***RESUME***

***PATEL DHIMANTKUMAR DHIRUBHAI* B.Sc.M.Sc. (org.chem.)**

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Contact: **9725593036**



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| * CAREER OBJECTIVE:- |
| Looking for a challenging position and high growth in chemical and research field to prove my competence in discharges of duties assigned and commitment in completion of assignment to best of my working capabilities. |

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| * ACADEMIC PROFILE:- | | | | |
| Qualification | **Year of passing** | **Board/University** | **Percentage** | **Grad** |
| M.Sc(Org.Chem.) | May-2012 | GUJARAT.UNI. | 57.45 % | B |
| B.Sc.(Chem.) | April-2010 | GUJARAT.UNI. | 63.00 % | A |
| H.S.C(Science) | March-2007 | G.S.H.S.E.B | 62.00 % | A |
| S.S.C | March-2005 | G.S.E.B. | 76.71 % | A+ |

* **M.Sc. Record:-** Sem-1:- 52.00%Sem-3:- 56.70%

Sem-2:- 63.33% Sem-4:- 57.66%

* **Academic Projects:-**My Projects of Academic were,

1. Industrial training program @ Wanakbori Thermal Power Station.
2. Dissertation on “AZO DYE”.

* **TechnicalSkills :-**knowledge of to operate&handle of the following instruments.
* spectrophoto meter& FTIR Instument.
* LECO BOMB CALORY METER.
* GAS CHROMATOGRAPH instrument.
* Karl Fisher & Auto Titrator instruments.
* Internet and basic of computer knowledge.
* **Experience :1 Year of** work experience at CONCORD BIOTECH LTD.As a Chemist in Q.C.Department.
* **Personal Skill :-**
* Good Planning, Data Collection Ability for development.
* Excellent time management.
* I can handle any work accurately and systematically.
* Always ready to develop new techniques for various work spans.

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| * PERSONAL INFORMATION :- |  |
| Name : Patel Dhimant Kumar Dhirubhai | **Sex:** Male |
| Birth date : 06-oct.-1989 | **Blood group : B-ve** |
| Address : At-Tunadar,  Ta: Malpur  Dist: Sabarkantha. (GUJARAT)  Pin: 383335 | **Nationality :**  INDIAN |
| Mobile : +91-9725593036 | **Marital Status :**married |
| Email : [dhimantpatel69@gmail.com](mailto:dhimantpatel69@gmail.com) | **Hobbies :** Reading,  Travelling& Listening Music |
| Languages : Gujarati, English, & Hindi  known |  |

* **REFFERANCES:-**

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| * DECLARATION:- |
| * I hereby declare that the above mentioned information is correct up my knowledgeand I bear the responsibility for the correction of the above mentioned particulars. |

**Your faithfully,**

**DHIMANT.D.PATEL**