K. M. AGRAWAL JUNIOR COLLEGE OF ARTS, COMMERCE & SCIENCE, KALYAN.

(Conducted by : Hindi Bhashi Jankalyan Shikshan Sanstha, Kalyan)
GANDHARE, AGRAWAL COLLEGE ROAD, KALYAN (W).

NON GRANT BASIS

INDEX NO. J-16.17.006 BOARD : H.S.C., MUMBAI

LEAVING CERTIFICATE

UDISE NO.: 27210600209 MEDIUM: ENGLISH / MARATHI

A.Y. 2019-2020 Class XII Science Roll No. 87 General Register No.: 10328 L.C. No.: 9015 Student ID No. 30378 UID No (Aadhar Card No) 308004114404 Name of the Pupil in full **BHALERAO BHAVESH KISHOR** Mother's Name SUPRIYA Nationality INDIAN 4. Mother Tongue MARATHI Religion HINDU Caste and Sub-caste MAHAR (S.C.) (Only in the case of pupils belonging to Backward Classes and category among Backward Classes e.g. SC / ST / ETC.) Place of Birth(Village / City) KALYAN Taluka KALYAN Dist THANE State **MAHARASHTRA** Country 8. Date of Birth, Month & Year according 25/09/2002 to the Christian calendar both in TWENTY FIFTH SEPTEMBER TWO THOUSAND TWO words and figures 9. Last School/Junior SRI VANI VIDYA SHALA HIGH SCHOOL, KALYAN College attended 10. Date of Admission and 19/08/2018 (NINETEEN AUGUST TWO THOUSAND EIGHTEEN) standard in which XI Science admitted 11. Progress FAIR 12. Conduct GOOD 13. Date of Leaving Junior college 31/05/2020 14. Standard in which studying and XII SCIENCE since when JUNE TWO THOUSAND NINETEEN 15. Reason for Leaving Junior College SENT FOR H.S.C. EXAMINATION IN FEB. 2020 16. Remarks PASSED IN FIRST ATTEMPT IN XIITH SCIENCE

(No Change in any entry in this certificate shall be made except by the authority issuing it, any infringement of the requirement is liable to involve the imposition of penalty such as that of rustication.)

College Register.

Certified that above information is in accordance with

Dated: - 3 AUG 2020



PRINCIPAL

L.M. AGNAV CL. TULEGE PE.

AFFS. MONTH OF SET BUT CO. A KNOWN

N.B. Entries regarding the date of Birth according to the Christian Era and the New National Calendar and the year (i.e. standard) in which studying in columns 5 and 11 of the Transference Certificate should be made both in figures and in words.