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| --- | --- | --- | --- |
| Description: https://lh6.googleusercontent.com/q1D5VrzODvdsmX_NTsr60iBgKWXKFMaHbmZDTptDOfzxWy-NHicGKT-Sfem0nAJQ76beK4gDh6Yka5uD09_RIpOvYx5oliJy7gBD777ZkKieM9Pj1zpPEWRYUNnPV7QN4ztEhLw=s0 | **KGISL INSTITUTE OF TECHNOLOGY,**  COIMBATORE -35, TN, INDIA | Doc. Ref. | **KITE/ AC/SA / 18** |
| **EXAMINATIONS - FORMS** |
| **SELF-APPRAISAL FORM - TEACHING FACULTY** |
| **ACADEMIC YEAR: 2024 - 2025** | **Issue No / Date** | **2/15.07.2024** |

**SELF-APPRAISAL FORM - TEACHING FACULTY**

**Name of the Faculty: {{name}} Department: {{dept}}**

**Designation : {{designation}} Employee ID: {{empid}}**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **ACADEMICS** | | | | | | | | | |
| **University End Semester Examination Result (Odd & Even Semester – cumulative percentage)** | | | | | | | | | |
| **S. No** | **Name of the Course** | **Year/Semester/Branch & Section** | **Total No of students** | **Pass percentage** | **No of ‘O’ Grade** | **No of ‘A+’&’ A’ Grade** | **No of ‘B+’&’ B ‘Grade** | **No of ‘C ‘ Grade** | **No of ‘RA’ Grade** |
| **1** |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |
| **Total/Average** | | | | **Average=(SUB1+SUB2+SUB3+SUB4)/4** | **Total= =(SUB1+SUB2+SUB3+SUB4)** | **Total= =(SUB1+SUB2+SUB3+SUB4)** | **Total= =(SUB1+SUB2+SUB3+SUB4)** | **Total= =(SUB1+SUB2+SUB3+SUB4)** | **Total= =(SUB1+SUB2+SUB3+SUB4)** |
| **Marks**  **(Ref guideline for awarding score)** | | | |  |  |  |  |  |  |

Total academics score: {{academics}}

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| **2. RESEARCH** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **2.1. No.of Journal Publications in Referred Journal with Impact factor by Faculty** | | | | | | |
| **S. No** | **Title of the paper** | **Name of the Journal** | **Year of Journal Publication** | **ISSN No.** | **Web link** | **Impact Factor** |
| 1 |  |  |  |  |  |  |
| Total score | | | | | | 0 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **2.2. Books Authored / Book Editor** | | | | | | |
| **S. No** | **Name of the Book** | **Authored by / Editor by** | **Date of publication** | **ISBN No.** | **Publication Details** | **Description** |
| 1 |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **2.3. Invited lectures presented/Chairing** | | | | | |
| **S. No** | **Details of Invited lectures presented/Chairing** | **Date**  **(From –To)** | **Name of the Institute** | **Beneficiaries** | **Remarks** |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **2.4. Conference Paper Publication (Only abroad)** | | | | | |
| **S. No** | **Title of the paper** | **Name of the International Conference** | **Date of the Conference Publication** | **Place** | **Role** |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **2.5. Conference Paper Publication (India)** | | | | | |
| **S. No** | **Title of the paper** | **Name of the National Conference** | **Date of the Conference Publication** | **Place** | **Role** |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **2.6. Total Research Grant Sanctioned by Faculty**  Grants received from Government and non-governmental agencies for research projects, endowments in the institution, Workshop, Seminar, Conference, etc. | | | | | | |
| **S. No** | **Principal Investigator/Co-Investigator** | **Name of the Project** | **Type (Government / non-Government)** | **Name of the Funding Agency** | **Amount Applied/ Sanctioned** | **Date of application** |
|  |  |  |  |  |  |  |
| Total score | | | | | | 0 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **2.7. Seminar Grants Received** | | | | | | |
| **S. No** | **Coordinator /Co-Coordinator** | **Types of Grants (Seminar/Conference/Workshops)** | **Type (Government / non-Government)** | **Name of the Funding Agency** | **Amount Sanctioned** | **Year of Award** |
| 1 | Janani S | BUILDING UZHAVAR SANGAMAM: OUR JOURNEY FROM SOIL TO SCREEN | - | SCIENCE AND TECHNOLOGY PROJECT SCHEME | 500000 | 2024-11-16 |
| Total score | | | | | | 10 |

