

WELCOME TO SDN 201

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OBJECTIVES OF THIS COURSE

1. To know God more. Joshua 1:8; Phi 3:10; Matthew 4:1-4; 2 Tim 3:16
2. To avoid error, sin and their consequences. Jeremiah 7:16; 11:14; 14:11-12; Ezekiel 14:14
3. To maintain our blessings and breakthroughs. Jeremiah 5:24-25
4. To tell us things we need to know that will give us good success and make us better leaders tomorrow. Joshua 1:8
5. To make heaven. Hebrews 9:27; Romans 14:12

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

REVISION

Biblical Song before opening prayer:

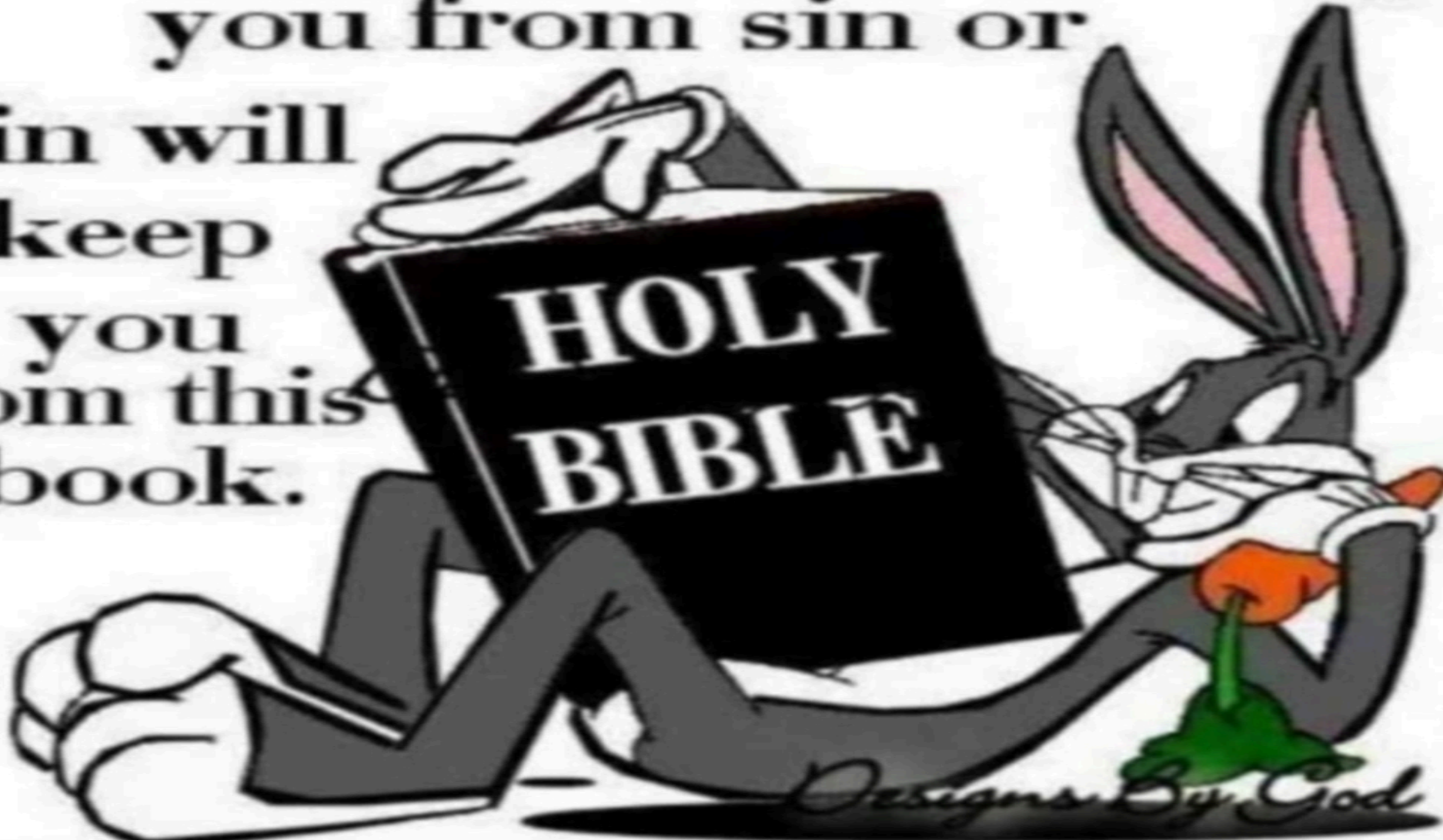
Revelations 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

Revelations 19:6b Saying, Alleluia: for the Lord God omnipotent reigneth.

