

THE POWER OF APPRENTICESHIPS: FASTER, BETTER PATHS TO PROSPEROUS JOBS AND LESS WASTE IN HIGHER EDUCATION

Committee on Oversight and Accountability: Subcommittee on Economic Growth, Energy Policy, and Regulatory Affairs held a hearing entitled “The Power of Apprenticeships: Faster, Better Paths to Prosperous Jobs and Less Waste in Higher Education”. Testimony was heard from public witnesses.

EDUCATIONAL FREEDOM AND OPPORTUNITY FOR AMERICAN FAMILIES, STUDENTS, AND WORKERS

Committee on Ways and Means: Full Committee held a hearing entitled “Educational Freedom and Opportunity for American Families, Students, and Workers”. Testimony was heard from public witnesses.

Joint Meetings

FREEING INTERNATIONAL CAPTIVES

Commission on Security and Cooperation in Europe: Commission concluded a hearing to examine Hamas’ hostages, Putin’s prisoners, and freeing international captives, after receiving testimony from Irwin Cotler, Raoul Wallenberg Centre for Human Rights; Davyd Arakhamia, Servant of the People Party; Jared Genser, Perseus Strategies; and Evgenia Kara-Murza, Free Russia Foundation.

COMMITTEE MEETINGS FOR THURSDAY, OCTOBER 26, 2023

(Committee meetings are open unless otherwise indicated)

Senate

Committee on Banking, Housing, and Urban Affairs: to hold hearings to examine combating the networks of illicit finance and terrorism, 10 a.m., SD-538.

Committee on Energy and Natural Resources: to hold hearings to examine Federal offshore energy strategy and policies, 9:30 a.m., SD-366.

Committee on Environment and Public Works: Subcommittee on Chemical Safety, Waste Management, Environmental Justice, and Regulatory Oversight, to hold hearings to examine evaluating alternative materials for single-use plastics, 10 a.m., SD-406.

Committee on the Judiciary: business meeting to consider subcommittee assignments, and the nominations of Mustafa Taher Kasubhai, to be United States District Judge for the District of Oregon, John A. Kazen, to be United States District Judge for the Southern District of Texas, Eumi K. Lee, to be United States District Judge for the Northern District of California, Shanlyn A.S. Park, and Micah W.J. Smith, both to be a United States District Judge for the District of Hawaii, and Jamel Semper, to be United States District Judge for the District of New Jersey, 10 a.m., SH-216.

Special Committee on Aging: to hold hearings to examine access to therapies for people with rare, progressive, and serious diseases, 10 a.m., SD-106.

House

Committee on Financial Services, Subcommittee on Oversight and Investigations, hearing entitled “Moving the Money: Understanding the Iranian Regime’s Access to Money Around the World and How They Use It to Support Terrorism”, 9 a.m., 2128 Rayburn.

Committee on Natural Resources, Full Committee, continue markup on H.R. 1792, the “South Pacific Tuna Treaty Act of 2023”; H.R. 2560, the “Sea Turtle Rescue Assistance Act of 2023”; H.R. 3415, the “Pilot Butte Power Plant Conveyance Act”; H.R. 4587, the “Red Snapper Act”; H.R. 4770, the “Chesapeake Bay Science, Education, and Ecosystem Enhancement Act of 2023”; H.R. 5009, the “WILD Act”; H.R. 5283, the “Protecting our Communities from Failure to Secure the Border Act of 2023”; and H.R. 5616, the “BRIDGE Production Act of 2023”, 9:15 a.m., 1324 Longworth.

Committee on Ways and Means, Subcommittee on Social Security, hearing entitled “One Million Claims and Growing: Improving Social Security’s Disability Adjudication Process”, 9 a.m., 2020 Rayburn.

Next Meeting of the SENATE

10 a.m., Thursday, October 26

Senate Chamber

Program for Thursday: Senate will continue consideration of H.R. 4366, Military Construction, Veterans Affairs, and Related Agencies Appropriations Act.

At 11:30 a.m., Senate is expected to vote on or in relation to Paul motion to discharge S.J. Res. 44, Niger War Powers Resolution, from the Committee on Foreign Relations, followed by a vote on or in relation to Braun Amendment No. 1182 to H.R. 4366.

At 1:45 p.m., Senate will vote on passage of S.J. Res. 42, School Lunch CRA.

Next Meeting of the HOUSE OF REPRESENTATIVES

10 a.m., Thursday, October 26

House Chamber

Program for Thursday: Continue consideration of H.R. 4394—Energy and Water Development and Related Agencies Appropriations Act, 2024.

HOUSE

Carson, André, Ind., E1014
Castor, Kathy, Fla., E1015
Gonzalez, Vicente, Tex., E1016
Hern, Kevin, Okla., E1013
Hudson, Richard, N.C., E1011, E1012, E1015

Huizenga, Bill, Mich., E1014
Kiggans, Jenniver A., Va., E1014
Moskowitz, Jared, Fla., E1013
Nadler, Jerrold, N.Y., E1013
Norman, Ralph, S.C., E1011
Norton, Eleanor Holmes, The District of Columbia, E1014

Pallone, Frank, Jr., N.J., E1011, E1013
Ryan, Patrick, N.Y., E1011
Smith, Christopher H., N.J., E1012
Spanberger, Abigail Davis, Va., E1015
Tlaib, Rashida, Mich., E1015



Congressional Record

printed pursuant to directions of the Joint Committee on Printing as authorized by appropriate provisions of Title 44, United States Code, and published for each day that one or both Houses are in session, excepting very infrequent instances when two or more unusually small consecutive issues are printed one time. ¶Public access to the *Congressional Record* is available online through the U.S. Government Publishing Office, at www.govinfo.gov, free of charge to the user. The information is updated online each day the *Congressional Record* is published. For more information, contact the GPO Customer Contact Center, U.S. Government Publishing Office. Phone 202-512-1800, or 866-512-1800 (toll-free). E-Mail, contactcenter@gpo.gov. ¶To place an order for any of these products, visit the U.S. Government Online Bookstore at: bookstore.gpo.gov. Mail orders to: Superintendent of Documents, P.O. Box 979050, St. Louis, MO 63197-9000, or phone orders to 866-512-1800 (toll-free), 202-512-1800 (D.C. area), or fax to 202-512-2104. Remit check or money order, made payable to the Superintendent of Documents, or use VISA, MasterCard, Discover, American Express, or GPO Deposit Account. ¶Following each session of Congress, the daily *Congressional Record* is revised, printed, permanently bound and sold by the Superintendent of Documents in individual parts or by sets. ¶With the exception of copyrighted articles, there are no restrictions on the republication of material from the *Congressional Record*.

POSTMASTER: Send address changes to the Superintendent of Documents, *Congressional Record*, U.S. Government Publishing Office, Washington, D.C. 20402, along with the entire mailing label from the last issue received.