



Rutgers
New Jersey Agricultural
Experiment Station

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Hunterdon 4-H Happenings

A Newsletter for 4-H Members, Parents and Leaders

Fall 2013

Volume XXXII
Issue IV



A Few Words...

Wow, what a fair! We were very fortunate to have the great weather, after all the rain this summer, we were very lucky. I was very impressed with all of the decorative livestock barns/tents. Your exhibits, they were great! The barn judges were faced with hard decisions as they were very impressed with all the efforts you put into your barns and tents. The booth displays were the best ever! They were very well planned and put together. The judges really had a hard time. The top four booths had the exact same score. Kudos to all of you and to your barn decoating committess and booth committees.

I want to take this time to personally thank each and every one of you for your cooperation, the extra help, selling of ride tickets, work in the gazebo and for your all the extra work some of you put into cleaning up the fairgrounds. I would like to thank the Fur n' Feathers members especially for helping with additional fair breakdown. Thank you also to the many volunteer leaders, judges, parents, and fair committee members who assisted with our 4-H events and activities. In case you did miss some of our events be sure to check out the many photos on nj.com there were many nice photos captured from this year's fair.

Respect...Responsibility...Caring...Fairness...Citizenship...Trustworthiness

The Six Pillars of Character, respect, responsibility, caring, fairness, citizenship, and trustworthiness! I like to think that all our 4-H members are practicing to be good citizens and following these six pillars of character. Your leaders want to be proud of you at events when others are present! You are 4-H members, and 4-H'ers are always the BEST! Let's make it our new goal for the 2013-14 year to be the best we can be.

Here are some helpful tips to remember:

1. Turn off your cell phone during your club business meetings and activities
2. Be respectful to each other
3. Be prepared for your 4-H activities and events
4. Be honest, caring and trusting
5. Dress appropriately
6. Keep quiet during your business meetings
7. Clean up after your meetings, and put the rooms back in the condition found
8. If you sign up on a committee, be sure to do your part
9. Help out a younger member



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4-H Hunterdon Happenings

Newsletter

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of Hunterdon County**

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**Rutgers Cooperative Extension
of Hunterdon County website at:**

www.co.hunterdon.nj.us/rutgers/4H.htm

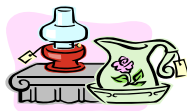
Fair website: co.hunterdon.nj.us/4hagfair.htm

4-H Mission Statement

The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.

The mission is accomplished by using knowledge and resources of the land grant university system, along with the involvement of caring adults.

Antique Show
Sunday, September 15th
7:00 a.m. – 5:30 p.m.



The 4-H Association is hosting an Antique Show at the Fairgrounds on Sunday, September 15th. As part of the fundraiser, the 4-H Association will have a food concession stand. Many hands will be needed to help with cooking, baking, and working the stand. Help is also needed on Friday evening with setting up. If you love to do this kind of work, please call the 4-H office at (908) 788-1341 and sign up to help, or fill out the registration form on page 15.

State Matches 4-H Shooting Sports
Senior Members Age 14 by January 1, 2014

Smallbore Rifle - Hunterdon, September 21, 9:00 a.m. - 4:00 p.m.

Air Rifle - Hunterdon, September 22, 9:00 a.m. - 4:00 p.m.

Archery - Union, October 26th, 9:00 a.m. - 4:00 p.m.

Shotgun - Atlantic, November 3, 9:00 a.m. - 3:00 p.m.

4-H Open House
Friday, September 27th
Rte. 12, Building #1
7:00 p.m. – 9:00 p.m.

The 4-H Association has planned a 4-H Open House for clubs who are looking for new members. The Open House will be advertised through press releases and to the schools. Please register your club so that we can give you a space. Let us know if you need electricity. Each club will be given a table so that you can display items pertaining to your club. You should also have information available regarding date, time and location of your club meetings. Please let the 4-H office know by Friday, September 20th, if you will be attending. Your club should bring two dozen baked goods to the event for the refreshment table. Our new 4-H Ambassadors will be meeting and greeting children and parents at the door, and handing out balloons and pencils to participants.



Pumpkin Junction Scarecrow Contest
Entries set up on September 27th -29th
at the Corn Maze by Black River and Western Railroad

Your club is invited to create a scarecrow for the Pumpkin Junction Black River and Western Railroad. The scarecrows will be on exhibit through Sunday, October 27th. The public will vote on the winning scarecrow. The public's choice will win a cash prize. For more information please contact Amanda Kovacs at barbie515girl@yahoo.com



Here is some important information....
All clubs are invited to participate
Scarecrows will be on display for one month
Cash prizes will be awarded
Please do not use real pumpkins for a head
Set up dates: Friday, September 27th - Sunday, September 29th, times can be worked out with Amanda
Winners will be announce on Halloween, prizes will be awarded at Achievement Night.

Attention Junior Leaders and Round Valley Riders Black River and Western Railroad Presents... "Pumpkin Junction"

The Junior Leaders Club, along with Round Valley Riders, has agreed to work with the Black River and Western Railroad for the fall weekends beginning Saturday, September 28th– Sunday, October 27th. All members of these clubs are asked to sign up for a shift. On your shift you are needed to greet the public, hand out maps and stickers, give prizes to little kids and work the craft table. For more information and to volunteer for a shift you should call Louisa Cole at (908) 369-4184 or Barri-Lynn Everitt at (908) 782-5283. The following shifts dates and times are as follows:

Dates: Saturday and Sunday, September 28 & 29

October 5 & 6, 12 & 13, 19 & 20, 26 & 27

**Times: Every Saturday 12:00 noon– 4:30 p.m. and
4:30 p.m. – 9:00 p.m.**

Every Sunday from 12:45 p.m. – 6:00 p.m



4-H Halloween Tailgate Party

Saturday, October 26th

6:00 - 7:00 p.m. set up

7:00 p.m. "Trick or Treat"

Fairgrounds

Registration Deadline: Friday, October 18th

All 4-H families are invited to participate in this fun event that will take place at the fairgrounds. Please call our office to register or fill out the enclosed registration form by Friday, October 18th.

This is how the Halloween Tailgate party works: Each 4-H family decorates their car or trunk for Halloween and brings "tricks or treats" (wrapped, sealed candy or trinkets) to distribute. Members (and parents and leaders!) wear a costume and trick or treat at each 4-H family vehicle. Set up starts at 6:00 p.m. Trick or treating is from 7:00 to 8:00 p.m. Junior Leader's will provide refreshments. This event is for all youth grades K-13 to join in the fun of Halloween.

Achievement Night Dessert and Awards

Saturday, November 16th

7:00 p.m. – 9:00 p.m.

This year's Achievement Night will be held on **Saturday, November 16th at Saint Elizabeth Ann Seton Parish Center**, 105 Summer Road, Three Bridges. The evening will begin with awards followed by an intermission for desserts, and then club awards and special presentations. Each 4-H club is asked to bring 2 to 3 desserts. The 4-H Association will provide coffee, tea, and drink. Please call our office or return the form in this newsletter by Friday, November 8th and let us know how many people will be attending and if you can bring a dessert.

If you have photos you would like to have included in the Achievement Night presentation, please get them to Sherrie at the 4-H office by Friday, October 18th via email as a PDF, on a CD, or an actual photo that we can scan and return to you. Please be sure to put your name on the photo or CD. The number of photos that will be included depends on the number received and the quality and reproduction of the photos submitted.

Achievement Night Set up

Friday, November 15th

3:00 p.m. - 4:30 p.m.

A few volunteers are needed to help set up for Achievement Night. If you are able to come help please let Sherrie know speterson@co.hunterdon.nj.us by Friday, November 8th. The set up will take approximately 1 1/2 hours, immediately after school. A crew of 10 people would be great!





Celebrate National 4-H Week

In honor of National 4H Week, The Black River & Western Railroad and the Everitt Family would again like to host a train ride and afternoon at the Corn Maze on Saturday, October 5th! Please sign up with the 4-H office by Friday, September 27th. On the day of the event, go to the Flemington Station on Stangl Ave (by the outlets) by 3:30 and look for the designated leader (info to come) who will give you a green wristband to wear for the duration. The train leaves promptly at 4:00 for the Corn Maze. If you show your wristband at the food table, you'll get a free hot dog and drink! (Additional food can be purchased) The theme this year is "Tractors"! Stay and have fun going through the maze, playing games, taking a horse drawn wagon ride, etc! The train returns to Flemington at approximately 6:00 p.m. *4H members are free, adults are \$15.00, children (non 4H members) 3-9 are \$7.00 and under 3 is free.*

National 4-H Opportunities

Leadership Washington Focus

July 15th-19th will be the first time that Leadership Washington Focus (LWF) will be held at the National 4-H Youth Conference Center in Chevy Chase Maryland. LWF is a 5-day event (Tuesday-Saturday) for 4-H members currently enrolled in grades 6-8. The program will provide an opportunity for youth to listen to motivational speakers and participate in workshops that will develop communication skills, increase leadership capacity and build lifetime skills. This conference will provides hands-on opportunities for our younger teens to promote "Learn to Lead Now - Better Leaders Tomorrow." The cost for the conference is \$800.00 per person which includes all expenses – registration, lodging, meals, transportation and activities. Applications are due to the 4-H office by November 1st. Call our office for an application today, one applicant will be selected to attend.

