ROBOSTORM MEMBER-IN-GOOD-STANDING CHECKLIST

2015-16 Robostorm Member-In-Good-Standing Check List

Business Meeting Attendance Must Attend At Least 8

| Attended? |
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| | Did This? |
|---|----------------------------|
| Club Community Service - Morales Park Cleanup - Nov & June | (at least one |
| Maker Day, Earth Day | of these three) |
| Lego Collections/Sales for Charity | (plus this one) |
| Other Community Service: | |
| Club Fundraising - Make/Sell Holiday Crafts | (at least one |
| Other Club Fundraising: | of these two) |
| Complete 2015-16 Robotics Record Book Submit 2014-15 Record Book for Judging Oct 5 | |
| Club Presentation Date Completed: | . At least one each year |
| Topic: | (Feb 10 & Feb 27) |
| County Presentat'n Date Completed: | . Required if an Officer, |
| Topic: | or if in Robostorm >1 year |
| (will be 2-3 dates week of March 21,2016?) | and haven't done this yet. |
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| Robostorm Parents & Club Members | | | | | |
|---|--|--|--|--|--|
| Help Robostorm Be a Club-In-Good-Standing: | | | | | |
| (need 2-3 members/families for each of these) | | | | | |
| County Antique Show Fundraisers | | | | | |
| 9/20/2015 Help at show | | | | | |
| 9/20/2015 Provide baked goods | | | | | |
| 5/15/2016 Help at show | | | | | |
| 5/15/2016 Provide baked goods | | | | | |
| · | | | | | |
| County 4-H Achievement Night | | | | | |
| 11/20/2015 Ach Night Setup | | | | | |
| 11/20/2015 Ach Night baked goods | | | | | |
| | | | | | |
| 2016 Fair Ride Ticket Sales | | | | | |
| (adults only) | | | | | |
| 2016 Fair Gazebo Help | | | | | |
| (adults only) | | | | | |

| rick 5 County Events - the 4-ir Hanterdon Happenings has the Carrent Listing | | | | | | | |
|--|--|------------------------------------|--|--|--|--|--|
| Pumpkin Junctn Corn Maze 10/4 | | Youth Council Workshop: | | | | | |
| National 4-H Week 10/4-10 | | | | | | | |
| Halloween Carnival Night 10/10 | | | | | | | |
| Work on Club Scrapbook 11/2 | | Feb 3 Presentations Workshop | | | | | |
| Achievement Night 11/20 | | Mar 2 Record Books Workshop | | | | | |
| Holiday Wkshp Crafts Sale 12/4 | | Mar xx Leadership Conf, grades 6-7 | | | | | |
| 4-H in Holiday Parade 12/1 | | 4-H in Lebanon Jul 4 Parade | | | | | |
| L.G. Cook Camp | | NJ Teen or National Conference | | | | | |
| Club Members Record Your Fair Participation (but Parents, we need your help too) | | | | | | | |

Club Members Record Your Fair Participation (but Parents, we need your help too)

County Fairgrounds Cleanup (Pick one date)

Robostorm Exhibit Setup

8/13/2016 8/14/2016

8/21/2016 8/23/2016 **Exhibit Take Down** 8/28/2016

County Fair Exhibit Participation (10 am - 10 pm daily, closes 5 pm Sunday)

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|---------|-------|-----------|-----------|-------------|-----------|-----------|-------------|-----------|
| # of sl | hifts | extra hrs | | # of shifts | extra hrs | | # of shifts | extra hrs |
| 16 | | | 8/25/2016 | | | 8/26/2016 | | |

 8/24/2016
 8/25/2016

 8/27/2016
 8/28/2016