

|  |   |                  |                  |
|--|---|------------------|------------------|
|  | KGISL INSTITUTE OF TECHNOLOGY,<br>COIMBATORE -35, TN, INDIA | <b>Doc. Ref.</b> | KITE/ AC/SA / 18 |
|  | EXAMINATIONS - FORMS  |                  |                  |
|  | SELF-APPRAISAL FORM - TEACHING FACULTY                      |                  |                  |
|  | ACADEMIC YEAR: 2024 - 2025                                  | Issue No / Date  | 2/15.07.2024     |

SELF-APPRAISAL FORM - TEACHING FACULTY

Name of the Faculty: Keren Lois Daniel

Department: nj

Designation : Assistant Professor

Employee ID: 5

| 1. ACADEMICS   |                    |                                |                      |                 |                 |                       |                       |                 |                  |
|--|--------------------|--------------------------------|----------------------|-----------------|-----------------|-----------------------|-----------------------|-----------------|------------------|
| University End Semester Examination Result (Odd & Even Semester – cumulative percentage) |                    |                                |                      |                 |                 |                       |                       |                 |                  |
| S. No  | Name of the Course | Year/Semester/Branch & Section | Total No of students | Pass percentage | No of 'O' Grade | No of 'A+'&' A' Grade | No of 'B+'&' B' Grade | No of 'C' Grade | No of 'RA' Grade |
| 1  |                    |                                |                      |                 |                 |                       |                       |                 |                  |
| 2  |                    |                                |                      |                 |                 |                       |                       |                 |                  |
| 3  |                    |                                |                      |                 |                 |                       |                       |                 |                  |
| 4  |                    |                                |                      |                 |                 |                       |                       |                 |                  |

Total academics score: 0

| 2. RESEARCH |
|-------------|
|-------------|

| 2.1. No.of Journal Publications in Referred Journal with Impact factor by Faculty |                    |                     |                             |          |          |               |
|---|--------------------|---------------------|-----------------------------|----------|----------|---------------|
| S. No   | Title of the paper | Name of the Journal | Year of Journal Publication | ISSN No. | Web link | Impact Factor |
| 1   |                    |                     |                             |          |          |               |

| 2.2. Books Authored / Book Editor |                  |                         |                     |          |                     |             |
|-----------------------------------|------------------|-------------------------|---------------------|----------|---------------------|-------------|
| S. No                             | Name of the Book | Authored by / Editor by | Date of publication | ISBN No. | Publication Details | Description |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 1 |  |  |  |  |  |  |
|---|--|--|--|--|--|--|

### 2.3. Invited lectures presented/Chairing

| S. No | Details of Invited lectures presented/Chairing | Date (From –To) | Name of the Institute | Beneficiaries | Remarks |
|-------|--|-----------------|-----------------------|---------------|---------|
| 1     |  |                 |                       |               |         |

### 2.4. Conference Paper Publication (Only abroad)

| S. No | Title of the paper             | Name of the International Conference | Date of the Conference Publication | Place                  | Role      |
|-------|--------------------------------|--------------------------------------|------------------------------------|------------------------|-----------|
| 1     | Fake Social Media Profile      | ICDPN 2024                           | 25-10-2024                         | Czech Republic, Europe | Presented |
| 2     | "Leveraging Instruction-Based  | Surya Engineering College, Ero       | 20-01-2025                         | Erode                  | Presented |
| 3     | RETAIL STORE SALES ANALYSIS: U | Institute of Technology and Bu       | 25-10-2024                         | Czech Republic, Europe | Presented |
|       |                                |                                      |                                    |                        | 6         |

### 2.5. Conference Paper Publication (India)

| S. No | Title of the paper | Name of the National Conference | Date of the Conference Publication | Place | Role |
|-------|--------------------|---------------------------------|------------------------------------|-------|------|
| 1     |                    |                                 |                                    |       |      |
|       |                    |                                 |                                    |       | 0    |

### 2.6. Total Research Grant Sanctioned by Faculty

Grants received from Government and non-governmental agencies for research projects, endowments in the institution, Workshop, Seminar, Conference, etc.

| S. No | Principal Investigator/Co-Investigator | Name of the Project | Type (Government / non-Government) | Name of the Funding Agency | Amount Applied/ Sanctioned | Date of application |
|-------|--|---------------------|------------------------------------|----------------------------|----------------------------|---------------------|
|       |  |                     |                                    |                            |                            |                     |

| 2.7. Seminar Grants Received |                             |  |                                    |                            |                   |               |
|------------------------------|-----------------------------|--|------------------------------------|----------------------------|-------------------|---------------|
| S. No                        | Coordinator /Co-Coordinator | Types of Grants (Seminar/Conference/Workshops) | Type (Government / non-Government) | Name of the Funding Agency | Amount Sanctioned | Year of Award |
| 1                            | Keren Lois Daniel           | Aqua Sense for Agricultural Sector             | -                                  | TNSCT                      | 500000            | 23-11-2024    |
|                              |                             |  |                                    |                            |                   | 10            |

| 2.8. Patent / Copyright Applied / Published by Faculty |                    |                |                 |        |
|--|--------------------|----------------|-----------------|--------|
| a. Details about Patents & Design Patents.             |                    |                |                 |        |
| S. No  | Title of Invention | Date of Filing | Date of Publish | Status |
| 1  |                    |                |                 |        |

| b. Details about Copyrights / Trademarks / Others. |   |               |                |  |                     |
|--|---|---------------|----------------|--|---------------------|
| S. No  | Type of IPR: Copyright / Trademark / Others | Title of Work | Date of Filing | Application No or Registration No (In India / Other Country) | Date of Publication |
| 1  |   |               |                |  |                     |

| 2.9. Consultancy /Industry project carried out by Faculty |                     |  |                 |                      |                   |        |
|---|---------------------|--|-----------------|----------------------|-------------------|--------|
| S. No   | Name of the Project | Industrial Solution / Testing / Training | Date (From –To) | Name of the Industry | Revenue Generated | Status |
| 1   |                     |  |                 |                      |                   |        |

Total research score: 16

### 3. PERSONAL / SELF IMPROVEMENT

#### 3.1. No.of Programs Attended (Seminar/workshop) by Faculty

| S. No | Title of the Programme | Date (From –To) | Details of Seminar / Workshop / Hands-on Training | Venue |
|-------|------------------------|-----------------|---|-------|
|       |                        |                 |   |       |

### 3.2. No.of Skill development Programme Attended in reputed organizations or industries only

| S. No | Name of the Programme | Date (From –To)          | Details of Programme | National/International |
|-------|-----------------------|--------------------------|----------------------|------------------------|
| 1     | -                     | 17-03-2025 to 01-04-2025 | -                    | -                      |
|       |                       |                          |                      | 3                      |

### 3.3. NPTEL & MOOC Courses attended by Faculty

Self-Learning Initiatives (facilities, materials and scope for self-learning / learning beyond syllabus, Webinars, Podcast, MOOCs etc.). Avenues created for the students for self-Learning (Evening Lab Allotment, Library available up to midnight, Digital Library, Webinars, EDUSAT, Moodle, MOOCS, Google class Room, etc.)

| S. No | Name of the NPTEL & MOOC Courses              | Type     | Date (From –To)          | Duration | Awards |
|-------|---|----------|--------------------------|----------|--------|
| 1     | Deep Learning in AI                           | Coursera | 10-05-2024 to 21-05-2024 | 12       | -      |
| 2     | Turn Ethical Frameworks into Actionable Steps | Coursera | 01-10-2024 to 25-10-2024 | 25       | -      |
|       |   |          |                          |          | 4      |

### 3.4. Initiatives on MoU / Industrial Tie-up by Faculty

No of new establishments / facilities and Worth Created (Special Labs, Research Labs, Centre of Excellence, Nodal Centers, Equipment's from Grant, Industrial Tie-ups, CSR Programmes, Access to online Services, Access to any Facility, Research Park, TPL, Student Projects, Static and Dynamic Models Created, etc.)

