

# RESUME

**KOTHARI RONAK JASHVANTLAL**

SHARDANAGAR-1,

N/R MADHUVAN PAN CENTER,

80 FEET ROAD, WADHWAN CITY.

**CONTACT NO: 8733039487/ 9537177231**

## ✓ **CAREER OBJECTIVES :-**

I CAN MAKE EFFECTIVE USE OF MY KNOWLEDGE IN A HIGHLY AND EFFICIENT MANNER WITH MY PERSONAL GROWTH AND AS WELL THE COMPANY'S GROWTH.

## ✓ **PERSONAL DETAIL :-**

DATE OF BIRTH - 28<sup>TH</sup> APRIL,1991  
EMAIL-ID - Kronak91.rk@gmail.com

## ✓ **EDUCATIONAL QUALIFICATION :-**

SCHOOL/COLLEGE	DEGREE	BOARD/ UNIVERSITY	PASSING YEAR	PERCENTAGE
K.P. BOYS HIGH SCHOOL	S.S.C	G.S.E.B	MARCH 2006	57.28%
K.P. BOYS HIGH SCHOOL	H.S.C	G.H.S.E.B	MARCH 2008	60.24%
TCS ION	SALES EXECUTIVE	ASDC	-	-
TCS ION	CUSTOMER RELATIONSHIP EXECUTIVE	ASDC	-	-
UNIFIERS SOCIAL VENTURES PVT.LTD.	DOMESTIC DATA ENTRY OPERATOR - ENGLISH	-	7-06-2021	-
FORENSIC INVESTIGATION SCIENCES- PUNE	IFS - INTERNATIONAL FORENSIC SCIENCES	-	9-06-2021	-
	PERSONALITY DEVELOPMENT	-	-	-

## ✓ **PROFESSIONAL EMPLOYMENT EXPERIENCE :-**

NO.	COMPANY	JOB DESCRIPTION / RESPONSIBILITIES	YEAR
1	AMBICA STONE IND.	- BACK OFFICE MANAGEMENT	28TH FEB, 2011 TO 12TH JAN - 2016
		- BANKING	
		- SALES	
2	MRF TYRE SHOWROOM &	- FINANCE - EXECUTIVE	13TH JAN, 2017

	SERVICE CENTER	- FACTORY MANAGEMENT	TO 03-06-2017
		- ACCOUNTANT	
3	SANIDHYA BUILDCON PVT LTD	- CAR LOAN	09TH JUNE 2017 TO 4TH OCT - 2018
		- HOME LOAN	
4	CONCEPT MOTORS INDIA PVT LTD	- CRM (CUSTOMER RELATIONSHIP MGMT- SALES ) , CRE ( CUSTOMER RELATIONSHIP EXECUTIVE - SERVICE ) , CXM (CUSTOMER EXPERIENCE MGMT	09TH OCT 2018 TO 22ND DEC - 2022
		- ACCOUNTANT CUM CASHIER	
		- ACCOUNTANT	
		- OPERATION	
5	INFINITY VEHICLES PVT LTD	- SALES	23RD DEC -2023 TO CONTINUE
		- SERVICE TELECALLER	
		- INSURENCE TELECALLER	

#### ✓ **AREA OF INTREST :-**

- PRODUCTION
- LEADERSHIP
- MAINTENANCE
- SEARCHING INTERESTING THINGS

#### ✓ **INDUSTRIAL VISITS :-**

- BALAJI WAFERS - (RAJKOT)
- VARMORA INDUSTRY - (MORBI)
- ITALICA GLASS - (MORBI)
- Q-PHARMA - (SURENDRANAGAR)

#### ✓ **TECHNICAL SKILLS :-**

- MS-OFFICE, EXCEL IN VLOOKUP WITH ANY SPECIAL FORMULA
- TALLY ERP & PRIME & REAL BOOK

#### ✓ **DECLARATION:-**

I HEREBY DECLARE THAT THE ABOVE - MENTIONED INFORMATION IS CORRECT UP TO MY KNOWLEDGE AND I BEAR THE RESPONSIBILITY FOR THE CORRECTNESS OF THE ABOVE-MENTIONED PARTICULARS.

**RONAK KOTHARI**