



**VISHAL ENTERPRISE & VRISHAL ENGINEERING PRIVATE LIMITED
GROUP OF COMPANIES**

INWARD MATERIAL INSPECTION REPORT (IMIR) - STRUCTURAL

| CLIENT | | AARTI INDUSTRIES LTD | | | PROJECT | | CORAL-2 | | | IMIR NO | | VE/CORAL-2/STR/IMIR/1 | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------------------------|--------------------------|------------------------|-----------------------|--------------------|--------------------------|--------------------|----------------------|----------------------------------|---------------------------------|---------------|-----------------------|----------------|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PO / WO NO. | | 4580584722 | | | DATE | | 30/04/2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SR No. | MATERIAL PO NO. | SUPPLIER | SECTION DETAILS | MATERIAL GRADE | MANUFACTURE | INSPECTED QTY(KG) | HEAT/LOT NO | INSPECTED NOS | INSPECTED SIZE LENGTH(MM) | INSPECTED SIZE WIDTH(MM) | TC NO. | INVOICE NO. | ACC/REJ | REMARKS | | | | | | | | | | | | | | | | | | | | |
| 1 | VEPL/JOB/25260011 REV.01 | AKRITI SALES CORPORATION | ISMB250 | IS 2062 E250 | SAIL | 9250 | 24312293 | 20 | 240000 | -- | 0170006881 | 403/2025-26 | ACC | -- | | | | | | | | | | | | | | | | | | | | |
| 2 | VEPL/JOB/25260011 REV.01 | AKRITI SALES CORPORATION | NPB400X180X57.38 | IS 2062 E250 | SAIL | 5410 | 32504038 | 8 | 96000 | -- | TC_8000327567 | 403/2025-26 | ACC | -- | | | | | | | | | | | | | | | | | | | | |
| 3 | VEPL/JOB/25260011 REV.01 | AKRITI SALES CORPORATION | ISMC125 | IS 2062 E250 | SAIL | 1290 | 24116890 | 8 | 96000 | -- | 0170010022 | 403/2025-26 | ACC | -- | | | | | | | | | | | | | | | | | | | | |
| 4 | VEPL/JOB/25260011 REV.01 | AKRITI SALES CORPORATION | NPB300X150X49.32 | IS 2062 E250 | SAIL | 9670 | 12500856 | 16 | 192000 | -- | TC_8000316720 | 403/2025-26 | ACC | -- | | | | | | | | | | | | | | | | | | | | |
| REMARKS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | VE-QC | | | | | | CLIENT-QC / TPI | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NAME | ANISH KUMAR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE | 30/04/2025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VE-DOC-03 REV.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |