

the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3049. A communication from the Deputy Director of Congressional Affairs, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Entity List Additions" (RIN0694-AJ44) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3050. A communication from the Deputy Director of Congressional Affairs, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Entity List Removal" (RIN0694-AJ47) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3051. A communication from the Director of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Special Assessment Pursuant to Systemic Risk Determination" (RIN3064-AF93) received during adjournment of the Senate in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3052. A communication from the Secretary of the Securities and Exchange Commission, transmitting, pursuant to law, the report of a rule entitled "Prohibition Against Conflicts of Interest in Certain Securitizations" (RIN3235-AL04) received in the Office of the President of the Senate on December 6, 2023; to the Committee on Banking, Housing, and Urban Affairs.

EC-3053. A communication from the Executive Vice President and Chief Financial Officer, Bonneville Power Administration, Department of Energy, transmitting, pursuant to law, the Administration's Annual Report for fiscal year 2023 received in the Office of the President pro tempore; to the Committee on Energy and Natural Resources.

EC-3054. A communication from the President of the United States, transmitting, pursuant to law, the Agreement Concerning Procedures for the Implementation of United States Economic Assistance Provided in the 2023 Amended Compact Between the Government of the United States of America and the Government of the Republic of the Marshall Islands (2023 FPA), the Agreement Between the Government of the United States of America and the Government of the Republic of the Marshall Islands Regarding the Compact Trust Fund (2023 TFA), and the Agreement between the Government of the United States of America and the Government of the Republic of the Marshall Islands to Amend the Compact of Free Association, as Amended (2023 Amended Compact); to the Committee on Energy and Natural Resources.

EC-3055. A communication from the President of the United States, transmitting, pursuant to law, the Agreement Concerning Procedures for the Implementation of United States Economic Assistance Provided in the 2023 Amended Compact Between the Government of the United States of America and the Government of the Federated States of Micronesia (2023 FPA), and the 2023 Federal Programs and Services Agreement between the Government of the United States of America and the Government of the Federated States of Micronesia with Annexes (2023 FPSA); to the Committee on Energy and Natural Resources.

## REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 61. A bill to require the Secretary of Homeland Security to implement a strategy to combat the efforts of transnational criminal organizations to recruit individuals in the United States via social media platforms and other online services and assess their use of such platforms and services for illicit activities, and for other purposes (Rept. No. 118-123).

S. 1798. A bill to establish a Countering Weapons of Mass Destruction Office and an Office of Health Security in the Department of Homeland Security, and for other purposes (Rept. No. 118-124).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, without amendment:

S. 2260. A bill to require transparency in notices of funding opportunity, and for other purposes (Rept. No. 118-125).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 2286. A bill to improve the effectiveness and performance of certain Federal financial assistance programs, and for other purposes (Rept. No. 118-126).

By Mr. CARPER, from the Committee on Environment and Public Works:

Report to accompany S. 1381, a bill to authorize the Secretary of the Interior, through the Coastal Program of the United States Fish and Wildlife Service, to work with willing partners and provide support to efforts to assess, protect, restore, and enhance important coastal landscapes that provide fish and wildlife habitat on which certain Federal trust species depend, and for other purposes (Rept. No. 118-127).

Report to accompany S. 2395, a bill to reauthorize wildlife habitat and conservation programs, and for other purposes (Rept. No. 118-128).

## INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. SINEMA (for herself and Mrs. BLACKBURN):

S. 3458. A bill to amend title XVIII of the Social Security Act to clarify the application of the in-office ancillary services exception to the physician self-referral prohibition for drugs furnished under the Medicare program; to the Committee on Finance.

By Ms. CORTEZ MASTO (for herself and Mr. BENNET):

S. 3459. A bill to amend the Internal Revenue Code of 1986 to allow an above-the-line deduction for attorney fees and costs in connection with consumer claim awards; to the Committee on Finance.

By Mr. DURBIN (for himself and Mr. BLUMENTHAL):

S. 3460. A bill to direct the Director of the Bureau of Justice Statistics to establish a database with respect to corporate offenses, and for other purposes; to the Committee on the Judiciary.

By Mrs. BLACKBURN (for herself, Mr. HOEVEN, Mr. CRAMER, Mr. RUBIO, Mrs. HYDE-SMITH, Mr. CRUZ, Mr. TILLIS, and Mr. SCOTT of Florida):

S. 3461. A bill to impose certain requirements relating to the renegotiation or reentry into the Joint Comprehensive Plan of Action or other agreement relating to Iran's

nuclear program, and for other purposes; to the Committee on Foreign Relations.

By Mr. MARSHALL (for himself, Mr. MARKEY, and Mrs. CAPITO):

S. 3462. A bill to require the Secretary of Health and Human Services to issue draft guidance to address non-addictive analgesics for chronic pain; to the Committee on Health, Education, Labor, and Pensions.

By Mr. CASEY:

S. 3463. A bill to authorize the Attorney General to make grants to States and localities to provide the right to counsel in civil actions related to eviction, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. PAUL:

S.J. Res. 53. A joint resolution providing for congressional disapproval of the proposed foreign military sale to the Kingdom of Saudi Arabia of certain defense articles and services; to the Committee on Foreign Relations.

## ADDITIONAL COSPONSORS

S. 474

At the request of Mrs. BLACKBURN, the name of the Senator from Florida (Mr. RUBIO) was added as a cosponsor of S. 474, a bill to amend title 18, United States Code, to strengthen reporting to the CyberTipline related to online sexual exploitation of children, to modernize liabilities for such reports, to preserve the contents of such reports for 1 year, and for other purposes.

S. 644

At the request of Mr. MARKEY, the name of the Senator from Pennsylvania (Mr. CASEY) was added as a cosponsor of S. 644, a bill to expand the take-home prescribing of methadone through pharmacies.

S. 1026

At the request of Mr. MARKEY, the name of the Senator from New York (Mr. SCHUMER) was added as a cosponsor of S. 1026, a bill to authorize the appropriation of funds to the Centers for Disease Control and Prevention for conducting or supporting research on firearms safety or gun violence prevention.

S. 1673

At the request of Ms. CORTEZ MASTO, the name of the Senator from Minnesota (Ms. KLOBUCHAR) was added as a cosponsor of S. 1673, a bill to amend title XVIII to protect patient access to ground ambulance services under the Medicare program.

S. 1819

At the request of Mr. MARKEY, the name of the Senator from New York (Mr. SCHUMER) was added as a cosponsor of S. 1819, a bill to amend chapter 44 of title 18, United States Code, to prohibit the distribution of 3D printer plans for the printing of firearms, and for other purposes.

S. 1840

At the request of Ms. BALDWIN, the name of the Senator from Alaska (Ms. MURKOWSKI) was added as a cosponsor of S. 1840, a bill to amend the Public Health Service Act to reauthorize and improve the National Breast and Cervical Cancer Early Detection Program