| S. No | Name of the Facility/ MoU | Details of the Facility / MoU | Date / Year | Source for the Facility / Scope of the MoU | Duration |
|-------|---------------------------|-------------------------------|-------------|--|----------|
| 1     |                           |                               |             |  |          |

| 3.5. Achievements, Awards, Recognition, Special Contribution by Faculty |   |                 |   |  |         |
|---|---|-----------------|---|--|---------|
| S. No   | Details of Score/ Award / Cash / Recognition / Fame | Date (From –To) | Recognized by Department<br>Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
| 1   |   |                 |   |  |         |

| 3.6. No.of Conference/workshop/ Hackathons organized |                      |   |                 |                     |                                  |         |
|--|----------------------|---|-----------------|---------------------|----------------------------------|---------|
| S. No  | Name of the Activity | Departmental / State / National / International | Date (From –To) | No. of participants | Organization / Name of the Forum | Remarks |
| 1  |                      |   |                 |                     |                                  |         |

| 3.7. No.of experts invited to campus |                       |                                 |                           |                             |  |         |
|--------------------------------------|-----------------------|---------------------------------|---------------------------|-----------------------------|--|---------|
| S. No                                | Name of the Experts   | Name of Organization / Industry | Purpose of Visit          | Date                        | Beneficiary  | Remarks |
| 1                                    | Krishna Prasad Kurra, | Coimbatore                      | Igniting your Imagination | 25-05-2024 to               | Igniting your Imagination with                             | -       |
| 2                                    | Mr. Allen Benjamin    | Chennai                         | Bridging Beliefs          | 17-10-2024 to<br>17-10-2024 | Bridging Beliefs: The Intersection of Faith and Technology | -       |
|                                      |                       |                                 |                           |                             |  | 2       |

Total self-improvement score: 9

#### 4. STUDENT MENTORSHIP AND COMMUNITY INTERACTION

| 4.1. No. of Project Guided |                      |                      |                    |              |      |        |
|----------------------------|----------------------|----------------------|--------------------|--------------|------|--------|
| S. No                      | Title of the Project | Project Team Members | Title of hackathon | Organized by | Date | Status |
| 1                          |                      |                      |                    |              |      |        |

#### 4.2. No.of Publication with student co-authors

| S. No | Title of the paper | Name of the Journal | Name of co-author Details | Date of Journal Publication | Scopus / SCI / SCIE / Web of Science | Impact Factor |
|-------|--------------------|---------------------|---------------------------|-----------------------------|--------------------------------------|---------------|
| 1     |                    |                     |                           |                             |                                      |               |

#### 4.3. Mentor for reputed competitions

| S. No | Name of the Competitions | Date (From –To) | Organized by<br>Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
|-------|--------------------------|-----------------|---|--|---------|
| 1     |                          |                 |   |  |         |

#### 4.4. Mentoring for Student awards from professional society or events

| S. No | Name of the Competitions/Events | Date (From –To) | Organized by<br>Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
|-------|---------------------------------|-----------------|---|--|---------|
| 1     |                                 |                 |   |  |         |

#### 4.5. No. of Community Project Completed / Contribution to community based activities

| S. No | Title of the Project | Project Team Members | Thrust area | Outcome of the Project | Project Publication Status (Journal/Patent) | Remarks |
|-------|----------------------|----------------------|-------------|------------------------|---|---------|
| 1     |                      |                      |             |                        |   |         |

Total student mentorship score: 0

#### 5. FEEDBACK, LEADERSHIP & PERSONALITY (to be filled by Head of the Department)

##### 5.1. Student feedback score (Out of 10 average for the year)

| S. No | Class & Semester | Student feedback score out of 10 | Average Score | Marks |
|-------|------------------|----------------------------------|---------------|-------|
| 1     |                  |                                  |               |       |
| 2     |                  |                                  |               |       |

| 5.2. Department & College Level Responsibilities |  |         |
|--|--|---------|
| Department level Responsibility                  |  | 4-Marks |
| 1.   |  |         |
| 2.   |  |         |
| 3.   |  |         |
| 4.   |  |         |
| 5.   |  |         |
| College level Responsibility                     |  |         |
| 1.   |  |         |
| 2.   |  |         |
| 3.   |  |         |
| 4.   |  |         |
| 5.   |  |         |

|                                     |  |
|-------------------------------------|--|
| 5.3. Peer Interaction (2)           |  |
|                                     |  |
| 5.4. Punctuality and Reliability(4) |  |
|                                     |  |
| 5.5. Principals Assessment (10)     |  |
|                                     |  |

Faculty

HOD

Principal