/i- '?'

NSg *u-ra-an-ni-iš*: *KBo* VII 68 ii 13; IX 141 i 17.

ASg u-r[a-an-ni-in]: *KBo* IX 141 i 16*(?).

API *u-ra-an-ni-in-za*: *KBo* XXIX 33 RC,10.

Presumably deriv. of *ura*- 'great', but precise sense unclear. Cf. *KBo* XXIX 17,2*.

urannihit- '?'

N-ASg u-ra-an-ni-hi-s[a]: KBo XXIX 37,6.

Abstract in -ahit- to adj. *uranni(ya)- to preceding, with syncope < *uranniyahit-. Not to be confused with warannāhit-, contra Starke, StBoT 31.167.

urannu- 'make great'

Imv3Pl *u-ra-an-nu-un-du*: *KBo* XXIX 6 Ro 31 (+ -*tta*).

Cf. also frag. KBo IX 143 ii(!) 10*.

urayanna/i- '?'

D-LSg *u-ra-ya-an-ni: KBo* XXIX 43,6.

Contra Starke, *StBoT* 31.167, not uncontracted form of *uranna/i-*, but his deriv. from **uray(a)-* 'great' remains likely.

urazza- 'great'

NSgC *u-ra-az-za-aš*: IX 31 ii 30e; *HT* ii 6e; *VBoT* 60 i 2.

 \dot{u} -[ra]-za-aš: 9 ii 3.

Extension in -azza- of ura-. For emendations and reading of last example see Starke, StBoT 30.53ff.

ušša/i- 'year'

NSg MU.KAM-*iš*: 21 Vo 23; 49 iv 10; *KBo* XXIX 7,4*.

ASg MU.KAM-*in*: 50,5.

AbIn $u\check{s}-\check{s}a-a-ti$: 43 ii 40.

MU.HI.A-ti: 21 Vo 13.

MU.KAM-ti: KBo XXIX 6 Ro 3.

= HLuv. *u-sa/i-* 'idem' < *w(e)tso-, as per Čop, *Linguistica* 4.67f. Cf. also perh. *u-uš-ša-x*[] at *KBo* XXIX 3 i 15.

(\)ušā(i)- '?'

Pres1Sg \acute{u} - $\check{s}a$ - \acute{u} -i: KBo VIII 17,7.

Pret1Sg \ \'ú-ša-a-i-ḥa: XIV 3 iii 60.

Pret3Pl ú-ša-an-da: KBo XIII 260 iii 6.

Per Starke, *StBoT* 31.377, base of old ptc. **ušant*- seen in following entries, but neither contexts nor the cognate HLuv. (PES)*u-sa*- supports this.

ušantalay(a)- 'bringing gains, blessings'

NSgC \acute{u} - $\acute{s}a$ -an-da-la- $i\acute{s}$: 228/c i 1.

Variant of *ušantaray(a)*-, as per Starke, *StBoT* 31.375.

ušantali(ya)- 'bringing gains, blessings'

D-LSg *ú-ša-an-ta-li*: 84 ii 13*.14.

Variant of *ušantari(ya)*- below, as per Starke, *StBoT* 31.375.

'ušantarahit- 'prosperity, well-being'

N-ASg \(\(\ualpha \) - \(\ualpha \) - \(\alpha \) - \(\alph

Starke, *StBoT* 31.165.

ušantarā(i)- 'bring gain, well-being'

Imv2Sg *u-ša-an-ta-ra-a-i*: XV 9 ii 4.

As per Starke, StBoT 31.165, form may be Luvian or Hittite.

(1) ušantaray(a) - 'bringing gain, blessings'

NPIC \dot{u} - $\dot{s}a$ -an-da-ra-in-zi: 84 ii 12.

D-LPI $[u-\check{s}a-a]n-ta-ra-ya-an-za: 84 ii <math>9*(?)$.

HD-LPI \(\frac{u-\text{s}a-an-ta-ra-(i)-ya-a\text{s}:}\) \(1167/\text{z},5.7\text{*}.\)

Thus with Starke, *StBoT* 31.375, contra Melchert, *IF* 91.113. For parallel formations in *-i(ya)-* and *-ay(a)-* see Melchert, *HS* 103.201f.

(\)ušantari(ya)- 'bringing gains, blessings'

NSgC \(\(\frac{u-\text{s}a-an-da-ri-i\text{\text{\text{i}}}:}{\text{LVIII}}\) 108 iv 10.11.13.

u-ša-an-t/da-ri-iš: XII 58 i 28.iv 8.11.

ASgC *u-ša-an-ta-ri-in*: XII 58 iv 7; LVIII 108 iv 5.

D-LSg *u-ša-an-ta-ri*: XII 58 iv 9.

As per Starke, *StBoT* 31.375ff, all of above are derived from **ušantar*- 'gain, blessing', in turn < **ušant*-, but connection of latter to attested *ušā(i)*- is dubious.

\ušašša/i- '?'

N-API \dot{u} - $\dot{s}a$ - $a\dot{s}$ - $\dot{s}a$: XVII 20 ii 12.

More likely subst. coll. pl. of adj. in -ašša- than s-stem, contra StBoT 31.107. Also poss. is ušašš=a (NSgC of uša- + "and").

*ušav(a)- '?'

Only in Hitt. D-LPl *ušaiaš* at XXII 28 Vo 11.

uši '?'

Form? *u-ši*: *KBo* XXIV 56B,9.

Luvian status far from assured!

ušiyamma/i- '?'

Form? *u-ši-ya-am-*[]: 101 Ro 10.

Could(!) be ptc. to unattested verb *uši- matching HLuv. u-si-.

ušmant(i)- '?'

ASg *uš-ma-an-ti-in*: 133 ii 28.

NPI $u\check{s}$ -ma-ti-z[i]: 133 ii 42*(?).

Noun, definitely not 'your' (pl.), as claimed by Meriggi, *WZKM* 53.221!

utar/utn- 'word; spell'

N-ASg *ú-tar-*: 101 Ro 7.

ú-tar-ša: 54 ii 4*.13.38.iii 22*.38; 55,9; 88 iii 1; *KBo* XXII 137 iii 9; XXX 190 iii 7.

ú-ta-ar-ša: 89,2*.

N-API \dot{u} -ut-ra: 65 iii 9.

GenAdj

ASgC ú-ut-na-aš-ši-in: KBo IX 147,2*.

APIC *ú-ut-na-aš-ši-in-za*: 45 ii 19; 48 ii 12e.

= Hitt. *uttar* 'word'. Preposterous interp. 'water' by Starke, *StBoT* 31.565ff is totally unfounded.

 $\bar{u}tti\check{s}$ see u-.

^DUtiyauni- '?'

NPI D'Ú-ti-ya-ú-ni-en-zi: KBo II 16,8.

uwai-	see wai
uwalant(i)-	see walant(i)
uwaliya-	see waliya
uwaniya-	see waniya
uwat(a)-	'bring'
Imv3Pl	ú-wa-ta-an-du: 102 Vo 2*; 103 ii 14*; KBo XXIX 25 iii 12*(?).
	= Hitt. uwate- 'idem'.
uwattar-	see wattar

W-

-wa (quotative particle)

a-wa(+): 90,8; 101 Ro 4.5.6*.Vo 3*.6; 107 iii 9.11-15.18.19; 109 ii 4.iii 1.7.11(bis).12; XXXII 15,1; *KBo* XIV 114,10; XXIX 28,3.8; XXIX 29,5; XXIX 34 i 7.10*.12.13.16*; *VBoT* 60 i 2*-4.9-11*.

pa-wa(+): 103 iii 1.5.

#Noun-wa(+): 90,7; 107 iii 11; 111 iii 9; 114,7; IX 31 ii 33; KBo XIII 260 ii 24.25; XXIX 28,6; HT 1 ii 9.

#Adjective-wa(+): 79 iv 8.9; VBoT 60 i 6.8.

#Verb-wa: 88 iii 13; 89,12; 103 ii 11; 109 iii 2(?); KBo XIII 260 ii 5; XXIX 27 i 2; VBoT 60 i 5.

#Adverb-wa(+): 88 iii 12.13.14; 107 iii 9.

#X-ha-wa(-): 101 Ro 9.

a-ku-wa(+): 128 iii 8.10; *KBo* VII 68 iii 13.18.

#X-ku-wa(+): 79 iv 10.12; 90,3; 100 Ro 3*; 102 Vo 1; 103 ii 5.7.8.13.15.iii 4; 106,7*; 109 iii 9; 128 ii 4; *KBo* VII 68 iii 7; XIII 260 ii 6; XXIX 25 ii 7.11.iii 10(bis).12.14; XXIX 38 Vo 16.

#X-pa-wa(+): 88 iii 7.11; 101 Ro 10; 103 ii 9.16; KBo VIII 17,3; XXIX 28,7.9; VBoT 60 i 7.

#Noun-du-wa: KBo XIII 263,2.

waḥra- 'woe' (or sim.)

NSg *wa-ah-ra-aš*: *Bo* 1322 ii 8*.

ASg wa-aḥ-ra-an: 21 Vo 26; 43 ii 29.iii 36; 45 iii 24; 48 iii 19; 51 ii 4; 59 ii 4*; 80,12; 81,3; IX 4 ii 41; IX 34 iii 22; IX 36,1+46 iv 11; KBo XXIX 19,4*; HT 6 + KBo IX 125 iv 6; Bo 1322 iii 3*.

Rhyme word with *āḥra*-. Cf. Pal. *ārra- wārra-* and also *āi-wāi-*.

wahri(ya)- '?'

Pres3Sg *wa-ah-ri-it-ti*: 91,5.

Prob. with Laroche, DLL 105, denom. to wahra-.

wāi- 'woe'

NSg \acute{u} -wa-a-i-i \check{s} : 87,7.

ASg *wa-a-i-in*: 109 iii 13.

= Hitt. *wāi*- 'idem'. Analysis of Starke, *StBoT* 31.184ff, wildly wrong semantically and formally. No noun ***uwāit*- nor verb ***uwāitā(i)*- exists (*uwāi tiškiuwan* = 'create woe', w/iter. *tiške*- to *dā(i)*-). All forms derived from exclamation, like rhyming *āi*-.

walant(i)-/ ulant(i)- 'dead'

NSgC *ú-la-an-ti-iš*: 45 ii 26; 48 ii 20*.

Cf. also frag. walanti[] at 98,11.12. Old participle of *wal-'die', seen in HLuv. wa-la/i-/wa+ra/i-. Cf. also Lyc. la-'die' < *wla-.

wallant(i)- 'fit, capable'

NSgC wa-al-la-an(!)-ti-iš: KBo XXVI 34 i 11.

Starke, *StBoT* 31.452.

\walantal(l)amma/i- 'obsolete' (?)

N-ASgNt \(\square\) wa-la-an-ta-la-(am)-ma-an: XXII 70 Vo 51.54.

Prob. with Laroche denom. adj. in *-amma/i-* to *walantalla/i-mortal'. Arguments of Starke, StBoT 31.258, for vbl. noun in *-mman-* are not probative.

walantalli(ya)-/ 'of a mortal'
ulantalli(ya)-

N-ASgNt *u-wa-la-an-ta-<al>-li-ya-an*: 19,6.

u-la-an-ta-al-li-ya-an: 53, 13*; 54 iii 5; XXXII 14 + XXXIV 62,11*.

ú-la-an-ta-al-li-ya-an: 43 ii 2.

Adj. in -iya- to *walantalla/i- 'mortal'. On 43 iii 30 see under [walliya-] below.

walanti(ya)ulanti(ya)-

'of the dead'

N-APINt [u-w]a-la-an-te-ya: 39 i 27.

Adj. in -*iya*- to preceding. See Carruba, *Fs Neumann* 35ff, and Melchert, *HS* 103.201.

walli- '?'

ASg *wa-al-li-in*: 146 ii 19.

API *wa-al-li-in-za*: 146 ii 8.

= Hitt. ^{UZU}walla- 'thigh'?</sup>

^DWalippantalla/i-

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Abs ${}^{\mathrm{D}}Wa\text{-}li\text{-}ip\text{-}pa\text{-}an\text{-}da\text{-}al\text{-}[li]}$: IV 1 iv 31

Prob. 'the enveloper' or the like, ult. to *walipp- 'wrap, envelop'.

'walip(p)att(i)- 'envelopment' (or sim.)

GenAdj

NSgC \(\square\) wa-li-pa-at-ta-a\(\sec\)-\(\si\)ii 19.iii 45; \(KBo\) XI 40 ii 11.

With Laroche, *DLL* 105, prob. action noun to *walipp- 'wrap up, envelope'. Cf. redup. wawalip(a)-.

*walippi-/ *walippai'wrap'

Ptc. in Hitt. form NINDA walipaimiuš at KBo XXIV 29 iii 6, as per Starke, StBoT 31.4201515. Cf. walpaimanna/i-.

walipna/i-/ ulipna/i'wolf'

NSgC

ú-li-ip-ni-eš: XLII 69 Ro 12.

D-LSg

wa-li-ip-ni: 99,7*.8.

GenAdj

N-ASgNt

ú-li-ip-na-aš-ša-an-za: 102 Vo 9*; 103 iii 9; *KBo* VIII 130 iii 6*.

Cf. Hitt. ASg *ulipanan* at *KBo* III 8 + iii 10 & NSg *ulipza*(!) ibid. iii 28. Latter aberrant form raises poss. of orig. *n*-stem instead of -*na*-. Cf. Starke, *StBoT* 31.4101477.

waliya-

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Pres2Sg

u-wa-li-ya-a[t-ti]: 68,15.

Ptc

wa-li-ya-am-ma: 111 iii 2.

wa-li-ya-am-ma-ti: 111 iii 5.

For first example cf. under *lāla*- and *nana*-. Vbl. noun in - *mman* also poss. for last exx. as per Starke, *StBoT* 31.255, but ident. w/ next word unlikely, given single *-l-* & apparent *hi*-conjugation.

walli(ya)-

'raise, lift'

Pret3Sg

wa-al-li-it-ta: 88 iii 13 (+ šarri & -tar).

Imv3Pl

wa-al-li-in-du: 102 Vo 4*; 103 iii 4.

Cf. HLuv. *wa/i-li-ya-* 'exalt' and Hitt. *walliya-* 'praise' < *'exalt'. Cf. also *wallunašši-*.

[walliya-] 'of the dead'

N-ASgNt wa-a[l-l]i-ya-an: 43 + KBo XXIX 55 iii 30.

For the join and reading see Starke, *StBoT* 31.596. This word, for the expected *wa/ulantalliyan*, is almost certainly an error caused by the surrounding words in *-walliyan*.

*walliyatt(i)- 'exaltation'

GenAdj

NSgC wa-al-li-y[at-ta-aš-ši-iš]: II 1 iv 1*.

For restoration and analysis see Starke, StBoT 31.551.

walma[] '?'

Form? *u-wa-al-ma*[]: 88 ii 6.

NINDA walpaimanna/i- (bread type) walpailanna/i-

NSg NINDA wa-al-pa-i-ma-an-ni-iš: XXVII 55 iv 10*.

NINDA wa-al-pa-i-la-an-ni-iš: XII 18,5.

ASg NINDA wa-al-pa-i-ma-an-ni-in: XVII 24 ii 20.24*.

Also Hitt. [wa]lpaimanni XXVII 49 iv 5*. As per Hoffner, Alim. heth. 189, dimin. in -anna/i- w/distant assim. in 2nd ex. Base, however, is NINDA walipaim(m)a/i-: see *walippi-/walippai-.

wallunašša/i- 'of lifting'

DSg *wa-al-lu-na-*<*aš*>-*ša-an*: 88 iii 12.

Deriv. of *wallun-, vbl. noun of wall(iya)- 'lift'. See Starke, StBoT 31.550f.

waluta/i- '?'

ASg *wa-lu-ti-in*: 128 ii 3*.

CollPl *wa-lu-u-ta*: 111 ii 4(?).

The example walutin[] at 99,7 may be complete acc. sg. or

incomplete nom./acc. plural.

*walwa- 'lion'

Attested only in personal names. For derivation from PIE *wlk**o- 'wolf' see Lehrman, Names 26.228ff, & Sprache 33.13ff.

*walwayalla/i- '?'

Only in Hitt D-LSg \wa-al-wa-ya-al-li at XIII 35 i 20 & Hitt GSg \wa-al-wa-ya-al-la-aš at XIII 35 + XXIII 80 i 24. Noun. Any connection to preceding obscure. See Werner, StBoT 4.4&16.

walzamma/i- '?'

NSg wa-al-za-am-mi-iš: 20 Ro 5.

ASg *wa-al-za-*<*am*>-*me-en*: XXV 37 i 14.iii 33*.

wānā- 'woman'

D-LSg *wa-a-ni*: 88 iii 12.

D-LPI *wa-na-an-za*: 88 iii 9.

wa-na-a-an-za: 89,10.

GenAdj

N-ASgNt [wa-a]-na-aš-ša-an: 88 iii 6*.

 $[wa-n]a-a-a\check{s}-\check{s}a-an: 89,8*.$

NPIC *wa-na-aš-ši-in-zi*: 89,15.

See Starke, KZ 94.74ff (but preform must be $*g^w \acute{o}n\bar{a}$ -: see Gusmani, Fs Knobloch 127ff, and Melchert, IF 97.36f).

\wanna[] '?'

Form? \(\text{wa-an-na}[\]: \(Bo \) 6447 \(Ro \) 3 (\(ZA \) 43.326).

wanatt(i)-/ 'woman' unatt(i)-

NSg *wa-na-at-ti-iš*: 68,12; 88 iii 4*; 89,7*.

u-na-at-ti-iš: KBo VIII 130 iii 4.

SAL-iš: XLIV 4+ Vo 27; KBo XXII 254 Vo 10.

SAL-*š*(*a*): *KBo* XXIX 18,2.

ASg SAL-*in*: 105 i 5.

API SAL-*at-ti-in-za*: 125,5.

Cf. also 125,6ff. See Starke, KZ 94.74ff.

wanatiya(n)ti(ya)- '?'

N-APINt *wa-na-ti-ya-ti-ya: KBo* XXIX 16 ii 3*.4.

Formally should be 'feminine', like HLuv. VIR-*ti-ya-ti-(ya)-* (= **zitiyanti-(ya)-*) 'masculine', but context is not favorable to this interpretation.

^{NA4}wanīti-/ wanitai-

'become petrified'

Ptc

NA4*u-wa-ni-i-ta-im-ma-an*: 70 ii 17.

Read and interpret thus contra Starke, *StBoT* 31.187 (extraposed subject *taparu*). As per him, derived from stem **wanit*-'thing of stone' seen in HLuv. /wanid-/ 'stele'.

waniti(ya)- 'of rock' (?)

NSg *wa-ni-i-ti-i-iš*: 91,4.

As per Starke, *StBoT* 31.187, *-iya-* adj. to *wanit-. Exact sense unclear.

(1) wāni(ya)- 'of a rock-face, cliff'

D-LSg *u-wa-a-ni-ya*: 54 iii 21.

\wa-ni-ya: *KBo* IV 10 Ro 33(!).

\wa-a-ni-ya: Bo 86/299 ii 6.

AbIn *u-wa-a-ni-ya-ti*: 54 iii 18*.

u-wa-ni-ya-ti: 47,3*.

All exx. above used as substantive for source of salt. For meaning see Watkins, *Troy and the Trojan War* 59f²⁹ & *Hethitica* 8.423f. Stem must be in *-iya-*. Different subst. of same stem in HLuv. /wani(ya)-/ 'stele', as per Starke, *StBoT* 31.187. Likewise in CLuv. NA4 wanni- 'boundary-stone' (XVII 33 iv 12), despite unexpected geminate. Base word prob. in Lyd. wãna- 'tomb' (orig. referring to graves carved out of rock-face).

waniyant(i)- '?'

NPI wa-ni-ya-an-ti-in-zi: 91,3.

Surely adj. in -ant(i)- to subst. wani(ya)-, but sense unclear.

wandaniya- '?'

N-ASgNt *wa-an-da-ni-ya-an-za*: 107 iii 6.26*.

wa-da-ni-an-za: 123 iv 4.

D-LSg wa-an-d[a-n]i-ya: KBo IX 127 + KUB XXXV 41 i 11.

Cf. also frag. wandaniy[a] at 102 Ro 4. Meriggi's suggestion 'flaming, blazing', WZKM 53.218, is a mere guess, based on Hitt. wantai- 'be hot'.

NINDA wantīl(i)- 'warm bread' (?)

NSg NINDA wa-an-ti-i-li-iš: 142 i 10.

Thus per Starke, *StBoT* 31.345. Neither meaning nor Luvian status assured.

wār- 'water'

N-ASg *wa-a-ar-ša*: 47,2; 54 iii 17.19*.25*.

ú-wa-ar-ša: 107 iii 19.

[w]a-ar-ša: KBo XXIX 28,5*.

[wa]-a-ar-(ha): 104+120,8*(?).

N-API *wa-a-ra*: 88 iii 8.

wa-ra: KBo XXIV 56 ii 5(??).

Watkins, Fs Hoenigswald 401ff & Hethitica 8.423f.

warraḥit- 'help'

GenAdj

HittNSgC *wa-ar-ra-ḥi-ta-aš-ša-aš*: XX 60,7 + *IBoT* I 22,12*.

Cf. Hitt. wārra-.

warāiya '?'

Form? *wa-ra-a-i-ya*: 132 ii 9.

waralla/i- 'one's own'

ASgC wa-ra-al-li-in: 102 Vo 2*; 103 ii 14.

Cf. niwaralli- 'of someone else'.

warran[] '?'

Form? wa-ar-ra-an[]: KBo XXIX 6 Ro 19.

Geminate makes assignment to following lemmata unlikely.

waranna/i- '?

NSgC wa-ra-an-ni-iš: KBo XXIX 16 ii 9.15.

Probable base of next entry.

wārannahit- '?'

N-ASg *ú-wa-ra-an-na-ḥi-ša*: 20 Vo 11*; 45 ii 23; 48 ii 17*.

 $[u/\dot{u}$ -wa-ra-an-n]a-a-hi-ša: 12 iii 3*; 19,10*.

wa-a-ra-<an>-na-hi-ša: 43 iii 3*.

Cf. also frag. waran[] at 122,4; IX 7 iii 4 and KBo XXIX 21,4*.

Paired with *iunahit-* 'mobile wealth'.

*war***h***ā*- '?'

Pret3Sg *wa-ar-ḥa-at-ta*: *KBo* XXIX 28,4; XXIX 29,6*.

Ptc wa-ar-ha-a-mi-en-zi: 133 iii 10.

warḫītant(i)- '?'

NSg *wa-ar-ḥi-i-ta-ti-iš*: 29 i 5.

wa-ar-hi-ta-an-ti-iš: XXV 39 iv 3.

wārhuwašša/i- '?'

AbIn *wa-a-ar-ḥu-wa-aš-ša-a-ti*: 93 Ro(!) 7.

wari-/ *warai'appropriate' (?)

Pret3Sg *wa-ri-i-ta*: 109 iii 11 (+ -*ti*).

Denominative of base of waralla/i-?

wā**rina** '

Form? *wa-a-ri-na*: *KBo* IV 11,50.51.

Repeated imma wārina. Totally obscure.

wāriya- '?'

Form? *wa-ri-e-a*: 61,2.

Form? *wa-(a)-ri-ya-(ti)*: XXV 37 i 5.iii 30.

The two words may or may not belong together. Is second an ablative-instrumental, or nom.-acc. plural + reflexive -*ti*?

(1) warku(i)- '?'

ASg *\wa-ar-ku-u(\sec{s}-\sec{s}a-an)*: XVII 10 iii 12.

wa-ar-ku-i(š-ša-an): XXXIII 28,6.

Grouped with *kartimiyatt*- and *karpi*-. Hesitation -*u(i)*- may reflect orig. Luvian stem **warkuit*-. Cf. *waškuit*-!

warmā(i)- '?'

Pret3Pl *wa-a-ar-ma-a-ú-un-ta*: 14 i 20*.

Cf. ibid. iv 1 and *KBo* IX 141 iv 14? Presumably denom. to base of following.

warmalla/i- '?'

N-ASgNt wa-ar-ma-al-la-an-za: 111 iii 4.

NINDA warma(n)na/i- '?'

NPI NINDA wa-ar-ma-<an>-ni-zi: XVII 12 ii 8.

warnaza[] '?'

Form? wa-ar-na-z[a(-)]: 98,10.

warnah[*a*- also possible.

(1) warpa/i- 'enclosure, precinct' (or simil.)

ASg *wa-ar-pi-in*: 140 i 13.

CollPl *wa-ar-pa*: 124,5.8.

Cf. also \warpa-x[] at KBo IX 96 iv 4*. Cf. HLuv. wa+ra/i-pi- 'precinct; sphere (of influence/knowledge)' (thus contra Hawkins/ Morpurgo Davies, Kaniššuwar 76f). Also Hitt. warpa- (pl. tantum) 'enclosure'.

*warpalla/i- 'powerful' (or simil.)

NSgC *wa-ar-pa-al-liš*: IV 4 Ro 13 (= Akk. *gašru*).

wa-ra-pa-al-li-iš: 43 ii 36*; XXXII 12,1*.

For 1st ex. see Starke, *StBoT* 31.224. Restoration & interpretation of 2nd spelling quite uncertain.

warpanna/i- '?'

ASg *wa-ar-pa-an-ni-in*: *KBo* XIII 260 ii 14.15; XXIX 27 i 7e.

Should be diminutive to *warpi*-, but this does not illuminate context of occurrence.

warpaša- '?'

Pret3Sg *wa-ar-pa-ša-a-at-t*[*a*]: 130,2.

Per Starke, StBoT 31.339¹²⁰², iter. denom. to warpa/i-.

warpay(a)- 'of/pertaining to a precinct'

NPIC wa-ar-pa-i-in-zi: KBo XIX 155,11.

warpit- '?'

N-ASg *wa-ar-pi-ša*: 132 ii 8.

For stem see Starke, *StBoT* 31.224. Any relationship to preceding unclear.

wartā(i)- 'turn' (??)

Pres2Sg wa-ar-ta-a-ši: KBo XXIX 32 ii 3.

Mere guesswork based on following. Very speculative!

wartal(i)- 'winding' (?)

ASg wa-ar-ta-li-in: KBo XXIX 49 Ro 6.

D-LPI *wa-ar-da-la-an-za*: *KBo* XXIX 49 Ro 8.

First example modifies 'path, road'. Second could instead be nt. nom.-acc. sg. Cf. also *warda*[] at 137 Vo 7 and *wartā*[] at *KBo* VII 67,2.

**wartiyat(i)-* '?'

NSg $[w]a-ar-ti-ya-ti-i\check{s}$: IX 7 iii 4.

Word may not be complete!

warduli- '?'

NSg *wa-ar-du-li-iš*: 133 iii 20.

Cf. also frag. wardu[] at 109 iii 4. Cognate or source of Hitt. GlŠwarduli-?

warwalan- 'seed, progeny'

N-ASg NUMUN-*an*: 21 Ro 25.

HittGSg \\\\wa-ar-wa-la-na-a\'s:\\XXI\ 37,13.

D-LSg \(\squar\)-wa-ar-wa-la-ni: KBo IV 10 ii 24.

N-API NUMUN.ḤI.A-*na*: 54 ii 31; *KBo* XXIX 2 ii 9.

ErgSg \(\forall wa-ar-wa-la-na-an-te-e\)š: KBo IV 10 ii 25.

See on last example Meriggi, *WZKM* 58.108. Despite pleading by Starke, *StBoT* 31.479ff, no evidence for *warwattar and hence no justification for reading *warwatn-, which forces separation of word for 'progeny' from NUMUN-*n*- 'seed', against evidence of texts. Base *warwal- with -*l*- also required by next entry.

^DWarwaliya- 'god of sowing/fertility' (or sim.)

ASg DWa-ar-wa-li-ya-an: KBo IV 11,59.

[wašan-] Despite Glossenkeil, \wašān at XII 26 ii 26 may be Hitt. N-

ASgNt ptc. to waš- 'buy'. Cf. alternative solution of Eichner, MSS 27.33f. Cf. in Luvian contexts frag. waša[n-

at 139 i 14 & KBo XIV 121 ii 7.

wašš(a)- 'wear'

Pres3PIM wa-aš-ša-an-ta-ri: IX 31 ii 23.

The example waššanti 'clothe' at I 11 iii 3 is not Luvian (so w/Otten, Bestimmung 43f, contra Oettinger, Stammbildung

305 & Starke, *StBoT* 31.220).

GIŠ wašša- 'table'

N-ASg (GIŠ)wa-aš-ša-an-za: 68,10; KBo VII 68 ii 6.

AbIn *wa-aš-ša-ti*: 68,10.

Cf. HLuv. (MENSA)wa-sa-(za) 'idem'.

(\) waššā- 'be favorable'

Pres3Sg \(\frac{\wa-a\seconds-\secondsara-ri}{\text{VII}}\) 12 iii 13.

Imv3Sg *wa-aš-ša-a-ru*: XVII 12 iii 15.

wašša "?

Form? *wa-aš-ša*: 139 i 9.13.16; *KBo* XIV 121 ii 7*e.9.11.iii 2.6*.

The context is totally obscure, but assignment to 'table' seems

unlikely.

waššānt(i)- 'wearing, clothed in'

NSgC $wa-a\check{s}-\check{s}a-a-an-ti-i\check{s}: 108,7.$

Old participle of wašš-'wear'. Thus also Eichner, MSS 27.4042.

waššar- 'favor'

N-ASg wa-aš-ša-ar: KBo XIII 268 ii 5.

waššarahit- 'favor'

AbIn *wa-aš-ša-ra-hi-ta-ti*: 19,15*; 21 Vo 14*; 22,4*; 45 ii 9.

wa-aš-ša-ra-a-hi-ta-ti: KBo IX 143 iii(!) 15.

wa-aš-ša-a-ra-a-hi-ta-ti: KBo XXIX 9 Ro 2*.

wašašašši/a- '?'

N-APINt $wa-[\check{s}]a(?)-\check{s}a-a\check{s}-\check{s}a$: 133 iii 15.

A reading watašašša also possible.

wašata/i- '?'

AbIn *wa-ša-ta-ti*: 103 ii 7.

wašha- 'sacralized object' (or sim.)

N-APINt *wa-aš-ha*: 54 ii 32; *KBo* VII 68 ii 4.

The first example is definitely a substantive, the second may well be. The derivative *wašhaya*- also suggests that *wašha*- itself is a noun.

wašhara- '?'

Pret3Sg *wa-aš-ḥa-ra-at-[ta]*: *KBo* XXIX 28,7*.

wašhašaur- '?'

N-API wa-aš-ha-ša-u-ra: KBo XXIX 6 Ro 27.

Per Starke, *StBoT* 31.547, vbl. noun to iter. *wašhaša- (sic!), to verb *wašha(i)-. Base *wašhā- also poss. Cf. URUDU wašhašša[] at XXXVIII 1 iv 21*.

wašhay(a)- 'sacralized'

NSgC *wa-aš-ḥa-i-iš*: *KBo* VII 68 ii 7.8; XII 100 Ro 13*.

N-ASgNt wa-aš-ha-i-ya-an-za: KBo VII 68 ii 6.

N-ASPINt wa-aš-ha-i-ya: KBo VII 68 ii 2*.7.

For the meaning see Melchert, HS 103.202. Cf. also wašhazza-.

wašhazza- 'sanctified, holy'

NSgC *wa-aš-ḥa-az-za-aš*(!): 107 iii 10.

D-LSg *wa-aš-ḥa-az-za*: XXV 32 i 7; *KBo* XXI 54, 9.10.21.

