



הַשׁוֹבֵן וְהַצָּדֶקָה

The Festival of Weeks

Blessed art thou, O YHWH our Elohim, King of the universe, who hast kept us in life, and hast preserved us, and enabled us to reach this season.

The breath of every living being
shall bless thy Name, O YHWH
our Elohim, and the spirit of all
flesh shall ever extol and exalt
thy fame, O our King.

From everlasting to everlasting,
Thou art Elohim; and beside
Thee we have no King, O Thou
who redeemest and savest, settest
free and deliverest,

who supportest and pitiest in all
times of trouble and distress; yea,
we have no King but Thee.

Thou art Elohym of the first and
of the last ages,

Elohim of all creatures, Master
of all generations, adored in
innumerable praises, guiding thy
word with lovingkindness and
thy creatures with tender
mercies.

The Master slumberest not, nor
sleepeth; He arouseth the
sleepers and awakeneth the
slumberer; He maketh the dumb
to speak, setteth free the
prisoners, supporteth the falling,

and raiseth up those who are
bowed down.

To Thee, alone, we give thanks.
Were our mouths full of song as
the sea,

and our tongues of exultation as
the multitude of its waves, and
our lips of praise as the wide,
extended skies; were our eyes
shining with light like the sun
and the moon,

and our hands were spread forth
like the eagles of the air, and our
feet were swift as the wild deer,
we should still be unable to thank
Thee and to bless Thy Name,

O YHWH our Elohyim and Elohyim of our fathers, for one-thousandth or one ten-thousandth part of the bounties which Thou hast bestowed upon our fathers and upon us.

Thou didst redeem us from
Mitzrayim, O YHWH our
Elohim, and didst release us
from the house of bondage;
during famine Thou didst feed
us, and didst sustain us in plenty;

from the sword Thou didst rescue
us, from pestilence Thou didst
save us, and from sore and
lingering diseases Thou didst
deliver us.

Hitherto, Thy tender mercies
have helped us, and Thy
lovingkindness have not left us:
forsake us not, O YHWH our
Elohim, forever.

Therefore, the limbs that Thou
hast planted in us, and the spirit
and soul which Thou hast
breathed into us, and the tongue
which Thou hast set in our
mouths,

behold, they shall thank, bless,
praise, glorify, extol, reverence,
set apart and do homage to Thy
Name, O our King.

For every mouth shall give
thanks unto Thee, and every
tongue shall swear allegiance
unto Thee; every knee shall bow
to Thee,

and whatsoever is lofty shall prostrate itself before Thee. All hearts shall revere Thee, and our innermost being shall sing unto Thy Name, according to the word that is written,

All my bones shall say, YHWH,
who is like unto Thee? Thou
deliverest the poor from him that
is stronger than he, the poor and
the needy from him that robbeth
him.

Who is like unto Thee, who is
equal to Thee, who can be
compared unto Thee, O Elohyim,
great, mighty, and awful, most-
high Elohyim,

maker of heaven and earth? We
will praise, laud, and glorify
Thee, and we will bless Thy set-
apart Name, as it is said,

(A Psalm of Dawid)

Bless YHWH, O my soul; and all
that is within me, bless His set-
apart Name. Thou art Elohyim in
the vastness of Thy power, great
in Thy glorious Name,

mighty forever and revered by
Thy awe-inspiring acts, the King
who sitteth upon a high and lofty
throne.

He inhabiteth eternity, exalted
and set-apart is His Name; and it
is written, Exalt in YHWH, O ye
righteous; praise is seemly for the
upright.

By the mouth of the upright
Thou shalt be praised, by the
words of the righteous Thou shalt
be blessed, by the tongue of the
pious Thou shalt be extoled,

and in the midst of the set-apart
Thou shalt be set apart.

In the assemblies also of the tens
of thousands of Thy people, the
house of Yisrael,

Thy Name, O our King, shall be
glorified with joyous song in
every generation; for such is the
duty of all creatures before Thee,
O YHWH our Elohim and
Elohim of our fathers, to thank,

praise, laud, glorify, extol, honor,
bless, exalt and acclaim Thee,
even beyond all the words of song
and adoration of Dawid the son
of Yishai, Thy anointed servant.

Praised be Thy Name forever, O
our King, the great and set-apart
Elohim and King, in heaven and
on earth;

for unto Thee, O YHWH our
Elohyim, and Elohyim of our
fathers, song and praise are
becoming, hymn and psalm,
strength and dominion, victory,
greatness and might,

renown and glory, set-apartness
and sovereignty, blessings and
thanksgivings from henceforth
even forever.

Baruk atah YHWH, El Melek,
gadol batish'bachoth, El
hahodaoth, Adon hanif'laoth,
habocheir b'shyrey zim'rah,
Melek El chay haolamym.

(Blessed art Thou, YHWH, El
and King, great in praises, El of
thanksgivings, Master of
wonders, who makest choice of
song and psalm, O King and El,
the life of all worlds.)

THE BARKU

Blessed be YHWH who is to be
blessed.

*Bless YHWH who is to be blessed
forever and ever.*

AHAVAH RABBAH

With abounding love hast Thou
loved us, O YHWH our Eloym,
and great and overflowing
tenderness hast Thou shown us.
O our Father, our King, for our
fathers' sake,

who trusted in Thee, and whom
Thou didst teach the statutes of
life, be also gracious unto us and
teach us. O our Father, merciful
Father, ever compassionate, have
mercy upon us;

O put it into our hearts to
understand and to discern, to
mark, learn and teach, to heed, to
do and to fulfill in love,

all the words of instruction in
Thy Torah. Enlighten our eyes in
Thy torah, and let our hearts
cleave to Thy commandments,

and unify our hearts to love and reverence Thy Name, so that we be never put to shame. Because we have trusted in Thy set-apart, great and revered Name,

we shall rejoice and be glad in
Thy saving power. O bring us in
shalom from the four corners of
the earth, and make us go
upright to our land, for Thou art
El who worketh salvation.

Thou hast chosen us from all peoples and tongues, and hast brought us near unto Thy great Name forever in faithfulness, that we might in love give thanks unto Thee and proclaim thy unity.

Blessed art Thou, YHWH, who
hast chosen Thy people Yisrael in
love.

El Melek Na'aman!

(El, faithful King!)

THE SHEMA

*Sh'ma Yisrael: YHWH Eloheynu,
YHWH echad.*

(Hear, Yisrael, YHWH is our Elohim,
YHWH is one.)

*Baruk shem kavod malchuto
l'olam v'ed.*

(Blessed be His Name, Whose glorious
kingdom is forever and ever.)

And thou shalt love YHWH your Elohyim with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart:

*and thou shalt teach them
diligently unto thy children, and
shalt talk of them when thou sittest
in thine house, and when thou
walkest by the way,*

*and when thou liest down, and
when thou risest up. And thou
shalt bind them for a sign upon
thine hand, and they shall be for
frontlets between thine eyes.*

*And thou shalt write them upon
the doorposts of thy house, and
upon thy gates.*

*And it shall come to pass, if ye
shall hearken diligently unto My
commandments which I command
you this day, to love YHWH, your
Elohim, and to serve Him with all
your heart and with all your soul,*

*that I will give the rain of your
land in its season, the former rain
and the latter rain, that thou
mayest gather in thy corn, and thy
wine, and thine oil. And I will give
grass in thy field for thy cattle,*

and thou shalt eat and be satisfied.

*Take heed to yourselves, lest your
heart be deceived, and ye turn
aside, and serve other eloym, and
worship them; and the anger of
YHWH be kindled against you,*

*and He shut up the heaven, that
there be no rain, and that the land
yield not her fruit; and ye perish
quickly from off the excellent land
which YHWH giveth you.*

*Therefore, shall ye lay up these
My words in your heart and in
your soul; and ye shall bind them
for a sign upon your hand,*

*and they shall be for frontlets
between your eyes. And ye shall
teach them your children, talking
of them when thou sittest in thine
house, and when thou walkest by
the way,*

*and when thou liest down, and
when thou risest up. And thou
shalt write them upon the
doorposts of thine house, and
upon thy gates:*

*that your days may be multiplied,
and the days of your children,
upon the land which YHWH
swore unto your fathers to give
them, as the days of the heavens
above the earth.*

*And YHWH spake unto Moshe,
saying, Speak unto the children of
Yisrael, and bid them that they
make them a tzitzith upon the
corners of their garments
throughout their generations,*

*and that they put upon the tzitzith
of each corner a cord of blue: and
it shall be unto you for a tzitzith,
that ye may look upon it, and
remember all the commandments
of YHWH, and do them;*

*and that ye go not about after your
own heart and your own eyes,
after which ye used to go astray;
that ye may remember and do all
My commandments, and be set-
apart unto your Elohim.*

*I am YHWH, your Elohim, who
brought you out of the land of
Mitzrayim, to be your Elohim: I
am YHWH, your Elohim.*

True and trustworthy is all this,
and it is established with us that
He is YHWH, our Eloym, and
there is none beside Him, and
that we, Yisrael, are His people.

