English

Faculty

Gregory Brophy,

B.A. (Trent), B.Ed. (Queen's), M.A. (Western), Ph.D. (Western); Associate Professor Chair of the Department

Claire Grogan,

B.A., M.A. (Oxon), P.G.C.E. (Oxon), Ph.D. (Calgary); Professor,

Shawn Malley,

B.A., M.A. (UNB), Ph.D. (UBC); Professor

Linda Morra,

B.A. (Toronto), M.A., Ph.D. (Ottawa), Professor

Jessica Riddell,

B.A. (St. Mary's), M.A., Ph.D. (Queen's); Associate Professor

Steven Woodward,

B.A. (Queen's), B.A.A. (Ryerson), M.A., Ph.D. (Toronto), Professor

Program Overview

Within the liberal arts environment of Bishop's University, the Department of English offers a diverse range of courses and programs to help students to develop their critical appreciation of texts of all kinds (literature, film, television, etc.), and to broaden their understanding of culture and its relationship to the individual, from historical and theoretical perspectives. Students of English develop analytical, research, and communication skills that are well-suited to many careers in today's information economy. Recent graduates have pursued graduate studies and careers in fields as diverse as teaching English, advertising and marketing, film-making, law, politics, publishing, television, education, journalism, and business communications.

Foundation Year

The three Foundation Year courses taken by all English Majors and Honours students are:

ENG 100, "Introduction to English Studies"; ENG 112, "English Literary Tradition: The Middle Ages and the Renaissance"; and ENG 113, "English Literary Tradition: The Eighteenth Century to the Present."

The fourth Foundation year course is ENG 101 for Literature Concentration; ENG 102 for Film and Media Studies Concentration

Honours in Literature (60 credits)

HONENL

The Honours in English Literature is designed for students who wish to specialize in the study of English Literature, especially with the goal of continuing to study the subject at the graduate level

Students in this program take at least 60 credits in English, including the Foundation year courses (12 credits); the Core course, ENG 215, "Introduction to North American Literatures" (3 credits); and at least 30 credits from the Areas of Specialization. Of these 30 credits in the Areas of Specialization, twelve credits (4 courses) must be selected from Group A, twelve credits (4 courses) from Group B, and six credits (2 courses) from Group C.

Areas of Specialization

Group A:

Old English and Middle English: 310, 311, 314, 315, 316 Sixteenth and Seventeenth Century: 223, 224, 225, 320, 321, 325, DRA 222

> Eighteenth Century: 332, 333, 390 Romantic: 295, 342, 347, 348

Group B:

Victorian: 254, 255, 350, 351

Twentieth-Century British: 250, 251, 360, 361 Canadian: 252, 253, 275, 352, 358, 359 American: 256, 257, 353, 356, 357

Group C:

Postcolonial: 228, 358, 375

Critical Theory: 202, 233, 234, 236, 239

At least **Four** of the courses in the Areas of Specialization must be **300- or 400-level** seminars. Students are strongly encouraged to take courses from all ten areas, and are required to take at least three of the areas in both Group A and Group B.

In addition, students must complete three elective English courses (9 credits), and either two additional courses from the 200 or 300 level (6 credits) or ENG 471 and ENG 472 in their stead.

Majors and honours students in English must satisfy the Humanities Divisional requirements outlined at the beginning of the Humanities section of this calendar. Students with program combinations which require more than 72 credits are exempt from this requirement.

Honours in Film and Media Studies (60 credits) HONENF

The Honours in Film and Media Studies is designed for students who wish to specialize in these areas, especially with the goal of continuing to graduate studies.

Students in this program take at least 60 credits in Film and Media, including the Foundation year courses (12 credits); Core Courses (12 credits); seven Core Elective courses in Film and Media Studies (21 credits); three elective courses in English (9 credits), and either two additional English at the 200 or 300 level (6 credits), or the Honours Thesis (ENG 471 and ENG 472).

Four Foundation Year Courses: (12 credits): ENG 100, ENG102, ENG 112, ENG 113.

Four Core Courses: (12 credits): ENG/DRA 170, ENG 279 (formerly ENG 289), ENG 280; at least One of ENG 287, or ENG 291.

Seven Core Electives (21 credits): CDC 100, CLA 150, ENG 124 (formerly ENG 219), ENG 217, ENG 218, ENG 236, ENG 278, ENG 281, ENG 282, ENG 283, ENG 284, ENG 287, ENG 288, ENG 291, ENG 293, ENG 294, ENG 295, ENG 297, ENG 298, ENG 350, ENG 381, ENG 382, ENG 383, ENG 384, ENG 463, FIH 230, FIH 240, FRA 250, FRA 259, GER 370, GER 371, ITA 309, ITA 310, MUS 115 (formerly MUS 102), MUS 116, PHI 345, REL 237, SOC 105, SOC 241, SPA 318, SPA 333.

Five English Electives (15 credits): Students have the option to complete the English Honours Essay (ENG 471 and ENG 472) as part of this requirement.

As per Humanities Division guidelines, students must attain an average of 70%, calculated on the best 60 credits in the program (including cognates) in order to graduate with an Honours degree.

Cognates

Students in the Honours Literature program and the Major Concentration in Literature and Education may count Drama courses in English Literature and Education 211 "Introduction to Young Adult Literature" as satisfying English requirements, subject to the approval of the Department. Courses in Classical, French, German, Spanish and Italian literatures, as well as mythology and the Bible may also be considered as cognates. No more than two cognate courses (6 credits) may be counted as part of these programs.

English Major

Literature Concentration (48 credits)

Students in the English Major, Literature Concentration, take at least 48 credits in English, including the Foundation year courses ENG 100, ENG 101, ENG 112, ENG 113 (12 credits); the Core course, ENG 215, "North American Literatures" (3 credits); at least three courses in English Literature before 1900 (9 credits); and eight English electives (24 credits).

MAJENL

2) Film and Media Studies Concentration (48 credits) MAJENF

Students in the English Major, Film and Media Studies Concentration, take at least 48 credits in English, including the Foundation year courses ENG 100, ENG 102, ENG 112, ENG 113

(12 credits);

ENG/DRA 170 "Intro to Film" (3 credits);

at least two Core Courses (6 credits) from ENG 279, ENG 280, ENG 287, ENG 291;

five Core Electives (15 credits) chosen from CDC 100, CLA 150, ENG 124 (formerly ENG 219), ENG 217, ENG 218, ENG 236, ENG 278, ENG 279 (formerly ENG 289), ENG 280, ENG 281,

ENG 282, ENG 283, ENG 284, ENG 287, ENG 288, ENG 291, ENG 293, ENG 294, ENG 295, ENG 297, ENG 298, ENG 350, ENG 381, ENG 382, ENG 383, ENG 384, ENG 463, FIH 230, FIH 240, FRA 250, FRA 259, GER 370, GER 371, ITA 309, ITA 310, MUS 115 (formerly MUS 102), MUS 116, PHI 345, REL 237, SOC 105, SOC 241, SPA 318, SPA 333; and four English Electives (12 credits).