HARMATOLOGY

This book will either keep
you from sin or

Sin will
keep
you
from this
book.



HARMATOLOGY



HARMATOLOGY

FORNICATION
IS NOT A
VALENTINE
GIFT.

IT'S A SIN!

JOHN SAVIOUR

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Introduction

Harmatology is the study about sin. It can also be defined as the study or doctrine of sin.

Sin originated with Satan. Ezek 28:12-17; Rev 12:7-10;
Isa 14:12-14

There are two Greek words that closely define sin in the New Testament.

1. The first Greek word is Harmatema/Hamartia which can be translated to mean “To miss a mark” (Romans 3:23; Rom 5:12)

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Introduction (continued).

2. The second Greek word is parabasis which means “Trespass or transgression of the law” (1 John 3:4).

Sin is an act, a state or nature.

1. Sin is an act - The breaking of commandment or degenerate into sin

2. Sin is a State - Fallen state of man without righteousness

3. Sin is a nature -The nature of the fallen man at enmity against God.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17; Gen 3:1-7;
Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Definition of Sin

According to L.S Chafer, “Sin is a restless unwillingness on the part of the creature to abide in the sphere and limitation, in which the Creator (God), guided by infinite wisdom has placed him”

Sin is also described as:

1. Lack of conformity with character of God
2. Disease of the soul
3. Characteristic of the old nature

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Definition of Sin (continued).

For example, In the 10 Commandment, murder, covetousness and adultery is clearly spelt out but the sin of wickedness is not shown openly. Masturbation is a sin far in the Bible. 1 Corinthians 6:12; 2 Peter 2:19-20; Romans 6:14-23; Leviticus 15:1-18 (13-15).

Biblical Definition of Sin

1. The thought of foolishness is sin. Proverbs 24:9
2. All unrighteousness is sin. 1 John 5:17

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Biblical Definition of Sin (continued).

3. Transgression of the law. Anything that does not conform to the nature and character of God is sin. 1 John 3:4

4. Whatsoever is not of faith is sin (Faithlessness is sin).
Romans 14:23

Original duties and responsibilities of Man

Why did God create man?

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Original duties and responsibilities of Man (continued).

God did not create man because he was lonely. Long before He created angels or man, God the Father was having blessed fellowship with His beloved Son (John 17:5). Man therefore was created to demonstrate the glory of God and to fellowship with the God of glory (Revelation 4:11). **He was created to fear God and keep His commandments (Ecclesiastes 12:13).** The image and likeness of God in man is expounded in Ephesians 4:24, that man was made last of all creatures was both an honour and favour to him.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Original duties and responsibilities of Man (continued).

Upon his creation, man was given the following duties and responsibilities:

1. Man was made to assume the headship of all nature like his creator, a rational spirit exercising dominion. This was peculiar distinction (Genesis 1:26; Hebrews 2:5-8).
2. Man was to make his headquarters in Eden and especially to care of the beautify garden (Genesis 2:15).
3. Man was to provide names for every living creature. Genesis 2:19-20
4. Man was to love and protect his wife. Genesis 2:24

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Original duties and responsibilities of Man (continued).

5. Man was to reproduce himself and populate the earth with his kind. Genesis 1:28
6. Man was to enjoy all the fruits of the various trees in the Garden of Eden except for one. Genesis 2:16
7. Man was forbidden to partake of the fruit of the knowledge of good and evil. Genesis 2:17

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Fall of Man and its effect

After the first marriage in the Garden of Eden, we are told in Genesis 2:25, that Adam and Eve were both naked and not ashamed.

The condition of our first parents in the Garden of Eden was a state of innocence, when all was perfection and excellent.

Shame is the fruit of sin and as Adam & Eve has never sinned, they felt none of its evil. The corruption of our first parents led to the corruption of all things. Satan by means of a creature called Serpent deceived Eve (Genesis 3:1-5) and Eve made Adam to eat the forbidden fruit.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Fall of Man and its effect (continued).

Satan knew that while Adam & Eve depend on God, they cannot be ruined, so he walked to seduce them from this dependence on God. The effects are:

1. On falling into Satan's trap, their eyes were opened and they saw that they were naked physically and spiritually.
2. They saw what they never saw before and were stripped of their excellence.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Fall of Man and its effect (continued).

3. Though their hearts were opened to see their nakedness, their minds were clouded and their judgements confused.
4. Being destitute of the true knowledge of God now, they sought privacy for their crimes by hiding. Genesis 3:8
5. The relationship between God and our first parents (Adam & Eve) was broken
6. Satan succeeded in separating Man from God.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Fall of Man and its effect (continued).