Activities during the 4-day conference will help delegates to:

- Build confidence in their ability to motivate and direct others in meaningful action.
- Practice effective communication with others through group discussion and public speaking.
- Work with others to create and accomplish goals.
- Develop an understanding of leadership styles and identify personal style.
- Exchange ideas, practice respect and form friendships with other 4-H'ers from across the nation.
- Visit some of D.C.'s most spectacular sights and learn about the different types of leadership conveyed through the symbolism of our national monuments and memorials.

National 4-H Conference

What is Conference? The purpose of Conference is to solicit input from a diverse cross-section of the Cooperative Extension System to strengthen and expand the 4-H Youth Development Program at local, state, and national levels. Approximately 300 delegates from the United States and several territories are expected to attend. This is the highest award in 4-H. Interested teens should contact our office mid September. Applications are due in our office by mid-October. All pertinent information will be available then.

National 4-H Week

October 6th - 12th

Deadline for stories/photos – Friday, September 20th

Due to the limited space in the Democrat, National 4-H Week will be highlighted on nj.com. We would like to post photos of your clubs, and articles of what your club has been doing or will be doing for the new 4-H year. Photos should highlight your members doing something rather than just a group shot. Photos and stories should be sent to Anna Pinkerton via email: apinkerton@co.hunterdon.nj.us by Friday, September 20th. Be sure to show your 4-H spirit by wearing a 4-H t-shirt or sweatshirt during National 4-H Week. Let all your friends know what 4-H is and how important it is to you.



Read below for information on all the Community Service opportunities you can participate in this Fall.

4-H will support the following Community events with an animal exhibit and information on 4-H clubs. If your club would like to participate by bringing animals, craft table, or club information please fill out the form on page 15 of this newsletter or contact the 4-H ASAP (908) 788-1341 to register. Please let us know what kind of activity or animals you can bring. If you are bringing animals please let us know how many pens you will need.

Good News Home for Women

Saturday, September 7
9:00 a.m. - 2:00 p.m.

Sergeantsville Farm Market

Saturday, September 21
8:30 a.m. - 12 noon
Sergeantsville

Old York Festival

Saturday and Sunday
September 28 and 29
12 noon - 5:00 p.m.

St. Elizabeth Ann Seton Parish Family Day

Saturday September 14th
12 noon - 5:00 p.m.
Three Bridges

Frenchtown Green Fair

Family Community Day
Saturday, September 28
11 a.m. - 5:00 p.m.

Delaware Twsp. Community Day

Saturday, October 5, 2013
12 noon - 5:00 p.m.
To participate in this event please call
(908)782-2213 or email
jennillooly@gmail.com



COUNCIL MEETINGS

4-H Council Information

Project areas with more than one club have put together councils so that clubs can get together and plan events, problem solve and set goals for the future. Each council should have a project leader, and have at least 2 youth representatives per club attend these meetings. Councils are scheduled to meet three - four times a year. The following are the scheduled council meetings for October which will be held at the Extension Center.



Youth Council

Wednesday, October 2nd - 7:30 p.m.

Livestock Council

Monday, October 7th - 7:30 p.m.

Dairy Council

Wednesday, October 9th - 7:30 p.m.

Pet Council

Tuesday, October 15th - 7:30 p.m.
(new night due to Columbus Day)

Goat Council

Monday, October 21st - 7:30 p.m.

National Make a Difference Day

Saturday, October 26th

The purpose of Make a Difference Day, is to encourage people to do special projects to help others and make the world a better place. It is a great time for individuals and 4-H clubs to do a new community service project. Please encourage your club to do a community service project that will make a difference in someone's life.

Dates for 2014 4-H Calendar

If you have any dates that you would like to put in the calendar, please get them to the 4-H office by Monday, November 4th. Club meetings, study sessions for state competitions, etc., are welcome!



Holiday Parade
Sunday, December 1st
6:00 p.m., Liberty Village Parking Lot

Mr. Mundy will once again, help us to design a Holiday Float, for the Flemington Holiday Parade. The parade will be held on Sunday, December 1st. If you are intersted in riding on the Holiday Float, you must help create it. Please contact Mr. Mundy at (908)391-2402 if you are intersted in participating.



Holiday Workshop
Friday, December 6th
7:00 - 9:00 p.m.
Route 12, County Complex, Building #1
Registration Deadline: Monday, November 25th

The Holiday Workshop is the perfect event to help you get into the holiday spirit. The date is Friday, December 6th, 7:00-9:00 p.m. at the Route 12, County Complex, Building #1. Participating clubs should follow the instructions carefully, be set up and ready to start by 7:00 p.m., and prepare for an evening of fun and holiday cheer. If you have any questions call (908) 788-1341. To register call our office or return the enclosed registration form (only one form per club please.)

