

Yoga in practice practical

yoga in practice (University of Delhi)



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Definition and types of yoga:

Karma yoga, Gyana yoga, Bhakti yoga, Laya yoga, Raja yoga, Hatha yoga, Mantra yoga, Kundalini yoga.

1. Karma Yoga:

Karma Yoga is the path of selfless service and action, emphasizing the performance of duties without attachment to the results.

Goal:

The goal of Karma Yoga is spiritual liberation through selfless service, leading to a state of inner peace and detachment.

Philosophy:

The philosophy revolves around the teachings of the Bhagavad Gita, where Lord Krishna emphasizes the importance of performing one's duties with a selfless attitude.

Practice:

- Selfless Service: Engaging in actions without any expectation of personal gain.
- Duty without Attachment: Fulfilling responsibilities without being attached to success or failure.
- Mindful Action: Performing actions with a sense of duty and responsibility.

Benefits:

- Mental Purity: Attainment of mental clarity and purity through selfless actions.
- Ego Reduction: Letting go of egoistic attachments to the fruits of actions.
- Spiritual Liberation: The ultimate goal is liberation from the cycle of birth and death.

2. Jnana Yoga:

Jnana Yoga is the path of knowledge and wisdom, emphasizing the study of scriptures and self-inquiry to understand the true nature of the self.

Goal:

The goal of Jnana Yoga is the realization of the true self and the ultimate reality, leading to spiritual enlightenment and liberation.

Philosophy:

Rooted in the Vedantic traditions, Jnana Yoga teaches that knowledge of the self is the key to transcending ignorance and achieving self-realization.

Practice:

- Study of Scriptures: Delving into sacred texts such as Vedas and Upanishads.
- Self-Inquiry: Constantly questioning and reflecting on the nature of reality and the self.
- Contemplation: Reflecting on profound questions to gain deeper insights.

Benefits:



- Knowledge of Self: Attainment of self-awareness and understanding of the eternal truth.
- Realization of Reality: Seeing beyond the illusions of the material world.
- Liberation from Ignorance: Breaking free from the ignorance that binds the soul.

3. Bhakti Yoga:

Bhakti Yoga is the path of devotion and love, emphasizing a deep, personal connection with a chosen deity or the divine.

Goal:

The goal of Bhakti Yoga is spiritual union with the divine through pure love and devotion, transcending the ego and surrendering to a higher power.

Philosophy:

Bhakti Yoga teaches that love and devotion are the most direct paths to spiritual realization, emphasizing a personal and emotional connection with the divine.

Practice:

- **Devotional Practices:** Engaging in prayer, singing bhajans, and expressing love for the divine.
- Surrender: Letting go of the ego and surrendering to a higher power.
- Rituals: Engaging in rituals and ceremonies to express devotion.

Benefits:

- Emotional Fulfilment: Cultivating deep emotional satisfaction and contentment.
- Connection with the Divine: Establishing a personal and intimate relationship with the divine.
- Spiritual Union: Attaining spiritual union through pure love and devotion.

4. Laya Yoga:

Laya Yoga focuses on merging individual consciousness with universal consciousness, transcending the limitations of the ego and mind.

Goal:

The goal of Laya Yoga is unity with the cosmic consciousness, expansion of awareness, and realization of the oneness of all existence.

Philosophy:

Laya Yoga teaches that by dissolving the individual identity, one can achieve a state of oneness with the universal consciousness.

Practice:

- -Meditation: Practices to still the mind and merge with the cosmic consciousness.
- Breath Control (Pranayama): Regulating breath to harmonize energy within the body.

- Chakra Activation: Concentrating on energy centers (chakras) for spiritual awakening.

Benefits:

- Unity with Cosmic Consciousness: Merging individual awareness with universal consciousness.
- Expanded Awareness: Heightening awareness beyond the physical and mental realms.
- Realization of Oneness: Understanding the interconnectedness of all existence.

