



Rutgers
New Jersey Agricultural
Experiment Station

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Hunterdon 4-H Happenings

A Newsletter for 4-H Members, Parents and Leaders

September -
December, 2014
Volume XXXIII
Issue IV



A Few Words...

Hunterdon County 4-H; Building a Story of History, was definitely the message relayed through all the barns, tents, booths, and exhibits. What a great looking fair. I am always impressed with the imagination and thought that our clubs put into the fair. **I want to take this time to personally thank each and every one of you for your cooperation. The help provided with selling of ride tickets, working the gazebo and for your all the extra work some of you put into cleaning up the fairgrounds was greatly appreciated.** Thank you to the many volunteer leaders, judges, parents, and fair committee members who assisted with our 4-H events and activities. In case you did miss some of our events be sure to check out the many photos on nj.com there were many nice photos captured from this year's fair.

Thank you to all the clubs who marched to the main stage for opening ceremonies. You all did a great job telling about your 4-H clubs and experiences. Thank you also to Paige Whitmore for singing the National Anthem for the Veteran's Ceremony. You were outstanding.

The first "Farm to Table" Auction was a huge success. The 4-H'ers that auctioned off animals, art, photos, crafts and vegetables were very excited. The committee hopes that more 4-H'ers will consider participating next year. Special thanks to Beth Kelly and John Brown for all the work they did to make the event a success and thank you to Dan Mundy for his job as auctioneer.

Congratulations to the Hunterdon Deadeyes, Best of Show; Hunterdon Hoppers, 1st Place; PAWS, 2nd Place and Centaurs 3rd place in the booth display competition. Thank you to Teri Stanton, Kevin Seivers, Katie, Grace, Zach and Annabelle Majorossy for putting together the hydroponics exhibit.



4-H "Farm to Table" Auction
Thursday Night, August 21

I hope you all had a great time at the fair. As you are clearing away the fair dust I hope you have time to take a few minutes and read this newsletter. You will find information on record book judging, achievement night, upcoming council information and preparation for the Holiday Workshop.

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4-H Hunterdon Happenings Newsletter

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Visit the
Rutgers Cooperative Extension
of Hunterdon County website at:
www.co.hunterdon.nj.us/rutgers/4H.htm

Fair website: co.hunterdon.nj.us/4hagfair.htm

4-H Mission Statement

The Rutgers Cooperative Extension 4-H Youth Development Program uses a learn by doing approach to enable youth to develop the knowledge, attitudes, and skills they need to become competent, caring, and contributing citizens of the world.

The mission is accomplished by using knowledge and resources of the land grant university system, along with the involvement of caring adults.

2015 Hunterdon County 4-H & Agricultural Fair

It is not too early to be thinking of the 2015 4-H & Agricultural Fair. The dates of the fair will be Wednesday, August 19th - Sunday, August 23rd.

Other important dates to keep in mind will be

Ambassador Interviews - Friday, August 7th

Exhibitor Meeting - Tuesday, August 11th

Family Consumer Science Project drop off - Thursday, August 13th

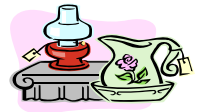
Family Consumer Science Project Judging - Friday, August 14th

Are you interested in fiber? Don't miss the **Sheep and Fiber Festival on September 6th and 7th at the South County Park, 10:00 a.m. - 5:00 p.m.!**

Antique Show

Sunday, September 14th (NOTE THE CHANGE OF DATE)

7:00 a.m. – 5:30 p.m.



Due to circumstances beyond our control the date of the Antique Show has changed. It will be held on Sunday, September 14th. The 4-H Association will have a food concession stand. Many hands will be needed to help with cooking, baking, and working the stand. Help is also needed on Friday evening with setting up. If you love to do this kind of work, please call the 4-H office at (908) 788-1341 and sign up to help, or fill out the registration form on page 18.

Junior Leader members, please let Mrs. Cole know if you are interested in being a porter. You will need to work one shift as well. Thanks.

4-H Open House
Friday, September 26th
Rte. 12, Building #1
7:00 p.m. – 8:30 p.m



The 4-H Association has planned a 4-H Open House for clubs who are looking for new members. The Open House will be advertised through press releases and to the schools. Please register your club so that we can give you space. Let us know if you need electricity. Each club will be given a table so that you can display items pertaining to your club. You should also have information available regarding date, time and location of your club meetings. Please let the 4-H Office know by Friday, September 19th, if you will be attending. Your club should bring two dozen baked goods to the event for the refreshment table. Our new 4-H Ambassadors will be meeting and greeting children and parents at the door, and handing out balloons and pencils to participants.



