

Realty, Bureau of Land Management, Department of the Interior; and public witnesses.

#### **ADVANCING TRIBAL SELF-DETERMINATION: EXAMINING BUREAU OF INDIAN AFFAIRS' 638 CONTRACTING**

*Committee on Natural Resources:* Subcommittee on Indian and Insular Affairs held a hearing entitled “Advancing Tribal Self-Determination: Examining Bureau of Indian Affairs’ 638 Contracting”. Testimony was heard from Bryan Newland, Assistant Secretary, Indian Affairs, Department of the Interior; and public witnesses.

#### **EXAMINING THE WHITE HOUSE’S ROLE IN PANDEMIC PREPAREDNESS AND RESPONSE**

*Committee on Oversight and Accountability:* Select Subcommittee on the Coronavirus Pandemic held a hearing entitled “Examining the White House’s Role in Pandemic Preparedness and Response”. Testimony was heard from Major General Paul Friedrichs, M.D. (Retired), Director, Office of Pandemic Preparedness and Response Policy.

#### **WINNING IN WEATHER: U.S. COMPETITIVENESS IN FORECASTING AND MODELING**

*Committee on Science, Space, and Technology:* Subcommittee on Environment held a hearing entitled “Winning in Weather: U.S. Competitiveness in Forecasting and Modeling”. Testimony was heard from public witnesses.

#### **REDUCING MISMANAGEMENT: GAO RECOMMENDATIONS FOR IMPROVING THE SBA**

*Committee on Small Business:* Full Committee held a hearing entitled “Reducing Mismanagement: GAO Recommendations for Improving the SBA”. Testimony was heard from Courtney LaFountain, Acting Director, Financial Markets and Community Investments, Government Accountability Office; and Johana Ayers, Managing Director, Forensic Audits, and Investigative Services, Government Accountability Office.

#### **IMPLEMENTATION OF THE RECOMMENDATIONS OF THE ACCOUNTABILITY AND TRANSPARENCY REVIEW AND EFFORTS TO EASE COAST GUARD MANPOWER SHORTAGES**

*Committee on Transportation and Infrastructure:* Subcommittee on Coast Guard and Maritime Transportation held a hearing entitled “Implementation of the Recommendations of the Accountability and Transparency Review and Efforts to Ease Coast Guard Manpower Shortages”. Testimony was heard

from Heather MacLeod, Director, Homeland Security and Justice, Government Accountability Office; and Vice Admiral Paul F. Thomas, Deputy Commandant for Mission Support, U.S. Coast Guard.

#### **MISCELLANEOUS MEASURES**

*Committee on Ways and Means:* Full Committee held a markup on H.R. 7513, the “Protecting America’s Seniors’ Access to Care Act”; H.R. 5074, the “Kidney PATIENT Act of 2023”; H.R. 7512, the “Real-Time Benefit Tool Implementation Act”; and the Views and Estimates Letter to the Committee on the Budget. H.R. 7513, H.R. 5074, and H.R. 7512 were ordered reported, as amended. The Views and Estimates Letter to the Committee on the Budget was adopted, as amended.

### *Joint Meetings*

#### **LEGISLATIVE PRESENTATIONS**

*Joint Hearing:* Senate Committee on Veterans’ Affairs concluded a joint hearing with the House Committee on Veterans’ Affairs to examine the legislative presentation of Veterans of Foreign Wars of the United States and multiple veterans service organizations, including PVA, WWP, NASDVA, MRC, BSF, IAVA, BVA, SWAN, SVA, and AMVETS, after receiving testimony from Duane Sarmiento, Ryan Gallucci, Patrick Murray, Michael Figlioli, and Stanley Borusiewicz, all of the Veterans of Foreign Wars of the United States; Robert Thomas, Paralyzed Veterans of America; Lieutenant General Michael S. Linnington (Ret.), Wounded Warrior Project; Dennis Wimer, National Association of State Directors of Veterans Affairs; Jim Whaley, Mission Roll Call; Kathy Roth-Douquet, Blue Star Families; Allison Jaslow, Iraq and Afghanistan Veterans of America; Paul L. Mimms, Blinded Veterans Association; Lorry M. Fenner, Service Women’s Action Network; Jared Lyon, Student Veterans of America; and Bill Clark, AMVETS.

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#### **COMMITTEE MEETINGS FOR THURSDAY, MARCH 7, 2024**

*(Committee meetings are open unless otherwise indicated)*

##### **Senate**

*Committee on Armed Services:* to hold hearings to examine the posture of United States Central Command and United States Africa Command in review of the Defense Authorization Request for Fiscal Year 2025 and the Future Years Defense Program; to be immediately followed by a closed session in SVC-217, 10 a.m., SH-216.

