

**Mr. ASHISH M. PATEL**

**Address** : B-27, Yamunanagar Society, Near Sardar Patel Garden, Naroda,Ahmedabad  
**Phone (M)** : +91 82389 57337  
**Email** : ashishpatel9827@gmail.com

---

**PERSONAL INFORMATION:**

- Nationality : Indian
- Gender : Male
- Date Of Birth : 05<sup>th</sup> August , 1992
- Language Known : English , Gujarati , Hindi

**EDUCATION:**

Degree	School/College	Board/University	Medium	Marks
B.E.in Biomedical	C.U. Shah College of Engineer & Technology	Gujarat Technological University	English	CGPA-6.53/10
H.S.C.	C.D. High School	Gujarat State Board	Gujarati	61.8%
S.S.C.	C.D. High School	Gujarat State Board	Gujarati	63.08%

**WORK AND EXPERIENCE :**

Position	Service Engineer
Work	- To meet Doctor and technician regarding service of equipments like cell counter, Biochemistry , ABG, etc
Duration	6 month
Company Name	Biotechnika Heathcare Pvt. Ltd.

Position	Sr. Service Engineer
Work	-Worked as a Biomedical Engineer in sunshine global Hospital (Group) -Servicing & Maintaing all Hospital Equipments Like ICU, OT, NICU, Cardiac etc. -Calibration of all Medical Equipment & Certification -Installtion of hospital equipments Like Heart Lung Machine, Ventilator, IABP Machine , OT Light, etc -OT Validation -Handling AMC Contract
Duration	14/12/2015 to Till now
Company Name	Aussin Intensive Care Pvt Ltd.

**ACHIEVEMENT :**

---

- Advanced Training in Biomedical Applications, Harvey Institute, Bangalore.
- Hospital Training at Sterling ,Ahmedabad
- Awarded as 2<sup>nd</sup> winner for Project Presentation by ADVAITA 2014. (Presentation on “Diabetic Neuropathic Analyzer”)

**STRENGTHS :**

---

- Good in Team Work.
- Ready to learn new things actively.
- Good in Maintaining Customer Relation
- Known of Word, Excel, Power point, Etc.

**OBJECTIVE :**

---

Would like to join your professionals and myself where I can continue to learn, take additional responsibilities with experience.

. . .