Celebrate National 4-H Week

In honor of National 4-H Week, Black River & Western Railroad and the Everitt Family would again like to host a train ride to the Corn Maze on Saturday, October 4th! Please sign up with the 4-H office by Friday, September 26th. On the day of the event, go to the Flemington Station on Stangl Ave (by the outlets) by 3:30 p.m. and look for the designated leader (info to come) who will give you a green wristband to wear for the duration. The train leaves promptly at 4:00 for the Corn Maze. If you show your wristband at the food table, you'll get a free hot dog and drink! The theme this year is "Jack-o-lanterns"! Stay and have fun going through the maze, playing games and hanging with friends. The train returns to Flemington at approximately 6:00 p.m. 4-H members are free; adults are \$15.00; non 4-H children age 3-9 are \$7.00; and under 3 is free.

Attention Junior Leaders and Round Valley Riders

Black River and Western Railroad Presents... "Pumpkin Junction"

The Junior Leaders along with Round Valley Riders, have agreed to work with the Black River and Western Railroad for the fall weekends beginning Saturday, September 27th– Sunday, October 26th. All members of these clubs are asked to sign up for a shift. On your shift you may be asked to greet the public, hand out maps and stickers, give prizes to little kids and work the craft table. For more information and to volunteer for a shift you should call Louisa Cole at (908) 369-4184 or Barri-Lynn Everitt at (908) 782-5283. The following shifts dates and times are as follows:

Dates: Saturday and Sunday, September 27 & 28

October 4 & 5, 11 & 12, 18 & 19, 25 & 26

Times: Every Saturday 12:00 noon– 4:30 p.m. and 4:30 p.m. – 9:00 p.m.

Every Sunday from 12:45 p.m. – 6:00 p.m



Pumpkin Junction Club Scarecrow Contest and Individual Pumpkin Decorating Contest

**Entries set up on September 20th & 21st or 27th & 28th
at the Corn Maze by Black River and Western Railroad**

You and your club are invited to create a decorated pumpkin (individual) and a scarecrow (club) for the Pumpkin Junction Black River and Western Railroad. The pumpkins and scarecrows will be on exhibit through Sunday, October 26th. The public will vote for the winning entry. The public's choice will win a cash prize in both individual and club categories. For more information please contact Amanda Kovacs at barbie515girl@yahoo.com.



Here is some important information....

1. All clubs are invited to participate in scarecrow contest
2. Do not use real pumpkins for a head of your scarecrow
3. The winning prize for scarecrow will go to the club
4. All members are invited to participate in the pumpkin decorating contest (1 pumpkin per member)
5. Do not carve pumpkins
6. Cash prizes will be awarded to the individual for the carved pumpkin
7. Items will be on display for one month
8. Set up dates: September 20th & 21st or - September 28th & 29th, times can be worked out with Amanda
9. Winners will be announced on Halloween, prizes will be awarded at Achievement Night.



Halloween Carnival



4-H Family Fun Night
Saturday, October 25, 2014
7:00—9:00 p.m.
South County Park
Antique Tractor Building

Games/Prizes/Treats
Costume and
Carved Pumpkin Contest

Games can cost 5—25 cents to play

Register by calling 908-788-1341



National 4-H Week

October 5th - 11th

Deadline for stories/photos – Friday, September 25th

Due to the limited space in the Democrat, National 4-H Week will be highlighted on nj.com. We would like to post photos of your clubs, and articles of what your club has been doing or will be doing for the new 4-H year. Photos should highlight your members doing something rather than just a group shot. Photos and stories should be sent to Lillian Shupe via email lschupe@hcdemocrat.com by Friday, September 25th. Be sure to show your 4-H spirit by wearing a 4-H t-shirt or sweatshirt during National 4-H Week. Let all your friends know what 4-H is and how important it is to you.

4-H Halloween Carnival Night

Saturday, October 25th

6:00 - 7:00 p.m. set up

7:00 p.m. - 9:00 p.m.

South County Park Fairgrounds

Registration Deadline: Friday, October 17th



This year we are turning the tractor barn into a 4-H Carnival Night. Clubs are invited to participate by bringing a creative Halloween game and prizes to hand out. Use your imagination! Each club will get a 10X20 space for their game, unless you request a larger area. Clubs can put a small charge on there game of 25cents or less. Clubs must bring their own change. Games must be set up and ready by 7:00 p.m. Junior Leaders will sponsor awards for the best decorated game area, best game idea, and pumpkin decorating contest. Please register for your space by filling out the registration form at the end of this newsletter. Participants and game hosts can come in costume.

Achievement Night Set up

Friday, November 14th

3:00 p.m. - 4:30 p.m.

