

EXECUTIVE REPORTS OF  
COMMITTEE

The following executive reports of nominations were submitted:

By Mr. DURBIN for the Committee on the Judiciary.

Sanket Jayshukh Bulsara, of New York, to be United States District Judge for the Eastern District of New York.

Dena M. Coggins, of California, to be United States District Judge for the Eastern District of California.

Eric C. Schulte, of South Dakota, to be United States District Judge for the District of South Dakota.

Camela C. Theeler, of South Dakota, to be United States District Judge for the District of South Dakota.

David O. Barnett, Jr., of New Mexico, to be United States Marshal for the District of New Mexico for the term of four years.

Clinton J. Fuchs, of Maryland, to be United States Marshal for the District of Maryland for the term of four years.

(Nominations without an asterisk were reported with the recommendation that they be confirmed.)

INTRODUCTION OF BILLS AND  
JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. DUCKWORTH (for herself and Mrs. CAPITO):

S. 4107. A bill to require Amtrak to report to Congress information on Amtrak compliance with the Americans with Disabilities Act of 1990 with respect to trains and stations; to the Committee on Commerce, Science, and Transportation.

By Mr. RUBIO:

S. 4108. A bill to amend the Federal Food, Drug, and Cosmetic Act to provide a process to lock and suspend domain names used to facilitate the online sale of drugs illegally, and for other purposes; to the Committee on Health, Education, Labor, and Pensions.

By Ms. WARREN (for herself, Ms. ERNST, Mr. TILLIS, Mr. KING, Mr. KAINE, Mr. SCOTT of Florida, Ms. HIRONO, Mrs. GILLIBRAND, Ms. DUCKWORTH, Mr. CARDIN, Ms. COLLINS, and Mr. MULLIN):

S. 4109. A bill to amend title 10, United States Code, to clarify roles and responsibilities within the Department of Defense relating to subconcussive and concussive brain injuries and to improve brain health initiatives of the Department of Defense, and for other purposes; to the Committee on Armed Services.

By Mr. COONS (for himself, Mr. RISCH, Mr. YOUNG, Mr. BENNET, Mr. VAN HOLLEN, Mr. ROUNDS, and Mr. DURBIN):

S. 4110. A bill to reauthorize the African Growth and Opportunity Act; to the Committee on Finance.

By Mr. KELLY (for himself and Mr. COTTON):

S. 4111. A bill to provide for a study by the National Academies of Sciences, Engineering, and Medicine on the prevalence and mortality of cancer among individuals who served as active duty aircrew in the Armed Forces, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. BOOKER (for himself, Mr. KENNEDY, Mr. MARKEY, and Mrs. CAPITO):

S. 4112. A bill to provide protections from prosecution for drug possession to individ-

uals who seek medical assistance when witnessing or experiencing an overdose, and for other purposes; to the Committee on the Judiciary.

By Mrs. SHAHEEN (for herself, Mr. CRAPO, and Mr. RISCH):

S. 4113. A bill to allow States to require payment of State fees related to boating as a condition for issuance of a vessel number and to collect such fees in conjunction with other fees related to vessel numbering; to the Committee on Commerce, Science, and Transportation.

By Mr. CARDIN (for himself and Mr. VAN HOLLEN):

S. 4114. A bill to authorize a higher Federal share for emergency relief funds for the reconstruction of the Francis Scott Key Bridge located in Baltimore City and Baltimore and Anne Arundel Counties, Maryland, that collapsed on March 26, 2024, and for other purposes; to the Committee on Environment and Public Works.

By Mr. KENNEDY (for himself and Mr. SCHMITT):

S. 4115. A bill to amend the Higher Education Act of 1965 to prohibit graduate medical schools from receiving Federal financial assistance if such schools adopt certain policies and requirements relating to diversity, equity, and inclusion; to the Committee on Health, Education, Labor, and Pensions.

By Mr. BLUMENTHAL (for himself, Ms. SMITH, Ms. SINEMA, and Mr. FETTERMAN):

S. 4116. A bill to amend title 10, United States Code, to allow members of the Selected Reserve and National Guard holding employment within the Federal Government the choice between military and civilian healthcare plans, and for other purposes; to the Committee on Armed Services.

By Mr. MARKEY (for himself, Mr. BLUMENTHAL, Mr. BOOKER, Ms. BUTLER, Mr. CARDIN, Mr. DURBIN, Mr. HEINRICH, Ms. HIRONO, Ms. KLOBUCHAR, Mr. LUJÁN, Mr. MENENDEZ, Mr. MERKLEY, Mr. MURPHY, Mr. PADILLA, Mr. SANDERS, Ms. SMITH, Ms. STABENOW, Mr. VAN HOLLEN, Ms. WARREN, Mr. WELCH, and Mr. WYDEN):

S. 4117. A bill to require the Administrator of the National Oceanic and Atmospheric Administration to establish a Climate Change Education Program, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Ms. BALDWIN:

S. 4118. A bill to establish the Open Translation Center, and for other purposes; to the Committee on Foreign Relations.

By Mr. MARSHALL (for himself, Mr. DAINES, Mrs. BLACKBURN, Mr. CRUZ, Mr. LANKFORD, Mr. LEE, Ms. LUMMIS, Mr. SCOTT of South Carolina, Mr. SULLIVAN, Mr. HOEVEN, Mr. MULLIN, and Mr. RICKETTS):

S. J. Res. 71. A joint resolution providing for congressional disapproval under chapter 8 of title 5, United States Code, of the rule submitted by the Environmental Protection Agency relating to "Standards of Performance for New, Reconstructed, and Modified Sources and Emissions Guidelines for Existing Sources: Oil and Natural Gas Sector Climate Review"; to the Committee on Environment and Public Works.

SUBMISSION OF CONCURRENT AND  
SENATE RESOLUTIONS

The following concurrent resolutions and Senate resolutions were read, and referred (or acted upon), as indicated:

By Ms. HIRONO (for herself, Mr. REED, Ms. BUTLER, Mr. WYDEN, Mr. VAN HOLLEN, Mr. KING, and Mr. PADILLA):

S. Res. 637. A resolution expressing support for the staff of public, school, academic, and special libraries in the United States and the essential services those libraries provide to communities, recognizing the need for funding commensurate with the broad scope of social service and community supports provided by libraries, preserving the right of all citizens of the United States to freely access information and resources in their communities, supporting a strong union voice for library workers, and defending the civil rights of library staff; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER (for himself and Mr. MCCONNELL):

S. Res. 638. A resolution calling for the immediate release of Ryan Corbett, a United States citizen who was wrongfully detained by the Taliban on August 10, 2022, and condemning the wrongful detention of Americans by the Taliban; considered and agreed to.

By Ms. STABENOW (for herself and Mr. SCOTT of Florida):

S. Res. 639. A resolution expressing support for the designation of the month of April 2024 as "Parkinson's Awareness Month"; to the Committee on Health, Education, Labor, and Pensions.

## ADDITIONAL COSPONSORS

S. 711

At the request of Mr. BUDD, the name of the Senator from New Hampshire (Mrs. SHAHEEN) was added as a cosponsor of S. 711, a bill to require the Secretary of the Treasury to mint coins in commemoration of the invaluable service that working dogs provide to society.

S. 738

At the request of Mr. CASEY, the name of the Senator from Michigan (Mr. PETERS) was added as a cosponsor of S. 738, a bill to amend the Internal Revenue Code of 1986 to allow workers an above-the-line deduction for union dues and expenses and to allow a miscellaneous itemized deduction for workers for all unreimbursed expenses incurred in the trade or business of being an employee.

S. 799

At the request of Mr. BLUMENTHAL, the name of the Senator from South Dakota (Mr. ROUNDS) was added as a cosponsor of S. 799, a bill to amend title XVIII of the Social Security Act to provide Medicare coverage for all physicians' services furnished by doctors of chiropractic within the scope of their license, and for other purposes.

S. 1064

At the request of Mrs. CAPITO, the name of the Senator from New York (Mr. SCHUMER) was added as a cosponsor of S. 1064, a bill to direct the Secretary of Health and Human Services to carry out a national project to prevent and cure Parkinson's, to be known as the National Parkinson's Project, and for other purposes.

S. 1303

At the request of Mr. CRUZ, the name of the Senator from South Dakota (Mr. ROUNDS) was added as a cosponsor of S. 1303, a bill to require sellers of event tickets to disclose comprehensive information to consumers about ticket prices and related fees.