For the reading of the first example see Starke, *StBoT* 30.238¹³⁰. For the set *wašḥa-*, *wašḥaya-* and *wašḥazza-* cf. *kumma-*, *kummaya-* and HLuv. *ku-ma-za-*.

waššina/i- 'body' (pl. = 'limbs')

D-LSg *wa-aš-ši-ni*(!): 48 iii 11.

wa-aš-ši-ni-i: KBo XXIX 25 iii 8.

NÍ.TE-ni: 58 ii 8.

D-LPI *wa-aš-ši-na-an-za*: 21 Vo 12; 43 ii 37; 44,8*.

GenAdj

NSgC wa-aš-ši-na-aš-ši-iš: 20 Ro 4.

Cf. also frag. *KBo* VIII 129 i 3 & XXIX 50 ii 6. The anim. nom. pl. *waššinaššinzi* at 104+120,4 is probably functioning as a substantive 'servants' < 'personal, of the body'. Cf. HLuv. *wa-si-na-si-* 'servant', as per Hawkins, *AnSt* 30.143.

`waškuit- 'offense'

N-ASg $\forall wa-a\check{s}-ku-i-\check{s}[a]$: ABoT 56 iv 6.

Stem as per Starke, *StBoT* 31.180, whence Hitt. anim. *waškui*-, but base not adj. **wašku(i)-, rather vbl. noun *waškwa-for *waštwa- to *wašt- 'sin' (= Hitt. wašt(a)-), seen also in wašta- 'sin' (noun) cited below. Luv. *waškwa- also likely source of backformed Hitt. wašku- 'offense'.

wašku(wa)llimma/i- 'sinful' (or sim.)

N-ASgNt *wa-aš-ku-wa-al-li-im-ma-an-za*: 16 i 5e; *KBo* IX 143 iii(!) 8*; XXIX 36,7*.

,

AbIn wa-aš-ku--li-im-ma-a-ti: KBo XXIX 6 Ro 24*.26.

Cf. also frag. XXXII 124 iv 4*.

wašpant- 'wearing shrouds' (?)

GenAdj

NPIC *wa-aš-pa-an-ta-aš-ši-in-zi*: 21 Ro 28; XXXII 9 Ro 10; *KBo* XXIX 7,5*.

Specifically funereal sense based on context, which is negative. Cf. also associations of Hitt. *wašpa*-, as per Watkins, *Lg* 45.235ff.

`wašda- 'sin'

N-ASg \(\square\) wa-a\(\frac{1}{2}\)-ta-an-za: XXII 70 i 49.51.

\wa-aš-ta-az-za: XXIII 13,4.

wašdumati at XXXIII 106 ii 24 = XXXVI 15,11 does not belong here (Glossenkeil is dubious).

wāšu- 'good'

ASgC wa-a-šu-un: 132 ii 2; 141,2*(?); XXV 37 ii 39*.

N-ASgNt wa-a-šu: 133 ii 6-9.16.25(bis); 134 ii 2*.11(bis).14*; *KBo* IV 11,40.55; XXX 167 iii 10.

11,10.55, 7222 107 111 1

wa-šu: 103 ii 5.

NPIC *wa-a-šu-i-en-zi*: 133 ii 11*.

wa-šu-en-zi: 134 ii 6.

GenAdj

N-ASgNt wa-a-šu-wa-aš-ša-an-za: 39 ii 24.

The example wašwašši- at 111 ii 3 is unclear, as is the sequence x-wāšuz at 7 i 9. The neuter form wāšu is usually adverbial 'well', sometimes substantivized, from which is derived the adjective wāšuwašša/i-. Contra Starke, StBoT 31.62 et aliter, the adjective is a u-stem, as shown by wāšun. The latter cannot be a contracted **wašuwan (StBoT 31.35), which is obviously NOT the nt. nom.-acc. sg. of wāšu-, well attested as wāšu! Cf. mannu-.

wašumman- '?'

N-ASg *wa-šu-um-ma-an*: 97,8.

Unclear derivative of preceding. Cf. also *KBo* XIII 261,7*. Starke, *StBoT* 31.271.

SAL.MEŠ wašummaniyaul(i)- '?'

NPI SAL.MEŠ wa-šu-um-ma-ni-ya-u-li-en-zi: KBo XII 100 Ro 5.

SAL.MEŠ wa-šu-um-ma-ni-ya-u-li-i[n-zi]: KBo XII 100 Ro 18.

Deriv. of preceding. Starke, StBoT 31.271.

\waššūra(ya) '?'

Form? *\wa-aš-šu-ú-ra-(ya)*: *KBo* IV 8 iii 10.

The -ya may be Hitt. conj. "and".

wattan- 'banquet' (?)

N-ASg *wa-at-ta-an*: *KBo* VII 68 iii 19(?).

D-LSg *wa-at-ta-ne-i*: 133 ii 24.

Tentative sense w/Meriggi, *Schizzo* 258. Assignment to one paradigm not certain, but context offers no support for 2nd ex. as cognate of Hitt. *weteni* 'in water'. Defin. not Imv2Sg, pace Starke, *StBoT* 31.565, nor Imv2Pl, pace Carruba, *Sprache* 14.16.

wattani(ya)- '?'

N-ASgNt wa-at-ta-ni-ya-an: KBo XIII 260 iii 15.

= wandaniya- with loss of nasal before dental stop or derivative to wattan-?

wattant(i)- 'having a spring/source'

NSgC *u-wa-at-ta-an-ti-iš*: XII 63 Ro 35 (or \wa-!).

D-LSg *wa-at-ta-an-ti-*: 114,7.

First example modifies NA4 hekur- 'rock, crag', second is in context of ÍD-i 'river'. See Melchert, *Phon.* 142¹¹³.

wattar- '?'

N-ASg *u-wa-at-tar-ša*: XXXII 8+ iv 31*; *KBo* IX 143 iii 11.

Pace Starke, *StBoT* 31.564, no basis for meaning 'word'. See rather *utar*-! Oblique stem uncertain.

wattattar- '?'

N-API wa-at-ta-at-ra: XXXVIII 32 Ro 2*.Vo 20.

Object of iron. See Starke, *StBoT* 31.524, but oblique stem uncertain.

waddati.. '?'

Form? wa-ad-da-ti-x-ta: KBo IV 11,40.

191 watti

D-LSg wa-at-ti: KBo XXIX 25 iii 10.

Could be cognate of Hitt. witi 'in water', but unprovable.

191 watinaz(ha)

Form? wa-ti-in-az-(ha): XXXII 13,9.

Strange "broken" spelling. Completely obscure.

wawalipa-'envelope, wrap'

Pret3Sg wa-ú-wa-li-pa-ad-da: XXV 39 iv 6 (+ anda).

Redup. to *walipp- 'idem'.

*wāwi-'cow' (?)

Form? wa-a-u-i[]: 156,2.

Expected phonetic spelling of GUD-i- 'cow'? Cf. HLuv. wa/i-

wa/i-(i)-.

191 wayahit-

N-ASg wa-ya-hi-ša: KBo XIII 260 iii 19.

'howl, wail' (?) wayamman-

N-API wa-ya-am-na: KBo VIII 130 iii 6.

wa-ya-am-ma-na: 103 iii 9.

Thus also Starke, *StBoT* 31.266.

wayant(i)-191

D-LSg wa-ya-an-ti: 43 ii 36.

u-wa-ya-an-ti: 21 Vo 11*; 22,1*.

NPIC wa-ya-an-ti-e[n-zi]: 133 iii 2*. wazzaimma/i- '?'

NPIC *wa-az-za-im-mi-in-zi*: 144,2.

Ptc. to cognate of HLuv. wa/i-za- 'drive'?

wī- 'see' or 'appear' (?)

Pres3SgM *ú-i-it-ta-ri*: 48 iii 13*; 58 ii 10*; 134 ii 13.

u-i-it-ta: 45 iii 12*.

Pres3Pl *ú-i-in-tar*: XXV 37+LI 9 i 37(tris).ii 2.

ú-wi5-en-tar: KBo IV 11,59.

Imv3Sg \acute{u} -it-ta-ru: 133 iii 22.

Plural forms, if correctly assigned here, must be transitive. Singular forms could be intransitive. Cf. in any case Hitt.

uwaittari 'appears'?

Wiluša- toponym

AbIn *Ú-i-lu-ša-ti*: *KBo* IV 11,46.

See Watkins, Troy and the Trojan War 58ff.

'stick, staff, pole'

N-ASg *ú-e-na-al*: XXXI 127 iv 3.

N-API \(\square\ wi_5-na-la(!): \(\text{VIII} \) 50 iii 15.

As per Starke, StBoT 31.313ff, < * g^w hen- 'strike', but lengthened grade unnecessary.

wini(ya)- 'of/pertaining to wine'

CollPl ú-i-ni-ya-: KBo XIII 263,2.

Derivative in -iya- to *wiyan(a)- 'wine' cognate with HLuv. wa/i-ya-na- and Hitt. wiyan(a)-. Cf. also in Hittite context winiyandan at XXV 37+ iii 17.19.iv 4.6 and DWiniyantan at Bo 2447 iv 16.

winui[] '?'

Form? \acute{u} -*i*-*nu*-*i*-*x*[]: 152 iii 12.

\wira- '?'

ASg *\wi-ra-an*: *IBoT* iii 17,4.

D-LSg \(\'\'u\'-i-ri\): 1762/c Vo 14 (*BiOr* 9.1603).

wiši-/ 'press' wišai-

Pret1Sg *ú-i-ši-ḥa*: 110,7 (+ *par*k).

Pret3SgM *ú-i-ši-ta*: 16 ii 8*; 19,2; 70 ii 20; 71 ii 1*; 74,5; 106,9; XXXII 9 Ro 3; *KBo* IX 141 i 14; XXII 143 i 5; XXIX 6 Ro 19; XXIX 63 ii 3.

ú-wi₅-ši-da: XXV 39 iv 12.

Pret3Pl *ú-i-ša-in-ta*: *KBo* XXIX 25 ii 2*.

ú-i-ša-i-in-ta: *KBo* XXIX 25 ii 11.iii 12*(?).

= Mil. wis(e)i-. Cf. also parī wiši[] at 98,13*. Sense as per Starke, StBoT 31.549, but pret. 3rd sg. exx. with subj. pron. -aš MUST be medio-passive. Hitt. wišuriya- '(op)press' may or may not be borr. from Luvian as per Starke.

^D*Wīštašša/i-* (god of the *wišta*-bread)

ASg DWi-i-iš-ta-aš-ši-in: KBo XXIX 206 iv 37*; Bo 2447 iv 35.

NINDA wištatnimma/i- '?'

NSg NINDA wi-iš-ta-at-ni-<im>-mi-iš: XXXII 129 i 22.

ASg NINDA wi-iš-ta-at-ni-im-mi-en: XXV 50 ii 10.