A few volunteers are needed to help set up for Achievement Night. If you are able to come help please let Sherrie know speterson@co.hunterdon.nj.us by Friday, November 7th. The set up will take approximately 1 1/2 hours, immediately after school. A crew of 10 people would be great!

Achievement Night Dessert and Awards

Friday, November 14th

7:00 p.m. – 9:00 p.m.

This year's Achievement Night will be held on **Friday, November 14th at Saint Elizabeth Ann Seton Parish Center**, 105 Summer Road, Three Bridges. The evening will begin with awards followed by an intermission for desserts, and then club awards and special presentations. Each 4-H club is asked to bring 2 to 3 desserts. The 4-H Association will provide coffee, tea, and drink. Please call our office or return the form in this newsletter by Monday, November 3rd and let us know how many people will be attending and if you can bring a dessert.

If you have photos you would like to have included in the Achievement Night presentation, please get them to Sherrie at the 4-H office by Friday, October 24th via email as a PDF, on a CD, or an actual photo that we can scan and return to you. Please be sure to put your name on the photo or CD. The number of photos that will be included depends on the number received and the quality and reproduction of the photos submitted.



Read below for information on all the Community Service opportunities you can participate in this Fall.

4-H will support the following Community events with an animal exhibit and information on 4-H clubs. If your club would like to participate by bringing animals, craft table, or club information please fill out the form on page 18 of this newsletter or contact the 4-H ASAP (908) 788-1341 to register. Please let us know what kind of activity or animals you can bring. If you are bringing animals please let us know how many pens you will need.

Good News Home for Women
Saturday, September 6th
9:00 a.m. - 2:00 p.m.

Holland Township Community Day
Saturday, September 6
1 p.m. - 5 p.m.
Reigle Ridge Community Center

Old York Festival
Saturday and Sunday
September 27 and 28
12 noon - 5:00 p.m.

4-H Council Information

Project areas with more than one club have put together councils so that clubs can get together and plan events, problem solve and set goals for the future. Each council should have a project leader, and have at least 2 youth representatives per club attend these meetings. Councils are scheduled to meet three - four times a year. The following are the scheduled council meetings for October which will be held at the Extension Center.



Youth Council

Wednesday, October 1st- 7:00 p.m.

Livestock Council

Monday, October 6th - 7:30 p.m.

Dairy Council

Wednesday, October 8th - 7:30 p.m.

Goat Council - New Date

Tuesday, October 14th- 7:30 p.m.
(new night due to Columbus Day)

Pet Council - New Date

Monday, October 20th - 7:30 p.m.



National Make a Difference Day Saturday, October 25th

The purpose of Make a Difference Day, is to encourage people to do special projects to help others and make the world a better place. It is a great time for individuals and 4-H clubs to do a new community service project. Please encourage your club to do a community service project that will make a difference in someone's life.

Dates for 2015 4-H Calendar

If you have any dates that you would like to put in the calendar, please get them to the 4-H office by Monday, November 3rd. Club meetings, study sessions for state competitions, etc., are welcome!



Holiday Parade
Sunday, December 7th
6:00 p.m., Liberty Village Parking Lot

Mr. Mundy will once again, help us to design a float, for the Flemington Holiday Parade. The parade will be held on Sunday, December 7th. If you are interested in riding on the float, you must help create it. Please contact Mr. Mundy at (908) 391-2402 if you are interested in participating.



Holiday Workshop
Friday, December 5th
7:00 - 9:00 p.m.
Route 12, County Complex, Building #1
Registration Deadline: Monday, November 24th

The Holiday Workshop is the perfect event to help you get into the holiday spirit. The date is Friday, December 5th, 7:00-9:00 p.m. at the Route 12, County Complex, Building #1. Participating clubs should follow the instructions carefully, be set up and ready to start by 7:00 p.m., and prepare for an evening of fun and holiday cheer. If you have any questions call (908) 788-1341. To register call our office or return the enclosed registration form (only one form per club please.)

Holiday Workshop Instructions:

Register by calling the 4-H Office or by sending in the enclosed registration form by Monday, November 24th. Have your club decide on a small holiday craft item to sell and demonstrate. Small kits (containing all craft supplies and instructions) must be available so participants can make the item being demonstrated. Cost of the items is up to your discretion, but keep in mind that less expensive items tend to sell the best.

Clubs may also sell homemade holiday gift items such as candy, cookies, or holiday breads. These items must be packaged as a gift.

Clubs need to donate two dozen holiday cookies for the refreshment table. Donations will be collected for refreshments. Remember clubs may not sell snacks at their table.

Clubs are asked to donate an ornament for the 4-H Office tree.