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| --- | --- | --- | --- | --- |
| **2.8. Patent / Copyright Applied / Published by Faculty**  a. Details about Patents & Design Patents. | | | | |
| **S. No** | **Title of Invention** | **Date of Filing** | **Date of Publish** | **Status** |
| **1** |  |  |  |  |
| Total score | | | | 0 |

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| --- | --- | --- | --- | --- | --- |
| b. Details about Copyrights / Trademarks / Others. | | | | | |
| **S. No** | **Type of IPR: Copyright / Trademark / Others** | **Title of Work** | **Date of Filing** | **Application No or Registration No (In India / Other Country)** | **Date of Publication** |
| 1 |  |  |  |  |  |

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| **2.9. Consultancy /Industry project carried out by Faculty** | | | | | | |
| **S. No** | **Name of the Project** | **Industrial Solution / Testing / Training** | **Date**  **(From –To)** | **Name of the Industry** | **Revenue Generated** | **Status** |
| 1 |  |  |  |  |  |  |

Total research score: 10

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| --- |
| **3. PERSONAL / SELF IMPROVEMENT** |

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| --- | --- | --- | --- | --- |
| **3.1. No.of Programs Attended (Seminar/workshop) by Faculty** | | | | |
| **S. No** | **Title of the Programme** | **Date**  **(From –To)** | **Details of Seminar / Workshop / Hands-on Training** | **Venue** |
| 1 | Generative AI Tools | 09-10-2024 to 09-12-2024 | How to gain career advantage with Generative AI tools | Yoga Hall |
| Total score | | | | 1 |

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| --- | --- | --- | --- | --- |
| **3.2. No.of Skill development Programme Attended in reputed organizations or industries only** | | | | |
| **S. No** | **Name of the Programme** | **Date**  **(From –To)** | **Details of Programme** | **National/International** |
|  |  |  |  |  |
| Total score | | | | 0 |

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| --- | --- | --- | --- | --- | --- |
| **3.3. NPTEL & MOOC Courses attended by Faculty**  **Self-Learning Initiatives (**facilities, materials and scope for self-learning / learning beyond syllabus, Webinars, Podcast, MOOCs etc.**).** Avenues created for the students for self-Learning (Evening Lab Allotment, Library available up to midnight, Digital Library, Webinars, EDUSAT, Moodle, MOOCS, Google class Room, etc.) | | | | | |
| **S. No** | **Name of the NPTEL & MOOC Courses** | **Type** | **Date**  **(From –To)** | **Duration** | **Awards** |
| 1 | Prompt Engineering | coursera | 11-11-2024 to 13-11-2024 | 3 | - |
| 2 | Innovative Teaching with ChatGPT | nptel | 04-11-2024 to 04-11-2024 | 1 | - |
| 3 | Ethics in Engineering | coursera | 14-08-2024 to 17-09-2024 | 35 | - |
| 4 | Machine Learning | nptel | 22-07-2024 to 13-09-2024 | 54 | - |
| Total score | | | | | 4 |

