



# VISHAL ENTERPRISE & VRISHAL ENGINEERING PRIVATE LIMITED

## GROUP OF COMPANIES

| ISSUE         |                           |     |                        |                           |            |        |                |            |                     |              |                |         |
|---------------|---------------------------|-----|------------------------|---------------------------|------------|--------|----------------|------------|---------------------|--------------|----------------|---------|
| PARTY         | VISHAL ENTERPRISE         |     | PROJECT                | TATA - Line Kiln Conveyor |            |        |                | GET PASS   | 1293 Jitendra Kumar |              |                |         |
| PURCHASE NO.  | 100273                    |     | BILL NO. / VOUCHER NO. | 1837                      |            |        |                | ISSUE DATE | 01/05/2025          |              |                |         |
| UNIT LOCATION | --                        |     |                        |                           |            |        |                |            |                     |              |                |         |
| SR No.        | ITEM NAME                 | UOM | M. CODE                | QTY                       | UNIT PRICE | AMOUNT | TAXABLE AMOUNT | GST %      | GST AMOUNT          | TOTAL AMOUNT | RETURN TYPE    | REMARKS |
| 1             | CONTACT TIP 1.20 MM (C02) | NOS | VEFS-10-050            | 2.000                     | 25.00      | 50.00  | 50.00          | 0          | 0.00                | 50.00        | NON-RETURNABLE | --      |
| TOTAL         |                           |     |                        | 2.000                     |            | 50.00  | 50.00          |            | 0.00                | 50.00        |                |         |
|               | RECEIVED BY               |     |                        |                           |            |        |                |            |                     |              |                |         |
| SIGNATURE     |                           |     |                        |                           |            |        |                |            |                     |              |                |         |
| PASS NO.      | 1293                      |     |                        |                           |            |        |                |            |                     |              |                |         |
| DATE          | 5/1/2025                  |     |                        |                           |            |        |                |            |                     |              |                |         |