

ANNUAL REPORT OF AUTONOMOUS VEHICLE DISENGAGEMENT

Instructions: Print as many pages as needed. Submit completed report to: Department of Motor Vehicles, Autonomous Vehicle Program, P.O. BOX 932342, MS L224, Sacramento, CA 94232-3420

SECTION 1 — MANUFACTURER INFORMATION

| | | | | | |
|--------------------------|--|------|------------|----------|-----------------------------|
| NAME OF MANUFACTURER | | | AVT NUMBER | | |
| BUSINESS MAILING ADDRESS | | CITY | STATE | ZIP CODE | TELEPHONE NUMBER () |

SECTION 2 — DISENGAGEMENT EVENT DETAIL

Use one row for each disengagement event.

| DATE | VIN NUMBER | DISENGAGEMENT INITIATED BY (AV System, Test Driver, Remote Operator, or Passenger) | DISENGAGEMENT LOCATION (Interstate, Freeway, Highway, Rural Road, Street, or Parking Facility) | DESCRIPTION OF FACTS CAUSING DISENGAGEMENT * |
|------|--|---|---|--|
| | | | | |
| | VEHICLE IS CAPABLE OF OPERATING WITHOUT A DRIVER <input type="checkbox"/> YES <input type="checkbox"/> NO | DRIVER PRESENT <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| | | | | |
| | VEHICLE IS CAPABLE OF OPERATING WITHOUT A DRIVER <input type="checkbox"/> YES <input type="checkbox"/> NO | DRIVER PRESENT <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
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| | VEHICLE IS CAPABLE OF OPERATING WITHOUT A DRIVER <input type="checkbox"/> YES <input type="checkbox"/> NO | DRIVER PRESENT <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
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| | VEHICLE IS CAPABLE OF OPERATING WITHOUT A DRIVER <input type="checkbox"/> YES <input type="checkbox"/> NO | DRIVER PRESENT <input type="checkbox"/> YES <input type="checkbox"/> NO | | |
| | | | | |
| | VEHICLE IS CAPABLE OF OPERATING WITHOUT A DRIVER <input type="checkbox"/> YES <input type="checkbox"/> NO | DRIVER PRESENT <input type="checkbox"/> YES <input type="checkbox"/> NO | | |

*** Additional information regarding the causes of the disengagement may be submitted as an attachment. If an attachment is provided, indicate the specific attachment number for the disengagement event.**

SECTION 3 — DISENGAGEMENT AND AV MILES SUMMARY PER VEHICLE

[illegible]

SECTION 4 — ACKNOWLEDGMENT

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|---|--|-------------------|-------------------------|
| PRINTED NAME OF AUTHORIZED REPRESENTATIVE | | TITLE | |
| SIGNATURE X <i>Grant Mahler</i> | | DATE SIGNED | |
| STREET ADDRESS | | CITY | STATE ZIP CODE |
| EMAIL ADDRESS | | FAX NUMBER () | TELEPHONE NUMBER () |