*Committee on Banking, Housing, and Urban Affairs:* business meeting to consider the nomination of Ron

Borzekowski, of Maryland, to be Director, Office of Financial Research, Department of the Treasury; to be immediately followed by a hearing to examine the Semi-annual Monetary Policy Report to the Congress, 9:40 a.m., SD-538.

*Committee on Foreign Relations:* to hold hearings to examine the nominations of Margaret L. Taylor, of Maryland, to be Legal Adviser, Erik John Woodhouse, of Virginia, to be Head of the Office of Sanctions Coordination, with the rank of Ambassador, Robert William Forden, of California, to be Ambassador to the Kingdom of Cambodia, and B. Bix Aliu, of Virginia, to be Ambassador to Montenegro, all of the Department of State, 10:30 a.m., SD-419.

*Committee on Health, Education, Labor, and Pensions:* to hold hearings to examine the Older Americans Act, focusing on supporting efforts to meet the needs of seniors, 11 a.m., SD-430.

*Committee on the Judiciary:* business meeting to consider S. 1306, to reauthorize the COPS ON THE BEAT grant program, and the nominations of Amir H. Ali, to be United States District Judge for the District of Columbia, Melissa R. DuBose, to be United States District Judge for the District of Rhode Island, Sunil R. Harjani, to be United States District Judge for the Northern District of Illinois, Robert J. White, to be United States District Judge for the Eastern District of Michigan, Jasmine Hyejung Yoon, to be United States District Judge for the Western District of Virginia, Almo J. Carter, of the District of Columbia, to be a Commissioner of the United States Parole Commission, and Joshua S. Levy, to be United States Attorney for the District of Massachusetts, Rebecca C. Lutzko, to be United States Attorney for the Northern District of Ohio, David O. Barnett, Jr., to be United States Marshal for the District of New Mexico, and Roy W. Minter, Jr., to be United States Marshal for the Southern District of Georgia, all of the Department of Justice, 10 a.m., SD-106.

*Committee on Veterans' Affairs:* to hold a joint hearing with the House Committee on Veterans' Affairs to examine the legislative presentation of Disabled American Veterans, 10 a.m., SD-G50.

## House

*Committee on Armed Services,* Subcommittee on Military Personnel, hearing entitled "Department of Defense Monitoring of COVID-19", 2:30 p.m., 2118 Rayburn.

*Committee on the Budget,* Full Committee, markup on legislation on the Concurrent Resolution on the Budget for Fiscal Year 2025, 10 a.m., 210 Cannon.

*Committee on Education and Workforce,* Subcommittee on Higher Education and Workforce Development, hearing entitled "Divisive, Excessive, Ineffective: The Real Impact of DEI on College Campuses", 10:15 a.m., 2175 Rayburn.

*Committee on Energy and Commerce,* Full Committee, hearing entitled "Legislation to Protect Americans from the National Security Threats Posed by Foreign Adversary Controlled Applications", 10 a.m., 2322 Rayburn. Part of this hearing is closed.

Full Committee, markup on H.R. 7521, the "Prohibition of Foreign Adversary Controlled Applications Act"; and H.R. 7520, the "Protecting Americans' Data from Foreign Adversaries Act of 2024", 2 p.m., 2123 Rayburn.

*Committee on Financial Services,* Subcommittee on Financial Institutions and Monetary Policy, hearing entitled "Politicized Financial Regulation and its Impact on Consumer Credit and Community Development", 10 a.m., 2128 Rayburn.

*Committee on Foreign Affairs,* Full Committee, markup on legislation on recommending that the House of Representatives find Antony Blinken, Secretary, U.S. Department of State, in contempt of Congress for refusal to comply with a subpoena duly issued by the Committee on Foreign Affairs, 10 a.m., 2172 Rayburn.

Subcommittee on Western Hemisphere, hearing entitled "The Agents of Antisemitism in Latin America", 2 p.m., 2172 Rayburn.

*Committee on Homeland Security,* Subcommittee on Counterterrorism, Law Enforcement, and Intelligence, markup on H.R. 7443, to authorize a dedicated transnational repression office within the Department of Homeland Security's Homeland Security Investigations to analyze and monitor transnational repression and related terrorism threats and require Homeland Security Investigations to take actions to prevent transnational repression; H.R. 7433, to amend the Homeland Security Act of 2002 to establish a transnational repression hotline and conduct a transnational repression public service announcement campaign, and for other purposes; H.R. 7439, to amend the Homeland Security Act of 2002 to require the Secretary of Homeland Security to prioritize strengthening of State and local law enforcement capabilities to combat transnational repression and related terrorism threats, and for other purposes, 3 p.m., 310 Cannon.

*Committee on the Judiciary,* Select Subcommittee on the Weaponization of the Federal Government, hearing entitled "Hearing on the Weaponization of the Federal Government", 10 a.m., 2141 Rayburn.

Subcommittee on Immigration, Integrity, Security, and Enforcement, hearing entitled "Presidential Power to Secure the Border", 2 p.m., 2141 Rayburn.