With Starke, *StBoT* 31.495, w/refs., < interm. *wištattar/wištattn- to wišta- seen in Palaic.

wida- 'watery'

D-LPI *ú-i-da-an-za*: 45 ii 6.

See Watkins, *Flex. u. Wortbild.* 376. Cf. perh. *witam*[] at *KBo* XXIX 37,4. Contra Starke, *StBoT* 31.567f, *witi*, *witaš* and *witaz* are Hittite!

wida(i)- 'strike'

Pret3Pl *wi₅-ta-an-da*: *KBo* IV 11,30(?).

Imv3Pl *ú-i-da-a-in-du*: 39 iii 28.

See Watkins, *Sprache* 32.326ff. Assignment of first example here is not assured. Meaning 'bring, lead' by Starke, *StBoT* 31.308ff, is false. Stems *wizz(a)*- and (\)wiwid(a)- 'idem' (Melchert, *KZ* 93.265ff) **could** be Luvian, as per Oettinger, *KZ* 99.51.

witāla/i-

AbIn \acute{u} -*i*-*ta*-*a*-*la*-*ti*: 73,7; 74,8*.

witantalli(ya)- 'of the water(s)' (??)

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N-ASgNt *ú-i-ta-an-ta-al-li-an*: 43 ii 1.

ú-i-ta-an-ta-al-li-ya-an-za: 43 ii 9.

ú-i-ta-an-tal-li-ya-an-za: 19,4*.

AbIn *ú-i-ta-an-tal-li-ya-ti*: 19,8*.

Mere guess based on shape & context. Far from assured!

witatt(a)-

ASg \acute{u} -i-ta-at-ta-an: 43 ii 11.

Perhaps again a derivative of 'water'. A 2nd pl. imv. of wida(i)-is highly unlikely in the context.

wī**tpani-** '?'

ASgC *ú-i-it-pa-ni-im-*: 39 iii 28.

Body part. For poss. analysis as 'testicle' see Garrett & Kurke, *HSCP* 1993 (to appear).

NINDA wiyattatar '?'

N-ASg NINDA ú-i-ya-at-ta-tar: XVII 24 ii 3.

Υ-

191 (i)ya-Imv2Sg *i-ya-a*: XXV 39 i 27 (?). Quite uncertain, but perhaps verbal base of yašha(nti)-. 191 \(i)yant-N-APINt *\i-ya-an-ta*: VI 41 iii 27.29. Also Hitt. D-LPl \(\display\)iyanda\(\display\) at VI 5 Ro 15 & XXII 42 Ro 13. Frag. \(\daggerightarrow\i status very doubtful. Context of 1st ex. suggests gerundive use of Hitt. -ant-: 'to be done; feasible'. Pace Starke, StBoT 31.473ff, the word is Hittite. [iyātar] For real Luvian equivalent see *iunahit*- below. 191 yar-Pret3Pl *ya-ru-un-ta*: 124 ii 6 (+ *anda*?). Cf. HLuv. yari(ya)- 'extend'? D Yarri-^DYa-ar-ri-in: XXV 37 iv 14; KBo IV 11,60; Bo 2447 iv 31. **ASg** GenAdj ^D*Ya-ar-ri-iš-ši-iš*: 108,11. **NSgC** ^DIyašallasee under *Iva*- (but reading could still be /Yasalla-/).

(i)yašha- '?'

Pret3Sg i-ya-a \check{s} -ha-at-ta: $KBo V 6 iv 3 (+ <math>par\bar{a}$).

Denom. to *yašha-, also base of following.

yašhant(i)- '?'

ASg \(\forall ya-a\seta-ha-an-ti-in:\) XIX 23 Ro 11.

Prob. noun. Cf. šalh(i)ant(i)-.

\yashand(u)want(i)- '?'

D-LSg \(\forall ya-a\section -ha-an-du-wa-(an)-ti:\) XIV 7 iv 8; XIX 23 Ro 13.

Poss. in -want- to preceding.

(i)yašušši '?'

Form? *i-ya-šu-uš-ši*: *KBo* XXIV 56B 9.

Luvian status doubtful.

(i) yawa(n)- ?

(N-)**ASg** \(\(\(\bar{i}\)-ya-u-wa-an:\(\) XXX 33 i 9.

Cf. frag. yawa[-] at 115,4 & iyauwa[] at 91,5. Unlikely formal analysis by Starke, StBoT 31.35. Cf. also yawīš at KBo XXVI 34 i 10?

iunāhit- 'mobile wealth'

N-ASg *i-ú-na-a-ḥi-ša*: 11,10; 12 iii 3; *KBo* XXIX 10,5*.

i-ú-na-ḥi-ša: 20 Vo 11*; 43 iii 3; 45 ii 23; 48 ii 17; XXXII 10,10; *KBo* XXIX 14,1*.

Abstract from vbl. noun *iun- 'to go, walk' and functional equivalent of Hitt. (i)yātar. See Morpurgo Davies & Hawkins, Hethitica 8.273 w/refs., contra Starke, StBoT 31.164.

Z-

zā-/zi- 'this'

NSgC za-a-aš: 52,4; 54 ii 15.26; 133 ii 6; 134,1; XXXII 7,9; KBo VIII

129 i 13.

za-aš: 24,8.9; 43 ii 10.iii 11(bis); KBo XIII 260 ii 30; XXIX 6 Ro

22.30; XXIX 54,11.

ASgC za-am-(pa): 103 iii 4; XXV 37 ii 36.

N-ASgNt za-a: 54 iii 26 (sic!).

D-LSg za-a-ti-i: 14 i 9; 16 iii 10, 17,6; 54 iii 23*; 85,3*; 88 ii 11*;

XXXII 8+5 iv 22.

za-ti-i: 59 ii 9; KBo VIII 17,1*.

NPIC *zi-(i)-in-zi*: *KBo* VIII 29 Ro 8.10.

APIC zi-i-in-za: KBo XIII 260 iii 5.

zi-in-za: 50,7.8; 89,17; 104,10*.

N-APINt za-a: 54 ii 44; 108,24; 136+ iv 3.7(bis) .15.19*; KBo XXIX 6 Ro

27; *HT* 82,5 (or sg.).

GenAdi

ASgC za-aš-ši-in: 102 Vo 1; 103 ii 13; XXXII 15,3.

N-ASgNt *za-aš-ša-an-[za]*: 89,18.

= HLuv. za-/zi-, Hitt. $k\bar{a}-/ki-$. Cf. also 13,20 $za<\tilde{s}>\tilde{s}\bar{i}n[]$.

zaḥarliti- '?' (kind of bird)

NPI za-har-li-ti-in-zi: XVIII 12 i 10.

zagani- '?'

ASgC za-ga-ni-in: IX 31 ii 27.

Thus with ms. contra Starke, *StBoT* 30.53. It remains unclear whether the word is noun or adjective.

(GIŠ)zakkit- 'door-latch' (or sim.)

D-LSg (GIŠ)*za-ak-ki-ti-i*: *KBo* V 1 i 1.25.

^{GIŠ}za-ak-ki-ti: XXVI 23 ii 13.

Hurrian loanword also seen in Hitt. anim. *i*-stem *zakki*-, as per Starke, *StBoT* 31.221.

zalla- 'speed, quickness' (?)

ASg za-al-la-an: IX 1 i 12.20*(?).

AbIn *za-al-la-ti*: *KBo* III 5 i 7.12.66.

HittAb za-al-la-az: XXIX 45 i 11 etc.

Cf. *KBo* VII 66 ii 6* and prob. 138,2*. Tentative meaning based on related forms. In any case specific translation 'at a trot' for 'with speed, quickly' is context-dependent.

'zallawar 'quick movement' (or sim.)

N-API *\za-al-la-u-wa-ra*: XLIV 4+ Vo 5.

Used adverbially to mean 'quickly'. Vbl. noun to verb *zalla- or *zallā(i)- 'move quickly', which is also base of HLuvian zal(l)al- 'light/fast cart'. See Starke, StBoT 31.337ff & 544ff, for formal analysis but very different semantics.

DZal[] (divine name)

Form? DZa-l[i-]: KBo XIV 114,8*.

zalli(ya)- 'spread out, unfold'

Pres3Sg \(\sigma za-al-li-it-ti:\) KUB XLIV 4+ Vo 20 (+ ar\(\theta a\))

Refers to spreading hem of a robe to catch grain.

zalta/i- '?'

NSg $za-al-ti-\check{s}(a)-: KBo XXIX 25 ii 4.13.$

ASg za-al-ti-in: 145 iii 16.

Cf. the unclear *zaltai(=ya)* at XXIII 68.

zamman- '?'

N-ASg za-am-ma-an: 48 iii 10; 58 ii 7; 68,16.

D-LSg za-am-ni-: KBo III 8 iii 11.

HittD-LPl za-am-na-aš: KBo III 8 iii 29.

N-API za-a-ma-a-na(!): XVII 24 ii 3(??).

GenAdj

NSgC $za-am-na-a\check{s}-\check{s}i-i\check{s}^{\text{MUSEN}}$: L 1 ii 11.iii 13.

za-am-ma-na- $a\check{s}$ - $\check{s}i$ - $[i\check{s}^{\text{MUŠEN}}]$: XLIX 47,13.

HittD-LPI $za-am-na-a\check{s}-\check{s}[a]-a\check{s}$: XVII 12 ii 19.

See also *zaman*-x-[] at 45 ii 33*. Cf. also the onomastic element *Zamna*- and following lemmata. Sense still obscure. Usually with unfavorable connotation, but how then in names? Cf. *StBoT* 31.277ff.

 $(\)$ zamm(n)ant(i)- 'having z.'

NSgC \(\sigma za-am-ma-an-ti-i\)\(\frac{1}{2}\): XLIV 4+ Vo 6.

ASgC za-am-na-an-ti-en: KBo IV 11,58.

N-ASgNt za-am-ma-an-za: 54 ii 4; *KBo* XXII 137 iii 9.

D-LSg \(\sigma_aam-ma-an-ti:\) XLIV 4+ Vo 24; KBo XIII 241 Vo 12.

Apparently deriv. of preceding, the word has a negative connotation.

zammitāti- 'flour'

NSg za-am-mi-ta-a-ti-iš: KBo XXIX 6 Ro 22.

Loanword from Akkadian, as per Starke, *StBoT* 31.445, with refs.

zamni(ya)- 'of/pertaining to *zamman-*'

N-ASgNt *za*(?)-*am-ma-ni-ya-an*: *KBo* IV 11,56.

HittASgC za-am-ni-ya-an: KBo XXI 6 Ro 9.

Reading of first example not assured. See Starke, *StBoT* 30.341¹⁷⁸. Since *iya*-stems take "*i*-motion" in Luvian, the 2nd example must be Hittite in form.