Holiday Workshop Instructions:

Register by calling the 4-H office or by sending in the enclosed registration form by Monday, November 25th. Have your club decide on a small holiday craft item to sell and demonstrate. Small kits (containing all craft supplies and instructions) must be available so participants can make the item being demonstrated. Cost of the items is up to your discretion, but keep in mind that less expensive items tend to sell the best. The more expensive item may be ready made or available as a kit.

Clubs may also sell homemade holiday gift items such as candy, cookies, or holiday breads. These items must be packaged as a gift.

Clubs need to donate two dozen holiday cookies to the refreshment table. Donations will be collected for refreshments. Remember clubs may not sell snacks at their table.

Clubs are asked to donate an ornament for the 4-H office tree.

Clubs must be completely set up by 7:00 p.m.
 Clubs must bring their own change.

Cloverbud Door Swag
Friday, December 6th - 7:00 p.m.
Route 12, County Complex, Building #1
Registration Deadline: Monday, November 25th

All 4-H Cloverbud members are invited to make a holiday door swag during the Holiday Workshop. Members can make a holiday decoration, enjoy yummy treats and have a special visit from Santa. In early November, club leaders will receive additional information on what members will need to bring. Please register by filling out the enclosed registration form or calling the 4-H office by Monday, November 25th.



**New Leader Training
Tuesday, October 8th
7:00 p.m., Extension Center**

A new leader training date has been set for October 8th, at 7:00 p.m. If you or someone you know is interested in attending please contact our office and let us know so that we can get the necessary paperwork to you. There will not be another leader training until the spring, so if you know of anyone who is interested in becoming a leader please have them contact our office so that we can get started on the necessary paperwork.



Leader Meetings

4-H Leader Information:

4-H Leaders Association Meetings

Thursday, September 19th, 7:30 p.m. - Extension Center

Thursday, November 21st, 7:30 p.m. - Extension Center

The 4-H Leader's Association makes important decisions regarding events and activities during the year. These decisions affect every club. If you want your voice to be heard, please join us the third Thursday of every other month. The next meeting is scheduled for Thursday, September 19th, 7:30 p.m. at the Extension Center.

Cloverbud Leader's Meeting

Wednesday, October 30th

7:30 p.m. – Extension Center

4-H Cloverbuds are looking for new and exciting ideas for the new 4-H year. Cloverbud leaders are encouraged to come to share ideas and plan activities for the 2013-14 4-H year. Please notify the 4-H office if you are unable to make this very important leaders meeting.

Club Reminders



New 4-H Event

Permission Form for Youth and

4-H Release Agreement Form for Adults

Attention Leaders: There are NEW Event Permission forms for youth and Adult 4-H Release Agreement forms, and Code of Conduct Forms. These forms are to be filled out for all field trips that your club or multiple clubs attend, i.e., a trip to 4-H Camp, Liberty Science Center, a farm tour, etc. This is a state mandated rule. Please do not use any of these forms that you may have on hand. New forms can be picked up at the 4-H office, placed in your club mailbox, or found on our website: co.hunterdon.nj.us/rutgers/4H.htm

(New) Member Registration Forms

Our mailing list needs to be up-to-date for mailing and insurance purposes. If your new members have not completed and submitted a registration form to our office, they are not registered. Please make sure the 4-H office has a complete and accurate membership form from all of your club members. Many forms arrive at our office without birth dates, leader signatures, and club names. Please be sure to look over the forms before handing them in. Remember also to inform us when a member drops out. Member registration forms can be found on our website: co.hunterdon.nj.us/rutgers/4H.htm

County Meeting Rooms

If your club meets at the Extension Center please be sure to follow our meeting room rules. The rules are posted on the door of the meeting room. Please also make sure that you turn out the lights, shut the door behind you and lock the outside door. If you borrow a key to Rte. 12 or Rte. 31 Senior Center, please be sure to return it immediately after your meeting. Meeting room requests for the 2014 year can be made mid November, you will receive a letter of your dates and a meeting room request form to fill out and return.

County Medals Information

Record Book Judging

Record Books due 4:00 p.m.

Monday, October 7th

Record Book judging is quickly approaching, so be sure to stop by the 4-H office or check out our website at www.co.hunterdon.nj.us/rutgers/4H.htm for the Record Book Guide, Criteria for Individual Projects, Club and Member in Good Standing Forms, Community Service and Leadership Suggestions, and the Record Book Score Sheet. Please use this as a guide for assembling your record book for judging. Record Books need to be at the 4-H office by 4:00 p.m. on Monday, October 7th, and need to be properly signed by leaders, members, and parents. Summary sheet, project book and leader signature form also needs to be properly signed by leaders, members, and parents. Late books will have 10 points deducted. In order to be eligible for a county medal you need to be a member in good standing and complete a project book and summary sheet. Requirements for a member in good standing are listed below.

Are You & Your Club in Good 4-H Standing?

If your club follows the guidelines below your club will be entitled to receive a Club Merit Award. This award will be presented at Achievement Night. The Club in Good Standing Guidelines are as follows:

Hunterdon County 4-H Club in Good Standing Guidelines

There are many different kinds of 4-H clubs. They meet at different times and have different projects and interests. However, there are some things that every 4-H club should have in common. The following are requirements for 4-H clubs and members. If your club meets all of these requirements, it is a 4-H club in good standing. Your club should:

- Have qualified 4-H leaders who have been screened and trained by our 4-H staff and who will attend at least four out of the six 4-H Association meetings. The Association meets January, March, May, July, September and November.
- Club should hold at least one business meeting a month for nine or more months of the year.
- Elect officers annually to run club meetings.
- Have an approved constitution and club charter following all guidelines established by the IRS and National 4-H Council. This includes submitting a club financial plan and audit form by January of each year. All club fundraising efforts should be registered with the 4-H office at this time.
- Have at least five registered members from at least three families.
- Each club is required to actively participate in 4-H fundraising on either the county or state level.
- Each club is required to actively participate in 4-H fairground work details throughout the year by sending 1-3 club members to help out at each event. (Based on membership).
- Each club should participate in at least one community service project. Service projects include animal exhibits, Earth Day, or one of your clubs choice.
- Each club member should participate in club presentations.
- Exhibit or demonstrate at the 4-H and Agricultural Fair.



Many of our 4-H clubs and members come to the 4-H Association for financial support for items for our fair and trips for their members. If your club is not a "Club in Good Standing" and does not meet these guidelines than the association has the right to deny your club funds, or in the worse case has the right to disband your club.

Hunterdon County 4-H Member in Good Standing

As a 4-H member you should be a member in good standing. A member in good standing will be eligible to participate in the 4-H County Awards Program. Members are judged on these guidelines using a specific county medals score sheet (found in the County Medals Packet of Award Information). To be a member in good standing in Hunterdon County, members should:

- Participate in at least 70% of club meetings
- Participate in one County 4-H Presentation Contest throughout his/her 4-H career (more are recommended)
- One club presentation during current 4-H year
- One community service project (club/individual)
- County Fair set up/clean up events (outside of project area)
- County show or fair exhibit
- Fair fundraising
- Participate in three county events other than the county 4-H Fair



It's Story Time... 4-H Story

Members are only required to write one story for their Record Book, which should include all events, activities, learning experiences, and project related information. The story should be written on your 2013 Summary Sheet. Project record book stories are not required. Guidelines for what the judges will be looking for in your story can be found in the County Medals Guidelines.

Best 4-H Story Contest Entries due Tuesday, October 7th

The 4-H Association is sponsoring a "Best 4-H Story" Contest. Rules and guidelines can be picked up at the 4-H office. Your story should be written on the summary sheet for the 2012-13 year. The best story award will be presented to a Junior member (grades 4th – 7th) and a Senior member (grades 8th – 13th) at the Achievement Night Program. Winners will be awarded \$15.00 towards a purchase in the National 4-H Council Supply Catalogue.

Best 4-H Camp Story Due Tuesday, October 7th

Did you have an awesome time at 4-H Summer Camp? Do you want to go to camp? Have you heard so many good things about summer camp that you would like to attend next year? If you have answered "yes" to any of these questions, then, this "Best 4-H Camp" story contest is for you. Whether you are a returning camper or new camper and are in the 3rd -10th grade, you are eligible to enter. Rules and guidelines can be picked up at the 4-H office. Your story should be submitted by October 7th, neatly written and using correct grammar. The winner will receive a \$100.00 scholarship towards 2014 summer camp.

Special Teen Awards

The Hunterdon County 4-H Association gives special awards to teens at Achievement Night. Teens 8th grade and above should stop by the 4-H office to pick up the "Special Teen Awards" packet which explains each award, requirements, and information needed to apply. Information can also be found on line at www.co.hunterdon.nj.us/rutgers/4h.htm.

Club Scrapbook Contest

Junior Leaders is sponsoring it's annual Club Scrapbook Contest. Rules can be obtained in our office or on our website. Club Scrapbooks are due in the 4-H office by 4:00 p.m. Monday, November 4th.



Keep Up the Good Work

State Presentations

Congratulations to the outstanding room award winners at the State Presentation Contest, **Rebecca Jones, Mikaela Kane, Jamie Leuenberger, Nicholas Millan**. Other participants were: **Ashlyne Bacorn, Ryan Bernasky, Samantha Brown, Jonah Dabb, Katie DeAngelo, Anna DeSapio, Taylor Drummey, Jennifer Flatin, Kay Gardiner, Meredith Jamicky, Michelle Kearsley, Sage Lau, Grace Majorossy, Katie Majorossy, Anna Piparo, Adrianna Ruggieri, Daniel Rust, Kevin Sievers, Olivia Spildooren, Madison Spinelli, Brianna Suydam, Anne Szmul and Emily Szmul**.