3) Double Major: Secondary Education and English (48 credits in English + 45 credits in Education) MAJEEN

Program requirements for students pursuing a double major in Secondary Education and English may be found under "School of Education" in the Academic Calendar. All questions concerning courses and requirements should be referred to the Chair of the School of Education.

Minors (24 credits)

MINENG MINENF

For students in any discipline at Bishop's who, in addition to their major concentration, wish to develop a secondary area of expertise in one of the fields offered through the English Department, we offer four different minors:

The **English Minor** allows students to sample from the many different subject areas offered through the English department. Students must complete any 24 credits of their choice, none of which may be cognate courses.

The **Film and Media Studies Minor** provides an introduction to the study of film through the increasingly rich, interdisciplinary approach that now defines this field. Film courses are typically taught in the cinema class room (Nicolls 4), which is equipped with excellent projection and sound equipment, as well as cinema seating. The Film and Media Studies Minor requires the completion of 24 credits in the following manner:

Four Core Requirements (12 credits) composed of ENG/DRA 170 and at least three courses from ENG 102, ENG 279, ENG 280, ENG 287, ENG 291.

Four Core Electives (12 credits) chosen from the following list:

	Theory and Practice
CLA 150	The Ancient World in Film and Television
ENG 102	Approaches to Media Studies
ENG 124	Introduction to the Graphic Novel
	(formerly ENG 219)
ENG 217	The Arthurian Tradition
ENG 218	The Gothic Tradition
ENG 236	Popular Culture

CDC 100 Introduction to Communications:

ENG 278 Science Fiction in Literature and Film

ENG 279 Film History to 1939 (formerly ENG 289) ENG 280 Film History after 1939

ENG 280 Film History after 1939 ENG 281 Canadian Cinema ENG 282 Film Adaptation

ENG 283 The Documentary Film

ENG 284 Film Noir ENG 287 Image and Communication

ENG 123

ENG 202

ENG 205

ENG 210

ENG 212

Introduction to Indigenous Literature in Canada

History of the English Language

History of Children's Literature

The Art of Persuasion

Crime stories

ENG 288	Crime Pays: The Gangster Film Genre	ENG 215	Introduction to North American Literatures	
ENG 291 Film Theory		ENG 217	Arthurian Tradition	
ENG 293	· · · · · · · · · · · · · · · · · · ·		The Gothic Tradition	
ENG 294			Elizabethan Shakespeare	
ENG 295	· · · · · · · · · · · · · · · · · · ·		Jacobean Shakespeare	
ENG 297			The Stratford "Shakesperience"	
ENG 298			Introduction to Post Colonial Literature	
ENG 350	Technology, Media and Literature	ENG 228 ENG 234	Contemporary Lit Theory	
2110 350	in Victorian England.	ENG 238	Confessions, Memoirs and Life Writing	
ENG 381	The Evolution of the Fairy Tale	ENG 239	Feminist Literary Theory	
L110 501	in Literature and Film	ENG 241	War and Literature	
ENG 382	Screenwriting	ENG 250	Modern British Novel	
ENG 383	Digital Filmmaking	ENG 251	British Dystopian Novel	
ENG 384	Documentary Filmmaking	ENG 252	English-Canadian Literature to WWI	
ENG 463	Senior Seminar: Screenwriting	ENG 252 ENG 253	English-Canadian Literature from WWI to Present	
FIH 230	History and Theories of Photography	ENG 254	Animal Nature in Victorian Culture	
FIH 240	Art, Popular and Mass Culture	ENG 255	Animal Nature in Victorian Culture Crime and Culture in Victorian England	
FRA 250	French Cinema	ENG 256	Early 20th- Century American Novel	
FRA 259	Québec Cinema	ENG 257	Contemporary American Novel	
GER 370	Introduction to German Film	ENG 237 ENG 275	Contemporary Canadian Novel	
GER 370 GER 371	East German Cinema: From	ENG 273 ENG 278	Science Fiction in Film and Literature	
GER 3/1	Rubble Films to Ostalgie	ENG 278 ENG 295	Jane Austen and Film Adaptation	
ITA 309	Italian Cinema and Society	ENG 293 ENG 310	Anglo Saxon Studies	
	· · · · · · · · · · · · · · · · · · ·	ENG 310 ENG 311	•	
ITA 310	Italian Cinema and Society II		Anglo-Saxon Studies II Chaucer	
MUS 115	Film Music I <i>(formerly MUS 102)</i> Film Music II	ENG 314		
MUS 116		ENG 315	Romance and Dream Vision in Medieval England	
PHI 345	Topics in Philosophy of Film	ENG 316	Medieval Comedy and Satire	
REL 237	Film and Religion	ENG 320	16 th - Century Poetry and Prose	
SOC 105	Media and Society I	ENG 321	17 ^{th-} Century Poetry and Prose	
SOC 241	Cinema	ENG 325	Milton	
SPA 318	Spanish Cinema	ENG 332	18th- Century Literary Journeys	
SPA 333	Hispanic Literature and Film	ENG 333	18 th Century Georgian Literature	
The course	es listed above are rotated and may not be offered	ENG 342	Revolution and Romanticism	
every year	. Students seeking further information may contact	ENG 347	Early Romantic Poetry	
the Directo	r of the Film and Media Studies Program, Dr. Steven	ENG 348	Later Romantic Period	
Woodward	(English), in Morris House.	ENG 350	Technology, Media and Literature	
(E) T • (3.50 (3.4 10.4) 2.413.	ENIC 251	in Victorian England	
The Lit	erature Minor (24 credits) MINENL	ENG 351	Late Victorian Poetry and Prose	
This minor	r allows students to focus on the many different	ENG 352	Canadian Literature and Theories of Globalization	
	areas of English literatures offered through the	ENG 353	Boy Meets Girl: American Literature	
	partment. The Literature Minor requires 8 courses (24	ENG 356	Early 19th- Century American Literature	
	m the following list:	ENG 357	Late 19th- Century American Literature	
ENG 100	Introduction to English Studies	ENG 358	Approaches to Indigenous Literary Cultures	
ENG 100 ENG 101	Responding to Literature		in Canada	
ENG 101 ENG 104	Approaches to Short Fiction	ENG 360	Low Modernism	
ENG 104 ENG 108	American Short Story	ENG 361	British Poetry after 1930	
ENG 108 ENG 110		ENG 375	Colonial Narratives	
ENG 110 ENG 111	English Writers of Quebec Canadian Short Story	ENG 390	Restoration Literature	
	· · · · · · · · · · · · · · · · · · ·			
ENG 112	English Literary Tradition I	The Ca	mmunications and Disital Culture	
ENG 113 English Literary Tradition II			mmunications and Digital Culture	
ENG 115 Women Writers before 1900		Minor ((24 credits) MINCDC	
ENG 118	Literature of the Environment		`	
ENG 122	Introduction to Russian Literature	The Comm	nunications and Digital Culture minor offers practical	

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The Communications and Digital Culture minor offers practical instruction in writing and speaking in a variety of academic, creative, and professional contexts, including communication, journalism, copywriting, and various modes of digital production. Housed within an English department that prepares students as critical readers and effective writes, the Minor works to "broadcast" these strengths by networking with the rich spectrum of cultural production and critique underway at Bishop's. Drawing on multiple disciplines, this program develops technical expertise in various modes and media, providing training in the skills of communication, critique and collaboration that will help students to develop confident and compelling voices in their chosen fields.