7. Tacitly, the state of man can be pointed out as follows:

- (a). He is guilty and therefore exposed to punishment
- (b). He is impure and therefore unfit for glory

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Corruption of all things

With the sin of Adam and the folly in disobeying the word of God, confusion and shame were invited into the lives of Adam & Eve.

1. Innocence was lost and guilt contracted
2. The original destiny of man was truncated and taken away.

Though man was made morally pure but by wilful transgression, he became morally bankrupt. The corruption of Adam & Eve resulted in the corruption of all things created by God.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Five Fold Judgment. Genesis 3:14-19

In Genesis 3:14-19, we see the foundation of hardship and discomfort for man. With man's transgression came the 5 fold judgement for sin.

1. Man is to endure tiresome labour to survive. Genesis 3:17-19
2. The woman is to suffer in childbirth, in addition to subordination to man (man to rule over the wife). Genesis 3:16.
3. Nature is to be infested with thorns and thistles. Genesis 3:18

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Five Fold Judgment. Genesis 3:17-19 (continued).

4. The serpent is to crawl upon his belly. Genesis 3:14

5. Satan is to suffer a fatal head wound and defeat from the seed of the woman. Genesis 3:15

Origin of Sin

A. Origin of sin in the universe

Origin of Sin in the universe can be traced to Lucifer (Satan). Isaiah 14:12-14 refers to the fall of Satan, history's first rebel, who was cut down because of his terrible pride and self-will.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Origin of Sin (continued).

A. Origin of sin in the universe (continued).

Isa 14:12-14; Ezekiel 28:1-19 and Rev 12:7-10, described the original sin and fall of Lucifer (Satan). Created by God as Lucifer, he was a magnificent angel, ultimate in wisdom and beauty. He was the appointed guardian angel. All these caused Lucifer to be filled with pride, prompting him to attempt a violent overthrow of God Himself. As his punishment, he was removed from his lofty position, casted to the ground and made an example concerning God's wrath towards sin. Meanwhile, he has secured the cooperation of 1/3 of the angels of God, who were like wise casted to the ground.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;

Origin of Sin (continued).

B. Origin of sin into the world

The origin of sin into the world is linked to Adam and Eve. Adam and Eve introduced sin into human history by their rebellious actions (Genesis 2:16-17; Genesis 3:1-7).

The fact that God blamed Adam for the fall of man is conclusive evidence that Adam sinned by free choice and caused sin to come into the world.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;

The results of man's first sin

1. As seen in man's attitude towards himself. Genesis 3:7.
 - a. Adam and Eve became conscious of their sin. Genesis 3:7
 - b. They now had a sufficient discovery of their sin and folly in disobeying the commandment of God.
 - c. They could now discern between good and evil
 - d. Confusion and shame were engendered because innocence was lost and guilt contracted

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The results of man's first sin

2. As seen in man's attitude towards God (Genesis 3:8).

a. Adam and Eve fled from the presence of God (Genesis 3:8).
Like the sinful conscience, they flee God's presence

b. Adam and Eve hid themselves through conscious guilt and
fearful expectation of coming evil

c. Shame, fear etc which were strangers to Adam and Eve before
this time, disordered their minds and led them to avoid God
whose approach they used to welcome.

d. Adam and Eve were eventually summoned before God and
judged. Genesis 3:9-13

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Original Sin of Lucifer (Satan) - Isaiah 14:12-15

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Fall of Lucifer (Satan) – Revelations 12:7-12

⁷ And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

⁸ And prevailed not; neither was their place found any more in heaven.

⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

¹² Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Biblical Description of Sin

The Bible has a variety of terms for sin.

1. Omission and Commission. James 4:17 and Malachi 3:8-12
2. Neglect of Opportunity. James 4:17; Luke 7:30
3. Ignorance. Ignorance of the Law is not an excuse. Numbers 15:27-28; Leviticus 15:17
4. Vain Talk. Prov 10:19. Useless talk about yourself or others
5. Contempt for others. Prov 14:21. Looking down on people

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Biblical Description of Sin (continued).

6. Foolish Thoughts. Proverbs 24:9

7. Unbelief. Romans 14:23; John 16:8-9

8. Falling from Standard of Conduct. 2 Peter 1:10

9. Transgression of the Law. 1 John 3:4

10. All unrighteousness – 1John 5:17

11. God established the law as a standard of righteousness, any violation of this standard is defined as sin.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17; Gen 3:1-7;
Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Four Major Categories of Sin

1. The Lust of the Flesh. Genesis 3:6
2. The Lust of the eyes. Genesis 3:6
3. The pride of life. Genesis 3:6
4. Sins that closed the door of heaven.