*zammura- 'insult, slander'

Unattested in its Luvian form, but common in the Hittitized form $zammur\bar{a}(i)$ - (w/ and w/o Glossenkeil). The Luvian stem could be *zammur\bar{a}- or *zammur $\bar{a}(i)$ -. The adjective zammuri- (XXVII 1 iii 69 etc.) appears to be related, but a meaning related to the verb does not fit the contexts.

'zammurai- 'insult, slander'

N-ASg \(\frac{1}{2}a-\left\{2}am\right\}-mu-ra-i:\) XL 33 Ro 7*.13.

Action noun to verb stem *zammura-.

'zammuratt(i)- 'insult, slander'

D-LSg \(\frac{1}{2}a-am-mu-ra-at-ti:\) KBo XII 30 ii 14.

Action noun to verb stem *zammura-.

zāni 'this'

za-a-ni: 107 iii 9.

= ini in Hittite parallel. Cf. Hitt. and Pal. kāni/gāni.

zanni- '?'

ASgC za-an-ni-in: KBo IV 11,43.

Modifies 'path, way'. Per Eichner, 'Vers und Metrum' (to appear) merely extended stem for 'this'.

zanda 'thereby' (?)

za-an-da: 65 iii 2; 133 ii 5; 142 iv(!) 6*(?).14; XXXII 8+5 iii 12.13.18.19.27* .29; XXV 37 ii 28; *KBo* IV 11,32; VIII 129 i 9; XXIX 50 iii 5.

za-an-ta: 50,3*; 70 ii 3; 79 iii 3.8; 88 iii 14; 99,4; 101 Vo 4; 124 ii 8; 133 iii 16; 152 iii 10; *KBo* IV 11,41(?); VII 68 iii 6; XXIX 9 Ro 11; XXIX 25 ii 6.

Per Carruba, *Fs Neumann* 4418, adverbial instrumental of *za*'this' with same ending as in Hitt. *kēdanda*.

'zantalanu(wa)- 'diminish; belittle'

Inf \(\frac{1}{2}a-an-ta-la-nu-na:\) Bo \(\frac{86}{299}\) ii \(71\).

Used parallel to Hitt. *tepnu*-. The stem in *-nuwa*-, as per Starke, *StBoT* 31.533, is probable, but not assured.

zapp(a)- '?' (a destructive action)

Pres2Sg za-ap-pa-aš-ši: 15 ii(!) 5.

Pret3Sg za-ap-pa-at-ta: 54 ii 38; 72,9*; KBo XXII 137 iii 9.

Pret3Pl za-ap-pu-un-ta: 68,10*.11(?).

Last example of *zappatta* could be pret. 2nd sg. instead. Assignment of pret. 3rd pl. here not certain but very likely. Cf. also frag. *zap*[] at *KBo_VIII* 129 i 14.19.20.

GIŠ zappalālla- '?'

N-API GIŠ za-ap-pa-la-a-al-la: KBo VII 68 ii 8.

Subst. of adj. zappalalla/i-, as per Starke, StBoT 31.335.

LÚzappalalla/i- 'caretaker of the *zappal-'

NSgC LÚza-ap-pa-la-al-li-iš: KBo XX 57 Vo 16.

Cf. ibid. Vo 11* and *KBo* XXII 262,10*. For formation see Starke, *StBoT* 31.335.

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\*zappantallā(i)-'?'
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Pres3Pl \(\frac{1}{2}a-ap-pa-an-tal-la-en-ti:\) XVI 77 iii 38.

Cf. Hittitized zappantalanzi ibid. ii 63.iii 13.

zapaduwannan '?'

Form? *za-pa-du-wa-an-na-an*: 139 i 16.

zappi(ya)- '?'

N-ASgN za-ap-pí-ya-an: 145 iii 14; XLIV 4+ Vo 32.

Since adjectives in -iya- take "i-motion" in Luvian, form must be nt. nom.-acc. sg., not anim.acc. sg. Thus restore [hé/i-e/in-ga]-an in first case, contra Starke, StBoT 30.231.

zappiyalla/i- '?'

D-LSg *za-ap-pí-ya-al-li*: 133 iii 16.

zarāimia/- '?'

Form? za-ra-a-i-mi-i[n(-)]: KBo XIII 264,9.

zariva-1 '?

NPIC *za-ri-e-ya-an-zi*: 108,18.

APIC *za-ri-e-ya-an-za*: 107 iii 11*.

D-LPl za-ar-ri-ya-an-za: 45 ii 6; 49 i 11.

AbIn za-ri-e-ya-ti: 49 i 3*(?).

Occurs w/ 'mountains' and 'rivers'. Since -iya- adjectives take "i-motion" in Luvian, not adj. modifying 'rivers', but other topographic feature.

 $\overline{zariya^2}$ '?'

Pres3Sg za-ri-ya-at-ti: KBo VII 68 iii 9.

Denom. verb to preceding.

zārizza- '?'

ASgC za-ri-iz-za-an: KBo XXIX 28,3.

za-a-ri-iz-za-an: KBo XXIX 29,5*.

zarniya- '?' (topographic feature?)

D-LSg *za-ar-ni-ya*: XXV 39 iv 9.

zarpa/i- '?'

API za-ar-pí-in-za: 107 iii 23.

CollPl *za-ar-pa-a*: XXV 37 ii 29(?).

*zarpi-/ '? zarpai-

Pret3Pl *za-ar-pa-a-in-ta*: 107 iii 23.

Denom. to preceding.

'zaršiya- 'safe-conduct' (or sim.)

NSg \(\frac{1}{2}a-ar-\text{si-ya-a\text{s}}:\) VIII 79 Vo 4.14; XIV 3 ii 63.

ASg \(\siza-ar-\tilde{s}i-ya-an:\) XIV 3 ii 62.iii 2.

D-LSg \(\tau_{a}-ar-\text{si-ya}\): XIV 3 ii 65.

UZU zārt- 'heart'

N-ASg UZUza-a-ar-za: 16 i 7*(?); XXXII 7,12.

D-LSg za-ar-ti-: 133 ii 4.

AbIn UZUŠÀ-*ti*: 21 Vo 5; 24,7.10; 43 ii 15.iii 9.26*; XXXII 14 + XXXIV 62,8; *KBo* XXIX 15,3*; 36,6.

Case? *za-ar-ta*: 103 ii 5.

Meaning assured by HLuv. cognate za+ra/i-za 'heart'. See Melchert, *Gs Cowgill* 196f, and Morpurgo Davies and Hawkins, *Fs Carratelli* 169ff. Vain attempt to justify 'liver' by Starke, *StBoT* 31.631, is unfounded. Cf. also frag. zar[] at 72,7.

zardumi- '?'

Form? za-ar-du-mi-i[n(-)]: 130,1.

Surely connected to preceding, but just how is unclear.

*zarduwa(n)t(i)- '?'

N-APINt *za-ar-du-wa-ta-*: *KBo* XIII 263,8.

I tentatively assume a possessive adj. in *-wanti-* to *zart-* 'heart' with loss of nasal before dental stop.

zarwani(ya)- 'of a horn'

AbIn *za-ar-wa-ni-ya-ti*: 43 ii 13.

Cf. *arpuwar/arpuwan-. Phrase refers to means by which a ram is to drive away evils.

zāšta/i- 'this (very)'

N-APINt *za-a-aš-ta-a-*: 68,13(?).

za-aš-ta-a-: 65 iii 12.

D-LSg za-a-aš-ti: 16 i 8; XXXII 7,9.

za-aš-ti: 16 i 7; 133 ii 24; KBo XXIX 56,4.

D-LPl za-aš-ta-an-za: 54 iii 6; IX 31 ii 25.

Cf. also frag. zašta[] at 71 ii 4 7 prob. KBo IX 148,3*. Emphatic form of $z\bar{a}$ - 'this'. Carruba, Sprache 14.17, suggests metathesis of *zatašša/i-: possible but far from assured.

zatanti '?'

Form? *za-ta-an-ti*: 110,11.

zāduddu '?'

Imv3Sg *za-a-du-ud-du*: 70 ii 3.

Gram. analysis uncertain. Cf. perh. also the unclear *za-tu-*x-x at *KBo* XIII 260 iii 16.

zāwi(n) 'here, voici'

za-a-ú-i: 16 ii 8e; 19,2*; 54 ii 8.31.41 .iii 37; 55,5; 72,6; *KBo* XXIX 22,3; *IBoT* III 96 ii 6*.

za-ú-i: 25,4; 133 iii 12; XXXII 9 Ro 3*; KBo XXIX 6 Ro 19.

za-a-ú-i-in: VBoT 43 ii 8.

za-a-ú-i-n(a)-: 70 ii 20; KBo IX 141 i 14; XXIX 63,4*.

za-ú-i-in: 20 Ro 3; 93 Ro(!) 6*.

za-ú-i-n(a)-: 60 iii 1; 68,12; 71 ii 1.

With Laroche, *DLL* 115, functional equivalent of Hitt. $k\bar{a}\bar{s}a/k\bar{a}\bar{s}ma$.

zazzarā(i)- '?'

Pret3Sg za-az-za-ra-a-ta: KBo XXIX 58,5.

Gram. analysis not assured.

\zazkitalla/i- '?'

HittAb \\\\za-az-ki-tal-la-za: KUB XLVI 42 iii 3.4.

The form is Hittite, and Luvian origin is not assured.

zi- 'lie'

Pres3SgM *zi-ya-ar*: 54 ii 31.

zi-i-ya-ri: 68,8; KBo XXIX 2 ii 9.

= Lyc. si- and Hitt. ki-. See Melchert, Gs Cowgill 195f, and Morpurgo Davies and Hawkins, Fs Carratelli 177f.

zīla 'subsequently' (or sim.)

zi-i-la: 14 i 25; 19,13; 54 iii 19; 60 iii 3; 65 iii 8; 88 ii 5-8; 101 Vo 6*(?); 109 iii 10; 136+ iv 4.8.11.20*; *KBo* XIII 260 iii 16

zi-la: 54 iii 20.24*; 88 iii 7; 91,2(?); XXXII 8+5 iv 24.27; *KBo* VIII 130 iii 3*; XXIX 34 i 10*(?).15.

Probably reflects *zilat as per Laroche, DLL 115: cf. puwa 'formerly' < *puwat. Cf. following lemmata.

(\)zilatiya 'in the future, henceforth'

VI 41 i 28; VI 43,9; VI 45 iii 54; VI 46 iv 23; XIII 35 iv 13; XIX 49 i 60.iv 31*.41; XXI 1 i 73.ii 38*.39*; XXXIV 42,7; *KBo* I 28 Ro 8*; IV 3 i 42.43.47*; IV 6 Ro 18.Vo 24; IV 7 i 27; IV 14 ii 37; V 13 ii 13.

(\)ziladuwa 'in the future, henceforth'

I 1 i 6.iv 81.86.87; I 2 i 6; I 3 iv 1.8.9; VII 60 iii 19; XIII 35 iv 15; XXI 38 Ro 42*; XXVI 8 ii 7; XXVI 32 i 4; XXVI 43 Ro 20.51.59.61; XXVI 81 iv 4; XXXII 133 i 7; *KBo* III 6 i 6; IV 10 Ro 43.46.Vo 22.24; V 9 i 28; XVI 62 (+ *KUB* 35) iv 19*; XXI 58 Ro 10*.

Like preceding, thus far only in Hitt. contexts. Prob. extension of *zilat-.

^DZilipura/i-

GenAdj

N-APINt DZ*i-li-pu-ra-aš-ša*: 108,10.

[zimmitāti] Read as Akkadian simmitati and see zammitāti-.

zinakkit- '?'

N-ASgNt *zi-na-ak-ki*: 146 ii 7*.11.

Luvian status and hence analysis not assured. Hitt. nt. *i*-stem also poss.

^{URU} Ziplanda

Form? [UR]U Zi-ip-pa-la-an-da[]: KBo XXVII 61,3.

zita/i- 'man'

NSg LÚ-iš: 88 ii 2; 103 iii 11; *KBo* XXII 254 Vo 10*.

ASg zi-ti-in: 8 i 5; 105 i 2.

D-LSg *zi-ti-*: 25,6.

NPI LÚ.MEŠ-*en-zi*: 133 ii 11; *KBo* XXIX 34 i 15.

DINGIR.LÚ.MES-zi: 86 ii 2.3*; KBo XIII 260 i 37.

API LÚ.MEŠ-*in-za*: 148 iv 13.

"i-motion" not assured, but likely.

zidāhit- 'virility, manhood'

N-ASg *zi-da-a-ḥi-ša*: 125,3.

Contra Starke, StBoT 31.170, direct derivative from preceding

noun.

zīdani- '?'

ASgC zi-i-da-ni-in: KBo XXIX 28,8.

Probably derivative of *zita/i-*.

(1) ziyadu- 'ladle' (or small vessel)

N-ASg (1) *zi-ya-du-ša*: XIII 20 iv 3; XXVI 49 Vo 12.

zi-ya-du: XXVII 54 ii 10; KBo XIV 88 iii 4.10; XIV 92,3; XIV 94

ii 15.19*.

zi-i-ya-du: KBo XXIII 87,3*.18*.

The z. can be drunk (from) and also used to take water from a larger vessel and pour it over the hands. NB Luvian nom.-

acc. sg. of *u*-stem with -ša!

Úzuhrit- 'grass, hay'

D-LSg Úzu-uḥ-ri-ti-i: I 13+ i 3.iii 2.52.

[^Úzu-uḥ-ri]-ti-: I 13+ iii 33.

Loanword < Hurrian, as per Starke, *StBoT* 31.220. Cf. Hitt. anim. *i*-stem *zuhri*-.

^DZuliya-

ASg ${}^{D}Zu$ -li-ya- $\langle ya \rangle > -a[n]$: 88 iii 10.

***zunni(ya)-** '?'

Ptc \(\frac{zu-un-ni-\left im\rightarrow-mi-i\delta}{\text{: XLIV 4+ Vo 16.}} \)

Ptc. to unredup. *zunniya-. Cf. zuzunniya-.

'zūwa- 'bread, food'

ASg (*)*zu-u-wa-an*: XIII 4 ii 20.iv 67.71; XIII 5 ii 29; XIII 17 iv 26.30; XXXVI 5 i 2.

D-LSg \(\frac{zu-u-wa:}{2}\) XIII 4 iv 76.

Cf. Hitt. D-LPl zūwaš at XIII 17 iv 34.

Note $[]x-zu-\dot{u}-wa-ni-i-i\check{s} \ 28\ i\ 7 = [-w]a-a-an-ni-i\check{s} \ 29\ i\ 5.$

*zuzhit- 'pitcher, jug'

GenAdj

DSg URUDU zu-uz-hi-ta-aš-ša-an: 643/z i 10.

Loanword < Hurrian. Starke, *StBoT* 31.39 w/refs. Could also be nt. nom.-acc. sg.

(\)zuzunni(ya)- '?'

Pres3Pl zu-zu-n[i-i]n-ti: KBo II 8 ii 5*.

Pret3Sg *zu-zu-un-ni-it-t*[*a*]: *KUB* XLIII 76 Vo 17 (+ *anda*).

Ptc \\\zu-zu-ni-\leftrightarrow iii \Sin \Sin \text{8}.

Reduplicated form of *zunni(ya)- above.

LOGOGRAMS

 $^{D}A.A$ see $^{D}\acute{E}.A$.

ÁMUŠEN 'eagle'

NPI Á^{MUŠEN.HI.A}-zi: KBo XII 100 Vo 5.

API Á^{MUŠEN.MEŠ}-*in-za*: 111 iii 6.

ALAM see taruš-.

AMA see ānna/i-.

AN.BAR 'iron'

N-ASgNt AN.BAR-an-za: KBo IX 145,5.

AbIn AN.BAR-ti: KBo IX 145,7.

Second example belongs to an adjective 'of iron'.

ANŠE.KUR.RA 'horse'

NSg ANŠE.KUR.RA-uš: 108,7.

Surely *azzu-, cognate with HLuv. á-zu-(wa/i)-. Cf. perhaps attested azzuwanza.

NA4ARÀ 'grindstone'

Abs NA4ARÀ XXXII 9 Ro 5* (syntactically dat.-loc.).

Prob. NA4harra-.

GIŠBAN 'bow'

N-ASg GIŠBAN-*an-za*: *KBo* XXIX 42 Ro 4.

DINGIR see maššan(i)-.

DUMU 'son, child'

NSg DUMU-iš: XLIV 4+ Vo 6; KBo XIII 260 iii 32.

DUMU-ni-iš: 102 Ro 2.

ASg DUMU-ni-in: 102 Vo 4; 103 iii 4.

DUMU-in: 88 iii 13.

D-LSg DUMU-*ni*: 88 ii 11.

AbIn DUMU.MEŠ-ti: KBo XXIX 6 Ro 29.

GenAdj

ASgC DUMU-an-na-aš-ši-in: 103 ii 13.

Prob. *niwaranna/i- 'helpless' = HLuv., as per Starke, StBoT 31.452.

DUMU.SAL 'daughter'

AbIn DUMU.SAL.MEŠ-*ti*: *KBo* XXIX 6 Ro 29.

= HLuv. *tu-wa/i-tara/i-*, whose precise stem is uncertain, pace Starke, *KZ* 100.249ff (no ex. of *-iya-* stem cited there is assured appellative).

DUMU.(NAM).LÚ.ULÙ^{LU} 'human (being)'

NSg DUMU.LÚ.ULÙ^{LU}-iš: 88 ii 1*; 97,5; *KBo* XIII 260 ii 30; XXIX 54,11.

ASg DUMU.(NAM).LÚ.ULÙ^{LU}-in: 107 iii 18; IX 31 ii 27.

D-LSg DUMU.LÚ.ULÙ^{LU}-ni: KBo XIII 260 iii 17 (sic!).

The first acc. sg. example definitely belongs to a derived adjective, and the second may as well. Given the phonetic complement, this item probably consists of 'son, child' with a preceding genitival adjective 'mortal', equivalent to Hitt. dandukišnaš DUMU-la- 'child of mortality'.

PÉ.A 'Ea'

NSg DÉ.A-aš: 9 ii 4; IX 31 ii 31.33.

^DA.A-*aš*: *HT* 1 ii 9.

LÚE.DÉ.A 'smith'

 $^{\mathrm{L}\acute{\mathrm{U}}}$ E.DÉ.A- $i\check{s}$: 14 i 12; KBo XXIX 9 Ro 13. NSg

Cf. also XXXII 8+5 iv 24.

EGIR see *āppan*.

EGIR.UD MI see apparant(i)-.

EME see *lāla/i-*.

EN 'master, lord'

EN-aš: 12 iii 1; 14 i 23*; 16 i 9; 19,9; 20 Vo 12*(?); 21 i 16*; 29 i 6; 43 ii 37; 48 iii 5; 51 ii 15; 69,8; 73,8; 75,10.12; 81,14; NSg

KBo IX 143 ii(!) 4(?); XXIX 6 Ro 21.23

EN-ya: 45 ii 18; 48 ii 11*. **VSg**

EN-an: 16 iii 3; 21 Ro 26.Vo 21; 28 i 2*; 45 ii 27; 48 ii 15; 65 iii ASg

16; XXXII 9 Ro 7; XXXII 11,5 (check); KBo XXIX 22,4.

D-LSg EN-ya: 39 iii 25; 45 ii 7.

API EN.MEŠ-an-za: 45 ii 21; 48 ii 14.

EN-an-za: 65 iii 4.

D-LPI EN-*an-za*: 78,7.

Cf. HLuv. DOMINUS-ya-.

EN.SISKUR.(SISKUR) see malhaššašša/i-.

DEN.ZU see Arma-.

GIŠERIN 'cedar'

GIŠERIN-*in*: 94,4. ASg

EZEN 'feast'

ASg EZEN-*in*: 107 iii 11.

GIŠGA.ZUM 'comb'

N-ASgNt GIŠGA.ZUM-*za*: 88 iii 10.14; 89,12*.

GEME 'of a female servant/slave'

NSgC GEME-*i-iš*: 46,7*.

N-ASgNt GEME-*ya-an*: 45 ii 3; *KBo* XXIX 11,10.

AbIn GEME-*ya-ti*: 92 i 29.

All exx. are from a derived adjective in -iya-.

GIŠGEŠTIN 'grapevine'

API GIŠGEŠTIN-*an-za*: 133 iii 15.

Example could possibly be nt. nom.-acc. singular instead. Cf. winiya-.

UZUGEŠTU 'of the ear'

N-ASgNt UZUGEŠTU-za: 88 iii 16.

Derived adjective from *tumman(t)*- 'ear', modifying GIG-*za* 'illness'. The form GEŠTU.ḤI.A-*ša* in the duplicate 89,13 is erroneous.

GI 'reed'

ASg GI-in: KBo VII 66 ii 5.

Probably *nāda/i-. Cf. nātatta-.

GIG 'illness'

N-ASg GIG-za: 88 iii 15-17(6x); 89,13(bis).

GIG-an-za: 107 iii 16.

ErgSg GIG-*an-te-eš*(!): 107 iii 17.

GÌR see $p\bar{a}da$ -.

GIŠGÌR.GUB see kuppiš-.