Clubs must be completely set up by 7:00 p.m.

Clubs must bring their own change.

Cloverbud Door Swag
Friday, December 5th - 7:00 p.m.
Route 12, County Complex, Building #1
Registration Deadline: Monday, November 24th

All 4-H Cloverbud members are invited to make a holiday door swag during the Holiday Workshop. Members can make a holiday decoration, enjoy yummy treats and have a special visit from Santa. In early November, club leaders will receive additional information on what members will need to bring. Please register by filling out the enclosed registration form or calling the 4-H Office by Monday, November 24th.



New Leader Training
Tuesday, October 7th
7:00 p.m., Extension Center

A new leader training date has been set for October 7th, at 7:00 p.m. If you or someone you know is interested in attending please contact our office and let us know so that we can get the necessary paperwork to you. There will not be another leader training until the spring, so if you know of anyone who is interested in becoming a leader please have them contact our office so that we can get started on the necessary paperwork.



Leader Meetings

4-H Leader Information:

4-H Leaders Association Meetings

Thursday, September 18th, 7:30 p.m. - Extension Center

Thursday, November 20th, 7:30 p.m. - Extension Center

The 4-H Leader's Association makes important decisions regarding events and activities during the year. These decisions affect every club. If you want your voice to be heard, please join us the third Thursday of every other month. The next meeting is scheduled for Thursday, September 18th, 7:30 p.m. at the Extension Center.

Cloverbud Leader's Meeting

Wednesday, October 29th

7:30 p.m. – Extension Center

4-H Cloverbuds are looking for new and exciting ideas for the new 4-H year. Cloverbud leaders are encouraged to come to share ideas and plan activities for the 2014-15 4-H year. Please notify the 4-H Office if you are unable to make this very important leaders meeting.

Club Reminders



County Meeting Rooms

The main leader of each club will receive a packet of information by the end of September on Room Reservations. If your club would like to reserve meeting room space at the Extension Center, Senior Center or County Building 1, Rte. 12, please fill out the information requested and return the room reservation request to us by October 31st, so that we can make sure your request is granted. It is a privilege for us to be able to use the county buildings for meeting space, please be sure to follow all the room rules. If you borrow a key to Rte. 12 or Rte. 31 Senior Center, please be sure to return it immediately after your meeting.

Member Registration Forms

Are you accepting new members? Please make sure that we receive the New Member Registration form signed by both leaders and parents. 4-H members cannot participate in 4-H activities until they are registered with our office. Remember also to inform us when a member drops out. Member registration forms can be found on our website: co.hunterdon.nj.us/rutgers/4H.htm

4-H Event

Permission Form for Youth and

4-H Release Agreement Form for Adults

4-H Event Permission forms are to be filled out for all field trips that your club or multiple clubs attend, i.e., a trip to 4-H Camp, Liberty Science Center, a farm tour, etc. This is a state mandated rule. Forms can be picked up at the 4-H Office or found on our website: co.hunterdon.nj.us/rutgers/4H.htm

County Medals Information

Record Book Judging

Record Books due 4:00 p.m.

Monday, October 6th

Record Book judging is quickly approaching, so be sure to stop by the 4-H Office or check out our website at www.co.hunterdon.nj.us/rutgers/4H.htm for the Record Book Guide, Criteria for Individual Projects, Club and Member in Good Standing Forms, Community Service and Leadership Suggestions, and the Record Book Score Sheet. Please use this as a guide for assembling your record book for judging. Record Books need to be at the 4-H office by 4:00 p.m. on Monday, October 6th, and need to be properly signed by leaders, members, and parents. Summary sheet, project book and leader signature forms also need to be properly signed by leaders, members, and parents. Late books will have 10 points deducted. In order to be eligible for a county medal you need to be a member in good standing and complete a project book and summary sheet. Requirements for a member in good standing are listed below.

Are You & Your Club in Good 4-H Standing?

If your club follows the guidelines below your club will be entitled to receive a Club Merit Award. This award will be presented at Achievement Night. The Club in Good Standing Guidelines are as follows:

Hunterdon County 4-H Club in Good Standing Guidelines

There are many different kinds of 4-H clubs. They meet at different times and have different projects and interests. However, there are some things that every 4-H club should have in common. The following are requirements for 4-H clubs and members. If your club meets all of these requirements, it is a 4-H club in good standing. Your club should:

- Have qualified 4-H leaders who have been screened and trained by our 4-H staff and who will attend at least four out of the six 4-H Association Meetings. The Association meets January, March, May, July, September and November.
- Clubs should hold at least one business meeting a month for nine or more months of the year.
- Elect officers annually to run club meetings.
- Have an approved constitution and club charter following all guidelines established by the IRS and National 4-H Council. This includes submitting a club financial plan and audit form by January 15 of each year. All club fundraising efforts should be registered with the 4-H Office at this time.
- Have at least five registered members from at least three families.
- Each club is required to actively participate in 4-H fundraising on either the county or state level.
- Each club is required to actively participate in 4-H fairground work details throughout the year by sending 1-3 club members to help out at each event. (Based on membership).
- Each club should participate in at least one community service project. Service projects include animal exhibits, Earth Day, or one of your clubs choice.
- Each club member should participate in club presentations.
- Exhibit or demonstrate at the 4-H and Agricultural Fair.



