

Registered Society affiliated to Badminton Association of India

(Founded 1946)

Hon. President: **Girish Kemkar** 17, Chen Singh Ka Bagicha, New Palasiya, Indore, M: 9826033644 Hon. Sr. Vice President **Hemendra Singh Pawar** Happy Villa, Indore Road Dhar, M: 9893032343.

Hon. Secretary: Anil K Choughule 97, Vasudeo Nagar Indore, M: 9425349444 Ph. No. 0731-2474709 Hon. Treasurer: **Deepak Srivastava**45 Mahaveer Bagh
CRPF Road, Neemach
M: 9425187928

F.No.09/MPBA/18-19 Indore, Date: 25/Sep/2018

MPBA CIRCULAR

Madhya Pradesh State Sub Junior Ranking Badminton Tournament 2018

at Mandsaur from 28^{th} Oct to 02^{nd} Nov 2018 (Boys & Girls - Under 13 & 15)

To,

- 1) Honorary Secretaries of All Member Associations
- 2) Office Bearers of MPBA

Dear Sir/Madam,

Madhya Pradesh Badminton Association is hereby allotted the "Madhya Pradesh State Sub Junior Ranking Badminton Tournament 2018" for Boys & Girls (Under 13 & 15) having Prize Money of Rs. 1 Lakh to Mandsaur District Badminton Association to be organized from 28th October to 02nd November 2018 at Nutan Stadium, Mandsaur

1) Schedule of the Championship:

Venue - Badminton Hall, Nutan Stadium, BLB Square, Mandsaur

Dates - 28th October 2018 to 02nd November 2018

Qualifying Draw 28th, 29th & 30th October 2018

Main Draw 31st October to 02nd November 2018

Last Date of receipt of Entry - 17th October 2018

Date of Publishing M & Q Draw List - 19th October 2018

Last date for Withdrawal of Entry - 21st October 2018

Date of Publishing M & Q Draw List - 23rd October 2018 (after withdrawal)

Draw released Date - 25th October 2018

<u>Kitting Regulation</u>: From Quarter Finals onwards all the players must follow the BAI regulation regarding dress code, color code & lettering. In doubles both the partners must wear the same color dress. Family name of the player is mandatory on the back of the T-shirt. No stitching/pasting/taping/stapling is allowed. Other BAI norms will be applicable.

2) Events to be organized:

No Player can play in more than 3 (Three) events in above Championship.

The following event shall be held subject to minimum of 6 entries in each event

Junior Boys Singles Under 13	Junior Girls Singles Under 13
Junior Boys Singles Under 15	Junior Girls Singles Under 15
Junior Boys Doubles Under 13	Junior Girls Doubles Under 13
Junior Boys Doubles Under 15	Junior Girls Doubles Under 15

Office: Vasudev Nagar, Indore – 452007 Email: secretarympba@gmail.com







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3) PRIZE MONEY

Rs.100000/- shall be paid to the players in proportion as per MPBA/BAI norms. Prize Money chart is attached in the end of this circular in Annexure A.

4) AGE CRITERIA OF SUB JUNIORS AS SPECIFIED BY THE MPBA/BAI:

The tournament will be organized in following age groups with specified eligibility criteria for the same:

Group	Age as on reference date	Born on or after
Sub Junior	Under 13 Years	01.01.2006
Sub Junior	Under 15 Years	01.01.2004

5) MODE OF COMPETITION:

All the matches in the main and qualifying draw shall be played best of 3 games of 21 points on a rally point system approved by BAI/BWF. However if the number of entries are more than expectations, the Referee in consultation with the Organizing Secretary & Secretary (MPBA) or any other MPBA officials present at the venue may take decision to conduct the matches of qualifying draw in best of 3 games of 15 points each without extension.

6) <u>ENTRIES:</u>

Entries shall not be accepted without MPBA Player I.D. For the procedure of MPBA Player ID please visit www.mpba.in & the Performa should be submitted to Mr. Shishir Kant Khare deputed for the work related to MPBA Player ID on the address mentioned at website. The Entries shall be received by MPBA as per the existing system with a copy to Org. Secretary. You are requested to co-operate with the organizers by sending entries well in time in Ms-Excel format through E-mail only. The entries are to be received through Honorary Secretaries of Affiliate Units/District Only. (Direct entries from the Players are not valid except in the case of entries from Indore District). Entries from Mobile like SMS, Whatsapp are not accepted in whatsoever condition.

