

## ***Parmar Ashokkumar Jayantibhai***

### **Permanent Address:**

*Daliya sheri,  
Shakarpur,  
Ta-khambhat - 388620,  
Di. Anand, Gujarat*

### **Contact Details**

***Ashokparmar14325@gmail.com***  
***Mobile No: +91- 9016938377***  
***7802927139***

### **Career Objective:**

- Looking for growth and challenging opportunities to explain the inner talent in the best working environment for the emergence as a competitive professional so as to serve the organization in the best way.

### **Academic Qualification:**

Course	School / College	Board / University	Year of Passing	Class	Percentage
<b>DIPLOMA MECHANICAL ENGINEERING</b>	L.E.COLLEGE MORBI	GTU	June 2015	First Class	6.74 CGPA
<b>CNC Machine Programmer Setter &amp; Operator</b>	PARANTAP INSTITUTE	PICP	December 2011	First Class	80.00 %
<b>I.T.I (Turner)</b>	C.K.PATEL NAR	N.C.V.T	July-2009	First Class	80.92 %
<b>H.S.C (Commerce)</b>	S.Z.WAGHELA HIGH SCHOOL	GSHSEB	March- 2011	Pass Class	44.28 %
<b>S.S.C</b>	S.Z.WAGHELA HIGH SCHOOL	GSEB	March 2007	First class	62.92 %

### **Personal Profile:**

- Date of Birth : 04-04-1992
- Gender : Male
- Nationality : Indian
- Marital Status : Single
- Languages known : English, Hindi, and Gujarati.
- Computer proficiency : Basic Knowledge, internet surfing.
- Hobbies : Playing cricket

### Work Experience

- 1 Year FAG BEARING INDIA LTD. Vadodara post in Mechanical Eng. (20/08/2015 to 19/08/2016).
- I had work as Operator in Essel Propack Ltd., Ahmedabad post in Mechanical Eng. (22/11/2016 to 31/07/2017).
- I had Work as Plant Operator in Miki Maize Milling Pvt. Ltd., Khambhat Post in Mechanical Eng. (01/08/2017 to 31/12/2018).
- I had work as CNC Operator in Elecon Eng. Company Ltd. (PBL Division) for 1 year and 4 months. (01/06/2012 to 31/07/2013)
- 1 Year GMM PFAUDLER LTD. v.v.nagar post in Apprenticeship iti Turner(05/04/2010 to 04/04/2011)

### Project Undertaken

- I had undertaken a Project at Diploma level on Grinding attachment

### Area of Interest

- Operating CNC Machines
- Management & Planning Department.
- Purchase & Sales Department.

### Declaration

I hereby declare that the above mentioned information is true to the best of my knowledge.

You're faithfully

(Parmar Ashokkumar Jayantibhai)