It is He who redeemed us from
the hand of kings, our King, who
delivered us from the grasp of all
tyrants; the El, who on our behalf
dealt out punishment to our
adversaries,

and requited all our mortal
enemies; who doeth great things
past finding out, yea, and
wonders without number; who
maintaineth our soul in life,

and hath not suffered our feet to
be moved; who made us
overcome and conquer our
enemies, and exalted our strength
above all them that hated us;

who wrought for us miracles and
vengeance upon Pharaoh, signs
and wonders in the land of the
children of Ham; who in His
wrath smote all the first-born of
Mitzrayim,

and brought forth His people
Yisrael from among them to
everlasting freedom; who made
His children pass through the
divided Yam Suf,

but sank their pursuers and their enemies in its depths. Then His children beheld His might; they praised and gave thanks unto His Name, and willingly accepted His sovereignty.

Moshe and the children of Yisrael
sang a song unto Thee with great
joy, saying, all of them:

Mi kamokah ba'elim YHWH?

*Mi kamokah ne'adar b'qodesh
nora tehilot oseyh pheleh?*

Who is like unto You, YHWH,
among the mighty ones?

Who is like unto You, glorious in
set-apartness, revered in praises,
doing wonders?

Thy children beheld Thy
sovereign power, as Thou didst
cleave the sea before Moshe; they
exclaimed,

Zeh Eli anu!

(This is my El!)

and said,

YHWH yimlok l'olam v'ed!

(YHWH shall reign forever and ever!)

And it is said, For YHWH hath delivered Ya'aqov, and redeemed him from the hand of him that was stronger than he.

Blessed art Thou, YHWH, who
hast redeemed Yisrael.

(Amein.)

Cause us, YHWH our Eloym, to
lie down in shalom, and raise us
up, our King, unto Life. Spread
over us the tabernacle of Your
shalom;

direct us aright through Thine
own excellent counsel; save us for
Thy Name's sake; be Thou a
shield about us; remove from us
every enemy, pestilence, sword,
famine and sorrow;

remove also the adversary from
before us and from behind us.

Shelter us beneath the shadow of
Thy wings; for Thou, O El, art
our Guardian and our Deliverer;

yea, Thou, O El, art a gracious
and merciful King; and guard
our going and our coming unto
life and unto shalom from this
time forth and for evermore;

yea, spread over us the
tabernacle of Your shalom.

Blessed art Thou, YHWH, who
spreads the Tabernacle of Thy
Shalom upon us and upon all Thy
people Yisrael, and over
Yerushalayim.

THE AMIDAH

Adonay, open Thou my mouth
and my lips shall declare Thy
praise.

Blessed art Thou, YHWH, our Elohim, and the Elohim of our fathers, the Elohim of Avraham, the Elohim of Yitzchak, and the Elohim of Ya'akov;

The great, mighty, and revered
El, the most high El, who
bestowest lovingkindnesses and
art Master of all things; who
rememberest the pious deeds of
the patriarchs,

and in love wilt bring a redeemer
to their children's children for
Thy Name's sake.

O King, Helper, Saviour and
Shield.

Blessed art Thou, YHWH, the
Shield of Avraham.

(Amein.)

Thou, YHWH, art mighty
forever, Thou revivest the dead,
Thou art mighty to save. Thou
sustainest the living with
lovingkindness, revivest the dead
with great mercy,

supportest the falling, healest the sick, freest the bound, and keepest Thy faith to them that sleep in the dust. Who is like unto Thee, Master of mighty acts, and who resembleth Thee, O King,

who orderest death and restores
life, and causest salvation to
spring forth? Yea, faithful art
Thou to revive the dead.

Blessed art Thou, YHWH who
revivest the dead.

(Amein.)

Thou art set-apart, and Thy
Name is set-apart, and the
Qedoshim praise Thee daily.

Blessed art Thou YHWH the El
who is set-apart.

Thou hast chosen us from all peoples; Thou hast loved us and taken pleasure in us, and hast exalted us above all nations;
Thou hast set us apart by Thy commandments

and brought us near unto Thy
service, O our King, and hast
called us by Thy great and set-
apart Name. And Thou hast
given, in love, YHWH our
Elohyim,

set-apart festivals for gladness
and sacred seasons for joy: this
day of the Feast of Weeks, the
season of the giving of our Torah

and the pouring out of Your
Spirit to all of your set-apart
ones, as a set-apart convocation,
and a memorial of the departure
from Egypt.

Our Elohyim and Elohyim of our fathers! May our remembrance ascend, come and be accepted before Thee, with the remembrance of our fathers,

of Messiah the son of Dawid Thy
servant, of Yerushalayim Thy set-
apart city, and of all Thy people,
the house of Yisrael, bringing
deliverance and well-being,
grace, lovingkindness and mercy,

life and shalom on this day of the
Feast of Weeks.

Remember us, YHWH our
Elohim, thereon for our well-
being;

be mindful of us for blessing, and
save us unto life: by Thy promise
of salvation and mercy, spare us
and be gracious unto us; have
mercy upon us and save us; for
our eyes are bent upon Thee,

because Thou art a gracious and merciful El and King. O YHWH our Elohim, bestow upon us the blessing of Thy set-apart festivals for life and shalom, for joy and gladness,

even as Thou hast been pleased to promise that Thou wouldst bless us. Set us apart by Thy commandments, and grant our portion in Thy Torah;

satisfy us with Thy excellence,
and gladden us with Thy
salvation; purify our hearts to
serve Thee in truth;

and let us inherit, YHWH our Elohyim, with joy and gladness Thy set-apart festivals; and may Yisrael, who sets apart Thy Name, rejoice in Thee.

Blessed art Thou, YHWH, who
sanctifiest Yisrael and the festive
seasons.

(Amein.)

Accept, YHWH our Eloym, Thy
people Yisrael and their prayer;
restore the service to the inner
sanctuary of Thy most set-apart
house;

receive in love and favor both the offerings of Yisrael and their prayer; and may the worship of Thy people Yisrael be ever acceptable unto Thee.

And, let our eyes behold Thy
return in mercy to Tzyon.

Blessed art Thou, YHWH, who
restorest Thy Presence unto
Tzyon.

(Amein.)

We give thanks unto Thee, for
Thou art YHWH our Eloym
and the Eloym of our fathers
forever and ever; Thou art the
Rock of our lives,

the Shield of our salvation
through every generation. We
will give thanks unto Thee and
declare Thy praise for our lives
which are committed unto Thy
hand,

and for our souls which are in
Thy charge, and for Thy
miracles, which are daily with us,
and for Thy wonders and Thy
benefits, which are wrought at all
times, evening, morn and noon.

O Thou who art all-excellent,
whose mercies fail not; Thou,
merciful Being, whose
lovingkindnesses never cease, we
have ever hoped in Thee.

For all these acts Thy Name, our
King, shall be continually blessed
and exalted for ever and ever.
And everything that liveth shall
give thanks unto Thee forever,

and shall praise Thy Name in
truth, The El, our salvation and
our help.

Blessed art Thou, YHWH, whose
Name is Excellence, and unto
whom it is becoming to give
thanks.

(Amein.)

Grant great shalom unto Yisrael
Thy people for ever; for Thou art
the sovereign Master of all
shalom;

and may it be excellent in Thy
sight to bless Thy people Yisrael
at all times and in every hour
with Thy shalom.

Blessed art Thou YHWH, who
blesses Thy people Yisrael with
shalom.

(Amein.)

My Elohym! guard my tongue
from evil and my lips from
speaking guile; and to such as
curse me let my soul be dumb,
yea, let my soul be unto all as the
dust.

Open my heart to Thy Torah,
and let my soul pursue Thy
commandments. If any design
evil against me, speedily make
their counsel of no effect, and
frustrate their designs.

Do it for the sake of Thy Name,
do it for the sake of Thy power,
do it for the sake of Thy set-
apartness, do it for the sake of
Thy Torah, in order that Thy
beloved ones may be delivered.

O save by Thy right hand and
answer me.

Let the words of my mouth and
the meditation of my heart be
acceptable before Thee, O
YHWH, my Rock and my
Redeemer.

He who maketh shalom in His
high places, may He make
shalom for us and for all Yisrael,
and say ye, Amein.

(Amein.)

May it be Thy will, YHWH our Elohim and Elohim of our fathers, that the Temple be speedily rebuilt in our days, and grant our portion in Thy Torah.

And there we will serve Thee
with awe, as in the days of old,
and as in ancient years. Then
shall the offering of Yehudah,
Yerushalayim and all of Yisrael
be pleasant unto YHWH,

as in the days of old, and as in
ancient years.

AVINU SH'BASHAMAYIM

*Our Father, who art in heaven,
sanctified be Thy Name; Thy
kingdom come; Thy will be done;
on earth as it is in heaven. Give us
this day our daily bread.*

*And forgive us our sins, as we
forgive those who sin against us.
And lead us not into temptation;
but deliver us from all evil. Amein.*

THE MOURNER'S QADDISH

Magnified and sanctified be His
great Name in the world which
He hath created according to His
will.

May He establish His kingdom
during your life and during your
days, and during the life of all the
house of Yisrael, even speedily
and at a near time, and say ye,
Amein.

*Let His great Name be blessed
forever to all eternity.*

Blessed, praised and esteemed,
exalted, extolled and honored,
magnified and lauded be the
Name of the Set-apart One,

blessed be He,
(and blessed be His Name);

though He be high above all the blessings and hymns, praises and consolations, which are uttered in the world; and say ye, Amein.

May there be abundant shalom
from heaven, and life for us and
all Yisrael; and say ye, Amein.

He who makes shalom in His
high places, may He make
shalom for us and for all Yisrael;
and say ye, Amein.



שָׁוּוֹת

The Festival of Weeks