ORGANIZING SECRETARY

Mr. Kuldeep Singh

Hon. Secretary, Mandsaur Shreeji Sadan, Parakh Colony, Station Road Mandsaur, Madhya Pradesh - 458001 Mobile No. 9424812341 Entries to be sent to: mpbaentries@gmail.com

Copy to:

kdschauhan123@gmail.com

After the close of entries, the Tournament Planner will provide the list of participants in order of strength for all events & will be send to all affiliated units/district through E-mail; will be published in tournament software website & it's the duty of the players to check that his/her entries are in the list or not with their respective units/district authorities. After close of entries, no alternations such as change of partner, additional entries are permitted.

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7) ANNUAL REGISTRATION FEE:

The players registered with MPBA are only allowed to participate in the championships or tournaments conducted by MPBA or conducted under the banner of MPBA and conducted by the Badminton Association of India. It is the responsibility of the individual player to get himself/herself registered every year with MPBA. The annual registration fee is Rs. 500/- deposited to MPBA by player at the time of participating in the first tournament of the season.

8) ENTRY FEE:

The Entry fee for the above Championships is as follows:

Single events of all categories:

Rs.300/- per player

Doubles events of all categories:

Rs.600/- per pair

• The entry fees will be collected by MPBA from the players at venue of above Tournament.

9) <u>DRAW</u>:

The maximum draw size of the main draw shall be as under:

Event U13 & U15	Direct selection of entries in main draw on the basis of MPBA ranking	Maximum number of qualifiers	Host Entries	Maximum number of entries in main draw
Boys Singles	22	8	2	32
Boys Doubles	11	4	1	16
Girls Singles	11	4	1	16
Girls Doubles	5	2	1	08

There shall not be any restriction on the size of the qualifying draw. The draw will be done at MPBA office through Tournament Planner software.

<u>Note</u>: All events will be run on a strict timetable system; players must be ready to play fifteen (15) minutes before their scheduled match time.

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10) EQUIPMENT SPONSOR:

The MPBA has been entered into an agreement with M/s Sunrise Sports (India) Pvt. Ltd. New Delhi, a country wide distributor of YONEX, Japan, therefore, it is mandatory to use **AS 2 Yonex Shuttlecock** in the tournaments/championships conducted under the aegis of MPBA, MPBA will provide 30 tubes of Yonex Shuttle on FOC for the Tournament. Extra shuttles if required you will have to purchase at subsidized rate of Rs.1220/- per tube (discounted rate for MPBA) directly from Yonex Sunrise, New Delhi on advance payment under intimation to the undersigned. It is the responsibility of the organizing committee to display the banners and posters provided by MPBA at the venue of the championship/tournament prominently and return the same after the completion of the championship/tournament.

11) WITHDRAWALS

Any player failing to participate in any MPBA approved championships/tournaments after draw is made, he/she is liable to pay Rs:1000/- (one thousand only) fine to MPBA before participation in next event of state & he/she is not entitled to participate in forthcoming National Ranking until he/she will not paid fine to MPBA. Referee shall submit the withdrawal list to MPBA within 24 hours after completion of the tournament. The MPBA will send withdrawal list to concerned member associations.

12) OTHER POINTS:

The Organizers shall issue a suitable detailed circular to the Honorary Secretaries of Affiliated Units of MPBA giving details about the venue and other details such as staying arrangement of main draw players and Technical Officials & official of MPBA, nearby Hotels with Tariff, Contact numbers and any other facilities to be provided by the host association, route and distance from Bus Stand, Railway Station & nearby Airport and available conveyance there.

13) PROTEST

The fees for lodging protest of any kind shall be Rs. 1000/-. This fee shall be retained by the organizers of the event. Any Protest shall be addressed to the Org. Secretary in writing within one hour after completion of the match or 4 hours before commencement of the match.

14) TECHNICAL OFFICIALS:

The following technical officials are deputed for the said tournament; they should reach Mandsaur latest by 27th October 2018 and report to the organizing secretary positively.

