H. R. 4419

To extend the pilot program on partnership agreements to construct new facilities for the Department of Veterans Affairs, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

July 13, 2021

Mr. Jackson introduced the following bill; which was referred to the Committee on Veterans' Affairs

A BILL

To extend the pilot program on partnership agreements to construct new facilities for the Department of Veterans Affairs, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled,

SECTION 1. EXTENSION OF PILOT PROGRAM ON ACCEPTANCE BY THE DEPARTMENT OF VETERANS

AFFAIRS OF DONATED FACILITIES AND RELATED IMPROVEMENTS.

Section 2 of the CHIP IN for Vets Act of 2016 (Public Law 114–294; 38 U.S.C. 8103 note) is amended—

1	(1) in subsection (i), by striking "the date that
2	is 5 years after the date of the enactment of this
3	Act" and inserting "December 31, 2026"; and
4	(2) by adding at the end the following new sub-
5	section:
6	"(k) Reports.—Not later than 90 days after the
7	date of the enactment of this subsection, and not later
8	than December 31 of each year thereafter during the life
9	of the pilot program, the Secretary shall submit to the
10	Committees on Veterans' Affairs of the House of Rep-
11	resentatives and the Senate a report on the pilot program
12	The report shall include, as of the date of the report, the
13	following:
14	"(1) Identification of the real property and im-
15	provements donated under the pilot program that
16	have been successfully completed.
17	"(2) Identification of the donation agreements
18	that have been entered into under the pilot program
19	that are still in progress or under consideration.
20	"(3) Of the donation agreements identified
21	under paragraph (2), a list of such agreements or
22	dered by the priority of the Secretary, including jus-
23	tifications for such prioritization.
24	"(4) Identification of the proposed donation
25	agreements that the Secretary has not entered into

- 1 under the pilot program, including a detailed de-
- 2 scription of the justifications for not entering into

the agreements.".

 \bigcirc