| | KGISL INSTITUTE OF TECHNOLOGY, COIMBATORE -35, TN, INDIA | Doc. Ref. | KITE/ AC/SA / 18 |
|---|---|---|---|
| | EXAMINATIONS - FORMS | | |
| | SELF-APPRAISAL FORM - TEACHING FACULTY | | |
| | ACADEMIC YEAR: 2024 - 2025 | Issue No / Date | 2/15.07.2024 |

## SELF-APPRAISAL FORM - TEACHING FACULTY

Name of the Faculty:  Ms. Aruna T N                    Department:  hh

Designation        :  hh                    Employee ID:  44

| 1. ACADEMICS | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **University End Semester Examination Result (Odd & Even Semester – cumulative percentage)** | | | | | | | | | |
| S. No | Name of the Course | Year/Semester/Branch & Section | Total No of students | Pass percentage | No of 'O' Grade | No of 'A+'&' A' Grade | No of 'B+'&' B 'Grade | No of 'C ' Grade | No of 'RA' Grade |
| 1 | | | | | | | | | |
| 2 | | | | | | | | | |
| 3 | | | | | | | | | |
| 4 | | | | | | | | | |
| **Total/Average** | | | | Average=(SUB1+SUB2+SUB3+SUB4)/4 | Total= =(SUB1+SUB2+SUB3+SUB4) | Total= =(SUB1+SUB2+SUB3+SUB4) | Total= =(SUB1+SUB2+SUB3+SUB4) | Total= =(SUB1+SUB2+SUB3+SUB4) | Total= =(SUB1+SUB2+SUB3+SUB4) |
| **Marks (Ref guideline for awarding score)** | | | | | | | | | |

Total academics score: {{academics}}

| 2. RESEARCH | |
|---|---|

| 2.1. No.of Journal Publications in Referred Journal with  Impact factor   by Faculty | | | | | | |
|---|---|---|---|---|---|---|
| S. No | Title of the paper | Name of the Journal | Year of Journal Publication | ISSN No. | Web link | Impact Factor |
| 1 | | | | | | |

## 2.2. Books Authored / Book Editor

| S. No | Name of the Book | Authored by / Editor by | Date of publication | ISBN No. | Publication Details | Description |
|-------|------------------|-------------------------|---------------------|----------|---------------------|-------------|
| 1 | | | | | | |

## 2.3. Invited lectures presented/Chairing

| S. No | Details of Invited lectures presented/Chairing | Date (From –To) | Name of the Institute | Beneficiaries | Remarks |
|-------|------------------------------------------------|-----------------|-----------------------|---------------|---------|
| 1 | | | | | |

## 2.4. Conference Paper Publication (Only abroad)

| S. No | Title of the paper | Name of the International Conference | Date of the Conference Publication | Place | Role |
|-------|--------------------|--------------------------------------|------------------------------------|-------|------|
| 1 | Path Planning Solution | - | - | Online | presented |
| | | | | Total score | 2 |

## 2.5. Conference Paper Publication (India)

| S. No | Title of the paper | Name of the National Conference | Date of the Conference Publication | Place | Role |
|-------|--------------------|---------------------------------|------------------------------------|-------|------|
| 1 | | | | | |

## 2.6. Total Research Grant Sanctioned by Faculty

Grants received from Government and non-governmental agencies for research projects, endowments in the institution, Workshop, Seminar, Conference, etc.

| S. No | Principal Investigator/Co-Investigator | Name of the Project | Type (Government / non-Government) | Name of the Funding Agency | Amount Applied/ Sanctioned | Date of application |
|-------|----------------------------------------|---------------------|-----------------------------------|----------------------------|----------------------------|---------------------|
| | | | | | | |
| | | | | | | |
| | | | | | Total score | 0 |

## 2.7. Seminar Grants Received

| S. No | Coordinator /Co-Coordinator | Types of Grants (Seminar/Conference/Workshops) | Type (Government / non-Government) | Name of the Funding Agency | Amount Sanctioned | Year of Award |
|---|---|---|---|---|---|---|
| 1 | Dr. Sakthivel A | FOOD WASTAGE MONITORING SYSTEM FOR TAMILNADU CO-OPEARTIVE RATION SHOP | - | TNSCST | 510892 | 2024-11-14 |
| 2 | Ms. Aruna T N | SMART CANE WITH VOICE COMMAND FOR INDEPENDENT MOBILITY | - | TNSCST | 9949 | - |
| | | | | | Total score | 0 |

## 2.8. Patent / Copyright Applied / Published by Faculty
a. Details about Patents & Design Patents.

| S. No | Title of Invention | Date of Filing | Date of Publish | Status |
|---|---|---|---|---|
| 1 | | | | |

b. Details about Copyrights / Trademarks / Others.

| S. No | Type of IPR: Copyright / Trademark / Others | Title of Work | Date of Filing | Application No or Registration No (In India / Other Country) | Date of Publication |
|---|---|---|---|---|---|
| 1 | | | | | |

## 2.9. Consultancy /Industry project carried out by Faculty

| S. No | Name of the Project | Industrial Solution / Testing / Training | Date (From –To) | Name of the Industry | Revenue Generated | Status |
|---|---|---|---|---|---|---|
| 1 | | | | | | |

| **3. PERSONAL / SELF IMPROVEMENT** |
|---|

**3.1. No.of Programs Attended (Seminar/workshop) by Faculty**

| S. No | Title of the Programme | Date (From –To) | Details of Seminar / Workshop / Hands-on Training | Venue |
|---|---|---|---|---|
| 1 | Generative AI Tools | 09-10-2024 to - | How to gain Career Advantage with Generative AI Tools | CV Raman Hall, KITE |
| | | | | |
| | | | Total score | 1 |

**3.2. No.of Skill development Programme Attended in reputed organizations or industries only**

| S. No | Name of the Programme | Date (From –To) | Details of Programme | National/International |
|---|---|---|---|---|
| | | | | |

**3.3. NPTEL & MOOC Courses attended by Faculty**

**Self-Learning Initiatives** (facilities, materials and scope for self-learning / learning beyond syllabus, Webinars, Podcast, MOOCs etc.). Avenues created for the students for self-Learning (Evening Lab Allotment, Library available up to midnight, Digital Library, Webinars, EDUSAT, Moodle, MOOCS, Google class Room, etc.)

| S. No | Name of the NPTEL & MOOC Courses | Type | Date (From –To) | Duration | Awards |
|---|---|---|---|---|---|
| 1 | Innovative Teaching | coursera | 19-11-2024 to 19-11-2024 | 1 | - |
| 2 | Introduction to Machine Learning | nptel | 01-07-2024 to 02-09-2024 | 64 | - |
| 3 | Prompt Engineering | coursera | 19-11-2024 to 06-12-2024 | 18 | - |
| | | | | Total score | 4 |

## 3.4. Initiatives on MoU / Industrial Tie-up by Faculty

No of new establishments / facilities and Worth Created (Special Labs, Research Labs, Centre of Excellence, Nodal Centers, Equipment's from Grant, Industrial Tie-ups, CSR Programmes, Access to online Services, Access to any Facility, Research Park, TBI, Student Projects, Static and Dynamic Models Created, etc.

| S. No | Name of the Facility/ MoU | Details of the Facility / MoU | Date / Year | Source for the Facility / Scope of the MoU | Duration |
|---|---|---|---|---|---|
| 1 | | | | | |

## 3.5. Achievements, Awards, Recognition, Special Contribution by Faculty

| S. No | Details of Score/ Award / Cash / Recognition / Fame | Date (From –To) | Recognized by Department Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
|---|---|---|---|---|---|
| 1 | | | | | |

## 3.6. No.of Conference/workshop/ Hackathons organized

| S. No | Name of the Activity | Departmental / State / National / International | Date (From –To) | No. of participants | Organization / Name of the Forum | Remarks |
|---|---|---|---|---|---|---|
| 1 | EmpowerCoCreation with Machine | - | 09-10-2024 to - | 135 | CV Raman Hall, KITE | Empowers Co Creation with Machine - Generative AI Tools |
| | | | | | Total score | 0.5 |

## 3.7. No.of experts invited to campus

| S. No | Name of the Experts | Name of Organization / Industry | Purpose of Visit | Date | Beneficiary | Remarks |
|---|---|---|---|---|---|---|
| 1 | Mr. Nishanth Subramanian E | ICICI Prudential Asset | Role of Design Thinking | 22-11-2024 to | The Session was informative and guest | - |
| | | | | | Total score | 1 |

| 4. STUDENT MENTORSHIP AND COMMUNITY INTERACTION |
|---|

### 4.1. No. of Project Guided

| S. No | Title of the Project | Project Team Members | Title of hackathon | Organized by | Date | Status |
|---|---|---|---|---|---|---|
| 1 | | | | | | |

### 4.2. No.of Publication with student co-authors

| S. No | Title of the paper | Name of the Journal | Name of co-author Details | Date of Journal Publication | Scopus / SCI / SCIE / Web of Science | Impact Factor |
|---|---|---|---|---|---|---|
| 1 | | | | | | |

### 4.3. Mentor for reputed competitions

| S. No | Name of the Competitions | Date (From –To) | Organized by Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
|---|---|---|---|---|---|
| 1 | | | | | |

### 4.4. Mentoring for Student awards from professional society or events

| S. No | Name of the Competitions/Events | Date (From –To) | Organized by Institute / Industry / Agency | Score/ Award / Cash / Recognition / Fame | Remarks |
|---|---|---|---|---|---|
| 1 | | | | | |

### 4.5. No. of Community Project Completed / Contribution to community based activities

| S. No | Title of the Project | Project Team Members | Thrust area | Outcome of the Project | Project Publication Status (Journal/Patent) | Remarks |
|---|---|---|---|---|---|---|
| 1 | | | | | | |

| 5. FEEDBACK,LEADERSHIP & PERSONALITY (to be filled by Head of the Department) |
|---|

## 5.1. Student feedback score (Out of 10 average for the year)

| S. No | Class & Semester | Student feedback score out of 10 | Average Score | Marks |
|---|---|---|---|---|
| 1 | | | | |
| 2 | | | | |

## 5.2. Department & College Level Responsibilities

| Department level Responsibility | 4-Marks |
|---|---|
| 1.<br>2.<br>3.<br>4.<br>5. | |
| **College level Responsibility** | |
| 1.<br>2.<br>3.<br>4.<br>5. | |

| 5.3. Peer Interaction (2) | |
|---|---|
| | |
| **5.4. Punctuality and Reliability(4)** | |
| | |
| **5.5. Principals Assessment (10)** | |
| | |

Faculty                                    HOD                                    Principal