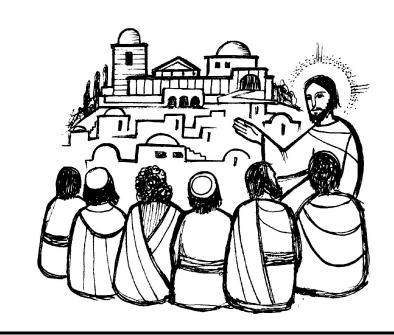
Parish



Newsletter

St. Brendan's Coolock Week-end 13th./14th. November. 2004 33rd. Sunday in Ordinary Time



PRIESTS

Fr. Jimmy McElroy, S.M, P.P., Fr. Kieran Butler, S.M, C.C. Fr. Frank Corry, S.M, P.C.

SACRISTAN, PARISH SECRETARY & PARISH OFFICE Tel. 8480102 Mobile 087 9894046 Web address www.stbrendanscoolock.org Office hours: Tues.— Fri. , 9.30 am— 11.30 am

Consecration

Epiklesis (Invocation of the Holy Spirit)

In the Eucharistic Prayer, the epiklesis leads to the Consecration. The Holy Spirit is invoked to effect the transubstantiation of the gifts of bread and wine. As already indicated for the four major prayers, the celebrant holds his hands outstretched over the gifts with his palms down. The bell may be rung, with moderation, just before the celebrant begins the epiklesis.

Consecration of the Bread

He takes one large bread into his hands at "he took bread", . He does not take the paten or a ciborium into his hands. He does not break or tear the bread at "he broke"

He bows forward slightly while saying the words of Consecration, "clearly and distinctly, as their meaning demands": "Take this all of you, and eat it: this is my body which will be given up for you."

The elevation of the Host should be a gracious and unhurried "showing" of the Body of Christ to His people. Then he places both hands on the corporal and genuflects in adoration, without haste and without bowing his head.

Consecration of the Wine

(Priest) When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said:

Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all men so that sins may be forgiven. Do this in memory of me.

Standing upright, he then elevates the chalice carefully with both hands, directly over the corporal. Then he places both hands on the corporal and genuflects in adoration,

A bell may be rung at each elevation, according to local custom. If incense is used, the Host and Precious Blood are incensed at each elevation.

Sympathy

Sincere sympathy is extended to the family and friends of

Christopher Bonnell late Ennel Drive

Who was buried recently from St. Brendan's Church. Ar dheis Dé go raibh a anam

Supercool

Booking for the Gaiety Panto on the 3rd. January takes place today after the 11 am Mass Tickets €15.00

Margaret Aylward Community College Past Pupils Reunion 1969-2004 (35 years) Sunday 21st. November 2004 3 pm to 5 pm (in school) All Welcome Mass intentions for week 6th. Nov. to 13th. Nov. 32nd. Sunday in Ordinary Time

Vigil

6.30 pm Joseph & Lily Keena &

deceased family members

Sunday

8.30 am People of the Parish

10.00 am Esther & David Buchanan,&

Paddy Timmins and their deceased family members

11.00 am Thomas & Brigid hand

12 Noon John Duffy

1.00 pm Kathleen Adams

6.30 pm Mary & Angelo Mulvaney

Monday

8.00 am Mass for the Society of Mary
Mass for the Society of Mary

10.00 am Mass for the Society of Mary

Tuesday

8.00 am Special Intention 10.00 am Mick Cannon

Wednesday St. Elizabeth of Hungry

8.00 am Tom Kane

10.00 am Deceased members of

Fullam family

Thursday

8.00 am Chris & Nancy Mohan

10.00 am Liam & Brigid Beattie

Friday

8.00 am Altar list of the dead

10.00 am John Flynn

Saturday

10.00 am Paul Keville

Vigil (20th Nov.)

6.30 pm Deceased Staff of Cadburys



Winning Numbers

04 10 11 16

Bonus Number 06 No Winner

If there is no Jackpot winner next week, there will be 4 prizes of €45.00 drawn at random.

Winners of €45.00

WINNERS	SELLERS
Teresa Whelan	
Beechlawn Green	Mgt. Smith
Sean Finn	
C/o Church	Church
S. Flanagan	
C/o Church	Church
Alex McQueen	
C/o Church	Church

Jackpot next week €8,560

Thank you for your support.
Tickets €2 from usual sources

Lasts week's Family Offering amounted to €1462.00



Thank you for your continued support towards the family offering, and to the Collectors and Counters.



Ministers of the Word A meeting for readers will be held on Friday 19th. November at

7 pm in the Parish House

St. Vincent De Paul Society

The monthly collection for the St. Vincent De Paul society will be taken up after all Masses this weekend. Last month's collection amounted to €1,690.00 for which the conference is most grateful

Parish Senior Citizens Christmas Party will take place in the Parish Centre on Thursday 25th. November 2004

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Phone 831 5682 Des 087 266 1843 Roy 087 211 1406 The Annual Collection for Catholic Youth Care will be held at all Masses this weekend. This will replace the usual SHARE collection Catholic Youth Care supports and services youth work and youth ministry through the Dublin Diocese. Through our various services and programmes to young people and youth groups, we reach out to many of the most marginalised young people in the Archdiocese

The Latin hymn *De Sancto Brendano* is a 1000 years old.

It was written around 1000AD by Guido of Ivrea, probably a priest of the Cathedral town of Ivrea, 50 km north of the city of Turin in northern Italy. At the time, St. Brendan was already a distant memory, 500 years in the past, but he had become famous throughout Christian Europe because of the story of his travels, the *Navigatio Sancti Brendani*. Guido, the writer, also wrote three other hymns in honour of Irish Saints: to Saint Brigid, Killian, and Patrick, and all four hymns were entered in the hymn book kept by bishop Blessed Warmund (930-1011). This hymn manusceipt no 85 of the Ivrea Cathedral Library, is today one of the city's treasures.

A Hymn to St. Brendan

Sons and daughters of God our living Father Your voices together raise.

Chanting our ancient hymn to its sacred music in St. Brendan's praise.

Gentle and chaste, he left both land and safety, renounced all earthly music, all earth's desires, Now, in his new found land, he sings, a father to all his people, in angel choirs.

Brendan, our navigator, steer us safe from storm and shipwreck and the deeps of sin. Westward across life's ocean, to the land of promise with all our kin.

Pray to the Father, and to Christ our gentle high-king nourished at Mary's breast; And to the life-giving Spirit to feed our souls with honey from the high halls of the blest.