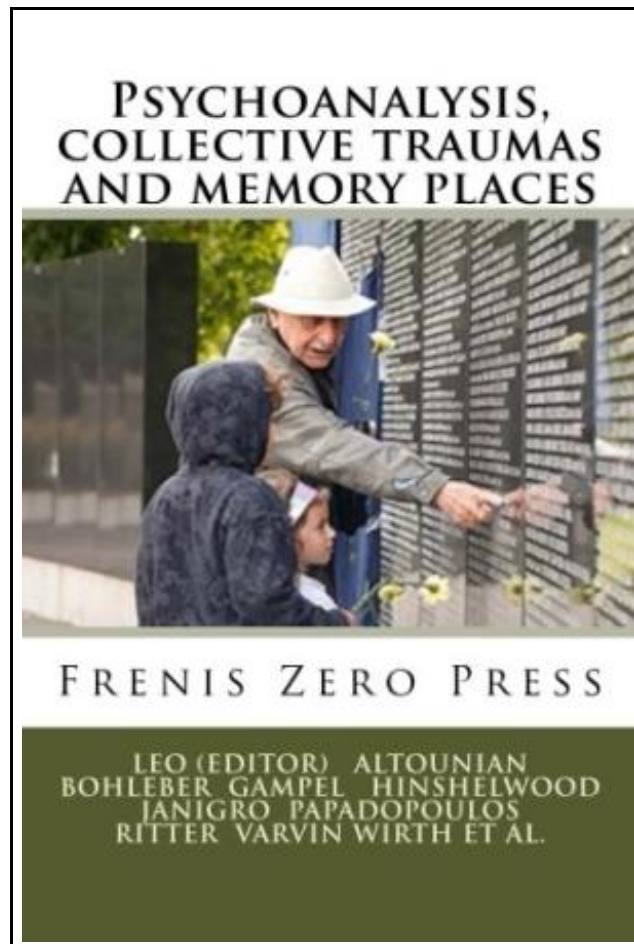


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Frenis Zero Press. Paperback. Condition: New. 330 pages. Dimensions: 9.0in. x 6.0in. x 0.8in. Psychoanalysis has always had to reckon with the epistemology of the witnessing of the analysand, but perhaps it has only recently been reckoning with the discourse of the ethics of testimony. And who are the people who have answered to testify in this book dedicated to the places of the memory of Mediterranean civilisations and their discontents? What many of the authors in it seem to have in common is the attention to the traumatic nature of certain places of the memory: theatres of wars, such as the wars in the Balkans (Janigro), or lines in the diary of a father, who miraculously survived genocide (J. Altounian). As Bohleber writes, psychoanalysis began as a theory of trauma. In this book, the places of the memory are often the rooms of analysis, places of re-evocation of collective traumas. In some cases, the victims of collective traumas, undergone in the home Mediterranean countries, take their dramas of migrants and refugees to analysts in the North of Europe (as in the case of Varvin and Papadopoulos). In other pieces, neither the geographical origin of the analysand nor that of the analyst have apparently any connection with the Mediterranean. We are referring to the essay by Ritter and that of Halberstadt-Freud: however, in them, the consulting rooms are places of the memory in which the analyst reflects on the subject of trans-generational transmission of collective guilt connected with Nazism and with the Shoah, which also affected the history of Mediterranean countries. In other contributions in this book, the places of the memory are those of the Middle East caught up in the Israeli-Palestinian conflict. From different points of view, three authors, Gampel, Deutsch and Wirth, speak to us of places of...

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