# Resume of

# **SAHIDUR RAHAMAN**

# **Mailing Address:**

H#232, R# 06, Mohammadpur Housing Ltd., Dhaka-1207

Cell:+8801937085531

E-Mail: srahaman95@gmail.com



### **Career Objective**

To build a challenging position in marketing related fields that will provide future opportunity for growth and get chance to use my skills knowledge that gained from my educational business.

# **Skills Overview**

## Basic skill

- ✓ Adaptability.
- ✓ Managed & Organized.
- ✓ Team Worker.
- ✓ Positivity.
- ✓ Fast Learner.
- ✓ Time Management.
- ✓ Work Ethic.
- ✓ Innovative.

#### **Technical skill**

<u>Operating System:</u> Windows XP, Windows 7, Windows 10. <u>Application-Package:</u>MS-Office7|2012|2010,Word|Excel-

2007|2010, Powerpoint, Adobe Photoshop 7.

## Language skill

✓ Bengali : Mother language.

✓ English : Reading, Writing & speaking ability.

✓ Hindi : Speaking Ability.

## **Work Experience**

Company NameTwentyfourseven(24×7) Communication Ltd.DesignationJr. Executive, operation. (Event & Activation)

Work Responsibility: BTL Plan Execution.

Duration : February 2019 to January 2020.

**2.** Company Name : **Pathao Ltd.** 

Designation : Promotion Officer. Work Responsibility : Customer Service.

Duration : June 2018 to December 2018.

3. Company Name : Octopi Ltd.

Designation : Central coordinator (Events).

Work Responsibility: Client Maintain, Vendor Management, BP Collection

& Management, Branding etc.

Duration : October 2017 to May 2018.

**4.** Company Name : **Blues Communication** 

Designation : Central coordinator (Event & Activation).

Work Responsibility: Client Maintain, Vendor Management, BP Collection

& Management, Branding etc.

Duration : April 2016 to August 2017.

#### **Project Achievement**

Smartphone & Tab Expo- 2016-19 (With Different Agency)

OIC Summit 2019(Asiatic Experiental Ltd.)

CPU Summit 2018(Asiatic Experiental Ltd.)

DANO Wet Market Activision 2018 (Xpert Providers Ltd.)

IPUA Summit 2017(Asiatic Experiental Ltd.)

**Banglalink** Next Tuber Activation 2017 (**Blues Communication**)

DITF 2017 (Foster Clark)

Bangladesh Tea Expo-2017 (Creato Ltd.)

Asia Cup 2016 (**BCB**)

PRAN Matha & Flavor Milk Campus Activation 2015-16(PRAN)

Bengal Classical Music fest 2016-17 (Blues Communication)

"Sufi Fest 2015" & "Jazz & Blues 2015-17" (Blues Communication)

T20 World Cup Opening Ceremony 2014 (Blues Communication)

**Detol-Veet** Garments Sales Promotion Activision 2013(Market Access Providers Ltd.)

World Largest Human Flag By Robi-2013(Market Access Providers Providers Ltd.)

#### **Interest**

✓ Interacting with people, Writing Articles, Reading Books, Sketching, Traveling, Listening Music, Watching Movie, Internet Browsing, Watching and Playing Cricket.

### **Special Qualification**

- ✓ Able and willing to assist co-workers, supervisors & and client in a co-operative manner.
- ✓ Well-groomed appearance.
- ✓ Polite, respectful & courteous.
- ✓ Responsible, efficient & flexible.
- ✓ Work well under pressure to meet deadline.

## **Academic Exposure**

| Exam           | Institution Name               | Board | Result  | Group     | Year  |
|----------------|--------------------------------|-------|---------|-----------|-------|
| Title          |                                |       |         |           |       |
| M.B.A          | Institute Of Science &         | NU    | Running | Marketing | 2019- |
| (Professional) | Technology(IST)                |       |         |           | 2019- |
| B.B.A          | Institute Of Science &         | NU    | 2.50    | Marketing | 2018  |
| (Professional) | Technology(IST)                |       |         |           | 2016  |
| H.S.C          | Mohammadpur Preparatory Higher | Dhaka | 3.60    | Science   | 2012  |
|                | Secondary School               |       |         |           | 2012  |
| S.S.C          | West Dhanmondi Yousuf High     | Dhaka | 4.06    | Science   | 2010  |
|                | School                         |       |         |           | 2010  |

#### **Academic Achievement**

- ✓ 2nd Runner-up in Cricket Tournament-2014 (Inter University).
- ✓ Champion in Science Fair-2011 (Inter college).
- ✓ Winner in Debate Competition-2009 (Inter School).

#### **Training Exposure**

| Training  | Coverage Area   | Institution                                      | Location | Duration      | year |
|-----------|---|--|----------|---------------|------|
| Title     |   |  |          |               |      |
| PCS       | Spoken English & Basic<br>Computer training,<br>Communication Skill,<br>Customer Service,Self<br>Development. | My<br>Outsourceing<br>Ltd.(Under<br>SEIP-BACCO). | Banani   | 2.5<br>Months | 2019 |
| MS Office | MS<br>Word,Exel,Powerpoint,P<br>hotoshop.   | AutoCAD International Training Centre.           | Tejgaon  | 3 Months      | 2013 |

# **Personal Information**

Father's Name : Abdul Mojid
Mother's Name : Sahida Begum
Date of Birth : 20<sup>th</sup> January 1995
Religion : Islam (Sunni)
Nationality : Bangladeshi
NID : 956 759 4814

Sex : Male
Marital Status : Single.
Height : 5'7"
Blood Group : A+

Permanent Address : H#232, R# 06, Mohammadpur Housing Ltd., Dhaka-1207

| Reference    |                             |                           |  |  |  |
|--------------|-----------------------------|---------------------------|--|--|--|
| Details      | Reference-1                 | Reference-2               |  |  |  |
| Name         | Md. Khalilur Rahman         | Md. Asadul Haque          |  |  |  |
| Organization | ABA Group                   | Brand Solution Ltd.       |  |  |  |
| Designation  | Sr. GM(Q.A. Dept.)          | Key Accouts Manager       |  |  |  |
| Address      | SKCC,Plot-09,Block-         | House-83,Road-23,Gulshan- |  |  |  |
|              | F,Tongi,Gazipur,Bangladesh. | 1,Dhaka,Bangladesh.       |  |  |  |
| Mobile       | 01713160526                 | 01847348097               |  |  |  |
| E-mail       | khalil@abagroupbd.com       | asad@brandsolutionltd.com |  |  |  |
| Relation     | Relative                    | Professional              |  |  |  |

# **Declaration of Authenticity**

I certify that, all information stated in these Resume is true and completed to the best of knowledge.

**Signature** 

Date:....