The Communications and Digital Culture minor requires the completion of 24 credits in the following manner:

Two Core Requirements (6 Credits):

CDC 100 ENG 116;

Four 'Category A' Electives (Theory and Practice), chosen from the following list (12 credits):

AAD 252	Arts Administration: Communications
	and Marketing
BMK 323	Marketing Communications
CS 203	Interactive Web Page Design
CS 207	Databases and Dynamic Web Design
ENG 102	Approaches to Media Studies
ENG 202	History of English
ENG 205	Art of Persuasion: Rhetoric
	from Classical to Contemporary
ENG 236	Popular Culture
ENG 285	Journalism
ENG 286	Online Journalism
ENG 287	Image and Communication:
	Visual Culture and Critique
ENG 382	Screenwriting
ENG 383	Digital Filmmaking
ENG 384	Documentary Filmmaking
ENG 385	News Editing and Ethics
FIN 218	Digital Imaging for the Artist I
FIS 182	Photography
HIS 275	Digital History

Students may count ONE Experiential Learning ENG course – including ENG 450, ENG 454, ENG 456, ENG 457, ENG 458, and ENG 459 as a 'Category A' Elective.

and Two 'Category B' Electives chosen from the following list (6 credits):

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AAD 250	Arts Administration: Internal Operations
BMK 211	Marketing Management
BMK 214	Consumer Behaviour
BMG 345	International Marketing and
	Export Management
CS 230	Developing Mobile Apps
CS 301	Computer Ethics
DRA 131	Acting I
ENG 200	Creative Writing: Poetry
ENG 201	Creative Writing: Prose
ENG 203	Creative Writing: Experiments in Prose
ENG 204	Creative Writing: Experiments in Poetry
ENG 206	Creative Writing: The Graphic Novel
ENG 290	New Journalism
ENG 296	Sports Writing
FIH 240	Art, Popular and Mass Culture
FIN 348	Digital Imaging for the Artist II

FIS 385	Printmaking: Contemporary Practice
HIS 297	A History of Communications
SOC 280	Interpersonal Communication

(Students may count additional courses from the Category A Electives towards this category.)

The Creative Writing and Journalism Minor (24 credits) MINCWJ

This minor is designed to help aspiring writers develop their creative abilities through the practice of writing as a discipline and vocation. Courses focus on the technical aspects of various forms of writing, including poetry, screenwriting, playwriting, journalism, fiction, and creative non-fiction. Internships with a newspaper or literary journal will be made available. Students are also expected to participate in the rich writing life at Bishop's, which includes two student drama festivals, the Morris House Reading Series, creative writing competitions, *The Mitre*, studentrun creative writing groups and *The Campus* newspaper. By the end of their studies, students will have amassed a portfolio of creative works and made business contacts with professional writers.

The Creative Writing and Journalism Minor requires the completion of eight courses (24 credits) from the following courses:

CDC 100	Introduction	to Commu	nication:	Theory	and
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Practice

DRA 281 Playwriting I

DRA 282 Playwriting II

ELA 201 Advanced Composition

ELA 202 Speech

ENG 100 Introduction to English Studies

ENG 116 Effective Writing

ENG 200 Creative Writing: Lyric Poetry

ENG 201 Creative Writing: Short Fiction

ENG 203 Creative Writing: Experiments in Prose

ENG 204 Creative Writing: Experiments in Poetry

ENG 206 Creative Writing: Graphic Novel

ENG 282 Film Adaptation

ENG 382 Screenwriting

ENG 285 Journalism

ENG 286 On-Line Journalism

ENG 290 The New Journalism

ENG 296 Sports Writing

ENG 384 Documentary Filmmaking

ENG 385 Journalism Editing and Ethics

ENG 450 Experiential Learning: Journalism

ENG 454 Experiential Learning: Broadcast Journalism

ENG 458 Experiential Learning: Literary Journal Editing

ENG 459 Public Scholarship: Academic

Editing and Publishing

ENG 461 Senior Seminar: Poetry

ENG 401 Schiol Schinar. Tockly

ENG 462 Senior Seminar: Fiction

ENG 463 Senior Seminar: Screenwriting

ENG 464 Senior Seminar: Journalism

Senior seminars will be taught by a specialist in creative writing or journalism.

Students may include *one* of the following short story courses among the eight core electives:

ENG 104 Approaches to Short Fiction

ENG 108 American Short Story

ENG 110 English Writers of Quebec

ENG 111 Canadian Short Story

Indigenous Studies Minor (24 credits)

MININD

A number of English courses contribute to the Indigenous Studies Minor (ISM), an interdisciplinary program designed to introduce students to the global processes of cultural encounters and the resultant responses of resistance, accommodation, and adaption. Students will be exposed to theories and world-wide applications of, and responses to, imperialism and colonialism, as well as decolonization and post-colonialism. For more information on the ISM Minor, please consult the program description on p. 112 of the Academic Calendar.

List of Courses

CDC 100 Introduction to Communications: Theory and Practice 3-3-0

This course provides a dynamic introduction to the four pillars of communication—oral, written, visual, performative—and offers effective strategies for success in each area. The course combines lectures and workshops, modeling the critical skills in the study of communications while developing the practical skills students require to claim an active role in shaping the cultural conversation. Units culminate in a series of productions—ranging from public addresses, to web design, to podcasting—that emphasize the public nature of the course's interventions into culture, pushing student creations beyond the margin of the page and the classroom.

CDC 400 Senior Professionalization Seminar: Portfolio 3-3-0

This senior professionalization seminar focuses on the development of student portfolios that showcase the unique experience, education and training of each student in the Communications and Digital Culture program. Coursework will support students in crafting an authentic and compelling expression of their distinctive vision and values.

Prerequisites: CDC 100

ENG 100 Introduction to English Studies

3-3-0

A gateway to English studies, this course challenges students to develop critical thinking, speaking, and writing about a wide array of texts, from poetry and fiction to television, film and digital media. The course's workshop structure stresses collaborative work and active engagement with the subject matter through various forms of creative and critical expression (e.g. creative revisions of poetry, journals, Moodle posts, debates, and short essays). Exercises will isolate and develop the core critical skills upon which students will depend throughout their studies in English.

Note: Students who have received credit for ENG 105 are not eligible for ENG 100. Offered every Fall

ENG 101 Responding to Literature

This course will develop the student's critical thinking, speaking, and writing skills in response to literary texts in English from a range of genres: primarily poetry and prose. It will develop the student's knowledge and familiarity with theoretical approaches to literature, both intrinsic and extrinsic.