Honorary Referee : BRIJESH DUTT GOUR Match Control : SHISHIR KANT KHARE

Umpires : 1) Shikha Upasani (G-2) 2) Vinod Bhatriya (G-2)

3) Sakshi Shrivastava (G-2) 4) Virendra Singh (State)

5) Akshay Makkad (State) 6) Babita Ingle (State)

7) Tanveer Singh (State) 8) Hemant Geete (State)

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The TO's briefing will be held at the venue at 06:00 PM on 27th October 2018. In addition to the Referee nominated above by MPBA, the host Organizers shall nominate one local Assistant/Coordinator who will assist the Referee for smooth conduction of event. To work on Tournament Software the host Organizers will provide one Laser printer with sufficient A4 size paper & one Net Setter for Internet Connection & other stationary items list is attached in the end of this circular in Annexure B. All the affiliated organizations are requested to issue suitable instructions to their team managers and coaches to bring the players at least half an hour early to their match to the venue of the Championships and co-operate the organizing committee by initiating your players to do the job of Line Judge as and when required by the Referee.

15) FACILITY FOR PLAYERS & TECHNICAL OFFICIALS:

The Organizing Committee will provide following facilities to participants of above tournament.

- Free accommodation to all the main draw players for days of main draw plus 1 day extra.
- 2nd Class Railway Fare to and fro with reservation charges & TA/DA Rs. 200/- per day for the duration of the Championship/Tournament during main draw only plus 1 day extra as per rules, to the Winners & Runners up players of the last tournament (i.e. Madhya Pradesh State Sub Junior Ranking Badminton Championship 2018, held at Gwalior) and the players reaching finals of the above tournament.
- Free boarding, lodging, TA/DA and officiating allowance to Hon. Referee, other Technical Officials and MPBA officials are as per MPBA norms.

With Best Regards

(Anil K Choughule)

Honorary Secretary, MPBA

Cc to:

Shri Girish Kemkar, President MPBA for the favor of information.

Shri Brijesh Dutt Gaur, National Referee of BAI & Referee of above championship for information

Shri Vikram Dhar, Country Head, M/s Yonex Sunrise India Ltd.

Shri Kuldeep Singh, Organizing Secretary, for the favor of information and necessary action please.

SUNRISE



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ANNEXURE A

PRIZE MONEY ALLOCATION CHART

EVENT	RATIO (%)	WINNER	RUNNER	SEMI-FINALIST	TOTAL
		50%	30%	20%	
BS – U13	13	6500	3900	2600/2	13000
BS – U15	13	6500	3900	2600/2	13000
GS – U13	10.75	5375	3225	2150/2	10750
GS – U15	10.75	5375	3225	2150/2	10750
BD – U13	14.75	7375/2	4425/2	2950/4	14750
BD – U15	14.75	7375/2	4425/2	2950/4	14750
GD – U13	11.50	5750/2	3450/2	2300/4	11500
GD – U15	11.50	5750/2	3450/2	2300/4	11500
TOTAL	100	50000	30000	20000	100000

ANNEXURE B

STATIONARY LIST

LIST OF ITEMS/REQUIREMENT REQUIRED DURING BADMINTON TOURNAMENT

- 1) PUNCHING MACHINE [1]
- 2) STAPLER WITH PINS [1 + 1 SMALL PIN PACKET]
- 3) BOX FILE [2]
- 4) PENS
- A] BLUE [12] FOR UMPIRES (NORMAL DOT PEN)
- B] BLACK & RED [2 EACH] GEL

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- 5) BLACK MARKER 1 FOR CERTIFICATE & 3 DIFFERENT COLOR WITH WIDE TIP
- 6) HIGHLIGHTER [2] DIFFERENT COLOR
- 7) BINDERS [1 SMALL PACKET]
- 8) PLASTIC FOLDER TRANSPARENT [10]
- 9) HARD BOARD [5] FOR SCORE-SHEET
- 10) FEVI STICK [4]
- 11) A4 RIM [2] WHITE PAPER
- 12) CELLO TAPE [2] 2" OR MORE THAN 2 INCH
- 13) LASER PRINTER [HP OR ANY OTHER WITH PRINTER DRIVERS]
- 14) FIRST AID BOX COMPLETE WITH DOCTOR & PSYOTHERAPIST (3 SPRAY)
- 15) DRINKING WATER FACILITIES IN THE COURT PREMISES FOR PLAYERS & OFFICIALS
- 16) MOPPER WITH MOPPING STICK PER COURT 1
- 17) SOUND SYSTEM WITH 2 MIC, 2 SPEAKER INSIDE HALL & 1 OUTSIDE
- 18) CHANGING ROOMS SEPARATELY FOR BOYS & GIRLS
- 19) TABLES [2 REFEREE, 1 DOCTOR & 2 FOR ORGANISING COMMITTEE]
- 20) UMPIRE CHAIR 1 PER COURT & LINE JUDGE CHAIR 4 PER COURT

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