

Date: 09-01-2018

TO

1. HONY. SECRETARIES OF ALL MPBA UNITS.

2. OFFICE – BEARERS OF MPBA

Dear Sir/Madam,

Sub: Schedule of MPBA State Umpire Exam & Match Control during 2nd M.P. Veterans (Masters) State Badminton Championship 2017-18 from 27th to 30th January 2018.

The following schedule has been finalized to conduct MPBA State Umpire examination & Match Control during 2nd M.P. Veterans State Badminton Championship 2017-18 from 27th to 30th January 2018. The applications in the enclosed format may be sent to the undersigned before 20th January 2018, through the respective Member Associations. No direct application will be accepted.

STATE UMPIRE EXAMINATION-PROGRAMME

Reporting date	- At 08 AM on 25 th January 2018.
Workshop (Course)	- From 10 AM on 25 th January 2018 & 26 th January 2018.
Practical test	- On 27 th & 28 th January 2018 (During matches on 2 days)
Theory test	- On 27 th & 28 th January 2018 (Time will be declared at venue)
Viva	- On 27 th & 28 th January 2018 (TBD).
Age limit	- 45 years or below
Eligibility	- Done Umpiring with minimum of 3 years' experience at District level with certificate from Dist Secretary (Essential)
Exam Fees	- Cash of Rs.3500/- on arrival at venue for fresh candidate. Cash of Rs.2000/- on arrival at venue for National & State Umpire.
Maximum number	- 3 candidates from each Member Association. Host Association will get 1 extra (total 4 members)
Return journey	- On 28 th January 2018 night onwards.
Hospitality	- Free Accommodation and Boarding shall be provided from 25 th to 28 th January 2018 (No TA & DA shall be paid).

Umpire Candidates should wear Black pant, white shirt & Black shoe during practicals.

Candidates who want to appear for Match Control class should come with Laptop. The eligible Candidates are requested to inform their travel details to Mr. Jai Singh, Mobile 9406778424 & Email secretarybdba@gmail.com & Dr. Samir Singh, Mobile 9424490918 & Email singhsamir@yahoo.co.in Joint Org. Secretary with a copy to undersigned Mr. Anil K Choughule, Hon. Secretary, MPBA through email: secretarympba@gmail.com

With regards,

(Anil K Choughule)
Secretary, MPBA

APPLICATION FOR THE CANDIDATES APPEARING FOR
STATE UMPIRES EXAMINATION 2018

Photo to be
pasted &
attested by the
District
Secretary.

1.	Name :				
2.	District :				
3.	Residential address :				
4.	Mobile Number:				
5.	Fax Nos. : (R) (O)				
6.	E-mail address :				
7.	Date of birth :				
8.	Educational qualification :				
9.	Occupation : (Please give details)				
11.	Umpire Assignments during last Three years :				
	Month	Year	Name of the tournament	Capacity	Venue
		2017			
		2016			
		2015			
		2014			
12.	Highest level at which you have played the game :				
	School Level				
	Dist / State / National Open				
	University Level				

SIGNATURE OF THE CANDIDATE