Note: Students who have received credit for ENG 106 are not eligible for ENG 101. Offered every Winter

ENG 102 Approaches to Media Studies 3-3-

Through a close examination of the different forms of contemporary culture people are frequently exposed to and consume – movies, TV sitcoms, internet blogs, pop music, and so on – this course considers how our understandings of reality and our perceptions about society and our identities are shaped by the various media that surround us. Informed by both cultural theory and the history of media, this course offers a series of case studies of media texts with the goal of helping students understand the nature and effects of our contemporary media culture.

Offered every Winter

ENG 104 Approaches to Short Fiction

3-3-0

This course introduces students to the study of fiction through the analysis of short stories and novellas from various literary traditions and historical periods. Stories will be discussed in terms of such aspects of fiction as plot, character, setting, point of view, voice, discourse, tone, symbol, and theme.

Offered every year

ENG 108 The American Short Story

3-3-0

This course examines the development of the short story form in the United States from its beginnings in the work of Irving, Poe, and Hawthorne, through Fitzgerald and Hemingway, up to such contemporary writers as Oates and Barth. Subjects to be examined include the Gothic tradition, the influence of Puritanism, the African-American experience, gender, and madness.

ENG 110 English Writers of Quebec

3-3-0

Selected short stories, novels, plays, and poems of such writers as Hugh MacLennan, Mordecai Richler, Brian Moore, Joyce Marshall, Ralph Gustafson, David Fennario, A.M. Klein, F.R. Scott, and Irving Layton will be studied. Such topics as "English-French Relations," "The Immigrant Experience," "Male-Female Relationships," "Class Conflicts," and "The Jewish Experience" will be examined.

ENG 111 Canadian Short Story

3-3-0

This course will examine a wide variety of Canadian short stories, from the late nineteenth century until the present. The authors studied may range from Roberts and Callaghan, to such contemporary writers as Munro, Atwood, Glover, and Vanderhaeghe.

Offered every year

ENG 112 English Literary Tradition:

3-3-0

An introductory historical survey of major works and genres of British literature from its beginnings to the Restoration. Students will analyze literary works within their historical, social, and cultural contexts. The course emphasizes close reading of individual texts.

Offered every Fall

ENG 113 English Literary Tradition:

The Eighteenth Century to the Present

The Middle Ages and the Renaissance

3 3 0

This course provides an introductory survey of major works and genres of British literature from the Restoration to the end of the Twentieth century. Close reading of individual texts will be informed by analysis of their historical, social, and cultural contexts.

Offered every Winter

ENG 115 Women Writers before 1900

3-3-0

A survey of literature in English by women from the Middle Ages until the beginning of the twentieth century in the perspectives of feminist critical theory. The course includes poetry, fiction, and nonfictional prose.

ENG 116 Effective Writing

3-3-0

Writing is a key competency in communicating across the disciplines. Students will read a variety of texts of different genres so as to become familiar with various types of academic and professional discourse. Students will be encouraged to analyze writing strategies, content, organization, and style with a view to improving their overall writing abilities. Students will also be made aware of different writing situations, particularly those that may arise in their own disciplines.

Prerequisite: Students are normally expected to have achieved a result of at least "5-" on the EWP Exemption Credit Examination before they attempt ENG 116. Students who need a course in basic writing are encouraged to register in the course English Writing Proficiency (EWP 099).

ENG 118 Literature of the Environment 3-3-0

This course will introduce students to a selection of literature -- fiction, poetry, criticism and literary non-fiction--that deals with the relationship of humans with the natural world.

NG 122 Introduction to Russian Literature

3-3-0

This course will introduce students to Russian literature (in translation) through a close reading of a selection of novels, poems and short stories.

Only offered in the spring

ENG 123 Introduction to Indigenous Literatures in Canada 3-3-0

This course is an introduction to traditions and innovations in Indigenous literatures in Canada through textual analysis and an examination of cultural contexts. The primary focus will be on contemporary literatures; however, we will also read selections from earlier texts. We will explore how Indigenous writers draw from European, American, and Indigenous traditions, and how their more recent works reflect histories of struggle both in style and content. Although written texts will

form the core of the course, we may also examine contemporary popular mediaespecially film—and their representations of the Indigenous.

ENG 124 The Graphic Novel

This course will introduce students to the genre of the Graphic novel and will examine visual rhetoric in literature, history, journalism and popular culture. Possible topics include superhero fantasy, gender stereotypes, sexuality, war, racism and drug abuse.

Formerly ENG 219

ENG 170 / DRA 170 Introduction to Film

The creation of films and what happens when we view a film are complex and fascinating phenomena. The course provides a basic understanding of the vocabulary of and approaches to narrative cinema. Each week's subject of study is applied to a number of specific films.

ENG 200 Creative Writing: Poetry

3-3-0

A workshop seminar for students interested in writing poetry.

Not open to 1st year students

ENG 201 **Creative Writing: Prose**

3-3-0

A workshop seminar for students interested in writing fiction.

Not open to 1st year students

ENG 202 History of the English Language

3-3-0

A survey of the transformations of the English language from its beginnings to the present studied in the context of the major social, political, and literary developments in English history. The course includes an introduction to basic linguistic concepts as applied to the study of the English language and an overview of Canadian English.

ENG 203 Creative Writing: Experiments in Prose

3-3-0

A practical course in writing a variety of fiction and non-fiction prose forms. Work will be edited and critiqued in workshop sessions by peers and the instructor. Not open to 1st year students

3-3-0 **ENG 204 Creative Writing: Experiments in Poetry** A practical course in writing a variety of poetic forms. Work will be edited and critiqued in workshop sessions by peers and the instructor.

Not open to 1st year students

ENG 205 The Art of Persuasion: Rhetoric, and its Uses and Abuses, From Classical to Contemporary Culture

This course focuses on the history, theory, and practice of rhetoric across disciplinary boundaries. While exploring texts drawn from philosophy, literature, history, psychology, religion, and politics, we will trace common themes, including a sustained attention to the deployment of rhetoric to serve various ideological and polemical purposes, the ethical dimensions of rhetorical use, and the ways in which language seeks to build consensus and create meaning even as it is always at risk of being destabilized, troubled, or deconstructed. The objectives of the course are two-fold: 1) to develop a critical acumen for the identification and analysis of persuasive strategies in arguments 2) to be able to produce persuasive texts and speeches informed by classical theories and techniques.

ENG 206 Creative Writing: The Graphic Novel

This course further examines graphic novels and other sequential storytelling examples with an emphasis on applying literary theories to visual rhetoric. Students will also learn about Book Arts, and how to exploit all elements of "the book" to create artist's books. The class will examine theories on graphic storytelling, wordless communication, colour, layout and typography. Students will be required to produce multiple copies of their original work to learn reproduction techniques. Prerequisites: ENG 124 or Permission of the Instructor

History of Children's Literature

An historical and critical study of children's literature in English. The course includes an overview of the history of children's literature and introduces students to the critical analysis of a variety of its genres, including nursery rhymes, folk and fairytales, myths and legends, fables, poetry, and "classic" novels. Some of the issues to be discussed may include didacticism, oral and written discourse, appropriation, the development of special literature for children, and the representation of social issues.

