SHALIN NARSINGHANI

Date Of Birth: November 15, 1991.

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C- 404, Kanak Kala-II,Opp.Seema Hall,

Anandnagar Road, Satellite,Ahmedabad

Tel +91 9978510659

**Major: Business Administration**

**PERSONAL PROFILE**

**CAREER OBJECTIVE**

To be part of an organization where due to my hard work, creativity and willingness to learn, the organization and its members feel I am not only a part but a valuable part of them. I would always want myself to be remembered as someone who works by ethics not in words but in practice. My emphasis would always be to apply what I have learnt and then relearn and reapply and so on as I believe this is the key to my organizations‟ and my progress.

**ACADEMICS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Degree** | **Institute** | **Board/University** | **From/To** | **CGPA/** |
|  |  |  |  | **%** |
|  |  |  |  |  |
| B.B.A | Christ College, Rajkot | Saurashtra University, Rajkot | 2011 – 2014 | 6.05 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| XII | St. Xavier's High School-Loyala Hall, Ahmedabad | G.S.H.S.E.B | 2008 – 2009 | 58.80% |
|  |  | ( Gujarat Board ) |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| X |  | G.S.H.S.E.B | 2006 – 2007 | 81% |
|  | St. Xavier's High School-Loyala Hall, Ahmedabad | ( Gujarat Board ) |  |  |
|  |  |  |  |  |

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**PROJECTS**

|  |  |
| --- | --- |
| **From/To** | **Project Title/Description** |
|  |  |
| December 2013 to April 2014 | Product Research of Philips. |
|  |  |
| July 2013 to November 2013 | Start up project on knife. |
|  |  |
| November 2012 to July 2013 | Project Report on industrial visit of Sonaki Ceramics Pvt. Ltd. |
|  |  |
| November 2011 to July 2012 | Project Report on industrial visit of Sona Ceramics Pvt. Ltd. |
|  |  |

**WORK EXPERIENCE**

|  |  |  |
| --- | --- | --- |
| **Tenure** | **Organization** | **Designation** |
| June 2014 to May 2015 | Varenya Enterprise | Corporate Sales |
| June 2015 to February 2016 | Horizon Inc. (APPCO) | Sales Executive |
| April 2016 to May 2019 | Bombaywalla Puranpoli Pvt. Ltd. | Store & Purchase Incharge |

SHALIN NARSINGHANI| Email: [sknarsinghani8@gmail.com](mailto:sknarsinghani8@gmail.com) Ph: 9978510659

**ACHIEVEMENTS :** Selected President of cultural club during college.

Active member of Rotract club ,Rajkot.

**COMPUTERS**  :   Word, Excel, Power point.

**LANGUAGES**  :  English, Hindi, Gujarati & Sindhi.

**HOBBIES/INTERESTS**

**·**        Music

**·**    Travel

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