GUD 'cow'

NSg GUD-*iš*: 8 i 8; XXXII 124 iv 2*; *KBo* XXIX 36,5.

ASg GUD-*in*: 140 i 14.

API GUD-*in-za*: IX 31 ii 27; *HT* 1 ii 3.

Probably *wawa/i-, cognate with HLuv. wa/i-wa/i-(i)-.

GUD.MAH 'bull'

Adverb(?) GUD.MAḤ-*li*: *KBo* IV 11,30.

GUN 'talent' or 'weight, burden'

N-ASg GUN-an: 45 iii 11; 48 iii 12; 58 ii 9*.

GUNNI see haššanitti-.

GUŠKIN 'gold'

N-ASg GUŠKIN-*an*: 52,8.

HUR.SAG 'mountain'

ASg HUR.SAG-i[n]: 137 Ro 7.

NPI HUR.SAG.HI.A-*in-zi*: 108,21.

API HUR.SAG.HI.A-*ti-in-za*: 107 iii 12; *KBo* VII 68 iii 14* (thus

w/Starke, *StBoT* 30.363?).

D-LPI HUR.SAG.MEŠ-*za*: 45 ii 5.

AbIn HUR.SAG-ti: KBo XXIX 48 iii 11.12.

Prob. = *ariyatt(i)-, which see. Cf. also frag. #UR.SAG-i[n(-)]

at 96,7.

uzuì see *tāin*.

IGI see *tāwa/i-*. ÌR see *hutarla-*. ^DIŠKUR see ^DTarhunt-. ^DIŠTAR see ^DŠaušga-. 'month'. ITU NSg ITU.KAM-aš: 21 Vo 23; 28 i 5. Probably = arma-, name of moon-god. GIKAK.Ú.TAG.GA 'arrow' ^{GI}KAK.Ú.TAG.GA-in: KBo XXIX 42 Ro 5. **ASg** KÁ see aštummant-. $KA_5.A$ 'fox' KA₅.A-*iš*: *KBo* IX 145,10. NSg See Starke, StBoT 30.13241. DUGKAM see ^{DUG}ÚTUL. UZUKAM see UZUTU7. KASKAL see *harwa-*. see *ā***šš-**. **KAxU KIN** 'work, product'

KIN-an: XXXII 8+5 iv 25.

ASg

KISLAH 'threshing-floor'

Form? KISLAH-*aš*: 109 iii 12.

> The context suggests genitive singular, but this would be unparalleled thus far in CLuvian.

KUBABBAR 'silver'

KUBABBAR-an: 52,8. N-ASg

KUN 'tail'

Form? KU[N-in/an]: 88 ii 13(?).

Thus Starke, *StBoT* 30.226.

'land, country' **KUR**

NPI KUR.KUR.HI.A-zi: 114,2.

^{LÚ}KÚR 'enemy'

^{LÚ}KÚR.(MEŠ)-*in-zi*: 45 ii 18*; 48 ii 11. NPI

Attested example is erroneous for acc. plural (or additional ex.

of rare use of final -Vn-zi to spell /-Vnts/!).

URUDU LAHTA (a vessel)

URUDU LAḤTA[]: 88 iii 8. Form?

LÀL see mallit-.

DLAMMA

^DLAMMA-aš: 107 iii 20. NSg

^DLAMMA-ya-aš: KBo XIII 260 i 35; XXIX 25 ii 8.

^DLAMMA-ya-an: KBo XIII 260 i 33*. **ASg**

D-LSg DLAMMA-*ya*: 103 ii 4; *KBo* XXIX 25 ii 7.iii 9.

Cf. also ^DLAMMA-*ya*[] at 86 ii 1.

LÚ see zita/i-.

LUGAL 'king'

NSg LUGAL-uš: IX 31 ii 22.

Luvian status dubious. Probably = Hitt. *haššuš* in Luvian context. Starke, *StBoT* 30.255, reads LUGAL-*it-ta* in *Bo* 1391 iii 9&11 as Luvian, w/o comment. The form could be pret. 3rd sg. of a denominative verb 'be king, rule', which is possible but hardly secure in the context.

 $^{D}\overline{MAH}$

NPI DMAḤ.ḤI.A-zi: 83 ii 7.

GIŠMAR.GÍD.DA 'wagon'

D-LSg GIŠMAR.GÍD.DA-*ya*: *KBo* XXIX 25 iii 11.

Gram. analysis not assured. Cf. ibid. iii 3.

MÁŠ.GAL 'ram'

NSg MÁŠ.GAL-*iš*: 54 iii 9.

MU see ušša/i-.

MUN 'salt'

N-ASg MUN-*ša*: 54 iii 18.20.

MUŠ 'serpent, snake'

NSg MUŠ-*iš*: 108,19.

ASg MUŠ-*in*: 88 ii 13.

The gram. analysis of MUŠ.GAL-za at 98,7 is quite uncertain. Cf. also 97,4; 99,6; and KBo XXIX 25 ii 10.

MUŠEN 'bird'

NSg MUŠEN-*iš*: *KBo* XXIX 31 iv 6.

UZUNÍG.GIG 'liver'

AbIn UZUNÍG.GIG-ti: 21 Vo 5*; 24,7.10; 33 iii 9*; 43 ii 15*.iii

9.13.26e; XXXII 14 + XXXIV 62,8; KBo XXIX 15,3*;

XXIX 36,6.

ErgSg UZUNÍG.GIG-an-ti-iš: 112,3.

GIŠNÍG.GUL 'hammer'

ASg GIŠNÍG.GUL-in: KBo IX 145,7.

NIM.LÀL 'bee'

NSg NIM.L \dot{A} L- $i[\check{s}]$: 98,6.

ASg NIM.LÀL-in: 98,9.

NIN see nanašra/i-.

NINDA 'bread'

NSg NINDA-iš: KBo VII 68 ii 8.

^{LÚ}NINDA.DÙ.DÙ 'baker'

NSg LÚNINDA.DÙ.DÙ-aš: KBo VII 68 ii 11.

NÍ.TE see waššina/i-.

NUMUN see warwalan-.

SAG.DU see *harmaḥa/i-*.

SAL see *wāna-* and *wanatta/i-*.

SI 'horn'

AbIn SI-*na-ti*: 54 iii 11; *KBo* XXIX 36,4*.

See zarwani(ya)-.

SÍG see *hulani- and huliya-.

SIG₇.SIG₇ 'yellow'

ASgC SIG₇.SIG₇-an: 109 ii 10.

Cf. ibid. iii 9.

LÚSILÀ.ŠU.DU₈ 'drink-server'

NSg LÚSILÀ.ŠU.DU₈-iš: KBo VII 68 ii 12*.

LÚŠÀ.TAM 'chamberlain'

NSg LÚŠÀ.TAM-aš: KBo VII 68 ii 12.

ŠEŠ see *nāna/i-*.

 $\dot{\mathbf{S}}\mathbf{U}$ see $i\dot{\mathbf{s}}(\dot{\mathbf{s}}a)r(i)$ -.

GIŠŠÚ.A 'seat, chair'

N-ASg GIŠ ŠÚ.A-*an-za*: 54 ii 20.

Form? GIŠ ŠÚ.A-*aš*: 54 ii 20.

AbIn GIŠ ŠÚ.A-*ti*: *KBo* VIII 129 Ro 11.18.

The second example is probably to be taken with Starke, StBoT 30.67²³ as an error for ^{GIŠ}ŠÚ.A-ti.

UZUTU₇ 'meat soup/stew' (?)

AbIn UZUTU₇-ti: 79 iii 6.

TÚG 'garment'

ASg TÚG-*an*: 109 iii 11.

Cf. perhaps wašpant-.

GIŠTUKUL 'weapon' (?)

API GIŠTUKUL-*an-za*: *VBoT* 25 Ro 11.12.

Luvian, based on modifier dammeinza, q. v. for discussion.

^DU see ^DTarhunt-.

DU.GUR

NSg DU.GUR-aš: 108,15.

Ú.SAL 'meadow'

D-LPI Ú.SAL.HI.A-*an-za*: 45 ii 6.

UD.(KAM) 'day'

NSg UD.KAM-*iš*: 133 ii 27.

NPI UD.KAMHI.A-z[i]: 141,4*(?).

Cf. perh. *halli-* = HLuv. *ha-li-*.

UDU see *hāwī*-.

UG 'tiger' (?)

ASg UG-in: LV 38 iii 9.15.

Starke, *StBoT* 31.602, tentatively emends to UG.<TUR>-*in* 'panther'.

UR.ZÍR 'dog'

NSg UR.ZÍR-*iš*: 109 iii 7.

Probably *zuwani-, cognate with HLuv. zú-wa/i-ni-. See Melchert, Gs Cowgill 202.

URU 'city'

Form? URU-pí-ya-an-za: IX 7 iii 3.

URUDU 'of copper'

NSgC URUDU-*iš*: 14 i 11(?); *KBo* IX 145,11.

AbIn URUDU-*ya-ti*: 117 iv 4*; XXXII 8+5 iv 23; *KBo* XIII 264,8.

All examples but the first are clearly from a derived adjective in *-iya-*, but 14 i 11 is parallel to XXXII 8+5 iv 24 and may be the base noun.

^DUTU see ^DTiwat-.

DUGÚTUL 'pot'

NSg DUGÚTUL-*iš*: 71 ii 4.

ASg DUGÚTUL-*in*: 107 iii 18; 148 iv 12.

ZAG see *išarwila/i-*.

1

NSgC 1-*iš*: *KBo* XXIX 44 RC 3.

ASgC 1-in: KBo XXIX 44 RC 3.

Given the usage 'the one...the other', need not be the numeral 'one'.

2

Form? 2-an: KBo XIII 261,5; XXIX 16 ii 10(?).

Dist 2-*šu*: 88 iii 11; 89,11*; 110,10; *KBo* XXIX 16 ii 15.

For -šu as Luvian, not Akkadian, cf. Lyc. kbihu = Mil. tbisu 'twice', etc. and see Starke, StBoT 31.54. Cf. duyanalla/i-.

3

Dist 3-šu: 107 iii 7; *KBo* IX 145,11-13.

Cf. tarriyanalla/i-.

4 see $m\bar{a}wa$ -.

9

N-A 9-*un*: *KBo* IX 145,11-13 (w/Starke, *StBoT* 30.132).

9-za: 88 iii 10.

9-un-za: 88 iii 11*; 89,11*.12.

Dist 9-*šu*: 110,10.

Cf. Lyc. *nuñtāta* 'nine'. The nom.-acc. form is neuter singular, not anim. acc. plural, contra Laroche, *DLL* 125.

12

AbIn 12-ta-a-ti: 20 Ro 10; 24,7*.10; 43 ii 15.iii 9*.13*.26; XXXII 14 + XXXIV 62,8.