Many of our 4-H clubs and members come to the 4-H Association for financial support for items for our fair and trips for their members. If your club is not a "Club in Good Standing" and does not meet these guidelines than the association has the right to deny your club funds, or in the worse case has the right to disband your club.

Hunterdon County 4-H Member in Good Standing

As a 4-H member you should be a member in good standing. A member in good standing will be eligible to participate in the 4-H County Awards Program. Members are judged on these guidelines using a specific county medals score sheet (found in the County Medals Packet of Award Information). To be a member in good standing in Hunterdon County, members should:

- Participate in at least 70% of club meetings
- Participate in one County 4-H Presentation Contest throughout his/her 4-H career (more are recommended)
- One club presentation during current 4-H year
- One community service project (club/individual)
- County Fair set up/clean up events (outside of project area)
- County show or fair exhibit
- Fair fundraising
- Participate in three county events other than the county 4-H Fair



It's Story Time...

4-H Story

Members are only required to write one story for their Record Book, which should include all events, activities, learning experiences, and project related information. The story should be written on your 2014 Summary Sheet. Project record book stories are not required. Guidelines for what the judges will be looking for in your story can be found in the County Medals Guidelines.

The 4-H Association is sponsoring a "Best 4-H Story" Contest. Rules and guidelines can be picked up at the 4-H Office. Your story should be written on the summary sheet for the 2013-14 year. The best story award will be presented to a junior member (grades 4th – 7th) and a senior member (grades 8th – 13th) at the Achievement Night Program. Winners will be awarded \$15.00 towards a purchase in the National 4-H Council Supply Catalogue.

Best 4-H Camp Story

Due Monday, October 6th

Did you have an awesome time at 4-H Summer Camp? Do you want to go to camp? Have you heard so many good things about summer camp that you would like to attend next year? If you have answered "yes" to any of these questions, then, this "Best 4-H Camp" story contest is for you. Whether you are a returning camper or new camper and are in the 3rd -10th grade, you are eligible to enter. Rules and guidelines can be picked up at the 4-H Office. Your story should be submitted by October 6th, neatly written, using correct grammar. The winner will receive a \$100.00 scholarship towards 2015 summer camp.

Special Teen Awards

The Hunterdon County 4-H Association gives special awards to teens at Achievement Night. Teens 8th grade and above should stop by the 4-H Office to pick up the "Special Teen Awards" packet which explains each award, requirements, and information needed to apply. Information can also be found on line at www.co.hunterdon.nj.us/rutgers/4H.htm.

Club Scrapbook Contest

Junior Leaders is sponsoring it's annual Club Scrapbook Contest. Rules can be obtained in our office or on our website. Club Scrapbooks are due in the 4-H office by 4:00 p.m. Monday, November 3rd.





New Jersey 4-H State Information

State Matches 4-H Shooting Sports Senior Members Age 14 by January 1, 2014

Smallbore Rifle - Hunterdon, September 20, 9:00 a.m. - 4:00 p.m.
Air Rifle - Hunterdon, September 21, 9:00 a.m. - 4:00 p.m.
Muzzleloader - Hunterdon, October 18th, 9:00 a.m.
Archery - Hunterdon, October 25th, 9:00 a.m. - 4:00 p.m.
Shotgun - Atlantic, November 8, 9:00 a.m. - 3:00 p.m.

Leadership Washington Focus July 14-18, 2015 Chevy Chase MD.

The 2nd Annual Leadership Washington Focus (LWF) will be held July 14-18 at the National 4-H Youth Conference Center in Chevy Chase Maryland. There will be 4-H members representing many states across the nation at Leadership Washington Focus. LWF is a 4-day event (Tuesday-Saturday) for 4-H members in grades 6-8 at the time of application. The program will provide an opportunity for youth to listen to motivational speakers and participate in workshops that will develop communication skills, increase leadership capacity and build lifetime skills. The program utilizes Washington, D.C. as a working classroom to learn about leadership and provides hands-on opportunities for our younger teens to promote *"Learn to Lead Now - Better Leaders Tomorrow."*

Activities during the 4-day conference will help delegates to:

- Build confidence in their ability to motivate and direct others in meaningful action.
- Exchange ideas, practice respect and form friendships with other 4-H'ers from across the nation.
- Visit some of D.C.'s most spectacular sights and learn about the different types of leadership conveyed through the symbolism of our national monuments and memorials.

The cost for the conference is \$800 per person which includes all expenses – registration, lodging, meals, transportation and activities. Applications are due to the 4-H office no later than 4:00 p.m. November 1st.

Save these Dates

**4-H Rabbit, Cavy, Herpetology, and Poultry
Educational Symposium
February 28, 10:00 a.m. - 3:30 p.m.
Gloucester County**

Activities include:
Rabbit Hopping Contest
Avian Bowl
Showmanship Workshops
Project Art Show
Animal-ology Quiz Bowl

Hunterdon Happenings 4-H Newsletter

**Discover the Leader in You
North Conference March 21, 2015
10 a.m. - 3:30 pm.
G.H. Cook Campus**

4-H members in grades 6-7 are invited to attend this leadership conference. You will have fun, meet new friends and develop leadership and personal development skills that you can utilize at home, in school, in your 4-H club and in your community. Cost is \$30, and registration information will be available in December.

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National 4-H Shooting Sports Invitational

Seven Hunterdon Deadeyes represented NJ at the National 4-H Shooting Sports Invitational in Grand Island, Nebraska this past June. **Casey Bolanowski, Erich Neise and Keegan Sahlin competed in Air Rifle; Harlee Peterson, and Anthony Razzano competed in Muzzleloader ; Jake Peterson competed in Shotgun and Trevor Wene competed in Small Bore Rifle.** Five hundred fifty three competitors attended the week long competition. High Honors were recieved by Anthony Razzano, Gold Medal 1st place in Novelty Targets with a score of 167/200, and Harlee Peterson recieved 2nd place Silver Medal in 50 yd bullseye with a score of 181/200. On day three of the competition, NJ Air Rifle Team placed 5th in the Silhouette match. Congratulations on all your accomplishments.



Muzzleloading - 25yd Novelty
Top Three Individuals



Muzzleloading - 50yd Bullseye
Top Three Individuals



National 4-H Congress

Congratulations to **Casey Bolanowski, Harlee Peteson and Amanda Wengryn** who will be representing NJ National 4-H Congress. The three will be staying in Atlanta Georgia November 28th - December 2nd for this 4 day leadership conference.

Are you a Member of Face Book?

Did you know that NJ 4-H and National 4-H have facebook pages so that you can get connected with friends that you met while attending conferences and national events. Many posts have been added about Citizenship Washington Focus, Leadership Washington Focus and NJ Teen Conferences. It is fun to see the Hunterdon 4-H'ers having a great time at these events.

2014 CWF New Jersey Delegation



National 4-H Conference

What is Conference? The purpose of Conference is to solicit input from a diverse cross-section of the Cooperative Extension System to strengthen and expand the 4-H Youth Development Program at local, state, and national levels. Approximately 300 delegates from the United States and several territories are expected to attend. This is the highest award in 4-H. Applications are now available, please call our office (908)788-1341 for an application. Completed applications must be recieved by Wednesday, October 1st.

Keep Up the Good Work

State Presentations

Congratulations to the outstanding room award winners at the State Presentation Contest, **Samantha Brown “Feline Cerebellar Hypoplasia”**; **Kay Gardiner “Body Image Today”**; **Zachary Freedman “Indus Valley Civilization”**; **Brynn Lederach “Dr. Who”**; **Daniel Rust “Immortality”**; and **Ben Sheneman “Impressing the Judge: You and Your Sheep.”** Congratulations to all.



A note to our Ambassadors

Many thanks to **Anna DeSapio, Mikaela Kane and Sara Rountree** for the great work they did as our 2013-14 Ambassadors. The ambassadors were kept very busy throughout the year as they began with judging events at the Fair, helped with the Market Lamb Sale, emceed our Achievement Night Program and Leader Appreciation, represented 4-H at the Youth Dinner for Agricultural Convention Week and Farmer Businessman’s Picnic.

Congratulations to our new Ambassadors **Myranda Bond, Harlee Peterson and Anthony Razzano**. Welcome aboard and good luck to all of you as you begin your role as 4-H Ambassadors.

Senator’s Trophy of Leadership Excellence

Congratulations to **Sara Rountree** who received the Senator’s Trophy at opening ceremonies at the Fair. We commend Sara on all her leadership in Junior Leaders, Hunterdon Hoppers and Youth Council,



Special Thanks...