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| --- | --- | --- | --- | --- | --- |
| **3.4. Initiatives on MoU / Industrial Tie-up by Faculty**  No of new establishments / facilities and Worth Created (Special Labs, Research Labs, Centre of Excellence, Nodal Centers, Equipment’s from Grant, Industrial Tie-ups, CSR Programmes, Access to online Services, Access to any Facility, Research Park, TBI, Student Projects, Static and Dynamic Models Created, etc. | | | | | |
| **S. No** | **Name of the Facility/ MoU** | **Details of the Facility / MoU** | **Date / Year** | **Source for the Facility / Scope of the MoU** | **Duration** |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **3.5. Achievements, Awards, Recognition, Special Contribution by Faculty** | | | | | |
| **S. No** | **Details of Score/ Award / Cash / Recognition / Fame** | **Date**  **(From –To)** | **Recognized by**  **Department**  **Institute / Industry / Agency** | **Score/ Award / Cash / Recognition / Fame** | **Remarks** |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **3.6. No.of Conference/workshop/** **Hack**at**h**on**s organized** | | | | | | |
| **S. No** | **Name of the Activity** | **Departmental / State / National / International** | **Date**  **(From –To)** | **No. of participants** | **Organization / Name of the Forum** | **Remarks** |
| 1 |  |  |  |  |  |  |
| Total score | | | | | | 0 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **3.7. No.of experts invited to campus** | | | | | | |
| **S. No** | **Name of the Experts** | **Name of Organization / Industry** | **Purpose of Visit** | **Date** | **Beneficiary** | **Remarks** |
| 1 | Mr.Allen Benjamin | Asian Region world world international | Human Values | 17-10-2024 to 17-12-2024 | The intersection of Faith and Technology | - |
| Total score | | | | | | 1 |

Total self-improvement score: 7

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| **4. STUDENT MENTORSHIP AND COMMUNITY INTERACTION** |

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| --- | --- | --- | --- | --- | --- | --- |
| **4.1. No. of Project Guided** | | | | | | |
| **S. No** | **Title of the Project** | **Project Team Members** | **Title of hackathon** | **Organized by** | **Date** | **Status** |
| 1 | Fall Detection & Alert System | 4 | TNSCST | Tamilnadu | 03-09-2024 | ongoing |
| Total score | | | | | | 1 |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **4.2. No.of Publication with student co-authors** | | | | | | |
| **S. No** | **Title of the paper** | **Name of the Journal** | **Name of co-author Details** | **Date of Journal Publication** | **Scopus / SCI / SCIE / Web of Science** | **Impact Factor** |
| 1 |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **4.3. Mentor for reputed competitions** | | | | | |
| **S. No** | **Name of the Competitions** | **Date**  **(From –To)** | **Organized by**  **Institute / Industry / Agency** | **Score/ Award / Cash / Recognition / Fame** | **Remarks** |
| 1 |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **4.4. Mentoring for Student awards from professional society or events** | | | | | |
| **S. No** | **Name of the Competitions/Events** | **Date**  **(From –To)** | **Organized by**  **Institute / Industry / Agency** | **Score/ Award / Cash / Recognition / Fame** | **Remarks** |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **4.5. No. of Community Project Completed / Contribution to community based activities** | | | | | | |
| **S. No** | **Title of the Project** | **Project Team Members** | **Thrust area** | **Outcome of the Project** | **Project Publication Status (Journal/Patent)** | **Remarks** |
| 1 |  |  |  |  |  |  |

Total student mentorship score: 2

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| **5. FEEDBACK,LEADERSHIP & PERSONALITY (to be filled by Head of the Department)** |

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| --- | --- | --- | --- | --- |
| **5.1. Student feedback score (Out of 10 average for the year)** | | | | |
| **S. No** | **Class & Semester** | **Student feedback score out of 10** | **Average Score** | **Marks** |
| 1 |  |  |  |  |
| 2 |  |  |

|  |  |
| --- | --- |
| **5.2. Department & College Level Responsibilities** | |
| **Department level Responsibility** | **4-Marks** |
| 1.  2.  3.  4.  5. |  |
| **College level Responsibility** |
| 1.  2.  3.  4.  5. |

|  |  |
| --- | --- |
| **5.3. Peer Interaction (2)** |  |
|  |  |
| **5.4. Punctuality and Reliability(4)** |  |
|  |  |
| **5.5. Principals Assessment (10)** |  |
|  |  |

**Faculty HOD Principal**