

STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI 110003

COMBINED HIGHER SECONDARY (10+2) LEVEL EXAMINATION, 2020



DOP: 30/11/2020

REGISTRATION NO: 50002510507

APPLICATION IS INCOMPLETE

| 2 Shappy all 5 | 4 | AFFLICATION | IS INCOMPLETE | | | |
|--|------------------------|---|--|----------------------|--|--|
| 1. NAME AS PER MATRICULATION CERTIFICA | | NEW/ CHANGED NAME | 3. FATHER'S NAME | | 4. MOTHER'S NAME | |
| ROHAN KADAM | | कर्मधारी वयम आय | RAVINDRA KADAM | | MANSI 44 444 3 | |
| 6. AGE AS ON 01/01/2021 | | 7. GENDER | | 8. CATEGORY | | |
| 23/11/2000 | 644.144 | 20.1 | MALE | | UNRESERVED | |
| 9. WHETHER PERSON WITH DISABILITY (PWD) ? | | | 9.1 IF YES, TYPE OF DISABILITY (OH, HH,VH, OTHERS) | | | |
| NO | 1. | | | (B) | 1 3 2 3 | |
| 10. NATIONALITY | | | 11. MARK OF VISIBLE IDENTIFICATION | | | |
| CITIZEN OF I | NDIA | | | NO | | |
| 12. MATRICULATION (10th CLASS) EXAMINATION BOARD | | | | | 14. MATRICULATION (10th CLASS) YEAR OF PASSING | |
| MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION | | | A233715 | 34IZ | 2016 | |
| | 15. 1 | PREFERENCE OF | EXAMINATION CENTI | ERS | 6 | |
| A STATE OF THE PARTY OF THE PAR | | | TION CENTRE PREFERENCE) | | AMINATION CENTRE (HIRD PREFERENCE) | |
| MUMBAI (7204) NASH | | IIK (7207) | - 8 | PUNE (7208) | | |
| 16. MEDIUM FOR TYPING TEST: MATHEMA' | | ER 12TH STANDARD PASS IN SCIENCE STREAM WITH TICS AS A SUBJECT FROM A RECOGNIZED BOARD OR ALENT(FOR C&AG AS DATA ENTRY OPERATOR): | | | | |
| ENGLISH | आयोग कर्मधारी व्यव आये | | ग कर्मधार्था | ES _{ा आयोग} | कर्मधारी वया वयम उ | |
| 18.WHETHER EX- SERVICEMAN (ESM) ? | FROM A | TE OF DISCHARGI ARMED FORCES D/MM/YYYY) | 18.2. LENGTH OF SERVICE IN THE ARMED FORCES (IN YEARS) | | | |
| NO | 400 | VI 959 | | 200 | | |
| 18.3. HAVE YOU ALREADY JO AVAILING BENEFIT OF RE SERVICEMAN | ESERVA | TION FOR EX- | 18.4. DATE OF JOIN | ING THE | CIVIL POST (DD/MM/YYYY) | |
| Mark is a 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | MA | 3 3 3 | | 1 W | | |
| CTION COM | 19.1. WH | IETHER SUFFERI | NG FROM CEREBRAL-I | PALSY? | COMP. | |

| 19.2. DO YOU HAVE A PHYSICAL LIMITATION TO WRITE AND SCRIBE IS REQUIRED TO WRITE ON YOUR BEHALF |
|---|
| (CERTIFICATE TO THIS EFFECT FROM THE CHIEF MEDICAL OFFICER) CIVIL SURGEON & MEDICAL |
| SUPERINTENDENT OF A GOVERNMENT HEALTH CARE INSTITUTION AS PER NOTICE OF THE EXAMINATION |
| WOULD BE REQUIRED AT THE TIME OF EXAMINATION) ? |
| |

| 19.3. WHETHER SCRIBE | IS REQUIRED ? 1 | 19.4. WILL YOU | 19.5. IF SCRIBE IS TO | BE ARRANGED BY SSC, INDICATE |
|----------------------|------------------------|----------------|-----------------------|--|
| | | MAKE YOUR | | MEDIUM |
| CTION GOW | ELECTION COM | OWN | CTION COMP | ELECTION COMP. |
| - नोग | A | ARRANGEMENT | -1101 | The state of the s |
| भारत वयम अध्याप | अवस्याति वृद्धारी आवार | OF SCRIBE ? | भरि व्यवध्य अस्ति। | अवस्थारी व्यक्त अधिक |
| - | | - | and Electric | and Signature |
| 20 MARTHER SEE | VINIC A CE DEL A | X/A/TION 0 | 20.1 15 1/50 | A CE DEL A VATION CODE |

20. WHETHER SEEKING AGE RELAXATION?

20.1 IF YES, AGE RELAXATION CODE

NO

(Balance

21. HIGHEST QUALIFICATION

INTERMEDIATE/ HIGHER SECONDARY/ 10+2 (2)

| | 22. D | ETAILS OF QUALIFYING E | EDUCATIONAL QUA | LIFICATION | Olish and | The state of the s |
|--------|----------------|-----------------------------------|--|------------|--------------------|--|
| | मधारी वयम आयाम | 12TH STANDARD | | | अस्त कांच्या अस्ति | |
| STATUS | PASSING YEAR | STATE/ UT OF BOARD/ UNIVERSITY | NAME OF BOARD/ UNIVERSITY | ROLL NO | PERCENTAGE | CGPA |
| PASSED | 2018 | MAHARASHTRA | MAHARASHTRA STATE BOARD OF SECONDARY AND HIGHER SECONDARY EDUCATION | M056801 | 53.54 | - Marie |

23. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?

YES

ADDRESS DETAIL

| धारी कावा आवार | नम्बाद्याचे क्राया अविवाद | HEDILEDS BEILIE | न्यक्तिम् र | 201 31 Z PO | |
|--|---------------------------|---|----------------------------------|------------------|--|
| 24. CORRESP | HDG BIZOR | 25. PERMANENT ADDRESS | | | |
| F/47 4TH FLOOR BEST S HOSPITAL RAJKAM | | F/47 4TH FLOOR BEST STAFF COLONY NEAR GANDHI HOSPITAL RAJKAMAL MARG PAREL MUMBAI | | | |
| DISTRIC | 31 | DISTRICT:MUMBAI CITY | | | |
| STATE: 1 | 4 4 4 | STATE: MAHARASHTRA | | | |
| ्र सत्यमय जया PI | मेच जयते 💢 c | 2 M Harrier on PIN : 400012 | | | |
| MOBILE | | EMAIL: iamrohankadam23@gmail.com | | | |
| 27. DATE ON WHICH PH (DD/ | TAKEN 28. WHETH | 28. WHETHER THE DATE OF PHOTOGRAPH IS CLEARLY PRINTED ON THE PHOTOGRAPH | | | |
| 30/11/2020 | | day 3lidler | भारत संस्कार YES भारत स्थित वर्ग | | |
| FEE PAYMENT | AMOUNT | Γ TRANS | SACTION NO | TRANSACTION DATE | |
| NOT EXEMPTED | 100 | 4444 | | Trans. | |
| | | DEGLADATION | | | |

DECLARATION

- 1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.
- 2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.



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कर्मचारी वयम आयोग



कर्मधारी वयम आयोग



कर्मधारी व्यन आयोग



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