Thank you to the 4-H Leaders Association for providing ice-cream and toppings for the 4-H Fair Fun Night. Thank you also to the Livestock Council members for making the evening so much fun with games and entertainment for all to enjoy! Thank you to P.A.W.S. 4-H club for the use of your hoola hoops and orange cones for the event.



Youth Council Workshops

Youth Council Workshops/Fun Information

Interested in some of our Youth Council Sponsored Workshops...Complete the workshop form found at the end of this newsletter and send in your registration fee for each workshop you would like to participate in. **Workshop fee must accompany your registration form.**

Cooking Through the Seasons

Workshop Series

Senior Center

Saturday, September 13th and

Saturday, November 22nd

1:30 p.m. - 4:30 p.m.

Cost \$10.00



Our Family Consumer Science leaders Jackie Majorossy and Sandra Vernon would like to invite you to participate in a series of workshops on Cooking through the seasons. A visit to local farm stands may become a part of the workshop. You will be cooking with in season vegetables and fruits obtained from local farmers. The first workshop is scheduled for Saturday, September 13th and another scheduled for November 22. Each workshop will cost \$10.00. If this is well-received, than future workshops will be planned. Please register by Friday, September 5th for the September workshop and Friday, November 14th for the November 22nd workshop.

Pumpkin Workshop

Wednesday, October 8

Senior Center, 7:00-9:00 p.m.

Cost \$5.00



Join Clare Vernon and Katie Majorossy at the Bake with Pumpkin Workshop on Wednesday, October 8th, at the Senior Center, 7:00 p.m. The girls will select some savory recipes for the group to make. The cost of the workshop is \$6.00. Register by filling out the form in the back of this newsletter by Wednesday, October 1st.

Halloween Ghost Workshop

Tuesday, October 21st

7:00 - 9:00 p.m.

Extension Center

Cost: \$12.00

This Halloween ghost is really fun to make. Join Sherrie Peterson and Michele Bolanowski, for this creative sewing workshop. You will learn how to cut a simple pattern, sew, stuff, make yo-yo's and fuse fabric. This ghost will look adorable on your door this Halloween. This workshop is open to members 7th grade and above, and 15 participants. The cost of the workshop is \$12.00. Please bring with you sharp fabric scissors and a sewing machine if you have one. Registration deadline is Friday, October 10th.



**Make a Difference Day
Essentials Jars, for SAFE in Hunterdon
Friday, November 7th
Extension Center, 10:00-11:00 a.m.**

The Youth Council has come up with "Essential Jars" for SAFE in Hunterdon, as this year's Make a Difference Project. The service project is open to youth 6th grade and above. There is a 25 person limit on the workshop, so the first to register will be invited to participate.



If you can't come but want to help you can do so by donating some of the following: thread, buttons, small scissors, scotch tape, band aids, pocket size tissue, and chap stick, to name a few. Any essentials will be accepted as long as they fit in a jar.



**Ceramic Ornament Workshop
Monday, November 17th
Extension Center, 7:00 pm.
Cost \$5.00**

Ceramic ornaments are fun to paint. Each participant will receive 5-6 pre-cleaned and fired bisque ornaments. Katie and Grace Majorossy will help you get creative with this fun workshop. Everything you need will be provided, the cost of the workshop is \$5.00. It will be held on Wednesday, November 19th, 7:00 p.m. Please kindly register by Monday, November 10th.

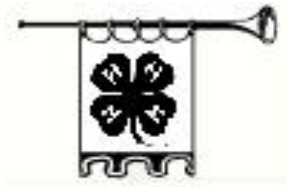
Special thank you to Carol Bunner former owner of Caron's Ceramics who has donated all the ornaments.



Sewing Expertise Needed

Volunteer Needed...

Youth Council is looking for a volunteer who can give a lesson to 4-H members on sewing machines, tension and maintenance. If you know of someone who can help with this please contact the 4-H office at (908)788-1341.



Club News

P.A.W.S. 4-H Dog Club

Samantha Brown, Zachary Freedman, Rebecca Jones, Michelle Kearsley, Brian Lederach, Jamie Leuenberger, and Daniel Rust participated in State Public Presentations at Hickman Hall on June 14th. Samantha Brown, Zachary Freedman, Brian Lederach, and Daniel Rust won Outstanding Presenter for their rooms.

Zachary Freedman and Brian Lederach attended Citizenship Washington Focus and met some New Jersey representatives, including Leonard Lance. Morgan Krupa attended Leadership Washington Focus, a similar program for younger 4-Hers.

