06/06/2023, 22:25 about:blank

India Post







## Engagement

Candidate Application Form

| Personal Details       |                       |   |              |
|------------------------|-----------------------|---|--------------|
| Registration<br>Number |                       |   |              |
| Name                   | RITIK KUMAR SINHA     | Father/Mother<br>Name                   | SUSHIL SINHA |
| Mobile                 | ******230             | Aadhar Number                           | ******5349   |
| email ID               | THERITIKSINHA******** | Date of Birth:                          | 15/01/2002   |
| Gender:                | Male                  | Category:                               | UR           |
| РН :                   | -                     | Can You ride a bicycle                  | Yes          |
| Whether<br>Employed:   | No                    | Whether<br>Employer NOC is<br>available | No           |

| Address Details       |   |                       |   |
|-----------------------|---|-----------------------|---|
| Present Address       |   | Permanent Address     |   |
| Door No.<br>Street    | 0118<br>Sipahi tola, near<br>bari masjid ,<br>Madhubani | Door No.<br>Street    | 0118<br>Sipahi tola, near<br>bari masjid ,<br>Madhubani |
| City/Village          | Purnia  | City/Village          | Purnia  |
| Panchayat/Mandal/Dist | Purnia  | Panchayat/Mandal/Dist | Purnia  |
| Pincode               | 854301  | Pincode               | 854301  |

| Marks/Grades/Points                            |              |       |                                      |
|--|--------------|-------|--------------------------------------|
| State & Year of Passing 10 <sup>th</sup> class | Bihar - 2017 | Board | Central Board of Secondary Education |

about:blank 1/3

06/06/2023, 22:25 about:blank

| Result Type   | Grades              | Board Remarks: N |
|---|---------------------|------------------|
| Subject   | Marks/Grades/Points |                  |
| Mathematics   | A2                  |                  |
| Hindi -A / Hindi- B   | A1                  |                  |
| English Communicative /<br>English Language &<br>Literature | A1                  |                  |
| Science   | A1                  |                  |
| Social Science  | A2                  |                  |
| CGPA (As entered by candidate)                              | 9.6                 |                  |

## **Declarations:**

- 1. I am able to ride bicycle/scooter/motor cycle for performing my duty as a GDS BPM/ABM/Dak Sevaks.(Annexure III)
- 2. I declare that I have not done any duplicate registration with another email/mobile number and I understood that my candidature will be disqualified for all the purposes if found as duplicate registration.
- 3. I hereby undertake to declare that I am a computer literate and I will be able to use smart phone/laptop/handheld device supplied by the Department from the first day of engagement.
- 4. I will have other sources of income besides the TRCA and allowances to be paid by the Government to support livelihood for myself and my family, in the event of my engagement to the post of Gramin Dak Sevak BPM/ABPM/Dak Sevaks. (Annexure IV)
- 5. I am not holding an elective office will be considered for engagement to the post and does not engaged in any activity with any outside agency, which would be detrimental to the business or interest of the Post Office
- 6. I have studied and understood the condition of residence and accommodation as per the notification clause 12 and here by declare that I will be abiding to meet the requirements if got the engagement
- 7. I declare that I will submit the required certificates of 10th Marks Memo, Photograph, Identity Proof, community(SC/ST/OBC)/disability(PWD A/B/C/D/E)/EWS in the prescribed format at the time of document verification if got engagement
- 8. I undertake that I have studied notification document thoroughly and found myself eligible for the post of GDS/ABPM/DakSevak
- 9. I hereby undertake to declare that, the details furnished by me (i.e. Age/Address/Educational qualifications/Computer knowledge/EWS/PwD/Casteetc.) on the basis of which I am applying for the posts of GDSBPM/ABPM/DakSevak are true to the best of my knowledge and belief. I also undertake that, in case, any detail submitted by me is found to be false at any stage of engagement process/during engagement, my candidature shall be liable to be rejected against all the vacancies, applied for, or after my engagement, I shall be terminated under GDS (Conduct and Engagement) Rules. I also understood that I shall be liable for criminal/legal action for producing any of false details/documents etc.

about:blank 2/3

06/06/2023, 22:25 about:blank



Date: 06/06/2023 22:24:25

| Annexure - | - Posts applied | l for Bihar | , Purnea Divisio | n with Preference                    | order:        |
|------------|-----------------|-------------|------------------|--------------------------------------|---------------|
|            | - 0000 top p    |             | ,                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0 - 0 - 0 - 0 |

| Preference | Post Name                                 |  |
|------------|---|--|
| 1          | Phulbhasa-GDS BPM - UR - Rs.12000 (Hindi) |  |

Division selected for document verification is Purnea Division (Bihar)

PRINT

about:blank 3/3