5. Raja Yoga:

Raja Yoga, known as the royal path, involves the systematic practice of the eight limbs of yoga, as outlined by Patanjali in the Yoga Sutras.

Goal:

The goal of Raja Yoga is spiritual realization and mastery over the mind, leading to self-discovery and union with the divine.

Philosophy:

Patanjali's Yoga Sutras form the philosophical foundation of Raja Yoga, emphasizing ethical principles, physical postures, breath control, and meditation.

Practice:

- Yamas and Niyamas: Ethical principles for personal conduct.
- Asanas: Physical postures to promote health and flexibility.
- Pranayama: Breath control for the regulation of life force energy.

Benefits:

- Control over the Mind: Attainment of mastery over thoughts and emotions.
- **Self-Realization:** Realizing the true nature of the self.
- **Spiritual Enlightenment:** Achieving the ultimate goal of union with the divine.

6. Hatha Yoga:

Hatha Yoga seeks to balance and harmonize the body and mind through physical postures, breath control, and purification practices.

Goal:

The goal of Hatha Yoga is physical well-being, mental clarity, and preparation for higher spiritual practices.

Philosophy:

Hatha Yoga recognizes the interconnectedness of the physical and spiritual aspects of the self, using the body as a tool for spiritual development.

Practice:

Asanas: Physical postures to promote flexibility and strengt



- **Pranayama:** Breath control techniques for energy regulation.
- Shatkriyas: Purification practices for cleansing the body.

Benefits:

- Physical Well-Being: Enhancing overall health and vitality.
- Mental Clarity: Improving focus and concentration.
- Preparation for Higher Practices: Creating a healthy foundation for spiritual growth.

7. Mantra Yoga:

Mantra Yoga involves the repetition of sacred sounds or mantras to harness the spiritual power inherent in these vibrations.

Goal:

The goal of Mantra Yoga is spiritual awakening, mental focus, and heightened states of consciousness through the power of sound.

Philosophy:

Mantra Yoga believes in the transformative power of sound vibrations, considering mantras as vehicles for spiritual evolution.

Practice:

- Repetition of Mantras: Chanting specific sounds or phrases during meditation.
- Japa Meditation: Using prayer beads for mantra repetition.
- Sound Vibration: Belief in the transformative power of sound.

Benefits:

- Spiritual Awakening: Elevating consciousness through the power of sound.
- Mental Focus: Using mantras as a tool for concentration.
- Heightened States of Consciousness: Accessing deeper realms of awareness.

8. Kundalini Yoga:

Kundalini Yoga is based on the concept of dormant spiritual energy (kundalini) that, when awakened, travels through energy centers, leading to spiritual transformation.

Goal:

The goal of Kundalini Yoga is heightened spiritual awareness, increased vitality, and the potential for profound spiritual experiences.

Philosophy:

Kundalini Yoga views the awakening of the dormant spiritual energy as a transformative process leading to higher states of consciousness.

Practice:

- Dynamic Movements: Incorporating physical postures and movements to activate energy.
- Breath Control: Specific pranayama techniques to channel and control energy.
- Meditation: Guided meditation to facilitate the rise of kundalini energy.

Benefits:

- Heightened Spiritual Awareness: Awakening to higher levels of consciousness.
- Increased Vitality: Harnessing and directing powerful life force energy.
- Profound Spiritual Experiences: Opening the door to transformative spiritual experiences.



Ashtanga Yoga:

Yam- Ahinsa, Satya, Asteya, Brahmacharya, Aparigrah. Niyam- Sauch, Santosha, Tapa, Swadhyaya, Ishwarpranidhana Asan, Pranayam- (the types of Pranayaama: Puraka, rechak & Kumbhaka), Pratyahara, Dharana, Dhyana & Samadhi etc.