Crime Stories - The Great Detectives

An exploration of the development of narratives dealing with crime and punishment from some of its earliest manifestations as pulp fiction or popular reading to sophisticated modern fiction that continues to dominate the best-seller lists. Assigned texts cover both British and North American crime writing in order to demonstrate the evolution of different conventions and themes of the genre. The course will also explore how detective fiction in particular can reveal or even subvert the dominant ideology and culture of its time and place.

ENG 215 Introduction to North American Literatures

This course prepares students for the broader study of American, Canadian and Indigenous literatures by contextualizing and analyzing national literary texts; making linkages between these disparate bodies of literature; and drawing insights about socio-political, literary and cultural developments.

The Arthurian Tradition **ENG 217**

3-3-0

A survey of the evolution of the mythic romance of King Arthur and the Knights of the Round Table from its earliest beginnings to modern times. Various works representative of the tradition will be selected from different historical periods and from different media, including film and the visual arts as well as literature.

The Gothic Tradition

In this course, we shall read representative texts from a wildly popular genre that emerged in the late eighteenth century: the Gothic! Beginning with an examination of the medieval connotations of the term "gothic" and its resonances in 18th-, 19th-, and 18th- century aesthetics, our reading will consider the form, readership, and social vision of various types of gothic literature.

Fantasy

This course will explore the genre of fantasy in literature and film either through study of several works by a particular individual (Tolkien, Pullman) or a theme present in a selection of works by different authors.

Elizabethan Shakespeare (1590-1603)

Close study of six plays written and performed in the reign of Elizabeth in relation to the theatrical, social, political, and cultural practices of Elizabethan society and the Elizabethan court.

Jacobean Shakespeare (1603-1614)

Close study of six plays written and performed in the reign of James I in relation to the theatrical, social, political, and cultural practices of Jacobean society and the Jacobean court

The Stratford "Shakesperience"

The focus of the course will be the analysis of 4-5 Shakespeare plays as they are illuminated by performance in the Spring season of the Stratford Festival in Stratford, Ontario. The course will start with an intensive two weeks in the

classroom, and involve a discussion of the theoretical questions that underlie performance and performance criticism. Together as a class, we will explore the themes of the plays, engage in careful analysis and close reading, and compare various filmic versions of important scenes within the plays.

Introduction to Post-Colonial Literature

This course is an introduction to post-colonial literature and theory. We begin with a discussion of what "post-colonial" means to writers of countries formerly colonized by the British before moving into literatures composed by writers from Africa, Australia, the Caribbean, India, Ireland, and the Pacific.

ENG 232 Ecocriticism 3-3-0

Students in this course will study the rise of Ecocriticism by tracing the changing attitudes towards the environment as seen in a selection of English literature from the eighteenth century through to the present day. The class will study literary works in a range of genres as well as the central eco-critical theorists such as Williams, Kolodny, Rueckert, Buell and McDowell.

ENG 234 Contemporary Literary Theory

3-3-0

This course explores diverse topics and debates in contemporary literary criticism. The student will examine the assumptions, intentions and rhetoric of representative critical texts and theoretical schools. Practical application of literary theory to texts is emphasized.

Prerequisite: ENG 106, 101 or permission of the instructor

ENG 236 Popular Culture

3-3-0

A very large portion of contemporary culture is mass culture, and mass culture has generally been disparaged by intellectuals from the early 20th century on. More recently, however, critics have begun to celebrate the utopian possibilities of mass culture, the way that individuals actually put mass cultural products to use, converting mass culture (culture produced for the masses) into popular culture (a culture used by the people). The tension between these two views of contemporary culture will underpin this course as we examine theories about and practices of popular culture, including advertising, movies, romances and comics, sitcoms and soap operas, stardom and fandom, blogging and online shopping, and pornography.

ENG 238 Confessions, Memoirs and Life Writing

This course will begin with the explosion in confessions, memoirs and life writing in the 18th century and then move through later works in the 19th and 20th centuries. As we read these works we will consider how fact and fiction merged in presentations of self to challenge the reader, society, and literary genres.

ENG 239 Feminist Literary Theory

3-3-0

A survey of contemporary feminist theory, including feminist literary history, the economic and social conditions of women writers, the connections between gender and genres, the distinguishing characteristics of feminist and women's reading and writing, and feminist debates about subjectivity.

ENG 241 War and Literature

3-0-0

This course will examine how a particular modern war is depicted in literature. We will consider the role such literary depictions play in shaping public opinion and creating an understanding of warfare. Students will study works in a range of genres including poetry, prose, and drama.

ENG 250 The Modern British Novel:

Experiments in Fictional Form

3-3-0

This course examines the way British novelists of the early twentieth century created new fictional forms to explore the interior life of their characters as well as the problems of their day. Novelists such as Conrad, Ford, Woolf, Forster, Lawrence, Huxley, and Waugh will be studied in relation to a variety of topics, including Imperialism, anarchism, the Suffragette movement, the Great War, psychoanalysis, science and technology, the rise of Fascism, and class conflicts.

ENG 251 Keep Calm and Carry On: The British Dystopian Novel

3_3.

This course traces the development of the British novel after high modernism, paying special attention to the dystopian tradition. Against the backdrop of the decline of the British Empire, the legacy of WWII, multiculturalism, terrorism and the surveillance state, we will explore how these novels negotiate problems of labor and exploitation, desire and consumption, gender and oppression, language and propaganda. We'll also try to make sense of the dystopian novel's current extraordinary popularity, particularly given the genre's typically oppositional stance towards popular culture and consumer society.

ENG 252 English-Canadian Literature to the First World War 3-3-0

This course explores English-Canadian literature from the nineteenth century through to the First World War. Analysis focuses on the development of national identities in relation to various cultural, political, social and historical factors.

ENG 253 English-Canadian Literature from the First World War to the Present

3-3-0

This course explores English-Canadian literature from the First World War to the present. Analysis focuses on the aesthetic and cultural developments in English Canada and the impact of international, national, and regional issues.

ENG 254 Tooth and Claw: Animal Nature in Victorian Culture 3-3-0

This survey of Victorian fiction and poetry investigates the variety of symbolic uses to which animals were put during the nineteenth century, a revolutionary moment in which discoveries in geology and paleontology were throwing into question humanity's place in the natural world. Reading a range of literary forms (from children's fables to lyric poetry to the realist novel), we'll explore how animals served the Victorian imagination, cast alternately as indices of humane and moral quality, as embodiments of domestic ideology and "savage" desires, as grotesque figures of political caricature, and as exotic objects of imperial curiosity.

