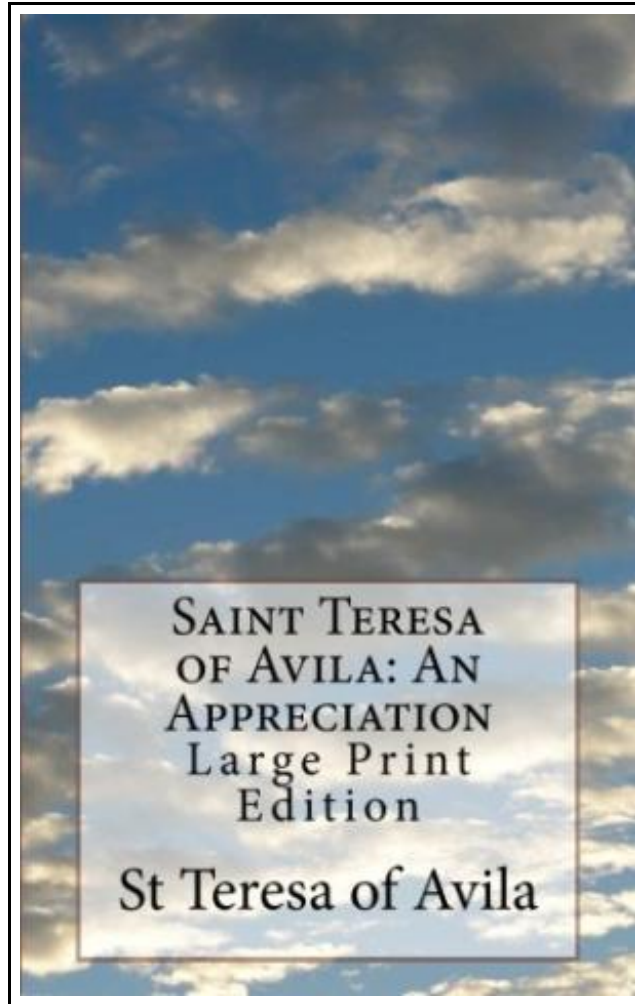


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With a view to the work of my classes this session, I took old Abraham Woodhead s two black-letter quartos with me to the Engadine last July. And I spent every rainy morning and every tired evening of that memorable holiday month in the society of Santa Teresa and her excellent old-English translator. Till, ever, as I crossed the Morteratch and the Roseg, and climbed the hills around Maloggia and Pontresina, a voice would come after me, saying to me, Why should you not share all this spiritual profit and intellectual delight with your Sabbath evening congregations, and with your young men s and young women s classes? Why should you not introduce Santa Teresa to her daughters in Edinburgh? For her daughters they are, so soon and as long as they live in self-knowledge and in self-denial, in humility and in meekness, and especially in unceasing prayer for themselves and for others. And I am not without some assurance that in this present lecture I am both hearing and obeying one of those same locutions that Teresa heard so frequently, and obeyed with such instancy and fidelity and fruitfulness.



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