First Major Categories of Sins – Lust of the flesh

Lust of the flesh provides the works of the flesh. According to Galatians 5:19-21, there are 17 works of the flesh.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

First Major Categories of Sins –Lust of the flesh (continued)

1. Adultery. It is unlawful sexual relation between men and women, single or married. In short, it is illicit connection **with a married person**. Genesis 20:1-18

2. Fornication. Denotes illicit connection **between singles or unmarried persons**. It includes all sex outside marriage such as incest, prostitution, sodomy, lesbianism etc. sodomy is generally anal or oral sex between people and or sexual activity between a person and a non-human animal (Bestiality) but it may also mean any non-productive sexual activity. Matt 19:9

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

First Major Categories of Sins –Lust of the flesh (continued)

3. Uncleanliness. It is whatever that is opposite to purity. It includes unnatural practices such as bestiality and other forms of sexual perversion.

4. Lasciviousness. This is an unbridled expression of sexual urges. It is anything tending to foster sexual immorality and lust, that is, whatever that is contrary to chastity and purity.

5. Idolatry. It is worship of idols, frequenting idol festivals etc. Anything that captures the heart for which one has passionate affection.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

First Major Categories of Sins –Lust of the flesh (continued)

6. Witchcraft or Sorcery. This is the practice of divination and magic powers especially evil ones. It can be as simple as strong seductive power etc. **Story: A girl & her dad.**

7. Hatred. Aversions (strong dislike) and antipathies, malice and ill will against anyone opposed to brotherly love and kindness.

8. Variance. Dissensions, discord, quarreling, contentions etc.

9. Emulations. Striving to excel at the expense of another, lowering others in order to promote

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

First Major Categories of Sins –Lust of the flesh (continued)

10. Wrath. This implies turbulent actions, burst of anger, disturbing the harmony of the mind etc.

11. Strife. This implies contentions, disputations etc.

12. Seditions. This is division into separate factions.

13. Heresies. Rejecting sound doctrine especially of the Bible.

14. Envy. This implies pain, sorrow, ill will and jealousy of blessing of others.

15. Murders. Destruction of human life.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

First Major Categories of Sins –Lust of the flesh (continued)

16. Drunkenness. Taking more wine of any kind. It is becoming a slave to alcohol.

17. Reveling. It is all forms of sinful pleasures with obscene music. Songs that promotes immorality contrary to decency.

Steps in the process of temptation. Genesis 3:1-6

1. Satan cast doubts on God's word. Verse 1
2. Eve tampered with God's word. Verses 2 & 3
3. Satan contradicted God's word. Verses 4 & 5
4. Eve succumbs to the temptation. Verse 6

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Curses pronounced by God as a result of the fall of man

Genesis 3:14-19

1. Upon the Serpent. Genesis 3:14-15
2. Upon the Woman. Genesis 3:16
3. Upon Adam. Genesis 3:17,19
4. Upon the Ground. Genesis 3:17b & 18

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Categories of sin includes:

1. Sin of ignorance. Luke 12:47-48. Ignorance is not an excuse because the word of God is given to us to read, understand and put to practice (obey). Joshua 1:8; 2 Timothy 2:15
2. Sin of unbelief. Rom 14:23. Not believing God is insult to the truth of God.
3. Sin of Omission and Commission. James 4:17. Failure to do what God's law demands as well as doing contrary to the requirement of the law.
4. One sin makes one guilty of all. James 2:10; Galatians 3:10

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Consequences of Sin

1. Sin created a barrier between God and man
2. Sin produces spiritual blindness. Spiritual truth is not always visible to that person, who has been blinded by sin.
3. Sin produces spiritual deafness.
4. Moral ineptitude or moral bankruptcy is another devastating consequences of sin.
5. Guilt.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Consequences of Sin (continued).

6. Death. There are 3 types of death caused by sin
 - a. Physical death. Death of the human soul
 - b. Spiritual death. Lost fellowship with God.
 - c. Eternal death. Eternal separation from God
7. Separation from God, estrangement and a lack of fellowship with God.
8. Estrangement from other persons is a product of sin.
9. Eternal fire. Jude 1:7

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

The Consequences of Sin (continued).

10. Hell. Matthew 25:41

11. Lake of fire or the second death. Revelations 20:14

Definition of Terms

1. What is Transgression?

Overstepping of the law. An act that goes against the law or code of conduct, an offence.

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Definition of Terms (continued).