ENG 255 Legal Bodies: Crime & Culture in Victorian England 3-3

This course explores a range of Victorian literary forms, paying particular attention to the culture's deep fascination with crime. We'll investigate the scene of the crime and the body of the criminal as sites of societal crisis that allowed artists to probe anxieties about class, gender, race, urbanism and empire. Works by Braddon, Browning, Dickens, Collins, Rossetti, Stevenson and Wilde will be examined.

ENG 256 The Early Twentieth-Century American Novel 3-3-0

The modern American novel to 1955. Such novelists as Fitzgerald, Hemingway, Faulkner, West, Steinbeck, Ellison, and Hurston will be studied. Among the topics to be considered: "The American Dream," religion, society, race relations, and war.

ENG 257 The Contemporary American Novel

3-3-0

This course focuses on the contemporary American novel, 1960 to the present. Of particular note will be the postmodern novel and the manner by which it reacts to and shifts away from the literature of the modern period. Depictions of popular culture and satiric renderings of high culture will form part of the discussion.

ENG 275 The Contemporary Canadian Novel 3-3

The contemporary novel, from the 1970s to the present. The novelists to be studied may include Atwood, Laurence, Munro, Davies, Ondaatje, Hodgins, and Shields. Topics to be considered may extend to the role of women, depictions of masculinity, history and myth, sainthood, the portrait of the artist.

ENG 278 Science Fiction in Literature and Film 3-3-0

An examination of the futuristic worlds of science fiction as they focus on rather than distract readers from prevalent cultural anxieties and concerns. Students shall consider how science fiction as a symbolist genre variously constructs and deconstructs hegemonic cultural practices within our present digital, networked, information age. Taking an interdisciplinary approach, students shall consider both the history and form of science fiction and some of the theoretical and cultural issues endemic to the genre.

ENG 279 Film History to 1939

3_3_0

This course offers a survey of the technological innovations and aesthetic movements that shaped film production and direction from the 1890s to the outbreak of World War II. Topics to be studied include early experiments in photography, the beginnings of narrative cinema, German Expressionism, French Poetic Realism, forms of comedy, Soviet Silent Cinema and the theory of montage, the Hollywood studio and star systems, and the introduction of sound and colour to motion pictures. A wide range of films are studied to acquaint students with the contours of film history to 1939.

ENG 280 Film History after 1939

3-3-0

This course offers a survey of the development of cinema from the outbreak of WWII until the present by considering a range of national cinemas, directors, and aesthetic movements. Topics will include propaganda and documentary films of the war period, Neorealism, Film Noir, genre filmmaking and auteur cinema of the 1950s, Eastern European cinema, Ealing Comedies and Hammer Horror, Japanese post-war cinema, the French New Wave, Italian films of the 1960s, German New Cinema, Canadian cinema after 1970, the New Hollywood, and China's three cinemas

ENG 281 Canadian Cinema

3-3-0

Covering the entire history of Canadian cinema, this course examines the challenging economic and cultural context of film production and distribution in Canada, the tension between pan-Canadian and regional cinemas, the documentary tradition, First-Nations cinema, experimental filmmaking, and the thematic links of Canadian cinema to Canadian literature and culture more generally.

ENG 282 Film Adaptation

3-3-0

What is lost, and what is found, in translation? This class explores the theory and practice of filmic adaptation, exploring a variety of texts (often multiple remediations of the same story) that allow us to perform a comparative analysis of linguistic and visual art forms. Class discussion and course assignments are designed to provide ongoing training in the formal study of film. We'll consider how these translations highlight the "specificity" of film (the resources and limits, industry and audience, that are peculiar to cinema), as well as showcasing the remarkably adaptive nature of a medium that has evolved by absorbing and synthesizing other forms of art, from magic and burlesque shows to comic books and video games.

ENG 283 The Documentary Film

3-3-0

This course will trace the historical evolution and impact of English language documentary film and video. From John Grierson's original definition of "the creative treatment of actuality," documentary has evolved from propaganda to direct cinema/cinéma verité to docudrama. Two important questions will be addressed: Do documentary film and video's reductive forms of interpreting events truly illuminate our media-saturated world? How can studying documentary better help us understand a society dominated by media giants?

ENG 284 Film Noir 3-3

Traditionally, film noir is considered more a feeling than a genre, featuring moods of cynicism, darkness, and despair. This course will examine noir's downbeat atmosphere, graphic violence, and complex antiheroes, tracing the genre's development from its origins in World War II's pessimism to its contemporary reflections of social corruption and hypocrisy. Classic and neo-noir films will be viewed and analyzed.

ENG 285 Journalism 3-3-0

This course teaches the basic requirements of reporting and news writing: interviewing, clear writing, critical thinking, accuracy, story organization, news judgment, and ethical considerations. Students will practice writing news and study some examples of good journalism.

ENG 286 Online Journalism

3-3-0

A hands-on, real-life approach to accurate reporting of local news stories through an online newspaper created and maintained by course participants with active supervision/involvement by the instructor/managing editor. The online paper will be a modified collaborative news website: students will generate the news, but all copy must be funneled through the managing editor to maintain accuracy and quality of content.

ENG 287 Image and Communication: Visual Culture and Critique 3-3-0

This course aims to cultivate visual literacy, primarily by examining our ingrained "ways of seeing" and interrogating common-sense ideas about the relation between images and reality. Lectures and class discussion will be devoted to

close analysis of objects that both illustrate and critique established theories of the image. From photography, to graffiti, to everyday iconography such as traffic signs and advertising, we'll consider the ways in which images carve up the world we live in, possessing the capacity to naturalize or defamiliarize the conventions of everyday life.

ENG 288 Crime Pays: The Gangster Film Genre 3-3-0

This course examines the development of the gangster film from the classical cycle of the early 1930s to the present-day *Sopranos*. Films to be studied may include *Little Caesar, The Public Enemy, Scarface (Hawks), High Sierra, Bonnie and Clyde, Godfather II, The French Connection, Goodfellas,* and *Shanghai Triad*.

ENG 290 The New Journalism

This class examines a major movement in nonfiction literature that had its genesis in the United States during the 1960s: the "New Journalism," which brought narrative elements and the writer's subjectivity to traditional news reportage. Students will analyze pioneering works of the genre, including Truman Capote's nonfiction novel *In Cold Blood*, Tom Wolfe's *The Electric Kool-Aid Acid Test* and Hunter S. Thompson's *Hell's Angels*, and will continue by exploring the so-called "Gonzo" journalism of the 1972 U.S. presidential election (with examples from the films *Where the Buffalo Roam* and *Fear and Loathing in Las Vegas*), Dominick Dunne's reporting on the O.J. Simpson criminal trial, and more recent internet manifestations of the genre. Assignments will include textual analysis and writing subjective news stories.

ENG 291 Film Theory

This course introduces students to some of the more influential theoretical perspectives that have shaped the viewer's understanding of film over the past century. The course will begin with the realist-formalist debates of classical theory and proceed to examine the impact of literary criticism, semiotics, feminism, psychoanalysis, and Marxism on contemporary film theory. Films from different genres and national cinemas are used to illustrate the various approaches to interpreting and evaluating cinema.

