117TH CONGRESS 2D SESSION

H. R. 8691

To award a Congressional Gold Medal to Reverend James Morris Lawson, Jr., in recognition of his contributions to the United States through the promotion of nonviolence during the Civil Rights movement and beyond.

IN THE HOUSE OF REPRESENTATIVES

August 9, 2022

Mr. Khanna (for himself, Mr. Cohen, Mr. Clyburn, Mr. Cleaver, and Ms. Bass) introduced the following bill; which was referred to the Committee on Financial Services

A BILL

To award a Congressional Gold Medal to Reverend James Morris Lawson, Jr., in recognition of his contributions to the United States through the promotion of nonviolence during the Civil Rights movement and beyond.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Reverend James
- 5 Lawson, Jr., Congressional Gold Medal Act".
- 6 SEC. 2. FINDINGS.
- 7 Congress finds the following:

- 1 (1) Reverend James Morris Lawson, Jr. ("Rev. Lawson"), was born in Uniontown, Pennsylvania, on September 22, 1928, to Reverend James Morris Lawson, Sr., and Philane May Cover.
 - (2) Rev. Lawson received his local preacher's license in 1947, the same year he graduated from high school.
 - (3) While attending Baldwin-Wallace College, Rev. Lawson joined the Fellowship of Reconciliation, the oldest pacifist organization in the United States and an advocate of nonviolent resistance to racism, as well as the Congress of Racial Equality, where he was exposed to the nonviolent teachings of world-renowned civil rights and spiritual leader Mohandas K. Gandhi ("Gandhi").
 - (4) From 1953 to 1956, Rev. Lawson served as a Methodist missionary at Hislop College in Nagpur, India, where he continued his studies of satyagraha, Gandhi's philosophy of nonviolent resistance, and met with associates and fellow students of Gandhi.
 - (5) Rev. Lawson was instrumental in bringing the message of Gandhi to the United States.
 - (6) Rev. Lawson viewed segregation in the United States as "much like the 'untouchables' of India" and was inspired by the view of Gandhi that

- it could be through African Americans that "the unadulterated message of nonviolence will be delivered to the world".
 - (7) In 1956, Rev. Lawson enrolled in the Oberlin School of Theology in Ohio, where he first met Rev. Dr. Martin Luther King, Jr. ("Dr. King"), who urged Rev. Lawson to move to the South to spread his teachings on nonviolence, saying "Don't wait! Come now! You're badly needed. We don't have anyone like you!".
 - (8) In 1957, Rev. Lawson answered the call of Dr. King, moving to Nashville, Tennessee, and enrolling at Vanderbilt Divinity School as the second African-American student in its history.
 - (9) Rev. Lawson opened a Fellowship of Reconciliation field office, became the southern secretary for the organization, and held seminars to train volunteers in Gandhian tactics of nonviolent direct action.
 - (10) Rev. Lawson was an advisor for the Little Rock Nine, teaching the students, in the living room of Arkansas NAACP Chair Daisy Bates, how to resist their opponents using the "superior weapons" offered by nonviolence.

- 1 (11) Rev. Lawson led the Nashville sit-in cam-2 paign of 1960 that successfully challenged "Jim 3 Crow" and trained a new generation of civil rights 4 activists.
 - (12) In 1960, the Southern Christian Leadership Conference, led by Ella Baker, organized the Student Nonviolent Coordinating Committee, with Rev. Lawson writing the statement of purpose for the organization and delivering the keynote speech at the organization's founding meeting in April of that year.
 - (13) Rev. Lawson, and the activists he trained, organized many famous campaigns, including the Freedom Rides, Freedom Schools, 1963 March on Washington, Mississippi Freedom Summer, Mississippi Freedom Democratic Party, 1963 Birmingham Children's Crusade, 1965 Selma Voting Rights Movement, and 1966 Chicago Open Housing Movement.
 - (14) In 1968, Rev. Lawson chaired the strike committee for the Memphis Sanitation Workers, a campaign that advanced the slogan "I Am A Man" and was the first successful effort to organize African-American municipal workers in the South.

- 1 (15) Dr. King lauded Rev. Lawson as the
 2 "leading theorist and strategist of nonviolence in the
 3 world" and civil rights leader Diane Nash stated
 4 that Rev. Lawson's "impact was fundamental and
 5 tremendous. I think that he, more than anyone else
 6 really, is why the civil rights movement was non7 violent".
 - (16) In 1974, Rev. Lawson became pastor of Holman United Methodist Church in Los Angeles, where he continued his nonviolent advocacy for racial equality and social justice, including through Clergy and Laity United for Economic Justice, the Southern Christian Leadership Conference, the American Civil Liberties Union, Interfaith Communities United for Peace and Justice, the National Committee for Worker Justice, and many others.
 - (17) Rev. Lawson received dozens of awards, honorary degrees, and lectureships, including the National Civil Rights Museum Freedom Award, Vanderbilt University's Walter R. Murray Distinguished Alumnus Award, Harvard University's Henry Luce Lectureship, and recognition for his leadership and lifetime achievements from the Congressional Black Caucus Foundation and the American Civil Liberties Union.

- 1 (18) Rev. Lawson has played an invaluable role
- 2 in the progress of the United States due to his tire-
- 3 less work to create what Dr. King called a "beloved
- 4 community" where people treat each other with re-
- 5 spect and dignity and end all forms of violence in
- 6 favor of a politics of love.

7 SEC. 3. CONGRESSIONAL GOLD MEDAL.

- 8 (a) Presentation Authorized.—The Speaker of
- 9 the House of Representatives and the President pro tem-
- 10 pore of the Senate shall make appropriate arrangements
- 11 for the presentation, on behalf of Congress, of a gold
- 12 medal of appropriate design to Reverend James Morris
- 13 Lawson, Jr., in recognition of his contributions to the
- 14 United States.
- 15 (b) Design and Striking.—For purposes of the
- 16 presentation referred to in subsection (a), the Secretary
- 17 of the Treasury (referred to in this Act as the "Sec-
- 18 retary") shall strike a gold medal with suitable emblems,
- 19 devices, and inscriptions, to be determined by the Sec-
- 20 retary. The design shall bear an image of, and inscription
- 21 of the name of, the Reverend James Morris Lawson, Jr.
- 22 SEC. 4. DUPLICATE MEDALS.
- The Secretary may strike and sell duplicates in
- 24 bronze of the gold medal struck pursuant to section 3, at

- 1 a price sufficient to cover the cost thereof, including labor,
- 2 materials, dies, use of machinery, and overhead expenses.
- 3 SEC. 5. STATUS OF MEDALS.
- 4 (a) National Medals.—The medals struck pursu-
- 5 ant to this Act are national medals for purposes of chapter
- 6 51 of title 31, United States Code.
- 7 (b) Numismatic Items.—For purposes of sections
- 8 5134 and 5136 of title 31, United States Code, all medals
- 9 struck under this Act shall be considered to be numismatic
- 10 items.
- 11 SEC. 6. AUTHORITY TO USE FUND AMOUNTS; PROCEEDS OF
- 12 SALE.
- 13 (a) AUTHORITY TO USE FUND AMOUNTS.—There is
- 14 authorized to be charged against the United States Mint
- 15 Public Enterprise Fund such amounts as may be nec-
- 16 essary to pay for the costs of the medals struck under
- 17 this Act.
- 18 (b) PROCEEDS OF SALE.—Amounts received from the
- 19 sale of duplicate bronze medals authorized under section
- 20 4 shall be deposited into the United States Mint Public
- 21 Enterprise Fund.

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