(6)

Section - 'C'

Q3(a) Write a letter to your mother asking her to send you money for buying books. (5)

OR

Write a letter to a friend who has had a road accident, wishing him speedy recovery.

(b) Write an application to the Registrar of your university for early declaration of results. (5)

OR

Write an application to the Principal of your college, requesting him to issue transfer certificate.

- Q.3(B) Write a paragraph of about 150 words on **any two** of the following topics: (10)
 - (i) The Hindu Trinity
 - (ii) Hindu Homes and Art
 - (iii) Arts and Indian life
 - (iv) The Vedic literature of India
 - (v) The Ramayana

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Roll No.....

Total No. of Sections : 03
Total No. of Printed Pages : 06

Code No.: A-102

Annual Examination - 2019

B.A./B.Com. Part - I

FOUNDATION COURSE

ENGLISH LANGUAGE

Max.Marks: 75

Time: 3 Hrs.

Min.Marks: 26

Note: Section 'A', containing 10 very short-answer-type questions, is compulsory. Section 'B' consists of short answer type questions and Section 'C' consists of long answer type questions. Section 'A' has to be solved first.

Section - 'A'

Q1.(a) Do as directed (any twenty)

 $(1 \times 20 = 20)$

- i) I should like house in country. (*Use article a, an, the*)
- ii) Cat has tail.
 (Use article a or an where necessary)
- iii) My brother a novel now. (read)
 (Use present continuous tense)
- iv) She (watch) the T.V. all evening.(Use present perfect continuous tense)
- v) Karan likes coca-cola.
 (Use past indefinite tense)

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(5)

- Look at the sky. It (rain) vi) (Use 'be going to' form)
- Will you have more tea? vii) (Use 'some' or 'any')
- The children were frightened because it (get) dark. viii) (Put the verb in bracket into past continuous tense)
- If I drop this it. (break) ix) (Put the verb in bracket into future indefinite tence)
- I am very tired. I can sleep all night. x) (Rewrite the following sentence using 'too' or 'enough')
- That is a good idea. xi) (Supply 'too' or 'very' to complete the sentence)
- I will only do what I think is right you dismiss me for it. xii) (Rewrite the sentence using 'if', 'unless', 'even if', 'otherwise' as appropriate)
- It's raining, I take my raincoat. (compulsion) xiii) (Fill with an appropriate modal)
- The visitor said, "I want to speak to you". (Change the xiv) *narration*)
- The act was performed. xv) Gandhi withdrew from the scene. (Combine the set of simple sentence into one simple sentence)
- They gave Raina a bicycle. xvi) (Change the voice)
- MonaLisa was painted by Leonardo. xvii) (Change the voice)

- Where did Ghalib's wife send her jewels and valuables? (ix)
- Why did the Prince have to pardon the detective? (x)

Q.2(b) Read the following passage and answer the questions that (10)follows:

Among the epics of the Hindus, the Mahabharata occupies a place of pride. According to the Hindu view the Mahabharata is one of the eighteenth puranas. Originally the Mahabharata was known as The Bharata Samhita and was composed by Vyasa and contained 24 thousand verses. Later it was increased to six lakh verses though only one lakh verses exist today. The Mahabharata is an encyclopedia of Indian knowledge which had been attained here before the composition of this great epic. In its introduction it has been rightly pointed out that what is not contained in the Mahabharata cannot be found else where. The Mahabharata, also called the fifth Veda, is looked upon as an authority on conduct and society. Pargiter closely examines the chronology of the purans and on the basis of his findings asserts that the Mahabharata might have been forught sometime in 1100 B.C. and the epic must have been compised near about that century. The story continued to be larded with more and more facts and by the fifth century A.D. it acquired its present form.

Ouestion:

- Who was the author of the Mahabharata? (i)
- Originally what was Mahabharata known as? (ii)
- (iii) How many verses does the Mahabharata contain?
- When was the battle of Mahabharata fought? (iv)
- When did the Mahabharata acquire its present form? (v)

xviii)	She cuts the grass a sickle.(Fill with a suitable preposition)	xviii)	She cuts the grass a sickle.(Fill with a suitable preposition)
xix)	The ball rolled the lawn.	xix)	The ball rolled the lawn.
	(Fill with a suitable preposition)		(Fill with a suitable preposition)
xx)	You teach. Do you enjoy it?	xx)	You teach. Do you enjoy it?
	(Combine into a simple sentence using a gerund)		(Combine into a simple sentence using a gerund)
xxi)	Gandhi returned to the beach.	xxi)	Gandhi returned to the beach.
	Gandhi picked up some salt.		Gandhi picked up some salt.
	(Combine the set of sentence into one simple sentence)		(Combine the set of sentence into one simple sentence)
xxii)	Have we to do it all by?	xxii)	Have we to do it all by?
	(Use the 'self' form)		(Use the 'self' form)
xxiii)	I cut with the razor this morning.	xxiii)	I cut with the razor this morning.
	(Use the possessive)		(Use the possessive)
xxiv)	I never eat samosas I am sure that they are housemade.	xxiv)	I never eat samosas I am sure that they are housemade.
	(Supply 'if', 'unless', 'otherwise' whichever is appropriate)		(Supply 'if', 'unless', 'otherwise' whichever is appropriate)
xxv)	The Parthians made India their home.	xxv)	The Parthians made India their home.
	The Kushans made India their home.		The Kushans made India their home.
	(Combine the sentence using 'and')		(Combine the sentence using 'and')
xxvi)	Why are you weeping!	xxvi)	Why are you weeping!
	(Punctuate correctly)		(Punctuate correctly)
xxvii)	Tell him who I	xxvii)	Tell him who I
	(Give the correct form of 'to be')		(Give the correct form of 'to be')
xxviii)	Can you give me information?	xxviii)	Can you give me information?
	(Use 'some' or 'any')		(Use 'some' or 'any')

X

- xxix) She (watch) the T.V. all evening.

 (Rewrite the sentence using the verb in brackets in the Present Perfect Continuous form)
- My wife and I (talk) about you the other day.(Put the verb in bracket into the past continuous form)
- Q1.(b) Fill in the blanks with the words provided: (2 5=10)

 Collective, indigenous, meditation, isolation, fusion, product, luxurious, concieved, Aryanisation, pyramidal
- (i) The mainstream of Indian civilization is largely the of the of the great Dravidian and Aryan cultures.
- (ii) The arts were not and were never seen in from life.
- (iii) Who the image of Buddha in?
- (iv) did not uproot the old culture.
- (v) The vast structure represented the expression of the Indian mind.

Section - 'B'

Q.2(a) Answer the following questions (any five) (3 5=15)

- (i) What are the two qualities of mind presented in the poem?
- (ii) What Gods make the Hindu Trinity?
- (iii) Who is said to have conquered Ceylon first?
- (iv) Mention three sacrificial fires.
- (v) Who is elevated to the rank of the Supreme Being in the Mahabharata?
- (vi) Who ordered the firing at the Jallianwala Bagh in Amritsar?
- (vii) In which magazane were the names of the marchers published?
- (viii) Which countries have adopted a charter of duties in their Constitution?

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