

Vendor Number: 693000

Vendor Name: **ROCKET INDUSTRIAL INC**

PO BOX 569

WAUSAU WI 54402-0569

Ship to: GREENHECK, FAC 10

PLANT 1251

4545 ALDERSON STREET SCHOFIELD WI 54476

| PURCHASE ORDER | | | | | | |
|---------------------|--------------|-----------------------|--|--|--|--|
| Purchase Order num | ber | Date | | | | |
| 4501984214 | | 04/09/2021 | | | | |
| Vendor Fax: | 715-842-9654 | | | | | |
| Email: | order@ | rocketindustrial.com | | | | |
| Contact Name: | | | | | | |
| PO Transmitted Via: | EDI | | | | | |
| Buyer Name: | Adam F | Roberts | | | | |
| Buyer Email: | Adam.F | Roberts@greenheck.com | | | | |
| Vendor Reference: | SHP10 | | | | | |

Bill To: Greenheck Fan Accounts Payable

PO Box 410

Schofield WI 54476-0410

Email To: Accounts.Payable@greenheck.com

| Notes: | | VMI | | | | | | | | |
|--------------|---------------------------|-------------------|-----------------------------------|---------------------|------------------|------|----------------------------|---------------|--------------------------------|-------------------|
| I PRFPAI | ncoterm D ck@echo.c | | Ship Via | Cost Ctr 107020 | Pro | ject | Terms 1% 10 DAYS NET 30 | Taxable | Non Taxable X | Currency USD |
| Line Item | Material Number | Vendor Item | Description | Ordered Quantity | Open Quantity | ИМ | Price (USD) | Price Unit | In House Due Date (MM/DD/YYYY) | Extended (USD) |
| 00010 | 445917 | APE- 36"X1200' | PAPER,KRAFT,36IN/30LB,1200F | 25 T | 0 | ROL | 31.25 | 1 ROL | 04/13/2021 | 0.0 |
| 00020 | 453301 | JIT-PQ12 | ENV,CLR,5.5X4.5,PACKAGING LIST | 8 | 0 | CS | 17.20 | 1 CV | 04/13/2021 | 0.0 |
| 00030 | 464075 | AD-30X20 | FILM,SHEET,100X400FT,2MIL,CI | 3 _R | 0 | ROL | 48.31 | 1 ROL | 04/13/2021 | 0.0 |

Notes:



| PURCHASE ORDER | | | | | | |
|-----------------------|------------|--|--|--|--|--|
| Purchase Order number | Date | | | | | |
| 4501984214 | 04/09/2021 | | | | | |

| 00040 | 901483 | INT 520 | | 48 | 0 | ROL | 7.67 | 1 ROL | 04/13/2021 | 0.00 |
|-------|--------|---------|------------------------------|---------|---|-----|-------|-------|------------|------|
| | | | TAPE,CARTON,72MMX100M,2.8N | MIL,CLR | | | | | | |
| 00050 | 447267 | 129704 | | 48 | 0 | ROL | 32.02 | 1 ROL | 04/13/2021 | 0.00 |
| | | | PAPER,KRAFT,12IN/30LB,2400FT | Г | | | | | | |
| 00060 | 447614 | | | 1 | 0 | ROL | 51.70 | 1 ROL | 04/13/2021 | 0.00 |
| | | | STRAP,.024,.5X7200FT,POLY,BL | K,450# | | | | | | |
| | | | | | | | | TOTAL | | |
| | | | | | | | | | | |
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