Mr.Vipulkumar Ashokbhai prajapati **Email id**: [vp600837@gmail.com](mailto:vp600837@gmail.com) **Mobile no**: 919601694037



**RESUME**

**Current address :** c-21 parwatinandan , ujala circle, Sarkhej 382210.

# Career objective:

# To continuously develop and utilize my knowledge and skills for benefit of your esteemed organization, I would also like to make positive contribution towards promoting team spirit and own professional growth.

# Education qualification :-

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination | University/Board | Passing year | Percentage | Remarks |
| S.S.C | G.S.E.B | 2010 | 75.85 | Distinction |
| D.M.E | G.T.U | 2013 | 7.12 | Distinction |
| B.E. Mech | G.T.U | 2020 | 7.53 | Distinction |

**Software Skills**:-

* + MS office
  + Auto Cad
  + Internet

**Instrument/Machines Handling Skill**:-

 Instrument like micrometre screw, Vernier callipers etc.

 Machines like cnc machine, etc.

 Gauge like ring gauge, etc.

 Knowledge about replacing Grinder hammers plate and pin plate.

 Having knowledge about changing Extruder screw elements.

 Good in handling utility.

# Research Project:-

We worked on the project bench type grinding machine with references of Mr. C.N Prajapati and Mr. K.M. patel.

# Major Strengths:-

* + Hardworking
  + Good communication skills
  + Taking initiative
  + Having good creative ideas(**kaizen ideas**)
* Manpower handling
* Daily production reporting
* EHS training
* Forklift training
* Harzard identification
* Fire safety traning

# Personal profile :-

|  |  |
| --- | --- |
| **Name** | Vipulkumar ashokbhai Prajapati |
| **Date of birth** | 25/06/1995 |
| **Gender** | Male |
| **Nationality** | Indian |
| **Religion** | Hindu |
| **Proficiency of languages** | English, Hindi, Gujarati |
| **Hobbies** | Reading magazines ,cricket ,music |
| **Marital status** | married |
| **Course** | Mechanical engineering |
| **Permanent address** | At post; chandisar  TA: palanpur Dist: banaskantha |

**Experience**:-

* **Om engineering** 1 year experience of quality.
* Inspector (21/07/2013 to 01/07/2014).
* **3M India Limited** to continuous job to joining date to work at.

Maintenance & production department 07/07/2014 to be continue..

# Declaration:-

I consider myself familiar with the aspect of science.I am also confident of my ability to work in team. I hereby declare that the information furnished above is true to the best of my knowledge and belief.

Thank you,

**Mr. Vipul Prajapati** Date: