

Lakes Basin and applying the wealth of knowledge he gained from his career to improve the commission. During his time with the commission, Bob received high accolades and praise, including a Distinguished Service Award from the College of Agriculture and Natural Resources at Michigan State University, for his dedication to conservation and facilitation of effective cooperative fisheries management.

Mr. Speaker, I ask my colleagues to join me in honoring Bob Lambe for his lifetime of public service. His commitment to the Great Lakes Fishery Commission has made a lasting change to the conservation efforts of this organization and will not soon be forgotten. Throughout his career, Bob has remained reliable and genuine in his work to protect our environment. I join Bob Lambe's family, friends, and colleagues in extending my best wishes to him in retirement.

#### SENATE COMMITTEE MEETINGS

Title IV of Senate Resolution 4, agreed to by the Senate of February 4, 1977, calls for establishment of a system for a computerized schedule of all meetings and hearings of Senate committees, subcommittees, joint committees, and committees of conference. This title requires all such committees to notify the Office of the Senate Daily Digest—designated by the Rules Committee—of the time, place and purpose of the meetings, when scheduled and any cancellations or changes in the meetings as they occur.

As an additional procedure along with the computerization of this information, the Office of the Senate Daily Digest will prepare this information for printing in the Extensions of Remarks section of the CONGRESSIONAL RECORD on Monday and Wednesday of each week.

Meetings scheduled for Thursday, February 29, 2024 may be found in the Daily Digest of today's RECORD.

#### MEETINGS SCHEDULED

##### MARCH 6

9:30 a.m.

Committee on Homeland Security and Governmental Affairs

Business meeting to resume consideration of S. 3664, to require executive branch employees to report certain royalties, S. 3626, to clarify task and delivery order solicitation and contract requirements, S. 3635, to improve the President's Cup Cybersecurity Competitions, S. 3613, to require Facility Security Committees to respond to security recommendations issued by the Federal Protective Service relating to facility security, S. 3558, to prohibit contracting with certain biotechnology providers, S. 1524, to ensure that whis-

tleblowers, including contractors, are protected from retaliation when a Federal employee orders a reprisal, S. 3654, to amend the Presidential Transition Act of 1963 to require the timely appointment of agency transition officials, to ensure adequate performance and oversight of required transition-related preparation, to require new guidance for agencies and possible transition teams, S. 3648, to amend the Post-Katrina Management Reform Act of 2006 to repeal certain obsolete requirements, S. 3139, to ensure that Federal contractors comply with child labor laws, S. 2367, to improve border security through regular assessments and evaluations of the Checkpoint Program Management Office and effective training of U.S. Border Patrol agents regarding drug seizures, S. 3594, to require Governmentwide source code sharing, S. 3015, to amend title 5, United States Code, to address telework for Federal employees, S. 2143, to designate the facility of the United States Postal Service located at 320 South 2nd Avenue in Sioux Falls, South Dakota, as the "Staff Sergeant Robb Lura Rolfing Post Office Building", S. 2274, to designate the facility of the United States Postal Service located at 112 Wyoming Street in Shoshoni, Wyoming, as the "Dessie A. Bebout Post Office", S. 2717, to designate the facility of the United States Postal Service located at 231 North Franklin Street in Greensburg, Indiana, as the "Brigadier General John T. Wilder Post Office", S. 3267, to designate the facility of the United States Postal Service located at 410 Dakota Avenue South in Huron, South Dakota, as the "First Lieutenant Thomas Michael Martin Post Office Building", S. 3357, to designate the facility of the United States Postal Service located at 5120 Derry Street in Harrisburg, Pennsylvania, as the "Hettie Simmons Love Post Office Building", S. 3419, to designate the facility of the United States Postal Service located at 1765 Camp Hill Bypass in Camp Hill, Pennsylvania, as the "John Charles Traub Post Office", S. 3639, to designate the facility of the United States Postal Service located at 2075 West Stadium Boulevard in Ann Arbor, Michigan, as the "Robert Hayden Post Office", S. 3640, to designate the facility of the United States Postal Service located at 155 South Main Street in Mount Clemens, Michigan, as the "Lieutenant Colonel Alexander Jefferson Post Office", H.R. 292, to designate the facility of the United States Postal Service located at 24355 Creekside Road in Santa Clarita, California, as the "William L. Reynolds Post Office Building", H.R. 996, to designate the facility of the United States Postal Service located at 3901 MacArthur Blvd., in New Orleans, Louisiana, as the "Dr. Rudy Lombard Post Office", H.R. 2379, to designate the facility of the United States Postal Service located at 616 East Main Street in

St. Charles, Illinois, as the "Veterans of the Vietnam War Memorial Post Office", H.R. 3944, to designate the facility of the United States Postal Service located at 120 West Church Street in Mount Vernon, Georgia, as the "Second Lieutenant Patrick Palmer Calhoun Post Office", and the nominations of Adrienne Jennings Noti, Tanya Monique Jones Bosier, Danny Lam Hoan Nguyen, Kenechukwu Onyemaechi Okocha, Katherine E. Oler, Judith E. Pipe, and Charles J. Willoughby, Jr., each to be an Associate Judge of the Superior Court of the District of Columbia.

SD-342

10 a.m.

Committee on the Budget

To hold hearings to examine how primary care improves health care efficiency.

SD-608

Committee on Commerce, Science, and Transportation

To hold hearings to examine the National Transportation Safety Board Investigations Report.

SR-253

Committee on Environment and Public Works

To hold hearings to examine extended producer responsibility policies for consumer packaging.

SD-406

Committee on Foreign Relations

To hold hearings to examine global food security.

SD-419

Committee on the Judiciary

To hold hearings to examine pending nominations.

SD-226

Committee on Veterans' Affairs

To hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of Veterans of Foreign Wars of the United States and multiple veterans service organizations: PVA, WWP, NASDVA, MRC, BSF, IAVA, BVA, SWAN, SVA, and AMVETS.

SD-G50

##### MARCH 7

10 a.m.

Committee on Veterans' Affairs

To hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of Disabled American Veterans.

SD-G50

##### MARCH 13

10 a.m.

Committee on Veterans' Affairs

To hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of The American Legion and multiple veterans service organizations: JWV, TAPS, NCHV, MOAA, NACVSO, NCAI, VVA, NGAUS, and FRA.

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