**CURRICULUM VITAE**

**Vikas patel**

**My Address** :C 101 devshrushti appartment

New india colony near raspan char rasta

nikol-naroda road

Gujarat -382350

**CONTACT DETAILS**

Mobile No. : +918153086220

E-mail id : vikas41294@gmail.com

**PERSONAL DOSSIER**

Birth Date : Decembermber 04 1994

Marital status : Unmarried

Nationality : Indian

Domiciles Status : 23 Year

**LINGUISTIC ABILITIES**

Gujarati : Mother tongue

English : Fluent in speaking as well as writing

Hindi : National language

**ABOUT ME**

* To associate myself with a company of repute where in my abilities and talents could be used to aid in the achievement of the goals of the firm and in process enhance my skills.

**ACADEMIC RECORD**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **ACADEMIC QUALIFICATION** | **NAME OF INSTITUTATION** | **UNIVERCITY**  **/ BOARD** | **Month/**  **YEAR OF PASSING** | **%/GRADE ACHIVE** |
| **S.S.C**  Examination | Sheth D H High School Jagudan, Di-Mehsana | G.S.E.B. | March-2010 | 63.08% |
| **H.S.C**  Examination | Vidhyanagar Higher secondary school | G.H.S.E.B. | March-2012 | 72.44% |
| **BBA** | The New Progressive B.B.A College, Mehsana | H.N.G.U | Jun-2015 | SGPA  6.71 |

**PROFESSIONAL SKILL SET**

**Computer proficiency**-**:** All Basic Knowledge of Computer.

**FIELD OF INTEREST**

* Sales

**EXPERIENCE**

|  |  |
| --- | --- |
| **Name of Institute** | **Experience** |
| **Royal Enfield** | **2 year as sales executive** |
| **Maruti suzuki** | **2 year as sales executive** |

**PERSONAL INTEREST**

* Cricket
* Music
* Reading
* Travelling
* Movies

**DECLARATION**

* I hereby declare that the above all statements made and particulars given are correct up to my best knowledge.

Thanking You,

Vikas patel Sign: