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| --- | --- | --- | --- |
| Description: https://lh6.googleusercontent.com/q1D5VrzODvdsmX_NTsr60iBgKWXKFMaHbmZDTptDOfzxWy-NHicGKT-Sfem0nAJQ76beK4gDh6Yka5uD09_RIpOvYx5oliJy7gBD777ZkKieM9Pj1zpPEWRYUNnPV7QN4ztEhLw=s0 | **KGISL INSTITUTE OF TECHNOLOGY,**  COIMBATORE -35, TN, INDIA | Doc. Ref. | **KITE/ AC/SA / 18** |
| **EXAMINATIONS - FORMS** |
| **SELF-APPRAISAL FORM - TEACHING FACULTY** |
| **ACADEMIC YEAR: 2024 - 2025** | **Issue No / Date** | **2/15.07.2024** |

**SELF-APPRAISAL FORM - TEACHING FACULTY**

Name of the Faculty: Keren Lois Daniel Department: CSBS

Designation : Assistant Professor Employee ID: 902445

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| 1. **ACADEMICS** | | | | | | | | | |
| **University End Semester Examination Result (Odd & Even Semester – cumulative percentage)** | | | | | | | | | |
| S. No | Name of the Course | Year/Semester/Branch & Section | Total No of students | Pass percentage | No of ‘O’ Grade | No of ‘A+’&’ A’ Grade | No of ‘B+’&’ B ‘Grade | No of     ‘C ‘ Grade | No of ‘RA’ Grade |
| 1 | CW3401 - Introduction to Business Systems | II YEAR / IV SEM | 68 | 100.00 | 5 | 54 | 9 | 0 | 0 |
| 2 | CW3601 - Business Analytics | III YEAR / VI SEM | 66 | 98.46 | 4 | 37 | 22 | 1 | 1 |
| 3 | CW3301 - Fundamentals of Economics | II YEAR / III SEM | 64 | 93.55 | 2 | 33 | 20 | 3 | 4 |
| 4 | CW3501- Fundamentals of Management | III YEAR / V SEM | 68 | 100 | 4 | 34 | 27 | 2 | 0 |
| 5 | OHS352 - Project Report Writing | IV YEAR / VII SEM | 66 | 100 | 6 | 60 | 0 | 0 | 0 |
| Total/Average | | | | 98.00 | 21.00 | 218.00 | 78.00 | 6.00 | 5.00 |
| Marks(Ref guideline for awarding score) | | | | 5 | 5 | 5 | 5 | -1 | -1 |

Total academics score: 18

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| **2. RESEARCH** |

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| --- | --- | --- | --- | --- | --- | --- |
| **2.1. No.of Journal Publications in Referred Journal with Impact factor by Faculty** | | | | | | |
| **S. No** | **Title of the paper** | **Name of the Journal** | **Year of Journal Publication** | **ISSN No.** | **Web link** | **Impact Factor** |
| 1 |  |  |  |  |  |  |

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| **2.2. Books Authored / Book Editor** | | | | | | |
| **S. No** | **Name of the Book** | **Authored by / Editor by** | **Date of publication** | **ISBN No.** | **Publication Details** | **Description** |
| 1 |  |  |  |  |  |  |

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| **2.3. Invited lectures presented/Chairing** | | | | | |
| **S. No** | **Details of Invited lectures presented/Chairing** | **Date**  **(From –To)** | **Name of the Institute** | **Beneficiaries** | **Remarks** |
| 1 |  |  |  |  |  |

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| **2.4. Conference Paper Publication (Only abroad)** | | | | | |
| **S. No** | **Title of the paper** | **Name of the International Conference** | **Date of the Conference Publication** | **Place** | **Role** |
| 1 | Fake Social Media Profile | ICDPN 2024 | 25-10-2024 | Czech Republic, Europe | Presented |
| 2 | "Leveraging Instruction-Based | Surya Engineering College, Ero | 20-01-2025 | Erode | Presented |
| 3 | RETAIL STORE SALES ANALYSIS: U | Institute of Technology and Bu | 25-10-2024 | Czech Republic, Europe | Presented |
| Total score | | | | | 6 |

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| 0 | | | | | |
| **S. No** | **Title of the paper** | **Name of the National Conference** | **Date of the Conference Publication** | **Place** | **Role** |
| 1 |  |  |  |  |  |
|  | | | | | Total score |

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| --- | --- | --- | --- | --- | --- | --- |
| **2.6. Total Research Grant Sanctioned by Faculty**  Grants received from Government and non-governmental agencies for research projects, endowments in the institution, Workshop, Seminar, Conference, etc. | | | | | | |
| **S. No** | **Principal Investigator/Co-Investigator** | **Name of the Project** | **Type (Government / non-Government)** | **Name of the Funding Agency** | **Amount Applied/ Sanctioned** | **Date of application** |
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| **2.7. Seminar Grants Received** | | | | | | |
| **S. No** | **Coordinator /Co-Coordinator** | **Types of Grants (Seminar/Conference/Workshops)** | **Type (Government / non-Government)** | **Name of the Funding Agency** | **Amount Sanctioned** | **Year of Award** |
| 1 | Keren Lois Daniel | Aqua Sense for Agricultural Sector | - | TNSCT | 500000 | 23-11-2024 |
| Total score | | | | | | 10 |

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| **2.8. Patent / Copyright Applied / Published by Faculty**  a. Details about Patents & Design Patents. | | | | |
| **S. No** | **Title of Invention** | **Date of Filing** | **Date of Publish** | **Status** |
| **1** |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| b. Details about Copyrights / Trademarks / Others. | | | | | |
| **S. No** | **Type of IPR: Copyright / Trademark / Others** | **Title of Work** | **Date of Filing** | **Application No or Registration No (In India / Other Country)** | **Date of Publication** |
| 1 |  |  |  |  |  |

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| **2.9. Consultancy /Industry project carried out by Faculty** | | | | | | |
| **S. No** | **Name of the Project** | **Industrial Solution / Testing / Training** | **Date**  **(From –To)** | **Name of the Industry** | **Revenue Generated** | **Status** |
| 1 |  |  |  |  |  |  |

Total research score: 16

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| **3. PERSONAL / SELF IMPROVEMENT** |

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| **3.1. No.of Programs Attended (Seminar/workshop) by Faculty** | | | | |
| **S. No** | **Title of the Programme** | **Date**  **(From –To)** | **Details of Seminar / Workshop / Hands-on Training** | **Venue** |
|  |  |  |  |  |

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| **3.2. No.of Skill development Programme Attended in reputed organizations or industries only** | | | | |
| **S. No** | **Name of the Programme** | **Date**  **(From –To)** | **Details of Programme** | **National/International** |
| 1 | - | 17-03-2025 to 01-04-2025 | - | - |
| Total score | | | | 3 |

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| --- | --- | --- | --- | --- | --- |
| **3.3. NPTEL & MOOC Courses attended by Faculty**  **Self-Learning Initiatives (**facilities, materials and scope for self-learning / learning beyond syllabus, Webinars, Podcast, MOOCs etc.**).** Avenues created for the students for self-Learning (Evening Lab Allotment, Library available up to midnight, Digital Library, Webinars, EDUSAT, Moodle, MOOCS, Google class Room, etc.) | | | | | |
| **S. No** | **Name of the NPTEL & MOOC Courses** | **Type** | **Date**  **(From –To)** | **Duration** | **Awards** |
| 1 | Deep Learning in AI | Coursera | 10-05-2024 to 21-05-2024 | 12 | - |
| 2 | Turn Ethical Frameworks into Actionable Steps | Coursera | 01-10-2024 to 25-10-2024 | 25 | - |
| Total score | | | | | 4 |

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| **3.4. Initiatives on MoU / Industrial Tie-up by Faculty**  No of new establishments / facilities and Worth Created (Special Labs, Research Labs, Centre of Excellence, Nodal Centers, Equipment’s from Grant, Industrial Tie-ups, CSR Programmes, Access to online Services, Access to any Facility, Research Park, TBI, Student Projects, Static and Dynamic Models Created, etc. | | | | | |
| **S. No** | **Name of the Facility/ MoU** | **Details of the Facility / MoU** | **Date / Year** | **Source for the Facility / Scope of the MoU** | **Duration** |
| 1 |  |  |  |  |  |