1. Yamas (Restraints):

In the context of yoga philosophy, Yamas are ethical principles or moral guidelines that provide a foundation for living a virtuous and meaningful life. The Yamas are the first limb of the eightfold path of yoga, as outlined by the sage Patanjali in the Yoga Sutras. They offer guidance on how individuals should relate to the external world and interact with others. There are five Yamas:

Ahimsa (Non-Violence):

- Ahimsa is the practice of non-violence in thought, speech, and action.
- Purpose: To cultivate kindness, compassion, and harmlessness towards all living beings.
- **Practice:** Avoiding harm, both physical and emotional, and promoting peace.
- **Application:** Practicing patience, forgiveness, and fostering a culture of non-violence.
- Alignment: Aligning thoughts, words, and actions with the intention of causing no harm.

Satya (Truthfulness):

- Satya involves being honest in thought, speech, and action.
- Purpose: To establish integrity, authenticity, and trustworthiness.
- Practice: Speaking the truth with kindness and avoiding deception.
- Application: Maintaining transparency in communication and living in accordance with one's values.
- Alignment: Ensuring that words and actions are in harmony with inner truth.

Asteya (Non-Stealing):

- Asteya is the practice of refraining from taking what is not rightfully one's own.
- Purpose: To promote honesty, integrity, and respect for others' belongings.
- Practice: Avoiding theft, both physical and intellectual.
- **Application:** Respecting others' property, ideas, and intellectual creations.
- Alignment: Cultivating an attitude of gratitude and contentment.

Brahmacharya (Moderation):

- Brahmacharya involves exercising control over desires and impulses.

- Purpose: To channel energy towards spiritual pursuits and maintain balance.
- **Practice:** Practicing moderation in food, sleep, and sensory indulgences.
- Application: Cultivating self-discipline and redirecting energy towards personal growth.
- Alignment: Balancing worldly responsibilities with spiritual aspirations.

Aparigraha (Non-Attachment):

- Aparigraha is the practice of non-attachment to material possessions and desires.
- Purpose: To cultivate contentment, inner peace, and freedom from possessiveness.
- Practice: Letting go of excessive materialism and desire for personal gain.
- Application: Living a simple life, sharing with others, and reducing dependence on material possessions.
- Alignment: Focusing on the present moment and valuing experiences over possessions.

2. Niyamas (Observances):

In yoga philosophy, the Niyamas are the second limb of the eightfold path outlined by Patanjali in the Yoga Sutras. The Niyamas are ethical observances or personal disciplines that guide individuals in cultivating positive qualities and virtues within themselves. There are five Niyamas, each emphasizing aspects of self-discipline, self-study, and inner development:

Saucha (Purity):

- Saucha involves physical and mental cleanliness and purity in thoughts and actions.
- Purpose: To purify the body, mind, and environment, fostering a sense of well-being.
- Practice: Maintaining personal hygiene, cleanliness in surroundings, and positive thoughts.
- Application: Creating an environment conducive to inner peace and spiritual growth.
- Alignment: Ensuring cleanliness in both external and internal aspects of life.

Santosha (Contentment):

- Santosha is the practice of cultivating contentment with what one has.
- Purpose: To find joy in the present moment and accept life as it unfolds.
- Practice: Cultivating gratitude, appreciating simple pleasures, and avoiding comparison.
- Application: Embracing life with equanimity, regardless of external circumstances.
- Alignment: Focusing on the positive aspects of life and reducing the pursuit of external validations.

Tapas (Discipline):

- Tapas involves self-discipline and dedication to spiritual practices.
- Purpose: To build inner strength, resilience, and commitments personal growth This document is available free of charge on Studocu

- Practice: Regularly engaging in spiritual practices, overcoming challenges with determination.
- Application: Cultivating perseverance, self-control, and consistency in daily life.
- Alignment: Balancing discipline with self-compassion and avoiding extremes.

