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| Description: https://lh6.googleusercontent.com/q1D5VrzODvdsmX_NTsr60iBgKWXKFMaHbmZDTptDOfzxWy-NHicGKT-Sfem0nAJQ76beK4gDh6Yka5uD09_RIpOvYx5oliJy7gBD777ZkKieM9Pj1zpPEWRYUNnPV7QN4ztEhLw=s0 | **KGISL INSTITUTE OF TECHNOLOGY,**  COIMBATORE -35, TN, INDIA | Doc. Ref. | **KITE/ AC/SA / 18** |
| **EXAMINATIONS - FORMS** |
| **SELF-APPRAISAL FORM - TEACHING FACULTY** |
| **ACADEMIC YEAR: 2024 - 2025** | **Issue No / Date** | **2/15.07.2024** |

**SELF-APPRAISAL FORM - TEACHING FACULTY**

**Name of the Faculty: Department:**

**Designation : Employee ID:**

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| 1. **ACADEMICS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **University End Semester Examination Result (Odd & Even Semester – cumulative percentage)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Name of the Course** | | | | | | | | | | | **Year/Semester/Branch & Section** | | | | | | | | | **Total No of students** | | | | | | | | | **Pass percentage** | | | | | | | **No of ‘O’ Grade** | | | | | | | **No of ‘A+’&’ A’ Grade** | | | **No of ‘B+’&’ B ‘Grade** | | | | **No of ‘C ‘ Grade** | | | | | | | **No of ‘RA’ Grade** |
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| **3** |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | |  | | |  | | | |  | | | | | | |  |
| **4** |  | | | | | | | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | | |  | | | | | | |  | | |  | | | |  | | | | | | |  |
| **Total/Average** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Average=(SUB1+SUB2+SUB3+SUB4)/4** | | | | | | | **Total= =(SUB1+SUB2+SUB3+SUB4)** | | | | | | | **Total= =(SUB1+SUB2+SUB3+SUB4)** | | | **Total= =(SUB1+SUB2+SUB3+SUB4)** | | | | **Total= =(SUB1+SUB2+SUB3+SUB4)** | | | | | | | **Total= =(SUB1+SUB2+SUB3+SUB4)** |
| **Marks**  **(Ref guideline for awarding score)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | |  | | |  | | | |  | | | | | | |  |
| **2. RESEARCH** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **2.1. No.of Journal Publications in Referred Journal with Impact factor by Faculty** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Title of the paper** | | | | | | | | | | | | **Name of the Journal** | | | | | | | | | | | | | **Date of Journal Publication** | | | | | | | | **ISSN No.** | | | | | | **Scopus / SCI / SCIE / Web of Science** | | | | | | | | | | | | | | | | | **Impact Factor** | |
| 1 |  | | | | | | | | | | | |  | | | | | | | | | | | | |  | | | | | | | |  | | | | | |  | | | | | | | | | | | | | | | | |  | |
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| **2.2. Books Authored / Book Editor** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Name of the Book** | | | | | **Authored by / Editor by** | | | | | | | | | **Co-Authors** | | | | | | | | | | | | | | | | | | **ISBN No.** | | | | | | | **Publication Details** | | | | | | | | | | | | | | | | | **Remarks** | |
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| **2.3. Invited lectures presented/Chairing** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Details of Invited lectures presented/Chairing** | | | | | | | | | | | | | | | | | | | **Date**  **(From –To)** | | | | | | | **Name of the Institute** | | | | | | | | | | | | | | | | | | | | **Beneficiaries** | | | | | | | | | | | **Remarks** |
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| **2.4. Conference Paper Publication (Only abroad)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Title of the paper** | | | | | | | **Name of the International Conference** | | | | | | | | | | | | | | **Date of the Conference Publication** | | | | | | | | | | | | **ISSN No.** | | | | | | | | | | | | | | **Scopus / SCI / SCIE / Web of Science** | | | | | | | | | | |
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| **2.5. Conference Paper Publication (India)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Title of the paper** | | | | | | | **Name of the National Conference** | | | | | | | | | | | | | | **Date of the Conference Publication** | | | | | | | | | | | | **ISSN No.** | | | | | | | | | | | | | | **Scopus / SCI / SCIE / Web of Science** | | | | | | | | | | |
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| **2.6. Total Research Grant Sanctioned by Faculty**  Grants received from Government and non-governmental agencies for research projects, endowments in the institution, Workshop, Seminar, Conference, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Principal Investigator/Co-Investigator** | | | | **Name of the Project** | | | | | | | | | **Department of Principal Investigator** | | | | | | | | | **Type (Government / non-Government)** | | | | | | | | | | **Name of the Funding Agency** | | | | | | | | | **Amount Applied/ Sanctioned** | | | | | | | **Year of Award** | | | | | | | | **Duration of the project** | |
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| **2.7. Seminar Grants Received** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Coordinator /Co-Coordinator** | | | | | | | | | | **Types of Grants (Seminar/Conference/Workshops)** | | | | | | | | | **Type (Government / non-Government)** | | | | | | **Name of the Funding Agency** | | | | | | | **Amount Sanctioned** | | | | | | | | | | | | | | **Year of Award** | | | | | | | | | | **Duration of the Grant** | |
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| **2.8. Patent / Copyright Applied / Published by Faculty**  a. Details about Patents & Design Patents. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Title of Invention** | | | | | | | | | | | | | | **Date of Filing** | | | | | | | | | | | | | | | | | | **Date of Publish** | | | | | | | **Patent No (or) Application No** | | | | | | | | | | | | | | | | | **Status of International / Indian Patents** | |
| **1** |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | |  | |
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| b. Details about Copyrights / Trademarks / Others. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Type of IPR: Copyright / Trademark / Others** | | | | | | **Title of Work** | | | | | | | | | | | | | | | | | | | | | | | | | | **Date of Filing** | | | | | | | **Application No or Registration No (In India / Other Country)** | | | | | | | | | | | | | | | | | **Date of Publication** | |
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| **2.9. Consultancy /Industry project carried out by Faculty** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Name of the Project** | | | | | | | **Industrial Solution / Testing / Training** | | | | | | | | | | | | | | | | **Date**  **(From –To)** | | | | | | | | | **Name of the Industry** | | | | | | | | | | | | | **Revenue Generated** | | | | | | | | | **Status** | | | |
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| **3. PERSONAL / SELF IMPROVEMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3.1. No.of Programs Attended (Seminar/workshop) by Faculty** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Title of the Programme** | | | | | **Date**  **(From –To)** | | | | | | | | | | | | | | **Details of Seminar / Workshop / Hands-on Training** | | | | | | | | | | | | | | | | | | | | | | | **Department / National / International Level** | | | | | | | | | | | | | | | |
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| **3.2. No.of Skill development Programme Attended in reputed organizations or industries only** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Name of the Programme** | | | | | **Date**  **(From –To)** | | | | | | | | | | | | | | **Details of Programme** | | | | | | | | | | | | | | | | | | | | | | | **Department / Institute / Agency / Industry Level** | | | | | | | | | | | | | | | |
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| **3.3. NPTEL & MOOC Courses attended by Faculty**  **Self-Learning Initiatives (**facilities, materials and scope for self-learning / learning beyond syllabus, Webinars, Podcast, MOOCs etc.**).** Avenues created for the students for self-Learning (Evening Lab Allotment, Library available up to midnight, Digital Library, Webinars, EDUSAT, Moodle, MOOCS, Google class Room, etc.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Name of the NPTEL & MOOC Courses** | | | | | | | | | | **Date**  **(From –To)** | | | | | | | | | **Department/ Institute Level** | | | | | | | | | **Impact / Significance / Outcome** | | | | | | | | | | | | | | | | **Awards** | | | | | | | | | | | | | |
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| **3.4. Initiatives on MoU / Industrial Tie-up by Faculty**  No of new establishments / facilities and Worth Created (Special Labs, Research Labs, Centre of Excellence, Nodal Centers, Equipment’s from Grant, Industrial Tie-ups, CSR Programmes, Access to online Services, Access to any Facility, Research Park, TBI, Student Projects, Static and Dynamic Models Created, etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Name of the Facility/ MoU** | | | | | | | | | | **Details of the Facility / MoU** | | | | | | | | | **Date / Year** | | | | | | | | | **Source for the Facility / Scope of the MoU** | | | | | | | | | | | | | | | | **Beneficiaries** | | | | | | | | | **Duration** | | | | |
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| **3.5. Achievements, Awards, Recognition, Special Contribution by Faculty** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | | **Details of Score/ Award / Cash / Recognition / Fame** | | | | | | | | | **Date**  **(From –To)** | | | | | **Recognized by**  **Department**  **Institute / Industry / Agency** | | | | | | | | | | | | | | | | | | | | | | **Score/ Award / Cash / Recognition / Fame** | | | | | | | | | | | | | | | **Remarks** | | | | | |
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| **3.6. No.of Conference/workshop/** **Hack**at**h**on**s organized** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | | **Name of the Activity** | | | | | | | | | **Departmental / State / National / International** | | | | | | | | | | | | | | **Date**  **(From –To)** | | | | | | | **No. of participants** | | | | | | | | | **Organization / Name of the Forum** | | | | | | | | | | | | | | | | **Remarks** | |
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| **3.7. No.of experts invited to campus** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | | **Name of the Experts** | | | | | | | **Name of Organization / Industry** | | | | | | | | | | | **Purpose of Visit** | | | | | | | | | | | | **Date** | | | | | | **Beneficiary** | | | | | | | | | | | | | | | | | | | | **Remarks** |
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| **4. STUDENT MENTORSHIP AND COMMUNITY INTERACTION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **4.1. No. of Project Guided** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | | | **Title of the Project** | | | | | | | | | **Project Team Members** | | | | | | | **Thrust area** | | | | | | | | | **Outcome of the Project** | | | | | | | | | | | **Inter disciplinary projects (Y/N)** | | | | | | | | | | | | | **Project Publication Status(Journal/Patent)** | | | | | | |
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| **4.2. No.of Publication with student co-authors** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Title of the paper** | | | | | | | | | | | **Name of the Journal** | | | | | | **Name of co-author Details** | | | | | | | | | | | | | **Date of Journal Publication** | | | | | | | | | | | | **Scopus / SCI / SCIE / Web of Science** | | | | | | | | | | **Impact Factor** | | | | | |
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| **4.3. Mentor for reputed competitions** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Name of the Competitions** | | | | | | | | | **Date**  **(From –To)** | | | | | | | **Organized by**  **Institute / Industry / Agency** | | | | | | | | | | | | | | | | | | | **Score/ Award / Cash / Recognition / Fame** | | | | | | | | | | | | | | | | | **Remarks** | | | | | |
| 1 |  | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | |
| 2 |  | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | |
| **4.4. Mentoring for Student awards from professional society or events** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | **Name of the Competitions/Events** | | | | | | | | | **Date**  **(From –To)** | | | | | | | **Organized by**  **Institute / Industry / Agency** | | | | | | | | | | | | | | | | | | | **Score/ Award / Cash / Recognition / Fame** | | | | | | | | | | | | | | | | | **Remarks** | | | | | |
| 1 |  | | | | | | | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | | | | |
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| **4.5. No. of Community Project Completed / Contribution to community based activities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | | | **Title of the Project** | | | | | | | | | **Project Team Members** | | | | | | | **Thrust area** | | | | | | | | | **Outcome of the Project** | | | | | | | | | | | **Project Publication Status (Journal/Patent)** | | | | | | | | | | | | | | | | | **Remarks** | | |
| 1 | | |  | | | | | | | | |  | | | | | | |  | | | | | | | | |  | | | | | | | | | | |  | | | | | | | | | | | | | | | | |  | | |
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| **5. FEEDBACK,LEADERSHIP & PERSONALITY (to be filled by Head of the Department)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.1. Student feedback score (Out of 10 average for the year)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **S. No** | | | | **Class & Semester** | | | | | | | | | | | | | | | | | **Student feedback score out of 10** | | | | | | | | | | | | | | **Average Score** | | | | | | | | | | | | | | | **Marks** | | | | | | | | |
| 1 | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | |
| 2 | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| **5.2. Department & College Level Responsibilities** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Department level Responsibility** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **4-Marks** | | | | | | | | |
| 1.  2.  3.  4.  5. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
| **College level Responsibility** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1.  2.  3.  4.  5. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **5.3. Peer Interaction (2)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
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| **5.4. Punctuality and Reliability(4)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
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| **5.5. Principals Assessment (10)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | |
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**Faculty HOD Principal**