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| **3.5. Achievements, Awards, Recognition, Special Contribution by Faculty** | | | | | |
| **S. No** | **Details of Score/ Award / Cash / Recognition / Fame** | **Date**  **(From –To)** | **Recognized by**  **Department**  **Institute / Industry / Agency** | **Score/ Award / Cash / Recognition / Fame** | **Remarks** |
| 1 |  |  |  |  |  |

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| **3.6. No.of Conference/workshop/** **Hack**at**h**on**s organized** | | | | | | |
| **S. No** | **Name of the Activity** | **Departmental / State / National / International** | **Date**  **(From –To)** | **No. of participants** | **Organization / Name of the Forum** | **Remarks** |
| 1 |  |  |  |  |  |  |

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| **3.7. No.of experts invited to campus** | | | | | | |
| **S. No** | **Name of the Experts** | **Name of Organization / Industry** | **Purpose of Visit** | **Date** | **Beneficiary** | **Remarks** |
| 1 | Krishna Prasad Kurra, | Coimbatore | Igniting your Imagination | 25-05-2024 to 25-05-2024 | Igniting your Imagination with Innovative Solutions for a Startup” | - |
| 2 | Mr. Allen Benjamin | Chennai | Bridging Beliefs | 17-10-2024 to 17-10-2024 | Bridging Beliefs: The Intersection of Faith and Technology | - |
| Total score | | | | | | 2 |

Total self-improvement score: 11

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| **4. STUDENT MENTORSHIP AND COMMUNITY INTERACTION** |

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| **4.1. No. of Project Guided** | | | | | | |
| **S. No** | **Title of the Project** | **Project Team Members** | **Title of hackathon** | **Organized by** | **Date** | **Status** |
| 1 |  |  |  |  |  |  |

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| **4.2. No.of Publication with student co-authors** | | | | | | |
| **S. No** | **Title of the paper** | **Name of the Journal** | **Name of co-author Details** | **Date of Journal Publication** | **Scopus / SCI / SCIE / Web of Science** | **Impact Factor** |
| 1 |  |  |  |  |  |  |

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| **4.3. Mentor for reputed competitions** | | | | | |
| **S. No** | **Name of the Competitions** | **Date**  **(From –To)** | **Organized by**  **Institute / Industry / Agency** | **Score/ Award / Cash / Recognition / Fame** | **Remarks** |
| 1 |  |  |  |  |  |

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| **4.4. Mentoring for Student awards from professional society or events** | | | | | |
| **S. No** | **Name of the Competitions/Events** | **Date**  **(From –To)** | **Organized by**  **Institute / Industry / Agency** | **Score/ Award / Cash / Recognition / Fame** | **Remarks** |
| 1 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- |
| **4.5. No. of Community Project Completed / Contribution to community based activities** | | | | | | |
| **S. No** | **Title of the Project** | **Project Team Members** | **Thrust area** | **Outcome of the Project** | **Project Publication Status (Journal/Patent)** | **Remarks** |
| 1 |  |  |  |  |  |  |

Total student mentorship score: 0

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| **5. FEEDBACK,LEADERSHIP & PERSONALITY (to be filled by Head of the Department)** |

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| **5.1. Student feedback score (Out of 10 average for the year)** | | | | |
| **S. No** | **Class & Semester** | **Student feedback score out of 10** | **Average Score** | **Marks** |
| 1 |  |  |  |  |
| 2 |  |  |

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| --- | --- |
| **5.2. Department & College Level Responsibilities** | |
| **Department level Responsibility** | **4-Marks** |
| 1.  2.  3.  4.  5. |  |
| **College level Responsibility** |
| 1.  2.  3.  4.  5. |

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| --- | --- |
| **5.3. Peer Interaction (2)** |  |
|  |  |
| **5.4. Punctuality and Reliability(4)** |  |
|  |  |
| **5.5. Principals Assessment (10)** |  |
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**Faculty HOD Principal**