# RIMPI SHAH

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**Objective**: To be successful person through knowledge and Experience.

## **Working Experience:**

- Currently working at Monarch Networth Capital Limited (Ahmadabad) as an Executive in Business Partners Desk since 03-sep-2015.
- Worked At Sharekhan Ltd. As a Customer Relationship Executive ( CRE ) For a Period of 18-july'14 to 31-Aug.'15

## **Educational Qualifications:**

- MBA (Finance) from Gujarat Technological University with CPI 8.64.
- Completed B.B.A. with 67.80% from Gujarat University in 2009-2012.
- Completed H.S.C. with 77.00% from Gujarat Board.
- Completed S.S.C. with 72.15% from Gujarat Board.

# Additional Qualification:

B.com with 65.5% from Dr. Baba Saheb Ambedkar Open University, (Distance Learning) in 2009-2012.

#### **Projects Undertaken:**

- Summer Internship Project Report on "Role of behaviour finance in portfolio investment decision: evidence from India."
- Project Report on "Colgate Palmolive" Company for Financial Analysis.
- Project Report on "HAVMOR" for the Financial Analysis

# **Summer Internship Program:**

**Title:** Sales Trainee **Duration:** 2 months

**Organization:** Share khan limited

## **Conferences attended:**

- ♣ Participated in Programmed conducted by Mr.HirenVakil (Corporate Trainer& Management consultant) on "Preparing for the competition" on June19 to 22, 2013.
- Participated in the three day workshop of SPSS Software at SAL Inst. of Mgmt. (2013)
- ♣ Participated in the Panel Discussion Forum on "Business Opportunities & Challenges in Africa" (2013) Participated in GTU's Conference on Corporate Governance.
- ♣ Technical Analysis on 16th -17th November, 2013 conducted by Mr. Harsh Jahpee.

# **Extracurricular Activities:**

- Participated in Gujarat state level Painting Competition.
- Participated in District level Karate Competition.
- Participated in Cultural activity in 1<sub>st</sub> Asia Pacific International Cricket Tournament, Ahmedabad, Gujarat.
- Participated in the national level Techno-Management SYMPOSIUM NU-Tech in Nirma University.
- Participated in Business Plan Competition at Ganpat University.

### **Declaration:**

I hereby declare that the information furnished above is true to the best of my knowledge.