ENG 293 Four Filmmakers 3-3-3

The diversity of cinema since its invention more than 100 years ago will be explored through the examination of a selection of the films of four filmmakers representing different periods, nations, and/or genres of cinema. The filmmakers chosen for study will vary from year to year.

ENG 294 Film Comedy

Filmmakers discovered film's potential for comedy almost from the moment of the invention of the movies, and quickly developed a wide range of techniques and genres to amaze and amuse audiences. This course surveys the full history of this major branch of film production, considering its key figures and wide variety of genres, from the slapstick antics of Chaplin and Keaton through the screwball comedies of Howard Hawks, Frank Capra, and Billy Wilder, to the scathing satires of Monty Python and others.

ENG 295 Jane Austen and Film 3-3

This course will examine Jane Austen both as a British novelist and also as an iconic figure taken up by the film industry. The class will study four of her novels, their publication histories, and recent phenomenal success as films. Where possible, a selection of the various film adaptations of each novel will be studied to allow the student to gain a better appreciation of Austen as a writer and consider how the various novels and film adaptations reflect the ideologies of their own period.

ENG 296 Sports Writing 3-3

This course examines themes and styles of the sports writing genre in journalism, fiction, and documentary narratives. One focus will be on the basics: interviewing athletes, writing tight, running game stories on deadline in CP style, and producing lively features and in-depth profiles. Students will also read works from Gary Smith, Al Stump, George Plimpton, A.J. Liebling, Jim Boulton, Ken Dryden, Maya Angelou, Hunter S. Thompson, among others and examine film segments based on athletes and events that are representative of sports writing themes, including: Cobb, Eight Men Out, Slap Shot, Hoosiers, Breaking Away, Rudy, Raging Bull, Rocky, and The Greatest. Students will produce sports-related stories in CP style, as well as analyses of sports writing, reportage, and films.

ENG 297 From Aliens to Zombies: Everything You Ever Wanted to Know about Horror but Were Afraid to Ask 3-3-0

In this course, we'll explore cinema's obsession with "monster movies." A key concern will be the depiction of the monster as *inhuman*: an embodiment of hostile difference that threatens the security and integrity of human experience and identity. We'll ask how this foreignness is imagined by different cultures at different times, often functioning as an index of political tensions, and a symptom of societal fears and sexual taboos. Turning from the strange creatures depicted on screen, we'll also consider the effects these films have on the bodies of viewers.

Horror films captivate and appall us because they remind us that we have nerves, desires and appetites. What sort of unusual pleasures do we derive from subjecting ourselves to sensations of fear, pain and awe?

ENG 298 Studies in Directors/Actors: Alfred Hitchcock 3-3-0

Alfred Hitchcock is often titled the "master of suspense" because of his brilliant manipulation of audiences through the thriller movies (like Vertigo and Psycho) he made over a fifty-year career. By the 1960s, he was also being recognized as an auteur, a commercial filmmaker exploring a particular range of subjects, including the power of cinema itself, and expressing something like an artistic vision. That vision, his technical innovations, and his self-reflexive commentaries on the cinema have been the subject of much critical attention. This course examines a range of the movies he made over the full span of his career, split between Britain and the United States, and considers the rich critical legacy that surrounds his work.

ENG 310 Old English

3-3-0

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This course offers an introduction to the language and literature of the Old English period (600-1100 CE). Here lie the foundations of the English language and the origins of social, political and religious institutions that would help to shape the next thousand years in England. Urgency pervades the writing of these centuries, as tribal kings and warriors vie for power; as Christians come and prophesy salvation but also judgment Day; and as Vikings stalk the land in search gold and glory. Translations do not do this literature justice, and so we will learn to read in the original. In doing so, yuu will gain special insight into the English language that few now possess. No experience required.

ENG 314 Chaucer: The Canterbury Tales 3-3-0

Travel the pilgrimage road with the master storyteller of medieval England, Geoffrey Chaucer. Meet some of the most famous characters of English literature and read tales that range from high romance and tragedy to low comedy and burlesque. The focus of the course will be on reading *The Canterbury Tales* in Middle English within their particular literary, social, and historical contexts.

ENG 315 Romance and Dream Vision in Medieval England: The Sacred and the Profane

3-3-0

Romance and dream vision represent two of the most significant genres of medieval literature. Both are well represented by major texts in Middle English whose subjects range from sophisticated philosophical and religious themes to social comedy and pure escapism - often all within the same work. The focus of the course will be on reading primary texts in Middle English within their particular literary, social, and historical contexts.

ENG 320 Sixteenth-Century Poetry and Prose: Exploration and Discovery

3-3-0

After nearly a century of civil war, England under the Tudors experienced a period of relative peace and stability and an opportunity for cultural catching up. The writers of the time confronted a broad range of ideas and phenomena associated with the European renaissance and the intensified exploration by Europeans of the world beyond their continent. They needed to think about their relationships to classical civilization, to the peoples and places described by travelers and explorers, and to the other within their midst as mediated by the powerful influence of Petrarch on the ideas and practices associated with the erotic. The course will examine some of the ways in which writers of the sixteenth century both responded to these relationships and shaped them.

ENG 321 Seventeenth-Century Poetry and Prose: Civil War and Revolution

3-3-0

The seventeenth century was a period of intense political, social, and religious conflict that finally resulted in the outbreak of civil war. The course will examine some of the ways in which the writers of the period divided themselves according to the large lines of the conflict between parliament and the crown, their contributions to the parties to which they adhered, and their reflections on the divisions that tore their society apart.

ENG 332 18th-Century Literary Journeys 3-3-0

In this course we shall examine a diverse range of 18th-century texts that have one thing in common: each uses travel as a plot-triggering device. We will begin the course with a reflection on what travel is, what forms it takes, and why we do it. We shall then consider why travel is such a pervasive narrative form in post-Restoration Britain. Among issues to be considered are contemporary debates on human nature and civilization, as well as relationships between scientific, historical, commercial, and colonial discourses in an age of vigorous exploration.

ENG 333 Eighteenth-Century Georgian Literature: Town, Country, Nation

3-3-0

In this course we examine a diverse range of literary texts that map England's dominance as a world power. We discover how the stability provided by George I, George II, and George III influenced the drama, poetry and novels of this period in unexpected ways.

ENG 342 Revolution and Romanticism

3-3-0

In this course we will examine the prose writings of the British Romantics from 1789-1832. Readings will explore a variety of topics generated by the French Revolution and the ensuing period of intense political anxiety and intellectual activity. Works by Paine, Burke, Wollstonecraft and Godwin will be examined.

ENG 347 Early Romantic Poetry: Revolutionary Experiments 3-3-0 Poetry of the early Romantic Period (1780-1800) by poets such as Blake, Smith, Robinson, Wordsworth, Coleridge, Williams and Burns. Particular attention will be paid to the social and political role of the poet, poetic form, imagination, inspiration, "masculine" and "feminine" romanticism.

