

ROBOSTORM MEMBER-IN-GOOD-STANDING CHECKLIST

Member-In-Good-Standing Check List

Business Meeting Attendance

Must Attend At Least 8

Date	Attended?
10/8/2014	
11/12/2014	
12/10/2014	
1/14/2015	
2/11/2015	
3/11/2015	
4/8/2015	
5/13/2015	
6/10/2015	
7/8/2015	
8/12/2015	
9/9/2015	

Club Community Service - Morales Park Cleanup - Nov & June

Other Community Service: _____

Lego Collections/Sales for Charity

Did This?

	(at least one
	of these two)
	(plus this one)

Club Fundraising - Make/Sell Holiday Crafts

Other Club Fundraising: _____

	(at least one
	of these two)

Complete 2014-15 Robotics Record Book

Submit 2013-14 Record Book for Judging Oct 6 (optional)

Club Presentation

Date Completed:

Topic: _____

At least one each year
(Feb 11 & Feb 28)

County Presentat'n

Date Completed:

Topic: _____

(will be 2-3 dates week of March 23,2015)

Required if an Officer,
or if in Robostorm >1 year
and haven't done this yet.

Robostorm Parents & Club Members

Help Robostorm Be a Club-In-Good-Standing:

(need 2-3 members/families for each of these)

County Antique Show Fundraisers

<input type="text"/>	9/14/2014 Help at show
<input type="text"/>	9/14/2014 Provide baked goods
<input type="text"/>	5/xx/2015 Help at show
<input type="text"/>	5/xx/2015 Provide baked goods

County 4-H Achievement Night

<input type="text"/>	11/14/2014 Ach Night Setup
<input type="text"/>	11/14/2014 Ach Night baked goods

2015 Fair Ride Ticket Sales

(adults only)

2015 Fair Gazebo Help

(adults only)

Pick 3 County Events - the 4-H Hunterdon Happenings has the Current Listing

<input type="text"/>	Pumpkin Junctn Corn Maze 10/4	<input type="text"/>	Youth Council Workshop:
<input type="text"/>	National 4-H Week 10/5-11	<input type="text"/>	
<input type="text"/>	Halloween Carnival Night 10/25	<input type="text"/>	
<input type="text"/>	Work on Club Scrapbook 11/3	<input type="text"/>	Feb x Presentations Workshop
<input type="text"/>	Achievement Night 11/14	<input type="text"/>	Mar x Record Books Workshop
<input type="text"/>	Holiday Wkshp Crafts Sale 12/5	<input type="text"/>	Mar 21 Leadership Conf, grades 6-7
<input type="text"/>	4-H in Holiday Parade 12/7	<input type="text"/>	4-H in Lebanon Jul 4 Parade
<input type="text"/>	L.G. Cook Camp _____	<input type="text"/>	NJ Teen or National Conference _____

Club Members Record Your Fair Participation (but Parents, we need your help too)

County Fairgrounds Cleanup (Pick one date)

8/8/2015 8/9/2015

Robostorm Exhibit Setup

8/16/2015 8/18/2015

Exhibit Take Down 8/23/2015

County Fair Exhibit Participation (10 am - 10 pm daily, closes 5 pm Sunday)

	# of shifts	extra hrs		# of shifts	extra hrs		# of shifts	extra hrs
8/19/2015	<input type="text"/>	<input type="text"/>	8/21/2015	<input type="text"/>	<input type="text"/>	8/23/2015	<input type="text"/>	<input type="text"/>
8/20/2015	<input type="text"/>	<input type="text"/>	8/22/2015	<input type="text"/>	<input type="text"/>			