Swadhyaya (Self-Study):

- Swadhyaya is the practice of self-reflection, study of sacred texts, and continuous self-improvement.
- Purpose: To gain self-awareness, wisdom, and spiritual knowledge.
- Practice: Reflecting on one's actions, studying spiritual texts, and seeking knowledge.
- Application: Learning from experiences, understanding one's strengths and weaknesses.
- Alignment: Balancing self-reflection with action and incorporating spiritual teachings into daily life.

Ishwarpranidhana (Surrender to the Divine):

- Ishwarpranidhana is the practice of surrendering to a higher power and recognizing the divine in all.
- Purpose: To cultivate humility, trust, and a sense of purpose beyond the ego.
- **Practice:** Surrendering personal will to a higher purpose, acknowledging the interconnectedness of all beings.
- **Application:** Cultivating trust in the unfolding of life, surrendering outcomes to a higher power.
- Alignment: Balancing self-effort with surrender and recognizing the divine essence in oneself and others.

3. Asana (Physical Postures):

- Asana involves the practice of physical postures to develop strength, flexibility, and balance.
- **Purpose:** To prepare the body for meditation and higher spiritual practices.
- Alignment: Emphasizing proper alignment, breath awareness, and mindfulness in each pose.
- Application: Engaging in a regular asana practice to maintain physical health and well-being.
- Practice Tips: Focus on the breath, gradual progression, and listening to the body.

4. Pranayama (Breath Control):

Pranayama, the fourth limb of the eightfold path in classical yoga philosophy as outlined by Patanjali in the Yoga Sutras, refers to the practice of conscious breath control. Prana, often translated as "life force" or "vital energy," is believed to be present in the breath, and pranayama involves techniques to regulate, expand, and direct this life force. Here is a detailed breakdown of the concept of pranayama:

Puraka (Inhalation):

- Puraka is the conscious and deep inhalation of breath.
- Purpose: Enhancing lung capacity and oxygenation of the body.

- **Practice:** Drawing in the breath with awareness and intention.
- Application: Incorporating puraka into pranayama practices for overall well-being.
- Alignment: Engaging the diaphragm and expanding the chest during inhalation.

Rechaka (Exhalation):

- Rechaka is the slow and complete exhalation of breath.
- Purpose: Detoxification and removal of stale air from the lungs.
- Practice: Releasing the breath slowly and with control.
- Application: Incorporating rechaka into pranayama practices for cleansing.
- Alignment: Contracting the abdomen gently to expel air during exhalation.

Kumbhaka (Breath Retention):

- Kumbhaka is the practice of pausing after inhalation and exhalation.
- Purpose: Developing control over the breath and increasing pranic energy.
- **Practice:** Holding the breath in or out for specific durations.
- **Application:** Gradually increasing the duration of kumbhaka in pranayama practices.
- Alignment: Ensuring a comfortable and controlled retention without strain.

5. Pratyahara (Withdrawal of Senses):

Pratyahara, the fifth limb of the eightfold path in classical yoga philosophy as outlined by Patanjali in the Yoga Sutras, refers to the withdrawal or mastery of the senses. It involves consciously redirecting one's attention from external stimuli to the inner experiences, fostering a state of inner focus and mindfulness. Here is a detailed breakdown of the concept of Pratyahara:

- Pratyahara involves redirecting attention from external stimuli to inner experiences.
- Purpose: Preparing the mind for deeper states of concentration and meditation.
- **Practice:** Cultivating inner focus, withdrawing attention from sensory distractions.
- Application: Integrating pratyahara into meditation practices for heightened awareness.
- Alignment: Creating a quiet and focused internal space for meditation.

6. Dharana (Concentration):

Dharana, the sixth limb of the eightfold path in classical yoga philosophy as outlined by Patanjali in the Yoga Sutras, refers to the practice of concentration or focused attention. It involves directing the mind to a single point, object, or thought, and maintaining that concentration without distraction. Here is a detailed breakdown of the concept of Dharana:

- Dharana is the practice of focusing the mind on a single point or object.