National 4-H Shooting Sports Invitational

Four Hunterdon Deadeyes represented NJ at the National 4-H Shooting Sports Invitational in Grand Island, Nebraska this past June. **Alison Mroz, Harlee Peterson, Anthony Razzano and Trevor Wene** made up the 2013 NJ State Air Rifle Team. Alison placed 10th place in Standing Match, Harlee placed 3rd place medal in the Silhouette Match, 6th place overall, and the team placed 5th in the Silhouette match. Congratulations on all your accomplishments.



A note to our Ambassadors

Many thanks to **Caryle Beyer, Sara Hankins and Andrew Sheneman**, for the great work they did as our 2012-13 Ambassadors. The ambassadors were kept very busy throughout the year as they began with judging events at the Fair, helped with the Market Lamb Sale, emceed our Achievement Night Program, Leader Appreciation, represented 4-H at the Youth Dinner for Agricultural Convention Week and Farmer Businessman's Picnic.

Congratulations to our new Ambassadors **Mikeala Kane and Anna Desapio of PAWS and Sara Rountree of Hunterdon Hoppers**. Welcome aboard and good luck to all of you as you begin your role as 4-H Ambassadors.

Senator's Trophy of Leadership Excellence

Congratulations to **Anne Szmul** who recieved the Senator's Trophy at opening ceremonies at the Fair. We commend Anne on all her leadership in Junior Leaders, Hunterdon Hoppers, Youth Council, Livestock Council, and STAC.



Special Thanks...

Thank You to **Logan Grief of Robo Storm** who provided his expertise and equipment at the Saturday Night Social during the fair. We really appreciate you and all the time and planning you put into being our Social DJ.



Youth Council Workshops/Fun Information

Interested in some of our Youth Council Sponsored Workshops...Complete the workshop form found at the end of this newsletter and send in your registration fee for each workshop you would like to participate in. ***Workshop fee must accompany your registration form.***

Homemade Lotion and Lip Balm Workshop Wednesday, September 25, 2013 (NEW DATE) 7:00 p.m. - Extension Center

Making lotion and lip balm is simple and you can learn how on Wednesday, September 25th, at 7:00 p.m. at the Extension Center. You will be using all natural ingredients and essential oils. Everything will be supplied for you and you will go home with a bottle of lotion and lip balm. The cost of the workshop is \$5.00. The workshop is limited to children who are in 6th grade and above. Deadline for registration is Friday, September 13th.

Glass Fusion Workshop Wednesday, October 23rd 7:00 p.m. at Art Attack

Mrs. Meys, owner of Art Attack, has agreed to hold a Glass Fusion Workshop for us on Wednesday, October 23rd. Glass Fusion is very cool, and you will have your choice of making a tile, bowl, or sun catcher. Don't miss out on this workshop, registration deadline is Friday, October 11th. Cost of the workshop is \$12.00



Words on Wood Workshop

Words on Wood Workshop Tuesday, October 8, 2013 7:00 p.m. - Extension Center

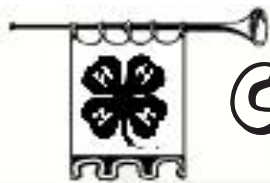
Join Kristen Bryhn of Sew, Bake n' Bloom and create wood signs using old barn wood. Wood signs are very popular and now you can design your own sign. The cost of the workshop is \$7.00. All supplies will be waiting for you at the workshop. This workshop is limited to 7th grade and up. The workshop can hold 12 participants, don't delay register by Monday, September 30th!

The Youth Council is currently working on a Make a Difference Day Project to be held on November 7th, Information will be available soon!

Trufflels workshop Thursday, November 21st 7:00 p.m. - Extension Center

What a delicious treat just in time for the Thanksgiving Day Holiday. You will be making and gift wrapping truffles for your family to enjoy. Carol Weisenbacher is excited to share her knowledge in making this delicious treat. The date of the workshop is Thursday, November 21, 7:00 - 9:00 p.m. at the Extension Center. Please register by Tuesday, November 12th, the cost of the workshop is \$9.00.





CLUB NEWS

Hunterdon Hoppers

This April and May, the Hunterdon Hoppers club has gone to many petting zoos including the Earth Day Celebration, the Basil Bandwagon Earth Fair, the Old York Winery Spring Festival, and 4-H Day at Tractor Supply. Other events attended by the club include the library display contest, the 4-H flea market, and the Antique Show. In May was our club workshop, the Treat and Toy Workshop, where members made fun toys for their rabbits. Upcoming events in June are the Skillman Rodeo, the Lebanon 4th of July parade, and fairground clean up.