Anna DeSapio, Mikaela Kane, and Daniel Rust will be leaving the P.A.W.S. Club to go to college this fall.

P.A.W.S. had a Club Pool Party on July 2nd.

Hunterdon Hoppers

The Hunterdon County Rabbit Club had a great time hopping into fair week this last part of the year. On our first show, the Best of Show and Reserved Best in Show were the Himalayan and Mini Rex breeds, owners being (in order) Sara Rountree and Jessica Rountree. We had over 50 rabbits that were on sale, many getting new homes to come to at the end of the week, placing smiles on many children's faces. The theme of our tent this year was Claymation. The tent was a "Rabbit Sanctuary" that held breeds from Netherland Dwarf, to the Not-so-mini Mini Lops, to the very plentiful Himalayans. Our club had a great fair and now are on to making those last minute touches on our record books before the year is up! Have fun hopping through the next year of 4-H.



Fall Paper Clover Fundraiser Coming in October 2014

Fall Paper Clover will be October 8-19, 2014. During this fundraiser, Tractor Supply Company asks customers to donate \$1 to support 4-H. 70% of the collected funds support the local and state 4-H programs where they were raised. Talk to your local TSC store and ask how your club can get involved to help raise money.

4-H Events Registration Form

Name: _____ Phone: _____

Club: _____

4-H Association Antique Show Food Concession Stand/Ticket Seller

Sunday, September 14th– 7:00 a.m.-5:30 p.m.

Name: _____

____ I would be happy to help set up the concession stand on Friday, September 12th, 6:30 p.m.

____ I would be happy to volunteer time at the 4-H Association Food Concession Stand. I am available to help on the following shift: _____ 7:00 a.m.–10:30 a.m.; _____ 10:30 a.m.–2:00 p.m.; _____ 2:00 p.m.–5:30 p.m.

____ I would be happy to sell tickets at the gate. I am available to help out during the following shift time:

____ 9:00 a.m. – 12:30 p.m.

____ 12:30 p.m. – 4:00 p.m.

4-H Open House

September 26th, 7:00 p.m. – 8:30 p.m.

Rte 12 County Complex Building #1

____ Yes, the _____ 4-H Club will be setting up a table at the 4-H Open House.

We will be bringing live animals (yes or no) _____ We will need electricity (yes or no) _____

____ Yes, we will supply 2 dozen baked goods for the refreshment table.

4-H Halloween Carnival Night

Saturday, October 25th, setup 6:00-7:00 p.m. (games beginsat 7:00 p.m.)

Fairgrounds

____ Yes, the _____ 4-H Club will set up a game, in a 10X10 space

____ Yes the _____ family will be participating in the carnival night

____ (name)will enter a carved pumpkin

____ (name) _____ (age) will enter the cotume contest

Community Service Oportunities...

____ I will attend Good News Home for Women, September 6th, I will bring _____ and will need ____ pen(s)

____ I will attend Holland Township Communtiy Day on Saturday Setember 6th, 1-5 p.m. and will need ____ pen(s)

____ I will attend Old York Festival, September 27th, I will bring _____ and will need ____ pen(s)

____ I will attend Old York Festival, September 28th, I will bring _____ and will need ____ pen(s)

I will attend _____ on _____, I am not bringing animals, but will provide the following activity: _____

Achievement Night

Friday, November 14th, 7:00 p.m. –St. Elizabeth Anne Seton Parish Center

____ I am available to help set up for Achievement Night on Friday, November 14th, 3:00 p.m.

____ # attending

____ We would be glad to bring a dessert

Holiday Workshop**Friday, December 5th, 7:00 p.m.**

Club Name _____

Special Needs (# tables, electric etc.) _____

Cloverbud Door Swag**Friday, December 6th, 7:00 p.m.**

_____ yes, I am a cloverbud and will be attending the Cloverbud Doorswag

I will be attending the following Youth Council Workshops

_____ Cooking Through the Seasons, September 13th, 1:30-4:30 p.m., County Complex Rte 12, Cost \$10.00

_____ Cooking Through the Seasons, November 22nd, 1:30-4:30 p.m., County Complex Rte 12, Cost \$10.00

_____ Cooking with Pumpkin Workshop, October 8th, 7:00 p.m., cost \$5.00

_____ Halloween Ghost Workshop, October 21st, 7:00 p.m., Extension Center, Cost \$12.00

_____ Make a Difference Day, "Essential Jars", November 7th, 11:00 a.m., Extension Center

_____ Christmas Ornament Workshop, November 17th, Extension Center, 7:00 p.m., cost \$5.00

Checks should be made out to Hunterdon County 4-H Youth Council

_____ Amount Enclosed