- Purpose: Developing concentration to still the fluctuations of the mind.
- **Practice:** Concentrating on a mantra, image, or the breath.
- Application: Applying dharana in daily activities to enhance mental focus.
- Alignment: Sustaining focused attention without distraction.

7. Dhyana (Meditation):

Dhyana, the seventh limb of the eightfold path in classical yoga philosophy as outlined by Patanjali in the Yoga Sutras, refers to meditation or the continuous flow of attention towards a single point or object. Dhyana represents a state of focused, yet effortless, concentration that leads to a deep and contemplative meditative experience. Here is a detailed breakdown of the concept of Dhyana:

- Dhyana involves deepening the state of concentration into meditation.
- Purpose: Cultivating a continuous flow of attention towards the chosen point of focus.
- **Practice:** Meditating on the breath, a mantra, or a visual image.
- Application: Regular meditation for inner peace, self-awareness, and spiritual growth.
- Alignment: Cultivating a relaxed yet alert state of awareness during meditation.

8. Samadhi (Union with the Divine):

Samadhi, the eighth and final limb of the eightfold path in classical yoga philosophy as outlined by Patanjali in the Yoga Sutras, represents the ultimate state of union, absorption, and transcendence. It is the pinnacle of the yogic journey where the individual self merges with the universal consciousness. Here is a detailed breakdown of the concept of Samadhi:

- Samadhi is the ultimate goal of yoga, a state of blissful union with the divine.
- Purpose: Complete absorption of the individual consciousness into the universal consciousness.
- **Practice:** Attaining a state of oneness through deep meditation.
- **Application:** Experiencing moments of transcendence and interconnectedness.
- Alignment: Surrendering the ego, experiencing unity, and embracing divine consciousness.

Overall Purpose:

Ashtanga Yoga serves as a comprehensive guide for a balanced and purposeful life. The eight limbs provide a holistic approach to spiritual development, integrating ethical principles, physical postures, breath control, and meditation techniques. The practice is systematic, with each limb building upon the previous one, leading the practitioner toward self-realization and the ultimate union with the divine.

Shat Chakras:

Mooladhara, Swadhishthana, Manipur, Anahata, Vishudha, Aagya, Sahasrara-(Sahasradhara chakra).

Certainly! The Shat Chakras, or the Six Chakras, and Sahasrara (Sahasradhara Chakra) are integral aspects of yogic philosophy, representing energy centers along the spine. Each chakra is associated with specific qualities, elements, and spiritual aspects. Let's explore each one in detail:

1. Muladhara Chakra (Root Chakra):

- Location: Base of the spine, near the coccyx or pelvic floor.
- Color: Red.
- Element: Earth.
- Symbol: Four-petaled flower.
 - Yoga Asanas: Tadasana (Mountain Pose), Malasana (Garland Pose), Virabhadrasana I (Warrior I).
 - Mudra: Muladhara Mudra.
- Balancing Practices:
 - Grounding activities like walking barefoot.
 - Root chakra affirmations for safety and stability.
- Crystals:
- Red Jasper, Hematite.

2. Swadhisthana Chakra (Sacral Chakra):

- Location: Below the navel, at the sacrum.
- Color: Orange.
- Element: Water.
- Symbol: Six-petaled flower.
- Yoga Asanas: Bhujangasana (Cobra Pose), Baddha Konasana (Bound Angle Pose), Natarajasana (Dancer Pose).
- Mudra: Yoni Mudra.
- Balancing Practices:
- Hip-opening exercises.
- Creative activities.
- Crystals:
- Carnelian, Moonstone.



3. Manipura Chakra (Solar Plexus Chakra):

- Location: Above the navel, at the solar plexus.

- Color: Yellow.

- Element: Fire.

- Symbol: Ten-petaled flower.

- Yoga Asanas: Navasana (Boat Pose), Ustrasana (Camel Pose), Ardha Matsyendrasana (Half Lord of the Fishes Pose).