During July, Hoppers members participated in the 4th of July Parade in Lebanon. The theme was the Original Fab Four, with both character and narrator roles filled by club members Lily Santo, Ryan Mallea, and Taylor Lengen. They also preformed daily at the fair.

During the fair, Brandon Stein won Best of Breed for Holland Lop and Best in Show, Alyssa Katyan won Reserve in Show, Ashlee Gibbons won Best Doe & Litter, Mandy Lojek won Reserve Doe & Litter, Eva Tillett won Best of Breed for Netherland Dwarf, Alyssa Katyan won Best of Breed for mini Rex, Sara Rountree won Best of Breed for Himalayan, Curtis Wheatley won Best of Breed for mini lops, Madison Spinelli won Best of Breed for Dutch, and Taylor Lengen won Best of Breed for Mix. In the costume contest, Ashlee's Snow White and the Seven Dwarves won judge's choice and Olivia's Eeyore won public choice. In the junior round robin Cutis won fourth individual and our Hoppers group won first. In the novice round robin, our team won fourth.

Emily Szmul
Club Reporter

Creative Kids

Spring notes: We had a very busy spring which included several workshops. We made T-Shirts and modeled clay at our club workshops. Most of our members went to the county workshop, "sticky buns", possible the best tasting workshop this year. Five members participated in foods judging and congratulations' to Grace Majorossy for her winning Crème Brule'. We also went to the Black River Western Railroad and sold out of hot dogs. It was very good fundraiser. And of course we had many members' presentations at county and state this year. Our state competitors included Nicky Millan, Sam Bredael, Katie & Grace Majorossy.

Summer notes: Some of our members participated in several workshops including the "Hearts of Hope" workshop painting hearts for people who have cancer and other diseases.

As the school year ends the preparation for the fair begins we are all busy putting our record books and entries together. We also met informally to make cards for the coming year. Our club makes and distributes holiday cards to Valley View nursing home all year long. Several members took advantage of the horticulture, relish and gourd workshops. We are all looking for a great fair.

Lindsey Davis
Club Reporter

P.A.W.S.

P.A.W.S. 4-H Club hosted its first ever UKI Agility Trial on Sunday July 28th. Club members had a firsthand opportunity to learn all about the set up and running of a juried Agility Trial.

On Saturday July 27th, P.A.W.S. members Samantha Brown, Caitlyn Burns, Connie Cifelli, Anna DeSapio, Zachary Freedman, Samantha Haven, Liam Kane, Mikaela Kane, Jamie Leuenberger, and Jeffrey Staudt helped to set up the Trial at the Fairgrounds. They cleaned up rocks and dangerous items from the barn, raked the dirt, set up the rings and carted tables and fans over to the barn to be ready for Sunday.

On Sunday July 28th P.A.W.S. members had a chance to play significant roles. Samantha Brown was our Chief Gate Steward. Zachary Freedman was our Chief Course Builder. Mikaela Kane served as Scribe. Jamie Leuenberger served as Timer. Anna DeSapio was the Volunteer Food Coordinator. Ring Crew and other key positions were filled by Caitlyn Burns, Connie Cifelli, Ed Greenbaum, Samantha Haven, Kaitlyn Jones, Rebecca Jones, Liam Kane, Bryan Lederach, Elise Leuenberger, Maggie Sell, and Jeffrey Staudt.

In addition to running the Trial, these P.A.W.S. 4-H members were also competitors: Liam Kane, Kaitlyn Jones, Elise Leuenberger, Jamie Leuenberger, Zach Freedman and Samantha Brown.

The UKI Agility Trial was a great success, Congratulations to All Participants! And Special Thanks to Sherrie Peterson and the Hunterdon Deadeyes for running a Lunch Concession!

The Club has also been very busy preparing for the 4-H Fair. In addition to designing our Dog Tent events and our Ramsburg Building display, P.A.W.S. has created a Drill Team to perform at the Hunterdon County 4-H Fair. Be sure to see this special performance!

Daniel Rust
Club Reporter

Jr. Leaders

The Junior Leaders have had a busy summer preparing for the Fair. One Junior Leaders special project is the building of brand new benches to be used at the Fair. Mark Brubaker is leading the effort to bring Junior Leaders together at the Fairgrounds to build the benches. Bench builders have included Ken Brubaker, Mark Brubaker, Emily Dabb, Jonah Dabb, Mike Daly, Nicole Ender, Kay Gardiner, Charles Graycar, Dave Kyle, Bryan Lederach, Albert Levering, Jon Levering, Grace Majorossy, Katie Majorossy, Matt Majorossy, John Ott, Dave Pinkerton, Dan Persichilli, Jake Peterson, Mike Rizza, Daniel Rust, RJ Shoemaker, Madison Spinelli, Anne Szmul, Emily Szmul, James Wasitowski, Chris Weisenbacher, and Kyle Young.