*Committee on Natural Resources,* Subcommittee on Federal Lands, hearing on H.R. 1584, the "Plum Island National Monument Act"; H.R. 1647, the "Salem Maritime National Historical Park Redesignation and Boundary Study Act"; H.R. 3047, the "Apache County and Navajo County Conveyance Act of 2023"; H.R. 3173, the "Northern Nevada Economic Development and Conservation Act of 2023"; H.R. 6852, the "Holcombe Rucker Park Landmark Act"; and H.R. 7332, the "Utah State Parks Adjudgment Act", 10 a.m., 1324 Longworth.

Subcommittee on Oversight and Investigations, hearing entitled "Monetizing Nature and Locking up Public Land: The Implications of Biden's Strategy for Natural Capital Accounting", 10:15 a.m., 1334 Longworth.

*Committee on Oversight and Accountability,* Full Committee, markup on H.R. 4552, to improve the cybersecurity of the Federal Government, and for other purposes;

H.R. 5301, to amend title 31, United States Code, to require agencies to include a list of outdated or duplicative reporting requirements in annual budget justifications, and for other purposes; H.R. 7528, to amend section 206 of the E-Government Act of 2002 to improve the integrity and management of mass comments and computer-generated comments in the regulatory review process, and for other purposes; H.R. 7530, to limit youth offender status in the District of Columbia to individuals 18 years of age or younger, to direct the Attorney General of the District of Columbia to establish and operate a publicly accessible website containing updated statistics on juvenile crime in the District of Columbia, to amend the District of Columbia Home Rule Act to prohibit the Council of the District of Columbia from enacting changes to existing criminal liability sentences, and for other purposes; H.R. 7526, to repeal the final rule adopted by the District of Columbia Department of Energy and Environment relating to “Adoption of California Vehicle Emission Standards”; H.R. 7523, to establish the Office of Executive Councils, and for other purposes; H.R. 7527, to direct the United States Postal Service to issue regulations requiring Postal Service employees and contractors to report to the Postal Service traffic crashes involving vehicles carrying mail that result in injury or death, and for other purposes; H.R. 7525, to require the Director of the Office of Management and Budget to issue guidance to agencies requiring special districts to be recognized as local government for the purpose of Federal financial assistance determinations; H.R. 1555, to designate the facility of the United States Postal Service located at 2300 Sylvan Avenue in Modesto, California, as the “Corporal Michael D. Anderson Jr. Post Office Building”; H.R. 3354, to designate the facility of the United States Postal Service located at 220 North Hatcher Avenue in Purcellville, Virginia, as the “Secretary of State Madeleine Albright Post Office Building”; H.R. 5867, to designate the facility of the United States Postal Service located at 109 Live Oaks Boulevard in Casselberry, Florida, as the “Colonel Joseph William Kittinger II Post Office Build-

ing”; H.R. 7180, to designate the facility of the United States Postal Service located at 80 1st Street in Kingsland, Arkansas, as the “Kingsland ‘Johnny Cash’ Post Office”; H.R. 7199, to designate the facility of the United States Postal Service located at S74w16860 Janesville Road, in Muskego, Wisconsin, as the “Colonel Hans Christian Heg Post Office”; H.R. 7385, to designate the facility of the United States Postal Service located at 29 Franklin Street in Petersburg, Virginia, as the “John Mercer Langston Post Office Building”; H.R. 7417, to designate the facility of the United States Postal Service located at 135 West Spring Street in Titusville, Pennsylvania, as the “Edwin L. Drake Post Office Building”; H.R. 7423, to designate the facility of the United States Postal Service located at 103 Benedette Street in Rayville, Louisiana, as the “Luke Letlow Post Office Building”; H.R. 7532, to amend chapter 35 of title 44, United States Code, to establish Federal AI system governance requirements, and for other purposes; H.R. 7533, to improve retrospective reviews of Federal regulations, and for other purposes, 10 a.m., 2154 Rayburn.

*Committee on Transportation and Infrastructure*, Full Committee, hearing entitled “Department of Transportation Discretionary Grants: Stakeholder Perspectives”, 10 a.m., 2167 Rayburn.

*Committee on Ways and Means*, Subcommittee on Tax, hearing entitled “OECD Pillar 1: Ensuring the Biden Administration Puts Americans First”, 2 p.m., 1100 Longworth.

*Select Committee on the Strategic Competition Between the United States and the Chinese Communist Party*, Full Committee, hearing entitled “Growing Stakes: The Bioeconomy and American National Security”, 9 a.m., HVC-210.

### Joint Meeting

*Joint Hearing*: Senate Committee on Veterans’ Affairs, to hold a joint hearing with the House Committee on Veterans’ Affairs to examine the legislative presentation of Disabled American Veterans, 10 a.m., SD-G50.