

SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)
GANESHKHIND PUNE 411 007

STATEMENT OF MARKS/GRADES FOR F.E. (2019 CRED PAT) EXAM, OCT/NOV 2022
BRANCH CODE: 05

SEAT NO. F190310194 CENTRE PEMP[31] PERM. REG. NO: 72291424F
NAME CHAUHAN ROHIT RAJKUMAR MOTHER: KARMAVATI

COLLEGE/SCHOOL [CEGP011370] - P.E.S. MODERN COLLEGE OF
ENGINEERING, PUNE

| COURSE CODE | COURSE NAME | CO. TYPE | TOT. CRD | EARN. CRD | GRD | CRD. PTS |
|---------------|------------------------------|----------|----------|-----------|-----|----------|
| SEM.:1 | | | | | | |
| 102003 | SYSTEMS IN MECH. ENGG. | TH | 03 | 03 | O | 30 |
| 102003 | SYSTEMS IN MECH. ENGG. | PR | 01 | 01 | A | 09 |
| 103004 | BASIC ELECTRICAL ENGG. | TH | 03 | 03 | O | 30 |
| 103004 | BASIC ELECTRICAL ENGG. | PR | 01 | 01 | A | 09 |
| 107001 | ENGINEERING MATHEMATICS I | TH | 03 | 03 | O | 30 |
| 107001 | ENGINEERING MATHEMATICS I | TW | 01 | 01 | O | 10 |
| 107009 | ENGINEERING CHEMISTRY | TH | 04 | 04 | O | 40 |
| 107009 | ENGINEERING CHEMISTRY | PR | 01 | 01 | A | 09 |
| 110005 | PROG. & PROBLEM SOLVING | TH | 03 | 03 | O | 30 |
| 110005 | PROG. & PROBLEM SOLVING | PR | 01 | 01 | A | 09 |
| 111006 | WORKSHOP | PR | 01 | 01 | A | 09 |
| 101007 | ENVIRONMENTAL STUDIES-I | AC | 00 | 00 | AC | 00 |
| SEM.:2 | | | | | | |
| 101011 | ENGINEERING MECHANICS | TH | 03 | 03 | D | 18 |
| 101011 | ENGINEERING MECHANICS | PR | 01 | 01 | A | 09 |
| 102012 | ENGINEERING GRAPHICS | * TH | 01 | 01 | D | 06 |
| 102012 | ENGINEERING GRAPHICS | TW | 01 | 01 | O | 10 |
| 104010 | BASIC ELECTRONICS ENGG. | TH | 03 | 03 | D | 18 |
| 104010 | BASIC ELECTRONICS ENGG. | PR | 01 | 01 | A | 09 |
| 107002 | ENGINEERING PHYSICS | TH | 04 | 04 | C | 28 |
| 107002 | ENGINEERING PHYSICS | PR | 01 | 01 | A | 09 |
| 107008 | ENGINEERING MATHEMATICS II | TH | 04 | 04 | O | 40 |
| 107008 | ENGINEERING MATHEMATICS II | TW | 01 | 01 | O | 10 |
| 110013 | PROJECT BASED LEARNING | TW+PR | 02 | 02 | A | 18 |
| 101014 | ENVIRONMENTAL STUDIES-II | AC | 00 | 00 | AC | 00 |
| 107015 | PHY. EDU.-EXER.& FIELD ACTI. | AC | 00 | 00 | AC | 00 |
| 22295 | DEMOCRACY, ELECTION AND GOV. | AC | 00 | 00 | AC | 00 |

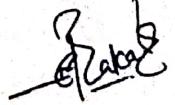
FIRST YEAR SGPA : 8.86, TOTAL CREDITS EARNED : 44

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.



MEDIUM OF INSTRUCTION : ENGLISH

DATE: 05 MAY 2023 R23052613044


Dr. Mahesh Kakade
 Director
 Board of Examinations & Evaluation