ENG 348 Later Romantic Poetry: The Egotistical Sublime 3-3-0 Poetry of the later Romantic period (1800-1832) by poets such as Byron, Baillie, Keats, Shelley, Hemans and Clare. Particular attention will be paid to the social and political role of the poet, poetic form, imagination and inspiration.

ENG 350 Ghosts in the Machine:

Technology, Media and Literature in Victorian England 3-3-0

This course investigates the pervasive influence of machinery on Victorian literature and culture. We'll ask how technological advancements in the fields of industry, information technology and popular entertainment changed the way Victorians thought about consciousness, labour, class, spirituality and sexuality. In addition to studying a range of nineteenth-century media, from poetry and prose to photography and early cinema, we'll also explore how contemporary culture—in genres such as sci-fi and steampunk—has worked to revision and mythologize Victorian technology.

ENG 351 Late Victorian Poetry and Prose: Against the Grain 3-3-0 This course examines the way late Victorian poets and prose writers overturned many of the cherished assumptions of High Victorianism. The poetry of Arnold, Fitzgerald, the Rossettis, Meredith, and Hardy will be studied in relation to prose writings of Pater, Huxley, Morris, and Wilde

ENG 352 Canadian Literature and Theories of Globalization 3-3-0 This course will consider twentieth-century Canadian literature in the context of recent theories and aspects of globalization. We will read work by some of the important scholars who have contributed to these debates, including Anthony Giddens, David Harvey and Arjun Appadurai. Their theories will provide the framework of discussion, which will focus on immigrants and immigration, diaspora formation, experiences of alienation and racism, multiculturalism, evolving conceptualizations of Canadian citizenship, and other related themes.

ENG 353 Boy Meets Girl: Masculinity Scholarship, Feminist Theories, and American Literature 3-3-0

The first National Women's Rights Convention, in Worcester, Massachusetts, was held in 1850: it signaled the emergent figure in popular culture referred to as the "New Woman." But the evolution of the "New Woman" meant complications for the role of and confusion for men. Using masculinity scholarship and feminist theories, we will explore how the male and female figure appeared in (previously) asymmetrical or imbalanced relationships, and constructions of family, race, and masculinity and femininity.

ENG 356 Early Nineteenth-Century American Literature 3-3-0

This course examines the work of American writers from 1820 to 1860, including Irving, Hawthorne, Poe, Melville, Douglass, Emerson, Thoreau, and Davis. Topics to be investigated include madness, Puritanism, slavery, the situation of women, society, the nature of the universe, the natural world, and expediency versus absolutism.

ENG 357 Late Nineteenth-Century American Literature 3-3-0 This course examines the work of American writers from 1860 to 1900, including Crane, Twain, James, Chopin, Whitman, Dickinson, and others. Topics to be investigated include the Civil War, Naturalism, race, Native peoples, the American identity, the situation of women, and insanity.

ENG 358 Approaches to Indigenous Literary Cultures in Canada 3-3-0 This course will examine theoretical approaches to Indigenous literatures in Canada. It will begin by looking at literary developments from oral to contemporary written literary forms, and how the latter developed in response to colonial contact. Authors may include Thomas King, Lenore Keeshig Tobias, Eden Robinson, Armand Ruffo, Warren Cariou, and Tomson Highway.

ENG 359 Approaches to Canadian Culture (Canadian Studies) 3-3-0

This course will examine a range of aesthetic representations (Canadian "wilderness," historical events, Indigenous cultural imagery, and so forth) that are conceived of as indigenous to Canada. These representations, as they have evolved from the late nineteenth to the early twentieth century, will include the cultural production of Canadian writers, painters, film directors, and musicians in order to demonstrate the (often conflicting) social and political ideological structures from which these artists operated.

ENG 360 Low Modernism: Taste, Waste, and the Marketplace 3-3-0 Discussions of literary Modernism often turn upon the distinctions between high and low culture; but what, exactly, is "low" modernism? In this course we'll question assumptions about modernist literature's hostility to popular culture, exploring how writers participated and engaged (if ambivalently) with the tastes, conventions, and experiences of mass culture. Against a monolithic vision of Modernist aesthetics as reactionary, difficult, abstract and austere, this course aims to take pleasure seriously, reading the canon of Modernism (Joyce, Eliot, Woolf) in boisterous conversation with popular forms of entertainment, guilty pleasures, camp and kitsch.

ENG 361 British Poetry After 1930: Explorations in Identity 3-3-0

This course surveys the post-modern development of British poetry. Auden, Lewis, Spender, MacNeice, Thomas, Larkin, and Hughes will be studied in relation to such topics as the Depression, Communism, Futurism, neo-Romanticism, the Second World War, post-colonialism, and violence.

CNG 375 Colonial Narratives

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In this course, we will examine the narration of colonial experiences in various world and historical contexts. Our reading will range from the nineteenth century imperial fictions of Rudyard Kipling and Henry Rider Haggard to a selection of postcolonial texts dealing with the cultural impact and legacy of British imperialism in the Caribbean, India, Kenya, Nigeria, and Ireland. Our discussions will be informed by readings in postcolonial theory.

ENG 381 The Evolution of the Fairy Tale in Literature and Film 3-3-0

This course will investigate how one kind of text, the fairy tale, a genre supposedly appropriated from the oral culture of peasants, has been modified and reworked to suit a wide range of other cultural contexts. By investigating both the production and reception of fairy tales - within the literary culture of the court of Louis XIV and of 19th century England, in the folklore movements of 19th century Germany and Britain, in children's culture from the late 19th century to the present, throughout American movie culture in the 20th century, and within late-20th century feminist circles - we will see how this genre so focused on the image of metamorphosis has itself been transformed and used in radically liberating or deeply repressive ways.

ENG 382 Screenwriting 3-3-0

This course introduces students to the art and techniques of screenwriting for a variety of contexts and genres, such as feature films and television drama. Through critical analysis of existing screenplays and the shows and films that derive from them, students will gain an understanding of the narrative and stylistic conventions of screenwriting and will apply their understanding in the development of their own creative projects.

ENG 383 Digital Filmmaking 3-3-0

Combining their own technological resources (cell phones, laptops) with the university's, students will develop skills in the fundamentals of digital filmmaking: directing for film, camerawork, sound recording, production design, lighting, picture editing, and post-production sound. They will work in groups and individually to tight schedules, in a variety of genres, including documentary, narrative, and experimental film.

Prerequisites: ENG 382, DRA 281 or permission of instructor

ENG 384 Documentary Filmmaking 3-3-0

This film production course is designed to help students understand, analyze and produce documentary films. Over the course of the term, students will work independently and in groups on practical exercises and the production of several short documentary films. Lectures will introduce students to documentary scripting and workflow. Class discussions and screenings will address the theoretical and ethical challenges particular to the documentary process. Workshops will familiarize students with the university's production resources and develop essential technical skills such as interview setups, hand-held cinematography, location sound recording, and editing.