Some Junior Leaders have applied for the honor to represent 4-H as Ambassadors. We are getting ready for our favorite Fair activity: The Soda Truck! Plans are underway to insure a successful fundraiser at the Fair. Members are buying up cases of soda and volunteering to man the Soda Truck all throughout the five days of the Fair. Don't forget to stop by when you're thirsty!

The Junior Leaders club is ready to begin another fun 4-H year. We recently had our club elections: Matt Majorossy is our new president; Dan Rust is our new vice president; and Mikaela Kane, Katie Majorossy, and Sara Rountree will be splitting the job of secretary for the year. In addition, Michelle Kearsley is our new corresponding secretary, Anna DeSapio is our new treasurer, Kevin Sievers is our new club reporter, and Sam Brown and Jonah Dabb are our new members of the Executive Committee. A record number of people attended this past fair, and the club was busy selling water and soda to the public. We look forward to manning the corn maze at the Black River and Western Railroad during the coming months.

Daniel Rust and Kevin Sievers
Club Reporter

4-H Events Registration Form

Name: _____ Phone: _____

Club: _____

4-H Association Antique Show Food Concession Stand/Ticket Seller

Sunday, September 15th– 7:00 a.m.-5:30 p.m.

Name: _____

_____ I would be happy to volunteer time at the 4-H Association Food Concession Stand. I am available to help on the following shift: _____ 7:00 a.m.–10:30 a.m.; _____ 10:30 a.m.–2:00 p.m.; _____ 2:00 p.m.–5:30 p.m.

_____ I would be happy to sell tickets at the gate. I am available to help out during the following shift time:
_____ 9:00 a.m. – 12:30 p.m. _____ 12:30 p.m. – 4:00 p.m.

4-H Open House

September 27th, 7:00 p.m. – 9:00 p.m.

Rte 12 County Complex Building #1

_____ Yes, the _____ 4-H Club will be setting up a table at the 4-H Open House.

We will be bringing live animals (yes or no) _____ We will need electricity (yes or no) _____

_____ Yes, we will supply 2 dozen baked goods for the refreshment table.

Halloween Tailgate

Saturday, October 26th, setup 6:00-7:00 p.m. (tailgate begins at 7:00 p.m.)

Fairgrounds

_____ Yes, my family will be decorating a tailgate and participating in the evening activities.

_____ # of children participating _____

Community Service Opportunities...

_____ I will attend Good News Home for Women, September 7th, I will bring _____ and will need _____ pen(s)

_____ I will attend Family Day at St Elizabeth Ann Seton Parish, September 14th, I will bring _____ and will need _____ pen(s)

_____ I will attend Sergeantsville Farm Market, September 21st, I will bring _____ and will need _____ pen(s)

_____ I will attend Frenchtown Green Fair, September 28th, I will bring _____ and will need _____ pen(s)

_____ I will attend Old York Festival, September 28th, I will bring _____ and will need _____ pen(s)

_____ I will attend Old York Festival, September 29th, I will bring _____ and will need _____ pen(s)

I will attend _____ on _____, I am not bringing animals, but will provide the following activity: _____

Achievement Night

Saturday, November 16th, 7:00 p.m. –St. Elizabeth Anne Seton Parish Center

_____ # attending _____

_____ We would be glad to bring a dessert _____

Holiday Workshop

Friday, December 6th, 7:00 p.m.

Club Name _____

Special Needs (# tables, electric etc.) _____

Cloverbud Door Swag

Friday, December 6th, 7:00 p.m.

_____ yes, I am a cloverbud and will be attending the Cloverbud Doorswag

I will be attending the following Youth Council Workshops

_____Homemade Lotion and Lip Balm, Thursday, September 26th, 7:00 p.m., Extension Center., Cost \$5.00

_____Words on Wood, Thursday, October 8, 7:00 p.m., Extension Cetner, Cost \$7.00

_____Glass Fusion, Wednesday, October 23rd, 7:00 p.m. Extension Center \$12.00

_____Truffles Workshop, Thusday, Novermber 21st, 7:00 p.m. Extension Center, \$9.00

_____Amount Enclosed

Fall Paper Clover Fundraiser Coming in October 2013

Fall Paper Clover will be October 9-20, 2013. During this fundraiser, Tractor Supply Company asks customers to donate \$1 to support 4-H. 70% of the collected funds support the local and state 4-H programs where they were raised. Talk to your local TSC store and ask how your club can get involved to help raise money.

