

**ADITYA R PILLAI**[adityapillai4823@gmail.com](mailto:adityapillai4823@gmail.com)

7600958237.

**Address for Correspondence:**

A-37, Aryan Bungalow,  
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**Objective:**

To be the part of an organization where I can contribute my skill and experience to develop most advance technology and achieve growth in my professional career.

**Personal Details****Birth date:** 12<sup>th</sup> July 1995**Sex:** Male**Father name:** Ramesh Pillai**Languages known:** English, Hindi, Gujarati, Malayalam**Nationality:** Indian**University:** Indus University**Branch:** Civil**Educational Qualification:**

Here displayed a consistent track record throughout my academic life

Name of course	Board	Institution	Year Of Passing	Percentage Of Mark
Civil Bachelor Of Technology	INDUS UNIVERSITY	Indus University Rancharda, Via: Thaltej, Ahmedabad - 382 115. Gujarat, INDIA. <b>E-mail :</b> info@indusuni.ac.in <b>Telefax:</b> +91-2764- 260277 / 78 / 79 <b>Mob:</b> +91 9099944241 / 42	2017	<b>CGPA- 8.5</b>
12 <sup>th</sup>	CBSE	Jawahar Navodaya Vidyalaya Gandhinagar	2013	92
10 <sup>th</sup>	CBSE	Jawahar Navodaya Vidyalaya Gandhinagar	2011	95

### **WORKSHOP ATTENDED:**

- **Zero Energy Building** workshop conducted by **IIT Bombay**.
- **Total Station Workshop**.

### **INTERNSHIP:**

- 15 week training program at **GICEA-SBST Connect Internship Programme 2015**.
- Pursued internship at **Adani Shantigram**.

### **ACHIEVEMENT AND ACTIVITIES:**

#### **➤ TECHNICAL:**

- ✓ **RESEARCH WORK:** Attended a **Conference On Sustainable Energy And Built Environment at VIT University** on 10-12 March 2016 and published a paper in the topic of **Assessment Of Physical Properties Of Coarse Aggregates In Gujarat, India** in **INTERNATIONAL JOURNAL OF EARTH SCIENCE AND ENGINEERING**.
- ✓ Participated in **“Earthquake Shocker-A Technical Quiz Competition”** organised by Nirma University, Institute Of Seismological Research, Gandhinagar.
- ✓ Visited L&T centre at Baroda as an industrial visit.

#### **➤ NON- TECHNICAL:**

- ✓ Secured **first** rank in 10<sup>th</sup> and 12.
- ✓ Passed the certificate **A** in **NCC**.
- ✓ Participated in **National Handball championship**.
- ✓ Selected in **Vacation Training Programme On Bioresources** for one month at Gujarat Science City.
- ✓ Secured first rank in excellence for the academics in railway branch- Ahmedabad for two consecutive years in 10<sup>th</sup> & 12<sup>th</sup> class.

I welcome challenges and would like to excel in my chosen field. I would like the opportunities to gain experience. I am hard working, enthusiastic & committed in providing the best service to the best of my abilities.

### **DECLARATION:**

I hereby declare that the above mentioned information is true as per my Knowledge.

Yours Sincerely

**Aditya Pillai**