Bansilal Ramnath Agarwal Charitable Trust’s 

**Vishwakarma Institute of Information Technology, Pune-48**

(An Autonomous Institute affiliated to Savitribai Phule Pune University)

**Department of Information Technology**

**Weekly Planning Sheet**

**Academic Year: Sem:**

| **Week**  **No.** | **Activity Planned** | **Activity Completed Status** | **Student**  **Signature** | **Guide**  **Signature** |
| --- | --- | --- | --- | --- |
| **Week 1** | **Registration of group project** | **Completed** |  |  |
| **Week 2** | **Topic discussion and analysis** | **Completed** |  |
| **Week 3** | **Drafting preliminary project information** | **Completed** |  |
| **Week 4** | **Created detailed project outline and timeline** | **Completed** |  |
| **Week 5** | **FTR0 presentation** | **Completed** |  |  |
| **Week 6** | **SRS analysis and FTR 1 presentation** | **Completed** |  |
| **Week 7 (16-22 Sept)** | **25% implementation and revisions** | **Completed** |  |
| **Week 8** | **50% Implementation  10--15 references in literature survey**  **Revise Use cases Verb + Noun** |  |  |
| **Week 9** |  |  |  |  |
| **Week 10** |  |  |  |
| **Week 11** |  |  |  |
| **Week 12** |  |  |  |

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**Project Log Book for Actual work done**

| **Week**  **No.** | **Date of**  **Meeting** | **Activity Completed Status** | **Plan for the**  **next week** | **Remark by the Guide** | **Sign of**  **students** | **Guide**  **Signature** |
| --- | --- | --- | --- | --- | --- | --- |
| **1** | **05/08/24** | **Registration of project groups** | **Searching Topic** |  |  |  |
| **2** | **13/08/24** | **Topic discussion and analysing** | **Finalization of Topic** |  |  |
| **3** | **19/08/24** | **Drafting preliminary project information** | **Identify key theme and potential challenges** |  |  |
| **4** | **23/08/24** | **Created a detailed project outlined and timeline** | **For FTR0- gathering information of each scoping area** |  |  |
| **5** | **26/08/24** | **FTR0 presentation on topic** | **Create SRS and analysis of documentation** |  |  |  |
| **6** |  |  |  |  |  |
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