2. What is Iniquity?

Act inherently wrong or forbidden. It is immoral or grossly unfair behavior of our parents repeated by us. Your sins repeated by your children becomes iniquity committed by them

3. What is lawlessness?

Spiritual anarchy. A state of disorder due to a disregard of the law

4. What is Unbelief? Insult to the truth of God

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Some keys to gaining dominion over sin

1. Be filled with the Holy Spirit. Romans 8:6-9; Acts 1:8
2. Live a hopeful and glorious life. Titus 2:13
3. Control your mouth and tongue. Proverbs 10:14; James 1:19; James 3:2
4. Rejoice in the Lord always. Philippians 4:4
5. Live a life of peace. Hebrews 12:14; Philippians 4:7

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Some keys to gaining dominion over sin (continued).

6. Read, study and understand the word of God. Psalms 119:148; Joshua 1:8
7. Crucify the flesh. Galatians 5:24
8. Yield your members to God. Romans 6:8-13
9. Be humble. Ephesians 4:16-19; 1 Peter 5:6
10. Fast and pray without ceasing. 1 Thessalonians 5:17; Isaiah 58:1-12

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

Remedy for sin

1. Christ atonement and resurrection is the only remedy for sin.
John 1:29
2. Jesus Christ is the needed savior because He is the only one
found without sin. 2 Corinthians 5:21
3. Give your life to Jesus Christ. John 3:3
4. Be a washed with the word of God and the Spirit of God will
incubate you. John 3:5; Psalms 119:11

HARMATOLOGY

1. Roasted Meat (Suya) should be eaten with bitter herbs. Exodus 12:1-8



HARMATOLOGY

1. Roasted Meat (Suya) should be eaten with bitter herbs.

Exodus 12:1-8

Whenever protein comes in contact with heat, it produces nitrosamines which is also referred to as free radicals. If it becomes too much in your system, can lead to different ailments, sicknesses or diseases.

If roasted or dried meat is washed with water before cooking or eating, then the nitrosamines is neutralized.

HARMATOLOGY

2. What should be eaten or not. Levi 11:1-31, 44; Deut 14; Acts 15:20-29; 21:25



HARMATOLOGY

2. What should be eaten or not. Levi 11:1-31, 44; Deut 14; Acts 15:20-29; 21:25



HARMATOLOGY

2. What should be eaten or not. Levi 11:1-31, 44; Deut 14; Acts 15:20-29; 21:25



HARMATOLOGY

2. What should be eaten or not. Levi 11:1-31, 44; Deut 14; Acts 15:20-29; 21:25



HARMATOLOGY

WHAT ARE WE EXPECTED TO DO?

Simply repent, accept Jesus Christ as Lord & Saviour and forsake your sinful ways.

Hebrews 9:27

And as it is appointed unto men once to die, but after this the judgment

Romans 14:12

So then every one of us shall give account of himself to God.

HARMATOLOGY

WHAT ARE WE EXPECTED TO DO? (Continued)

Simply repent, accept Jesus Christ as Lord & Saviour and forsake your old sinful ways.

Revelations 21:8

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Revelations 21:27

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

HARMATOLOGY

WHAT ARE WE EXPECTED TO DO? (Continued)

Simply repent, accept Jesus Christ as Lord & Saviour and forsake your old sinful ways.

Revelations 22:11-12

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Revelations 20:15

And whosoever was not found written in the book of life was cast into the lake of fire.

HARMATOLOGY

WILL CHRIST TRULY FORGIVE AND ACCEPT ME?

Yes, He is actually calling you right now. He is waiting for you to turn away from your sinful ways and turn to Him.

Matthew 11:28-30

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.

HARMATOLOGY

**CLOSE YOUR EYES AND BOW YOUR HEADS
AND BEGIN TO TALK TO GOD.**

**ASK HIM TO HAVE MERCY ON YOU AND
FORGIVE YOU.**

**TELL HIM TO GIVE YOU THE GRACE TO LIVE
ACCEPTABLE CHRISTIAN LIFE**

HARMATOLOGY

Ezekiel 28:12-17; Rev 12:7-10; Romans 5:12; Gen 2:16-17;
Gen 3:1-7; Galatians 5:19-21; Proverbs 14:34; Proverbs 28:13

End of lecture prayer

1. Oh Lord, have mercy on me and forgive all my sins, in the name of Jesus
2. My father, anything in my life, that will manipulate me to make destiny destroying decisions, uproot it out of my life, in the name of Jesus.

Prayer for lecturer

1. My father, anything in Pastor Henrys life, that will manipulate him to make destiny destroying decisions, uproot it out of his life, in the name of Jesus.

END OF LECTURE, QUESTION AND ANSWER SESSION

COURSE LECTURER:

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