**HEALTH CERTIFICATE**

**STANDARD CONDITIONS FOR IMPORT OF FISHMEAL INTO INDIA**

**Product Description:** {ce\_anx2}

**Species (Common name and scientific name)/Major Ingredients:** {ce\_esp}

|  |  |
| --- | --- |
| **1.Consignor (name and address in full):**  {ce\_eno}  {ce\_edi} | **2. Health certificate:**  No: {codigo} |
| **3.Consignee (name and address in full):**  {ce\_nde}  {ce\_dde} | **4. Country of Origin:**  PERU |
| **5. Competent Authority:**  5.1. Ministry: Ministerio de la Producción  5.2. Department: Organismo Nacional de Sanidad Pesquera (SANIPES) | **6. Place of loading:**  {ce\_ori} |
| **7. Quantity (in words and figures):**  7.1. Number of Packs: {ce\_nem}  7.2. Net Weight: {ce\_pne} | **8. Consignment identification details (Batch number of the production):**  BATCH NO: {ce\_nrl} |
| **9. Address of manufacturing plant:**  {ce\_dir} | **10. Port of Entry:**  {ce\_det} |
| **11. Registration/Accreditation number(s) of the manufacturing plant (Number/Date/Validity):**  {ce\_aut} | **12. Mode of Transport:**  MARITIME (By Sea) |
| **13. Name and address of the Registration/Accreditation authority:**  Organismo Nacional de Sanidad Pesquera (SANIPES) | **14. Intended use:**  FOR FEED USE (NOT FOR HUMAN CONSUMPTION) |
| **15. H.S Code:** 2301 20 00 | **16. Place:** LIMA  **Date:** {ce\_fec2} |

**Annexure**

**Health Certificate No.:** {codigo2}

This is to certify that:

1. Fish Meal is free from OIE listed pathogens for aquatic animals. It is confirms to the “Control of hazards in aquatic animal feeds” of the OIE Aquatic Animal Health Code.
2. The Fish Meal having proper labeling, ensuring traceability.
3. The Fish Meal is free from pathogenic bacteria viz. salmonella, pathogenic vibrios, all banned antibiotics, chemicals and pharmacologically active substances.
4. Fish Meal is free from antibiotics.
5. Fish Meal is having Moisture less than 10%.
6. No Steroid hormones used in Fish Meal and aflatoxins level is less than 10ppb.
7. The composition of ingredients and chemicals has indicated on the label.
8. Fish meal is adhere to the Indian Standards prescribed by BIS (IS: 4307 – 1983 (Re- affirmation on 2004). The exported Fish meal is as per the specifications mentioned in the ***GRADE 1*** column:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **N°** | **Specifications** | **Grade 1** | **Grade 2** | **Results** |
| 1. | Moisture present | <10.00 | 10.00 mass, max. |  |
| 2. | Crude protein (N x 6.25) percent by mass. Min. | >60.00 | 50.00 |  |
| 3. | Crude fat or petroleum and their extract present by Mass. Max. | >12.00 | 12.00 |  |
| 4. | Acid insoluble ash Present by mass. Max. | <3.00 | 5.00 |  |
| 5. | Sodium Chloride (NaCl) present by mass. Max. | <4.00 | 5.00 |  |

1. Fish Meal is Steam Dried.
2. The fish meal is free from mammalian meal and bone meal and that the Residual Ammonia content is less than 0.5%.

SEAL & SIGNATURE OF THE HEALTH DEPARTMENT

Done at {ce\_ciu} on {ce\_fec}

(Place) (Date)