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|  | KGISL INSTITUTE OF TECHNOLOGY,  COIMBATORE -35, TN, INDIA | Doc. Ref. | KITE/ AC/SA / 18 |
| EXAMINATIONS - FORMS |
| SELF-APPRAISAL FORM - TEACHING FACULTY |
| ACADEMIC YEAR: 2024 - 2025 | Issue No / Date | 2/15.07.2024 |

SELF-APPRAISAL FORM - TEACHING FACULTY

Name of the Faculty: Keren Lois Daniel Department: nj

Designation : Assistant Professor Employee ID: 5

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| 1. ACADEMICS | | | | | | | | | |
| University End Semester Examination Result (Odd & Even Semester – cumulative percentage) | | | | | | | | | |
| S. No | Name of the Course | Year/Semester/Branch & Section | Total No of students | Pass percentage | No of ‘O’ Grade | No of ‘A+’&’ A’ Grade | No of ‘B+’&’ B ‘Grade | No of ‘C ‘ Grade | No of ‘RA’ Grade |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |

Total academics score: 0

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| 2. RESEARCH |

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| 2.1. No.of Journal Publications in Referred Journal with Impact factor by Faculty | | | | | | |
| S. No | Title of the paper | Name of the Journal | Year of Journal Publication | ISSN No. | Web link | Impact Factor |
| 1 |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| 2.2. Books Authored / Book Editor | | | | | | |
| S. No | Name of the Book | Authored by / Editor by | Date of publication | ISBN No. | Publication Details | Description |
| 1 |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| 2.3. Invited lectures presented/Chairing | | | | | |
| S. No | Details of Invited lectures presented/Chairing | Date  (From –To) | Name of the Institute | Beneficiaries | Remarks |
| 1 |  |  |  |  |  |

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| 2.4. Conference Paper Publication (Only abroad) | | | | | |
| S. No | Title of the paper | Name of the International Conference | Date of the Conference Publication | Place | Role |
| 1 | Fake Social Media Profile | ICDPN 2024 | 25-10-2024 | Czech Republic, Europe | Presented |
| 2 | "Leveraging Instruction-Based | Surya Engineering College, Ero | 20-01-2025 | Erode | Presented |
| 3 | RETAIL STORE SALES ANALYSIS: U | Institute of Technology and Bu | 25-10-2024 | Czech Republic, Europe | Presented |
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| 2.5. Conference Paper Publication (India) | | | | | |
| S. No | Title of the paper | Name of the National Conference | Date of the Conference Publication | Place | Role |
| 1 |  |  |  |  |  |
|  | | | | | 0 |

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| 2.6. Total Research Grant Sanctioned by Faculty  Grants received from Government and non-governmental agencies for research projects, endowments in the institution, Workshop, Seminar, Conference, etc. | | | | | | |
| S. No | Principal Investigator/Co-Investigator | Name of the Project | Type (Government / non-Government) | Name of the Funding Agency | Amount Applied/ Sanctioned | Date of application |
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| 2.7. Seminar Grants Received | | | | | | |
| S. No | Coordinator /Co-Coordinator | Types of Grants (Seminar/Conference/Workshops) | Type (Government / non-Government) | Name of the Funding Agency | Amount Sanctioned | Year of Award |
| 1 | Keren Lois Daniel | Aqua Sense for Agricultural Sector | - | TNSCT | 500000 | 23-11-2024 |
|  | | | | | | 10 |

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| --- | --- | --- | --- | --- |
| 2.8. Patent / Copyright Applied / Published by Faculty  a. Details about Patents & Design Patents. | | | | |
| S. No | Title of Invention | Date of Filing | Date of Publish | Status |
| 1 |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| b. Details about Copyrights / Trademarks / Others. | | | | | |
| S. No | Type of IPR: Copyright / Trademark / Others | Title of Work | Date of Filing | Application No or Registration No (In India / Other Country) | Date of Publication |
| 1 |  |  |  |  |  |

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| 2.9. Consultancy /Industry project carried out by Faculty | | | | | | |
| S. No | Name of the Project | Industrial Solution / Testing / Training | Date  (From –To) | Name of the Industry | Revenue Generated | Status |
| 1 |  |  |  |  |  |  |

Total research score: 16

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| 3. PERSONAL / SELF IMPROVEMENT |

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| 3.1. No.of Programs Attended (Seminar/workshop) by Faculty | | | | |
| S. No | Title of the Programme | Date  (From –To) | Details of Seminar / Workshop / Hands-on Training | Venue |
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| 3.2. No.of Skill development Programme Attended in reputed organizations or industries only | | | | |
| S. No | Name of the Programme | Date  (From –To) | Details of Programme | National/International |
| 1 | - | 17-03-2025 to 01-04-2025 | - | - |
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| --- | --- | --- | --- | --- | --- |
| 3.3. NPTEL & MOOC Courses attended by Faculty  Self-Learning Initiatives (facilities, materials and scope for self-learning / learning beyond syllabus, Webinars, Podcast, MOOCs etc.). Avenues created for the students for self-Learning (Evening Lab Allotment, Library available up to midnight, Digital Library, Webinars, EDUSAT, Moodle, MOOCS, Google class Room, etc.) | | | | | |
| S. No | Name of the NPTEL & MOOC Courses | Type | Date  (From –To) | Duration | Awards |
| 1 | Deep Learning in AI | Coursera | 10-05-2024 to 21-05-2024 | 12 | - |
| 2 | Turn Ethical Frameworks into Actionable Steps | Coursera | 01-10-2024 to 25-10-2024 | 25 | - |
|  | | | | | 4 |

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| 3.4. Initiatives on MoU / Industrial Tie-up by Faculty  No of new establishments / facilities and Worth Created (Special Labs, Research Labs, Centre of Excellence, Nodal Centers, Equipment’s from Grant, Industrial Tie-ups, CSR Programmes, Access to online Services, Access to any Facility, Research Park, TBI, Student Projects, Static and Dynamic Models Created, etc. | | | | | |
| S. No | Name of the Facility/ MoU | Details of the Facility / MoU | Date / Year | Source for the Facility / Scope of the MoU | Duration |
| 1 |  |  |  |  |  |

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| 3.5. Achievements, Awards, Recognition, Special Contribution by Faculty | | | | | |
| S. No | Details of Score/ Award / Cash / Recognition / Fame | Date  (From –To) | Recognized by  Department  Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
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| 3.6. No.of Conference/workshop/ Hackathons organized | | | | | | |
| S. No | Name of the Activity | Departmental / State / National / International | Date  (From –To) | No. of participants | Organization / Name of the Forum | Remarks |
| 1 |  |  |  |  |  |  |

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| 3.7. No.of experts invited to campus | | | | | | |
| S. No | Name of the Experts | Name of Organization / Industry | Purpose of Visit | Date | Beneficiary | Remarks |
| 1 | Krishna Prasad Kurra, | Coimbatore | Igniting your Imagination | 25-05-2024 to 25-05-2024 | Igniting your Imagination with Innovative Solutions for a Startup” | - |
| 2 | Mr. Allen Benjamin | Chennai | Bridging Beliefs | 17-10-2024 to 17-10-2024 | Bridging Beliefs: The Intersection of Faith and Technology | - |
|  | | | | | | 2 |

Total self-improvement score: 9

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| 4. STUDENT MENTORSHIP AND COMMUNITY INTERACTION |

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| 4.1. No. of Project Guided | | | | | | |
| S. No | Title of the Project | Project Team Members | Title of hackathon | Organized by | Date | Status |
| 1 |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| 4.2. No.of Publication with student co-authors | | | | | | |
| S. No | Title of the paper | Name of the Journal | Name of co-author Details | Date of Journal Publication | Scopus / SCI / SCIE / Web of Science | Impact Factor |
| 1 |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| 4.3. Mentor for reputed competitions | | | | | |
| S. No | Name of the Competitions | Date  (From –To) | Organized by  Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| 4.4. Mentoring for Student awards from professional society or events | | | | | |
| S. No | Name of the Competitions/Events | Date  (From –To) | Organized by  Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| 4.5. No. of Community Project Completed / Contribution to community based activities | | | | | | |
| S. No | Title of the Project | Project Team Members | Thrust area | Outcome of the Project | Project Publication Status (Journal/Patent) | Remarks |
| 1 |  |  |  |  |  |  |

Total student mentorship score: 0

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| 5. FEEDBACK,LEADERSHIP & PERSONALITY (to be filled by Head of the Department) |

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| 5.1. Student feedback score (Out of 10 average for the year) | | | | |
| S. No | Class & Semester | Student feedback score out of 10 | Average Score | Marks |
| 1 |  |  |  |  |
| 2 |  |  |

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| --- | --- |
| 5.2. Department & College Level Responsibilities | |
| Department level Responsibility | 4-Marks |
| 1.  2.  3.  4.  5. |  |
| College level Responsibility |
| 1.  2.  3.  4.  5. |

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| --- | --- |
| 5.3. Peer Interaction (2) |  |
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| 5.4. Punctuality and Reliability(4) |  |
|  |  |
| 5.5. Principals Assessment (10) |  |
|  |  |

Faculty HOD Principal