

BRANCH TO AFFIX RUBBER STAMP OF NAME AND CODE NO					

CURRENT ACCOUNT OPENING FORM FOR SOLE PROPRIETORSHIP FIRM

APPLICATION TYPE*: V NEW UPDATE: DATE: 18 112024 FOR OFFICE USE CONLY CEF NO. CURRENT A/C NO. CURRENT A/C NO. CURRENT A/C NO. CURRENT A/C NO. CURRENT A/C NO. CURRENT A/C N
CIF NO. CURRENT A/C NO. EUROPET A/C NO. CURRENT A/C NO.
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CRYC NUMBER PHANDATORY FOR CRYC UPDATE REQUEST! ACCOUNT HOLDER TYPE?: US REPORTABLE OTHER REPORTABLE [PLEASE REFER TO GENERAL (INSTRUCTIONS POINT 'A')] OTHER REPORTABLE (INSTRUCTIONS POINT 'A')
INSTRUCTIONS POINT A'
1. FIRM DETAILS' (Please see General Instruction Point 'C')
NAME OF THE PROPRIETOR: RAJKUMAR SANTOSH JOSHI
DATE OF FORMATION": 0 5 0 6 2 0 2 0 PLACE OF FORMATION": PUNE COUNTRY OF FORMATION" I N (SELECT "IN" FOR INDIA)
PAN*: A A H R P 3 0 5 6 D ORFORM 60 TAN:
GSTN: 27AAHC 0 6 0 5 5 M 1 Z B IDENTIFICATION TYPE* (Please refer General Instructions 'C2')
Z. PROOF OF IDENTITY (Pol)* (Please refer 'D' in General Instructions). Any Two documents to be obtained
REGISTRATION CERTIFICATE V ACTIVITY PROOF 1 (MEN) THE ACTIVITY PROOF 2 INAME OF THE ACTIVITY PROOF)
IDENTITY NUMBER*: U 7 4935 P N 20 20 P T d1 8 8 9 0 1
3. CONTACT DETAILS (All communications will be sent on provided Mobile no./ Email- ID) (Please refer General Instruction 'F')
TELEIRES, : 0 2 0 2 4 4 5 2 2 9 0 TELEIOFFI: 0 2 0 2 4 4 5 3 2 9 0 FAX:
MOBILE NO, OF AUTHORISED SIGNATORY: 91-9924425758 EMAILID: PSUBMAS h@gmail. Com
4. PROOF OF ADDRESS (PoA)* (Copies of the document, as applicable, need to be submitted) (Please refer General Instruction 'E')
4.1 BUSINESS / OFFICE ADDRESS DETAILS*
PROOF OF ADDRESS*: V REGISTRATION CERTIFICATE OTHER
UNE 1 - AKAR LANE
LINE 2: SN0-654 M1DCD-145
LINE 3: B K O S A Q I CITYUTQWWWILLASE: Q U N Z
DISTRICTY: PUNE 41 (ON 8 PIN/POST CODE":
STATE/UT NAME MARASKTRA
STATE/UT NAME* MAHARASKTRA
STATE/UT NAME* MAHARAS XTRA COUNTRY CODE*: MH COU
STATE/UT NAME* MAHARAS WTRA COUNTRY CODE*: MH COU
STATE/UT NAME* MAHARAS KITRA STATE/UT NAME CODE*: MH COUNTRY CODE*: RESIDENT COUNTRY*: NO DIA COUNTR
STATE/UT NAME* MAHARAS WTRA COUNTRY CODE*: MU COUNTRY CODE*: MS COUNTRY*: NO DIA
STATE/UT NAME* MAHARAS WTRA STATE/UT NAME CODE*: MU COUNTRY CODE*: LS COUNTRY*: ND LA L2 CORRESPONDENCE / LOCAL ADDRESS DETAILS* SAME AS BUSINESS / OFFICE ADDRESS DETAILS* ROOF OF ADDRESS*: REGISTRATION CERTIFICATE OTHER LINE 3*:
STATE/UT NAME* MAHARAS WTRA STATE/UT NAME CODE*: MHARAS WTRA COUNTRY CODE*: LS COUNTRY*: LND LA CO
STATE/UT NAME* MAHARAS WTRA STATE/UT NAME CODE*: MW COUNTRY CODE*: LB COUNTRY*: INDIA L2 CORRESPONDENCE / LOCAL ADDRESS DETAILS* SAME AS BUSINESS / OFFICE ADDRESS DETAILS* REGISTRATION CERTIFICATE OTHER INE 3*: NE 2: NE 3: REMARKS COMPANY VILLAGE*:
STATE/UT NAME* MARRAS WITRA COUNTRY CODE*: MR COUNTRY*: INDIA COUNTRY*:

INDUSTRY CLASSIFICATION CODE *: O		EXPORT / IMPORT	OTHERS
	(PLEASE REFER TO INDUSTRY CODES GIVEN A	THE BOTTOM) OTHERS: (PLE	ASE SPECIFY FOR CODE 50, 51, 52,74, 93,99)
BUSINESS SECTOR CODE O O		PIRS. 2000,000 N 201	2-23
Please refer to Business Sector Code give		The state of the s	Lee Lee
OOCIII AGRICULTURAL	CODE SECTOR 00204 ENGINEER/ARCHITECT/TECHNICAL CONS	ULTANT OD299 DTHER PROFESSIONALS	CODE SECTOR OCCOR CONSTRUCTION
00100 AGRICULTURE / FISHING 00200 MINING	00205 ARTIST / WRITER	00300 MANUFACTURING	00500 CONSTRUCTION 00700 TRANSPORTATION / COMMUNICATION
00201 MEDICAL PROFESSION	00206 ARTISAN / CRAFTSMAN 00207 JOURNALIST	00301 INDUSTRIALIST 00302 BUSINESS IN TRADE SECTIOR	OOBIO FINANCE
00202 LEGAL PROFESSION	00209 SHARE AND STOCK BROKER	00302 BUSINESS IN TRADE SECTOR 00303 BUSINESS IN SERVICE SECTOR	00830 REAL ESTATE 00999 ANY OTHER
00203 CA / ICWA / TAXATION / AUDIT / FINA	INCE 00210 CAPITAL MARKET MAKER	00400 GAS/WATER/ELECTRICITY	00999 ANY OTHER
SOURCES OF FUND: W BUSINES	SINCOME DONATION/GRANT FR	OM GROUP COMPANY EQUITY INVEST	TMENT OTHER
MLM UNDERTAKING:			THE LIGHTER
7 Deciare that my Proprietorship Firm is.	not a MLM (Multi Level Marketing) Firm*		
"Declare that my Proprietorship Fermis a	MI M/Midril markhabattant Camp (Catalana)	OR ITMI M Comi	
			compliance with Direct Selling Guidelines 201
office of the Firm is located, Further,	Ministry of Consumer Affairs, Food & Distributions the Firm is not in violation and I undertake not to v	as also any direct selling guidelines issued by the	State Government, where the registered
		notate the provisions of Phile Chill	
			Signature of the Declarant.
. ACCOUNT VARIANT			
Regular Current Account (MAB - Rs. 5,0	Gold Current Account (I	MAB - Rs. 1,00,000/-)	
Diamond Current Account (MAB - Rs. 5,			
_	Hatinum Current Accou	int (MAB - Rs. 10,00,000/-) Others	
SERVICES REQUIRED			
CORROBATE INTERNAL PROPERTY.			
CORPORATE INTERNET BANKING: VIEWING	RIGHTS TRANSACTION RIGHTS BUS	INESS DEBIT CARD : PRIDE	PREMIUM
CASH MGMT PRODUCTS	j		
	POS	FACILITY (CARD SWIPING MACHINE)	CHEQUEBOOK
VIZ CASH PICKUP e-COLLECTION [☐ e-PAYMENT ☐ UPI/	QRCODE SMSALERTS	T E-HAND SHAVE NIGHT DEDOCT CO.
YOU WISH TO REGISTER FOR PO			E-HAND SHAKE INSTA DEPOSIT CARD
TO THE PORT OF THE	SITIVE PAY SYSTEM: YES	NO _	
DDE OF OPERATION			
	OTHERS: (PLEASE SPECIFY)		
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ISAME AS ID PROOF) IF APPLIED FOR PAN AND IT IS NOT YET GENER	RATED, ENTER DATE OF APPLICA	ATION	ADE AC	NNOWLEDGEMENT NUMBER	
IF PAN IS NOT APPLIED, FILL ESTIMATED TOT ABOVE TRANSACTION IS HELD	AL INCOME (INCLUDING INCOM	ME OF SPOUSE, MINOR CHI			INANCIAL YEAR IN WHICH THE
AGRICULTURE INCOME (RS) 2 5 0	00111	OTHERTS	IAN AGRICULTURAL INCOME	100000	
RATRUMAR	SANTOSH	J D C LL I	TION		
of myknowledge and belief. I further declare I d. Act 1961 computed in accordance with the reso	onothave a permanent accour	nt number and my/our estin	mated total income (including is		at is stated above is true to the best etc.) as per section 64 of income Tax
Act 1961 computed in accordance with the pro-		ror the financial year in wh	ich the above transaction is held	dwill be less than maximum an	nount not chargeable to tax.
Place: PUNE	VV 2024				
		MP VYOR DIOZEG AND A			re of the Declarant
11. DECLARATION CUM UN (This undertaking is similal	to Annexure ver 3	R OPENING / CO (V-A) of e-Circula	ONTINUING CURR or NBG/TBU-LTP/19	ENT ACCOUNT /2021-22 dated 29.1	1.2021)
Name of the Custome Bank Name		MOTORS	PUT LTD		Rs.
SVC CO-OP BANK	Total Exposure	Fund Based CC/OD	Fund based (like TL/DL)	Non-Fund based (like	Exposure %
SBI		00,00	, LUDE)	LC/BG)	
Bank1:	10.00000				
Bank2:					
Total	10.000.00				
TOTAL CREDIT EXPOS	SURE:				
have to advise that I/We exposure with all the Ban / We undertake to infon / We also understand that hanges in the above unanking system reaches I/We also agree to provide f RBI regulations / SBI reclose the Current Acompowered to close / dispatcice issued in this regard	have no credit of the country and country	exposure with BI) is less than of any changer or sole respons for when the or more. ts that may be continuing my	any Banks inclu Rs.5.00 crores. s to my/ our CC sibility to inform s credit facilities a e required from to / Current Account	/OD/ Other Cre SBI in writing re availed by me/ me/us time to ti nt with SBI.I/W	dit facilities. garding any us from the me in terms e also agree
Signature of the Custom		ed Representa	ative(s)		
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			}<-		
NOWLEDGEMENT DA-1 unowledge receipt of nomination made by you of the Nominee		Age		Date: Yours faithfully	
NOWLEDGEMENT DA-1		Age		Yours faithfully	sk Official with Seel