**RESUME**

**Mr. Nagesh R Chaware Mob No: - 7083869129**

**(B.E.Mechanical Engg.) Email ID: - vish.chaware3@gmail.com**

**CAREER OBJECTIVE**

I aspire to be at position where I can contribute my skills & knowledge & enhance my experience through continuous learning and team work.

**PROFESSIONAL EXPERIENCE**

* **ORGANISATION: - *BADVE AUTOTECH Pvt. Ltd, VITHALAPUR, AHMEDABAD, GUJARAT*.**

***BADVE AUTOTECH Pvt. Ltd***. is a branch of ***BADVE ENGINEERING GROUP*** which is a leading manufacturer of Auto parts in INDIA. ***BADVE AUTOTECH*** is a leading supplier of ***HONDA MOTOR & SCOOTER INDIA*** at ***AHMEDABAD, GUJARAT*** & working for the fourth time with***HONDA***.

* **Designation**  : **Purchase Engineer**
* **Department**  : **Purchase Department**
* **Working Period : June 2015**
* **Responsibilities** : **Purchase & Procurement of Indirect Material , Project & Capital Material**

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| |  | | --- | | * Planning of ***Procurement of Material*** as Per Organization Goals & Customer Requirement. | | * Review Inventory -Updating of Available Stocks & ***Arrange Schedule*** as per Requirement. | | * Vendor Searching, Development, ***Placing Enquiries*** to Various Vendors & Ask For ***Quotations.*** | | * Arrange ***Quotation Comparison*** & Selection of Vendors with An ***Approval of Seniorities***. | | * Vendors Registration, ***Generating PO in SAP system***, Placing orders, Arrange All Concern Require ***Documentaries***. | | * Plan & Design for Timely ***Procurement, Delivery, Distribution & Storage*** of Material without Fail. | | * Maintain ***Daily Monitoring*** Sheet, Take Daily Consumption Data & Controlling as per Requirement. | | * Material ***Handling Planning***, Needful Action for ***Prevention of Wastage*** of Material & Following ***Cost Saving*** Activities by ***Coordinating with Costing Team***. | | * Arrange ***Reconciliation of Material*** on Timely Basis & Providing Clarity to Respective Persons. | | * Mandatory Implementation of ***FIFO***, Working for ***KAIZEN & POKAYOKE* & *5’S*.** | | * Arrange ***Input Sale*** to Co Working vendors with The Help Of Sale Department | | * ***Follow up with Account*** *Department* For ***Timely Payment of Suppliers.*** | | * To Follow All ***Activities in SAP*** | | * ***Reporting to HOD, Management Team & Concern Persons****.* |  * **ORGANISATION: - *BOSCH CHASSIS SYSTEM INDIA Pvt. Ltd. PUNE***   ***BOSCH CHASSIS SYSTEM*** is a subsidiary of ***BOSCH GROUP*** in India. BOSCH’s ***Plant of Pune*** is a manufacturer of ***Braking System of Four wheelers.*** |

* **Designation** : **Trainee Junior Engineer**
* **Department**  : **ABS**
* **Working Period : January 2015 to March 2015**

**ACADEMIC CAREER**

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| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **EDUCATION** | **COLLAGE** | **PERCENTAGE** | **CGPA** | **ACAD. YEAR** | | **B.E in MECHANICAL ENGINEERING from SGBAU AMRAVATI(MAHARASHTRA)** | **PLITMS , Buldana** | **64.41** | **7.93** | **2013\_14** | | **DIPLOMA in MECHANICAL ENGINEERING from MSBTE MUMBAI** | **Govt. Poly. Khamgaon** | **73.59** | **-** | **2010\_11** | | **SSC from AMRAVATI DIVISION** | **ZP High School . Sawargaon Dukre** | **83.53** | **-** | **2006\_07** |   **PROJECT**   * **Electricity Generation by the exhaust of two wheeler (A Project in B.E Final Year)** * **Description-** *This Project is about to develop an equipment by using the flow of exhaust of two wheeler which can be used to save the battery of the two wheeler* * **Solar Mech- Sprayer (A Project in Diploma Final Year)** * **Description*-*** *The Project is about to develop an equipment which will be useful for easily spray of pesticides or insecticides on crops using combination of solar energy & mechanism.*   **SEMINARS** | | | | | | |
| * **Engineering** : *Air Powered Car* | | | | | | |
| * **Diploma** : *See -Saw Operated Reciprocating Water Pump* | | | | | | |
| **EXTRA-CURRICULAR AACTIVITIES**   * *Winner of Cricket Tournament held in College Event.* * *Leadership in various events held in college.*   **PERSONAL DETAILS**   * **Address** - *At Sawargaon Dukre , Tq-Chikhli. Dist. Buldana(Maharashtra)* * **D.O.B** - *10th August 1991*. * **Gender** - *Male* * **Marial Status** -*Single* * **Language Known & Speak** - *English, Hindi, Marathi*. * **Natonality** – *Indian* * **Personal Traits** - *Well Convencing, Self Learner, Full Devotion at Work, Sportsman Spirit.* * **Hobbies** - *To Listen Song, Watching Reality Shows & News, Net Surfing, Eating Panipuri*   **DECLARATION**  *I hereby declare that the above information furmished by me is true to best of my knowledge & belief.* | | | | | | |
| **Date : / /** | | | |  |  |  |
| **Place : - Nagesh Chaware** | | | |  |  |  |
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