**CURRICULUM VITAE**

|  |  |
| --- | --- |
| PATEL YATIN.R    **Email ID;**  yrpatelmba@yahoo.com COMMUNICATION ADDRESS; Kamaniya paru,  AT&PO- Amudh  Ta- unjha, Di- mehsana  **CONTACT NUMBER**  **Mobile:** +919724217552 PERSONAL PROFILE Date of Birth: 05-08-1987  Sex: Male  Nationality: Indian  Marital Status: married  Father Name: Patel Rameshbhai.N  **LANGUAGES KNOWN**  English  Gujarati  Hindi  **HOBBIES**  Playing game, Cricket.  Watching Reality Shows, Movies.  Surfing on Internet | CAREER OBJECTIVE  To have a dynamic career that gives me an opportunity to excel economically, emotionally and psychologically exercising knowledge and potential in the best interests of the ever-changing corporate scenario by playing a vital role for the growth and achievement of the company.  AREA OF INTEREST\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  As my specialization in finance & marketing. I can tackle any job in a better way banking as well as Finance.  CURRENT STATUS  I Have Completed MBA in Golden Jubilee Inst. Of Management & Tech,  Abadpura.Ta-Siddhpur, Dist-patan.    MY STRENGTH  Creative Thoughts.  Hard working.  Develop Customer Relationship very well.  EXPERIENCE  1. **I process ( ICICI BANK LTD) used cars loan From** Dec. 2013 to Sep 2018.  2. **INDUSIND BANK LTD Auto Loan** from Sep 2018 to 5th Sep.2020.  3.QUESS CORPORATION LTD ( SBI CAP SECURITY LTD.)Auto loan from 28 sept 2020 to still continue. |

**PROJECTS UNDERTAKEN**

**(1)** Project Title : **Retailer Survey of Havmore ice cream. .**

Organization : **Area (Unjha&Visnagar) .**

Company : **Havmore foods pvt ltd.**

Duration : **T.Y.B.B.A**

Type : **Annul Report.**

Team Members :  **Individual.**

**(2)** Project Title : **Banasdairy, palanpur.**

Organization : **Banasdairy, Palanpur.**

Duration : **S.Y.B.B.A.**

Type : **Industrial.**

TeamMember : **2**

**(3)** Project Title :  **Strategy analysis of dairy industry.**

Organization  **: Area (India).**

Company **: Dairy Industries.**

Duration : **6 to 8 Week.**

TeamMember : **2**

EDUCATIONAL QUALIFICATION

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| Degree | Month & Year of  Passing | Percentage/ Grade Points | CLASS / GRADE | Name of University |
| M.B.A  (FINANCE)  B.B.A | April-2011  March-2008 | 6.87CPI  58% | FIRST  SECOND | Gujarat Technological University  H.N.G.U (PATAN) |
| H.S.C. | March-2005 | 67.00% | FIRST | G.S.H.S.E.B |
| S.S.C. | April-2003 | 60.00% | FIRST | G.S.E.B |

DECLARATION

I consider myself familiar with management of FINANCE aspect. I am also confident of my ability to work in a team.

I hereby declare that the information furnished above is true to the best of my knowledge.

**PLACE: UNJHA**

**DATE:**

**[YATIN R PATEL]**