E-formulier CKV (drama)

Theater

Naam: Robin Boers		Klas: 5A2		
		vooraf ↓		
Welke voorstelling ga je				
bekijken?	A Christmas Carol			
Waar ga je de voorstelling bekijken? (naam theater)	Lyceum Vos (Theatergroep de Triangel)			
Wanneer?	10 december, 14:00-16:00			
Onder welke vorm van drama valt deze voorstelling? (tekst-, muziek-, bewegingsgebonden)	Musical (met natuurlijk dialoog)			
Waarom wil je deze voorstelling gaan bekijken? (omdat het moet voor CKV is géén goed antwoord)	Omdat drie van mijn vrienden in het stuk spelen en het me gewoon een leuk stuk lijkt. Ik heb het nog nooit gezien (gebrek aan jeugd?).			
Hecht aan dit vel ten minste één officiële <i>recensie of</i>	Schrijver: Tim Byrne			
informatiebron en noteer hiernaast → Een officiële recensie is gemaakt door een journalist die niets te maken heeft met de voorstelling, het theater of de opbrengsten van de voorstelling en zijn geld o.a. verdient met het schrijven van	Vindplaats: https://www.theguardian.com/stage/2022/nov/19/a-christmas-carol-review-david-wenham-is-a-superb-scrooge-for-theages Datum van de recensie: 19 november 2022			
	often ingenious Old Vic production at the Comedy, Victorian Opera's musical version next month at the Palais, and – perhaps best of all – the Muppets Christmas Carol, performed with a live orchestra at Hamer Hall. Haunted by Christmas spirits, Ebenezer Scrooge haunts us in turn, a warning and symbol of redemption. Dickens didn't invent Christmas as we know it now – with its holly and puddings, turkey and stuffing, peace and love and goodwill to all etc – but his 1843 novella certainly cemented certain traditions in the minds of Victorians. They were picked up and embraced around the world, and eventually exploited by commercial interests, which complicates and sours somewhat the message the book is trying to encourage. Bah humbugging the festive season can seem these days like a sane reaction to crass materialism, rather than the moral failing of the middle classes Dickens had in mind. Perhaps this is why playwright Jack Thorne and director Matthew Warchus (the former of Harry Potter and the Cursed Child fame, the latter the director of Matilda the Musical) tinker with the central character's psychology and backstory, emphasising motivations only hinted at in the novella. Scrooge is still "a tight-fisted hand at the			
	grindstone", mean and avaricious, but as writt David Wenham, he is quite clearly a man traubroken. Thorne has Scrooge cowed by a cold, alcoho Harkin). His breakup with a former love, Belle cast in a more sympathetic light, no longer at on his part, but coming from a more complex by extension himself, a better life. There are subjuggingly etched into this new portrait, and the psychologically nuanced, less parabolic. This leaning into naturalism has some drawbar compensations too. What we miss, what the process of the compensations when the process of the compensations are supplied to the compensations and the compensations when the compensations are supplied to the compensations when the compensations when the compensations were supplied to the compensation when the compensations were supplied to the compensation when the compensation when the compensation were supplied to the compensation when the compensation were supplied to the compensation when the compensation when the compensation were supplied to	lic father (Anthony (Sarah Morrison), is matter of simple greed desire to show her, and shades of Dickens' own he result is more		

turns away from, is the whimsy and magic, the expansive imaginative playfulness of the novella. The ghosts are miles away from Dickens' vision, more prosaic and localised, less spectral and symbolic. What we gain, though, is a Scrooge of real depth and pathos, a man who genuinely wrestles with spiritual adversity rather than the cypher waiting for his moral lesson. Wenham is superb, even mesmerising. He has that ability to hold the audience's attention, rapt, without effort or strain; we find ourselves leaning in to catch every word and gesture. He makes Scrooge's splenetic carapace read more like a protective armour than a sign of inherent irascibility, and his transformation into twinkling-eyed benevolence is touching and true. It's a performance of such precision and heart, finely attuned to the sensibilities of the work so that even the sentimentality feels earned. Funny and deeply moving. Wenham's Scrooge is one for the ages. The rest of the cast don't really have a hope of matching him, but a number of actors shine in less demanding roles. Bernard Curry is lovely as the subjugated Bob Cratchit, and Andrew Coshan is suitably buoyant and red-cheeked as Scrooge's nephew, Fred. Morrison makes a plaintive and resilient Belle, a character who knows too well the falling off that comes when hope hardens into disappointment. As the spirits of Christmas, Debra Lawrance, Samantha Morley and Emily Nkomo are stymied by Thorne's quotidian approach – they are less individuated, and altogether less wondrous, than Dickens' version. There is theatrical magic at work here, though. Rob Howell's set and costume design is marvellous, richly evocative of London winters and coal-lit hearths. The two motifs of bells and lanterns, symbols of spiritual purity and epiphany respectively, are brilliantly employed; both Christopher Nightingale's compositions and Hugh Vanstone's lighting make full and impressive use of them throughout. Overall, the design seems heavily inspired by Thorne's Harry Potter and the Cursed Child, with its long cloaks and sparkling wands that throw light around the stage. If this makes it slightly derivative, it's also highly effective. In Dickens' own time and since, debate has raged about A Christmas Carol. Is it primarily a work of social activism, secular and political? Or is it rather an exercise in Christian allegory, the three ghosts a representation of the Holy Trinity, Scrooge's transfiguration an echo of Paul's conversion on the road to Damascus? By adding a series of beautifully performed Christmas carols to their production, Thorne and Warchus tilt the work towards the latter, but they are wise enough to avoid simplistic moralising and overt displays of religiosity. This is a night of pure theatrical warmth, ritualistic and communal, with a performance of incredible clarity and generosity at its centre. Like Christmas itself, bloody hard to resist. Schrijf hiernaast de essentie This is a night of pure theatrical warmth, ritualistic and communal, with (= belangrijkste a performance of incredible clarity and generosity at its centre. Like boodschap/kritiek) van deze Christmas itself, bloody hard to resist. recensie/informatiebron Wat verwacht ie van deze Ik ben enthousiast! voorstelling na het lezen van de recensie? Noteer hiernaast belangrijke Regisseur: Everlyne gegevens Hoofdrolspeler(s): Hailey, Ad, Aäron-Dylano Verschijningsjaar: 2023 paraaf punten inleveren d.d.: afspraak (maximaal) Plak in dit vak je kaartje / toegangsbewijs

z.o.z.	
2.0.2.	
	achteraf ↓
Schrijf hiernaast in het kort de inhoud van de voorstelling.	
	Hoe heeft de regisseur het verhaal verteld?
Wat is het thema of de boodschap van deze voorstelling?	
Hoe was dat in de	
voorstelling terug te zien?	
	Technische aspecten
Wat kun je zeggen over de volgende bestanddelen? Decor	
Kostuum	
Origina O bajast dia s	
Grime & hairstyling	
Rekwisieten/attributen	
Belichting	
Muziek, geluid	
Zet jouw mening over de voorstelling af tegen die van de recensent.	
Wat vind je achteraf van deze voorstelling? Verschilt	

je mening met de mening die je vooraf had?			
ingeleverd d.d.:	aantal punten toegekend:	Paraaf docent:	Paraaf verwerkt:

Opmerkingen: