

Defense requests be enacted during the second session of the 118th Congress; to the Committee on Armed Services.

EC-4831. A communication from the Assistant Secretary for Export Administration, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Export Administration Regulations: Guidance on Penalty Determinations in the Settlement of Administrative Enforcement Cases Involving Antiboycott Matters" (RIN0694-AI91) received in the Office of the President of the Senate on May 23, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-4832. A communication from the Deputy Director of Congressional Affairs, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Revisions of Temporary Denial Order Provisions to Allow for Extended Renewals in Certain Circumstances" (RIN0694-AJ36) received in the Office of the President of the Senate on May 23, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-4833. A communication from the Deputy Director of Congressional Affairs, Bureau of Industry and Security, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Adoption of Congressional Notification Requirement for Certain Semiautomatic Firearms Exports under the Export Administration Regulations" (RIN0694-AI89) received in the Office of the President of the Senate on May 22, 2024; to the Committee on Banking, Housing, and Urban Affairs.

EC-4834. A communication from the Principal Assistant Secretary of Defense (Legislative Affairs), transmitting additional legislative proposals that the Department of Defense requests be enacted during the second session of the 118th Congress; to the Committee on Banking, Housing, and Urban Affairs.

EC-4835. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13219 with respect to the Western Balkans; to the Committee on Banking, Housing, and Urban Affairs.

EC-4836. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13466 with respect to North Korea; to the Committee on Banking, Housing, and Urban Affairs.

EC-4837. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13851 with respect to Nicaragua; to the Committee on Banking, Housing, and Urban Affairs.

EC-4838. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 12170 with respect to Iran; to the Committee on Banking, Housing, and Urban Affairs.

EC-4839. A communication from the Acting Assistant Secretary for Legislative Affairs, Department of the Treasury, transmitting, pursuant to law, a report relative to material violations or suspected material violations of regulations relating to Treasury auctions and other Treasury securities offerings for the period of January 1, 2023 through December 31, 2023; to the Committee on Banking, Housing, and Urban Affairs.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. SCHATZ, from the Committee on Indian Affairs, without amendment:

H.R. 1240. An act to transfer administrative jurisdiction of certain Federal lands from the Army Corps of Engineers to the Bureau of Indian Affairs, to take such lands into trust for the Winnebago Tribe of Nebraska, and for other purposes (Rept. No. 118-180).

By Mr. CARPER, from the Committee on Environment and Public Works, without amendment:

S. 4293. A bill to designate the United States courthouse annex located at 310 South Main Street in London, Kentucky, as the "Eugene E. Siler, Jr. United States Courthouse Annex".

By Mr. WARNER, from the Select Committee on Intelligence, without amendment:

S. 4443. A bill to authorize appropriations for fiscal year 2025 for intelligence and intelligence-related activities of the United States Government, the Intelligence Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. PETERS (for himself and Mr. HOEVEN):

S. 4436. A bill to improve the safety of infant formula through testing of infant formula for microorganisms and toxic elements, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Mr. MORAN (for himself and Mr. KING):

S. 4437. A bill to require the Secretary of Veterans Affairs to carry out a pilot program to coordinate, navigate, and manage care and benefits for veterans enrolled in both the Medicare program and the system of annual patient enrollment of the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Mr. MANCHIN (for himself and Mr. GRAHAM):

S. 4438. A bill to expand the categories of forfeited property available to remediate harms to Ukraine from Russian aggression, and for other purposes; to the Committee on Foreign Relations.

By Mr. HAGERTY:

S. 4439. A bill to require the Assistant Secretary of Financial Markets of the Department of the Treasury to brief certain Senate committees on the debt issuance of the Department; to the Committee on Finance.

By Ms. WARREN (for herself, Mr. BLUMENTHAL, Mr. BOOKER, Mr. DURBIN, Ms. SMITH, Mr. PADILLA, Mr. SANDERS, Mr. MARKEY, and Mr. MURPHY):

S. 4440. A bill to authorize additional monies to the Public Housing Capital Fund of the Department of Housing and Urban Development, and for other purposes; to the Committee on Banking, Housing, and Urban Affairs.

By Mr. WELCH:

S. 4441. A bill to amend the Consolidated Farm and Rural Development Act to provide for a pilot program under which development loans and loan guarantees may be made to beginning farmers and ranchers, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. TESTER (for himself and Mr. DAINES):

S. 4442. A bill to amend the Crow Tribe Water Rights Settlement Act of 2010 to make improvements to that Act, and for other purposes; to the Committee on Indian Affairs.

By Mr. WARNER:

S. 4443. A bill to authorize appropriations for fiscal year 2025 for intelligence and intelligence-related activities of the United States Government, the Intelligence Community Management Account, and the Central Intelligence Agency Retirement and Disability System, and for other purposes; from the Select Committee on Intelligence; placed on the calendar.

By Mr. DAINES:

S. 4444. A bill to take certain mineral interests into trust for the benefit of the Crow Tribe of Montana, and for other purposes; to the Committee on Indian Affairs.

By Ms. DUCKWORTH (for herself, Mrs. MURRAY, Mr. BOOKER, and Mr. SCHUMER):

S. 4445. A bill to protect and expand nationwide access to fertility treatment, including in vitro fertilization; read the first time.

#### SUBMISSION OF CONCURRENT AND SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Mr. CARDIN (for himself, Mr. MERKLEY, and Mr. RUBIO):

S. Res. 715. A resolution remembering the victims of the 1989 Tiananmen Square Massacre, and condemning the widespread repression against citizens, the transnational repression against activists and other individuals, and the systematic efforts to undermine human rights norms within and outside of the United Nations system by the People's Republic of China; to the Committee on Foreign Relations.

By Mr. DURBIN (for himself, Ms. DUCKWORTH, Ms. KLOBUCHAR, Mr. BLUMENTHAL, Ms. HIRONO, Mr. BOOKER, Mr. WELCH, Mr. REED, Mr. Kaine, Mr. HEINRICH, Mr. FETTERMAN, Mr. CASEY, Ms. BALDWIN, Mr. MURPHY, and Mr. WYDEN):

S. Res. 716. A resolution expressing support for the designation of June 7, 2024, as "National Gun Violence Awareness Day" and June 2024 as "National Gun Violence Awareness Month"; to the Committee on the Judiciary.

By Mr. SCOTT of South Carolina (for himself, Mr. COTTON, Mr. CASSIDY, Mr. GRAHAM, Mr. CORNYN, Mr. TILLIS, Mr. CRAPO, Mr. SCOTT of Florida, Ms. LUMMIS, Mr. CRUZ, Mr. BUDD, and Mr. RICKETTS):

S. Res. 717. A resolution calling on the Biden Administration to pursue censure of Iran at the International Atomic Energy Agency (IAEA), refer the issue to the United Nations Security Council, and reaffirm that all measures will be taken to prevent the regime in Iran from acquiring nuclear weapons; to the Committee on Foreign Relations.

#### ADDITIONAL COSPONSORS

S. 91

At the request of Mr. HAGERTY, the names of the Senator from Ohio (Mr. VANCE) and the Senator from Arizona (Ms. SINEMA) were added as cosponsors of S. 91, a bill to award a Congressional Gold Medal to 60 diplomats, in recognition of their bravery and heroism during the Holocaust.