- Mudra: Agni Mudra.

- Balancing Practices:

- Core-strengthening exercises.
- Sun exposure.
- Crystals:
- Citrine, Yellow Jasper.

4. Anahata Chakra (Heart Chakra):

- Location: Center of the chest, at the heart.

- Color: Green.

- Element: Air.

- Symbol: Three-petaled flower.

- Yoga Asanas: Urdhva Mukha Svanasana (Upward-Facing Dog), Bhaktasana (Devotional Pose), Marjarasana (Cat-Cow Pose).

- Mudra: Anahata Mudra.

- Balancing Practices:

- Heart-opening poses.
- Loving-kindness meditation.
- Crystals:
- Rose Quartz, Green Aventurine.

5. Vishuddha Chakra (Throat Chakra):

- Location: Throat region.

- Color: Blue.

- Element: Ether (Space).

- Symbol: Sixteen-petaled lotus.

- Yoga Asanas: Salamba Sarvangasana (Supported Shoulderstand), Halasana (Plow Pose), Matsyasana (Fish Pose).

- Mudra: Jnana Mudra.
- Balancing Practices:
 - Vocal exercises.
 - Expressive arts.
- Crystals:
 - Blue Lace Agate, Sodalite.

6. Ajna Chakra (Third Eye Chakra):

- Location: Between the eyebrows, at the forehead.
- Color: Indigo.
- Element: Light.
- Symbol: Two-petaled lotus or Om.
 - Yoga Asanas: Balasana (Child's Pose), Shavasana (Corpse Pose), Kursiasana (Chair Pose).
 - Mudra: Hakini Mudra.
- Balancing Practices:
 - Meditation.
 - Visualization.
- Crystals:
 - Amethyst, Lapis Lazuli.

7. Sahasrara Chakra (Crown Chakra):

- Location: Top of the head.
- Color: Violet or White.
- Element: Consciousness.
- Symbol: Thousand-petaled lotus or a Bindu.
- Yoga Asanas: Sirsasana (Headstand), Padmasana (Lotus Pose), Savasana (Corpse Pose).
- Mudra: Crown Mudra.
- Balancing Practices:
- Conscious breathing.
- Silence and stillness.
- Crystals:
 - Clear Quartz, Amethyst.





Asanas and their advanteges:-

(i) Asana in standing position:

Surya Namaskara, Tadasana, Padahastasana, Garudasana, Natarajasana, Cakrasana.

(ii) Asana in sitting position:

Padmasana, Vajrasana, Siddhasana, Bhadrasana, Gomukhasana,

Shashankasana, Mandukasana, Kukkutasana.

(iii) Asana in stomach side position:

Dhanurasana, Bhujangasana, Mayurasana, Marjarasana, Makrasana.

(iv) Asana in backbone side position:

Uttanapadasana, Naukasana, Sarvangasana, Sheershasana, Savasana etc.

(v) Practice of pranayama- Purak, Rechak and Kumbhaka.

Asanas in Standing Position:

1. Surya Namaskara (Sun Salutation):

- Steps:
- Prayer Pose (Pranamasana)
- Raised Arms Pose (Hasta Uttanasana)
- Hand to Foot Pose (Padahastasana)
- Equestrian Pose (Ashwa Sanchalanasana)
- Stick Pose (Dandasana)
- Salute with Eight Parts or Points (Ashtanga Namaskara)
- Cobra Pose (Bhujangasana)
- Mountain Pose (Parvatasana)
- Equestrian Pose (Ashwa Sanchalanasana)
- Hand to Foot Pose (Padahastasana)
- Raised Arms Pose (Hasta Uttanasana)
- Prayer Pose (Pranamasana)

- Advantages:

- Full-body warm-up.
- Enhances flexibility and strength.
- Improves blood circulation.
- Promotes mental focus and clarity.

2. Tadasana (Mountain Pose):

- Steps:
- Stand with feet together.
- Arms by the sides, palms facing in.



- Engage thigh muscles, lift chest, and reach arms overhead.
- Keep the gaze forward.

- Advantages:

- Improves posture.
- Strengthens thighs and ankles.
- Tones abdomen and buttocks.
- Develops stability and balance.

3. Padahastasana (Hand to Foot Pose):

- Steps:

- Stand with feet together.
- Inhale, raise arms overhead.
- Exhale, bend forward, bringing hands to feet.
- Keep the spine straight and head down.

- Advantages:

- Stretches and strengthens the spine.
- Tones abdominal organs.
- Improves digestion.
- Enhances flexibility in the spine and hamstrings.

4. Garudasana (Eagle Pose):

- Steps:

- Stand with feet together.
- Cross right thigh over left, hooking foot behind the left calf.
- Cross arms at the elbow, palms facing each other.
- Balance on the left leg.

- Advantages:

- Improves balance and concentration.
- Stretches shoulders and upper back.
- Strengthens ankles and calves.

5. Natarajasana (Dancer Pose):

- Steps:

- Stand on one leg.
- Bend the other knee, reaching for the foot with the hand.
- Extend the other arm forward.
- Balance on one leg.

- Advantages:

- Enhances balance and focus.
- Stretches thighs and hip flexors.
- Strengthens ankles and core.

6. Cakrasana (Wheel Pose):

- Steps:

- Lie on the back, bend knees, and place feet hip-width apart.
- Place hands beside the head, fingers pointing toward shoulders.
- Lift the body, arching the back into a wheel shape.

- Advantages:

- Strengthens the arms, wrists, and legs.
- Stretches the chest and spine.
- Stimulates the thyroid and pituitary glands.
- Increases energy and vitality.

Asanas in Sitting Position:

1. Padmasana (Lotus Pose):

- Steps:

- Sit with legs extended.
- Cross legs, placing each foot on the opposite thigh.
- Keep the spine straight and hands on the knees.

- Advantages:

- Enhances hip flexibility.
- Facilitates deep meditation.
- Calms the mind and alleviates stress.

2. Vajrasana (Thunderbolt Pose):



- Steps:

- Kneel with buttocks on heels.
- Keep the back straight, hands on the thighs.

- Advantages:

- Strengthens the lower back.
- Improves digestion.
- Promotes mental clarity.
- Useful after meals for digestion.

3. Siddhasana (Adept's Pose):

- Steps:

- Sit with legs extended.
- Bend one leg, placing the foot against the inner thigh.
- Keep the other leg straight.

- Advantages:

- Enhances flexibility in hips and knees.
- Promotes stability and focus.
- Aids in meditation.

4. Bhadrasana (Butterfly Pose):

- Steps:

- Sit with legs extended.
- Bring the soles of the feet together, knees outward.
- Hold feet with hands and flutter the knees.

- Advantages:

- Stretches inner thighs and groins.
- Stimulates abdominal organs.
- Alleviates mild depression.

5. Gomukhasana (Cow Face Pose):

- Steps:

- Sit with legs extended.
- Bend one leg, placing the foot beside the opposite hip.

- Cross the other leg over, stacking knees.

- Advantages:

- Stretches hips, thighs, and ankles.
- Improves posture.
- Releases tension in shoulders.

6. Shashankasana (Hare Pose):

- Steps:

- Kneel with buttocks on heels.
- Extend arms forward, lowering the chest to the floor.

- Advantages:

- Stretches the spine and shoulders.
- Calms the mind.
- Relieves stress and anxiety.

7. Mandukasana (Frog Pose):

- Steps:

- Kneel with buttocks on heels.
- Spread knees apart, keeping the big toes touching.
- Lean forward, placing palms on the floor.

- Advantages:

- Stretches thighs and groins.
- Stimulates abdominal organs.
- Improves digestion.

8. Kukkutasana (Rooster Pose):

- Steps:

- Sit with legs extended.
- Place hands on the floor beside hips.
- Lift legs, balancing on hands.

- Advantages:

- Strengthens arms and wrists.
- Tones abdominal muscles.



Asanas in Stomach Side Position:

1. Dhanurasana (Bow Pose):

- Steps:

- Lie on the stomach.
- Bend knees, reaching for the ankles.
- Lift chest and thighs off the floor.

- Advantages:

- Strengthens the back and abdomen.
- Stretches the entire front body.
- Stimulates the organs.

2. Bhujangasana (Cobra Pose):

- Steps:

- Lie on the stomach.
- Place hands beside the chest, lift the upper body.
- Keep the elbows slightly bent.

- Advantages:

- Strengthens the spine and buttocks.
- Opens the chest and lungs.
- Improves posture.

3. Mayurasana (Peacock Pose):

- Steps:

- Kneel and lean forward.
- Place hands on the floor, fingers pointing backward.
- Lift legs, balancing on the arms.

- Advantages:

- Strengthens the arms, wrists, and abdomen.
- Tones abdominal organs.
- Enhances digestion.

4. Marjarasana (Cat-Cow Pose):

- Steps:

- Start on hands and knees.
- Inhale, arch the back (Cow Pose).
- Exhale, round the back (Cat Pose).

- Advantages:

- Improves flexibility in the spine.
- Massages and stimulates abdominal organs.
- Enhances coordination.

5. Makarasana (Crocodile Pose):

- Steps:

- Lie on the stomach.
- Place the hands under the head, resting on the forearms.
- Legs extended with toes pointing outward.
- Advantages:
- Relaxes the lower back and hips.
- Promotes deep breathing.
- Alleviates stress and tension.

Asanas in Backbone Side Position:

1. Uttanapadasana (Raised Leg Pose):

- Steps:

- Lie on the back.
- Lift both legs off the floor without bending the knees.

- Advantages:

- Strengthens abdominal muscles.
- Improves digestion.
- Tones leg muscles.

2. Naukasana (Boat Pose):



- Steps:

- Lie on the back.
- Lift legs and upper body, forming a V-shape.

- Advantages:

- Strengthens abdominal muscles.
- Improves balance and digestion.
- Tones leg muscles.

3. Sarvangasana (Shoulder Stand):

- Steps:

- Lie on the back.
- Lift legs and lower back, supporting the hips with hands.

- Advantages:

- Stimulates thyroid and parathyroid glands.
- Improves blood circulation.
- Strengthens shoulders and neck.

4. Sheershasana (Headstand):

- Steps:

- Kneel, interlace fingers, and place the crown of the head on the floor.
- Lift legs, coming into a straight line.

- Advantages:

- Increases blood flow to the brain.
- Strengthens arms, shoulders, and core.
- Improves focus and balance.

5. Savasana (Corpse Pose):

- Steps:

- Lie on the back, legs extended and arms by the sides.
- Close the eyes and relax the entire body.

- Advantages:

- Promotes deep relaxation.
- Reduces stress and anxiety.

Practice of Pranayama - Purak, Rechak, and Kumbhaka:

1. Purak (Inhalation):

- Steps:

- Inhale deeply and slowly through the nostrils.
- Expand the chest and diaphragm.

- Advantages:

- Increases lung capacity.
- Enhances oxygen intake.
- Calms the nervous system.

2. Rechak (Exhalation):

- Steps:

- Exhale completely and slowly through the nostrils.
- Contract the abdomen to expel air.

- Advantages:

- Releases carbon dioxide and toxins.
- Relaxes the body and mind.
- Improves respiratory efficiency.

3. Kumbhaka (Breath Retention):

- Steps:

- After inhalation or exhalation, hold the breath.
- Start with a comfortable duration, gradually increasing over time.

- Advantages:

- Builds respiratory endurance.
- Enhances focus and concentration.
- Balances the nervous system.



