



### **CONTACT INFORMATION:**

#### **MOBILE:**

[+91 8128542726](tel:+918128542726)  
[+91 7016348896](tel:+917016348896)

#### **E-MAIL ID:**

[shivamsharma2652000@gmail.com](mailto:shivamsharma2652000@gmail.com)

### **PERMENENT ADDRESS:**

**At:** 90, Vishwakarma Nagar,  
Opp. G.I.D.C. B/h Hero Showroom  
Shamlaji road, Ganeshpur, Modasa  
**Taluka:** Modasa  
**Dist:** Arvalli  
**Pin:** 383315

### **PERSONAL DETAILS:**

**Date of Birth** : 26-05-2000  
**Gender** : Male  
**Nationality** : Indian  
**Marital Status** : Single

**Name : Sharma Shivamkumar Vikashkumar**

### **DISCLIPINE**

#### **MASTERS OF BUSINESS ADMINISTRATION**

### **OBJECTIVE:**

In this changing era of technology, I would like to be a part of an organization where I shall use and enhance my knowledge and talent for the development of organization as well as myself. Also, I am interested in learning new aspects of field that will brighten my future.

### **ACADEMIC RECORD:**

Examination	Year of Passing	Percentage	University/Board
MBA (International Business)	PURSUIING	-	Graduate School of Management Studies (G.T.U)
BBA	2020	62.9%	BH Gandhi BBA College, Modasa (H.N.G.U)
Higher Secondary (12 <sup>th</sup> )	2017	50%	G.H.S.E.B.
Secondary (10 <sup>th</sup> )	2015	72%	G.S.E.B.

### **PROJECT:**

#### **Title: CUSTOMER SATISFACTION**

##### **OBJECTIVE OF PROJECT REPORT**

To Study the Customer Satisfaction level for the performance of their vehicles after the service of the Fuel Injector Pump at **Bosch Diesel Service**, Shree Ramchandra and Company, Modasa from **January 2020** to **June 2020**.

#### **Title: CONSUMER PERCEPTION**

##### **OBJECTIVE OF PROJECT REPORT**

To study various factors influencing the consumers to purchase from organized retailers/unorganized retailers in apparel industry, Ahmedabad.

### **SKILLS:**

- **Microsoft Excel**
- **MS Word**
- **PowerPoint**
- **Tally Basics**
- **IBM SPSS**

### **LANGUAGES KNOWN:**

- English
- Hindi
- Gujarati
- Haryanvi

### **INTERESTS AND HOBBIES:**

- Reading Books
- Reading Newspaper
- Playing Cricket
- Playing Chess

### **STRENGTH**

- Punctual, Hardworking
- Dedication to work
- Participated in various Institutional activities
- Ability to cope up with changing environment.

### **INTERESTED SUBJECTS/FIELDS:**

- Marketing
- Economics
- Human resources
- Accounts

### **PERSONAL STRENGTHS:**

- Good managerial skill.
- Self-Motivated.
- Committed with strong analyzing and decision-making skills.
- Hard Working, Honesty and Dedication to work.

### **REFERENCES:**

1. Mr. Dinesh Suthar, Assistant Engineer, ONGC- Ahmedabad.  
Contact: 9898575911
2. Prof. Arpit Sharma, Assistant Professor, Indus University, Ahmedabad.  
Contact: 8511611811

### **DECLARATION:**

I confirm that the above information provided by me is true to the best of my knowledge and belief.

Thanking you,

Your Faithfully,

**SHIVAMKUMAR SHARMA**