H. R. 5444

To establish the Truth and Healing Commission on Indian Boarding School Policies in the United States, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

SEPTEMBER 30, 2021

Ms. Davids of Kansas (for herself, Mr. Cole, Ms. McCollum, Mr. Kilmer, Ms. Leger Fernandez, Mr. Young, Mrs. Kirkpatrick, Ms. Bonamici, Mr. Higgins of New York, Mr. Pocan, Ms. Pingree, Mr. Kahele, and Mr. Huffman) introduced the following bill; which was referred to the Committee on Education and Labor, and in addition to the Committee on Natural Resources, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned

A BILL

To establish the Truth and Healing Commission on Indian Boarding School Policies in the United States, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Truth and Healing
- 5 Commission on Indian Boarding School Policies Act".
- 6 SEC. 2. FINDINGS.
- 7 Congress finds that—

- (1) assimilation processes, such as the Indian Boarding School Policies, were adopted by the United States Government to strip American Indian, Alaska Native, and Native Hawaiian children of their Indigenous identities, beliefs, and languages to assimilate them into non-Native culture through fed-erally funded and controlled Christian-run schools, which had the intent and, in many cases, the effect, of termination, with dire and intentional con-sequences on the cultures and languages of Indige-nous peoples;
 - (2) assimilation processes can be traced back to—
 - (A) the enactment of the Act of March 3, 1819 (3 Stat. 516, chapter 85) (commonly known as the "Indian Civilization Fund Act of 1819"), which created a fund to administer the education, healthcare, and rations promised to Tribal nations under treaties those Tribal nations had with the United States; and
 - (B) the Grant Administration's peace policy with Tribal nations in 1868, which, among other things, authorized amounts in the fund established under the Act of March 3, 1819 (3 Stat. 516, chapter 85) (commonly known as the

- 1 "Indian Civilization Fund Act of 1819"), to be 2 used by churches;
- 3 (3) according to research from the National 4 Native American Boarding School Healing Coalition, 5 the Federal Government funded church-run boarding 6 schools for Native Americans from 1819 through the 7 1960s under the Act of March 3, 1819 (3 Stat. 516, 8 chapter 85), which authorized the forced removal of 9 hundreds of thousands of American Indian and 10 Alaska Native children as young as 3 years old, relo-11 cating them from their traditional homelands to 1 of 12 at least 367 known Indian boarding schools, of 13 which 73 remain open today, across 30 States;
 - (4) beginning in 1820, missionaries from the United States arrived in Hawai'i, bringing a similar desire to civilize Native Hawaiians and convert "Hawaiian heathers" to Christians, establishing day schools and boarding schools that followed models first imposed on Tribal nations on the East Coast of the United States;
 - (5) as estimated by David Wallace Adams, professor emeritus of history and education at Cleveland State University in Ohio, by 1926, nearly 83 percent of American Indian and Alaska Native school-age children were enrolled in Indian boarding

15

16

17

18

19

20

21

22

23

24

- 1 schools in the United States, but, the full extent of 2 the Indian Boarding School Policies has yet to be 3 fully examined by— 4 (A) the Federal Government or the churches who ran those schools; or 6 (B) other entities who profited from the 7 existence of those schools: 8 (6) General Richard Henry Pratt, the founder 9 and superintendent of the Carlisle Indian Industrial 10 School in Carlisle, Pennsylvania, stated that the 11 ethos of Indian Boarding School Policies was to "kill 12 the Indian in him, and save the man"; 13 (7) in 1878, General Pratt brought a group of 14 American Indian warriors held as prisoners of war 15 to what was then known as the Hampton Agricul-
- American Indian warriors held as prisoners of war to what was then known as the Hampton Agricultural and Industrial School in Hampton, Virginia, for a residential experiment in the education of Indigenous people;

 (8) prior to arriving to the Hampton Agricul-
 - (8) prior to arriving to the Hampton Agricultural and Industrial School in 1878, the American Indian warriors held as prisoners of war had already spent 3 years imprisoned, during which time they were forced to shave their traditionally grown hair, dress in military uniforms, participate in Christian worship services, and adopt an English name;

21

22

23

24

- 1 (9) General Samuel C. Armstrong, founder and, 2 in 1878, principal, of the Hampton Agricultural and 3 Industrial School, was influenced by his parents and 4 other missionaries in the United States involved in 5 the education of Native Hawaiian children;
 - (10) General Armstrong modeled the Hampton Agricultural and Industrial School after the Hilo Boarding School in Hawai'i, a missionary-run boarding school that targeted high performing Native Hawaiians to become indoctrinated in Protestant ideology, which was similar to boarding schools led by missionaries in the similarly sovereign Five Tribes of Oklahoma, including the Cherokee and Chickasaw;
 - (11) in addition to bringing a group of American Indian warriors held as prisoners of war to the Hampton Agricultural and Industrial School in 1878, General Pratt influenced Sheldon Jackson, a Presbyterian missionary who, in 1885, was appointed by the Secretary of the Interior to be a General Agent of Education in the Alaska Territory;
 - (12) Hampton Agricultural and Industrial School continued as a boarding school for American Indians, Alaska Natives, and Native Hawaiians until 1923;

1	(13) founded in 1879, the Carlisle Indian In-
2	dustrial School set the precedent for government-
3	funded, off-reservation Indian boarding schools in
4	the United States, where more than 10,000 Amer-
5	ican Indian and Alaska Native children were en-
6	rolled from more than 140 Indian Tribes;
7	(14) Indian boarding schools, and the policies
8	that created, funded, and fueled their existence, were
9	designed to assimilate American Indian, Alaska Na-
10	tive, and Native Hawaiian children into non-Native
11	culture by stripping them of their cultural identities
12	often through physical, sexual, psychological, indus-
13	trial, and spiritual abuse and neglect;
14	(15) many of the children who were taken to
15	Indian boarding schools did not survive, and of those
16	who did survive, many never returned to their par-
17	ents, extended families, and communities;
18	(16) at the Carlisle Indian Industrial School
19	alone, approximately 180 American Indian and Alas-
20	ka Native children were buried;
21	(17) according to research from the National
22	Native American Boarding School Healing Coali-
23	tion—
24	(A) while attending Indian boarding

schools, American Indian, Alaska Native, and

Native Hawaiian children suffered additional physical, sexual, psychological, industrial, and spiritual abuse and neglect as they were sent to non-Native homes and businesses for involuntary and unpaid manual labor work during the summers;

- (B) many American Indian, Alaska Native, and Native Hawaiian children escaped from Indian boarding schools by running away, and then remained missing or died of illnesses due to harsh living conditions, abuse, or substandard health care provided by the Indian boarding schools;
- (C) many American Indian, Alaska Native, and Native Hawaiian children died at hospitals neighboring Indian boarding schools, including the Puyallup Indian School that opened in 1860, which was first renamed the Cushman Indian School in 1910 and then the Cushman Hospital in 1918; and
- (D) many of the American Indian and Alaska Native children who died while attending Indian boarding schools or neighboring hospitals were buried in unmarked graves or offcampus cemeteries;

1	(18) according to independent ground pene-
2	trating radar and magnetometry research commis-
3	sioned by the National Native American Boarding
4	School Healing Coalition, evidence of those un-
5	marked graves and off-campus cemeteries has been
6	found, including—
7	(A) unmarked graves at Chemawa Indian
8	School in Salem, Oregon; and
9	(B) remains of children who were burned
10	in incinerators at Indian boarding schools;
11	(19) according to research from the National
12	Native American Boarding School Healing Coalition,
13	inaccurate, scattered, and missing school records
14	make it difficult for families to locate their loved
15	ones, especially because—
16	(A) less than 38 percent of Indian board-
17	ing school records have been located, from only
18	142 of the at least 367 known Indian boarding
19	schools; and
20	(B) all other records are believed to be
21	held in catalogued and uncatalogued church ar-
22	chives, private collections, or lost or destroyed;
23	(20) parents of the American Indian, Alaska
24	Native, and Native Hawaiian children who were
25	forcibly removed from or coerced into leaving their

- homes and placed in Indian boarding schools were prohibited from visiting or engaging in correspondence with their children;
 - (21) parental resistance to compliance with the harsh no-contact policy described in paragraph (20) resulted in the parents being incarcerated or losing access to basic human rights, food rations, and clothing;
 - (22) in 2013, post-traumatic stress disorder rates among American Indian and Alaska Native youth were 3-times the general public, the same rates for post-traumatic stress disorder among veterans;
 - (23) in 2014, the White House Report on Native Youth declared a state of emergency due to a suicide epidemic among American Indian and Alaska Native youth;
 - (24) the 2018 Broken Promises Report published by the United States Commission on Civil Rights reported that American Indian and Alaska Native communities continue to experience intergenerational trauma resulting from experiences in Indian boarding schools, which divided cultural family structures, damaged Indigenous identities, and in-

- flicted chronic psychological ramifications on Amer ican Indian and Alaska Native children and families;
- yention Kaiser Permanente Adverse Childhood Experiences Study shows that adverse or traumatic childhood experiences disrupt brain development, leading to a higher likelihood of negative health outcomes as adults, including heart disease, obesity, diabetes, autoimmune diseases, and early death;
 - (26) American Indians, Alaska Natives, and Native Hawaiians suffer from disproportional rates of each of the diseases described in paragraph (25) compared to the national average;
 - (27) the longstanding intended consequences and ramifications of the treatment of American Indian, Alaska Native, and Native Hawaiian children, families, and communities because of Federal policies and the funding of Indian boarding schools continue to impact Native communities through intergenerational trauma, cycles of violence and abuse, disappearance, health disparities, substance abuse, premature deaths, additional undocumented physical, sexual, psychological, industrial, and spiritual abuse and neglect, and trauma;

- 1 (28) according to the Child Removal Survey 2 conducted by the National Native American Board-3 ing School Healing Coalition, the First Nations Re-4 patriation Institute, and the University of Min-5 nesota, 75 percent of Indian boarding school sur-6 vivors who responded to the survey had attempted 7 suicide, and nearly half of respondents to the survey 8 reported being diagnosed with a mental health con-9 dition;
 - (29) the continuing lasting implications of the Indian Boarding School Policies and the physical, sexual, psychological, industrial, and spiritual abuse and neglect of American Indian and Alaska Native children and families influenced the present-day operation of Bureau of Indian Education-operated schools;
 - Bureau of Indian Education-operated schools have often failed to meet the many needs of nearly 50,000 American Indian and Alaska Native students across 23 States;
 - (31) in Alaska, where there are no Bureau of Indian Education-funded elementary and secondary schools, the State public education system often fails to meet the needs of Alaska Native students, fami-

25 lies, and communities;

10

11

12

13

14

15

16

17

18

19

20

21

22

23

- 1 (32) the assimilation policies imposed on Amer-2 ican Indians, Alaska Natives, and Native Hawaiians 3 during the Indian boarding school era have been replicated through other Federal actions and pro-5 grams, including the Indian Adoption Project in ef-6 fect from 1958 to 1967, which placed American In-7 dian and Alaska Native children in non-Indian 8 households and institutions for foster care or adop-9 tion;
 - (33) the Association on American Indian Affairs reported that the continuation of assimilation policies through Federal American Indian and Alaska Native adoption and foster care programs between 1941 to 1967 separated as many as one-third of American Indian and Alaska Native children from their families in Tribal communities;
 - (34) in some States, greater than 50 percent of foster care children in State adoption systems are American Indian, Alaska Native, or Native Hawaiian children, including in Alaska, where over 60 percent of children in foster care are Alaska Native;
 - (35) the general lack of public awareness, accountability, education, information, and acknowledgment of the ongoing and direct impacts of the Indian Boarding School Policies and related inter-

11

12

13

14

15

16

17

18

19

20

21

22

23

24

- 1 generational trauma persists, signaling the overdue
- 2 need for an investigative Federal commission to fur-
- 3 ther document and expose assimilation and termi-
- 4 nation efforts to eradicate the cultures and lan-
- 5 guages of Indigenous peoples implemented under In-
- 6 dian Boarding School Policies; and
- 7 (36) in the secretarial memorandum entitled
- 8 "Federal Indian Boarding School Initiative" and
- 9 dated June 22, 2021, Secretary of the Interior
- 10 Debra Haaland stated the following: "The
- assimilationist policies of the past are contrary to
- the doctrine of trust responsibility, under which the
- 13 Federal Government must promote Tribal self-gov-
- ernance and cultural integrity. Nevertheless, the leg-
- acy of Indian boarding schools remains, manifesting
- itself in Indigenous communities through intergen-
- erational trauma, cycles of violence and abuse, dis-
- appearance, premature deaths, and other undocu-
- mented bodily and mental impacts.".
- 20 SEC. 3. PURPOSES.
- The purposes of this Act are to establish a Truth and
- 22 Healing Commission on Indian Boarding School Policies
- 23 in the United States—
- 24 (1) to formally investigate and document—

- (A) the attempted termination of cultures and languages of Indigenous peoples, assimila-tion practices, and human rights violations that occurred against American Indians, Alaska Na-tives, and Native Hawaiians through Indian Boarding School Policies in furtherance of the motto to "kill the Indian in him and save the man"; and
 - (B) the impacts and ongoing effects of historical and intergenerational trauma in Native communities, including the effects of the attempted cultural, religious, and linguistic termination of American Indians, Alaska Natives, and Native Hawaiians, resulting from Indian Boarding School Policies;
 - (2) to hold culturally respectful and meaningful public hearings for American Indian, Alaska Native, and Native Hawaiian survivors, victims, families, communities, organizations, and Tribal leaders to testify, discuss, and add to the documentation of, the impacts of the physical, psychological, and spiritual violence of Indian boarding schools;
 - (3) to collaborate and exchange information with the Department of the Interior with respect to the review of the Indian Boarding School Policies

- announced by Secretary of the Interior Debra
 Haaland in the secretarial memorandum entitled
 "Federal Indian Boarding School Initiative" and
 dated June 22, 2021; and
 - (4) to further develop recommendations for the Federal Government to acknowledge and heal the historical and intergenerational trauma caused by the Indian Boarding School Policies and other cultural and linguistic termination practices carried out by the Federal Government and State and local governments, including recommendations—
 - (A) for resources and assistance that the Federal Government should provide to aid in the healing of the trauma caused by the Indian Boarding School Policies;
 - (B) to establish a nationwide hotline for survivors, family members, or other community members affected by the Indian Boarding School Policies; and
 - (C) to prevent the continued removal of American Indian, Alaska Native, and Native Hawaiian children from their families and Native communities under modern-day assimilation practices carried out by State social service

1 departments, foster care agencies, and adoption 2 services. 3 SEC. 4. DEFINITIONS. 4 In this Act: (1) Advisory committee.—The term "Advisory Committee" means the Truth and Healing Ad-6 7 visory Committee established by the Commission 8 under section 5(g). 9 Commission.—The term "Commission" 10 means the Truth and Healing Commission on Indian 11 Boarding School Policies in the United States estab-12 lished by section 5(a). 13 (3) Indian boarding school policies.—The term "Indian Boarding School Policies" means— 14 15 (A) the assimilation policies and practices 16 of the Federal Government, which began with 17 the enactment of the Act of March 3, 1819 (3 18 Stat. 516, chapter 85) (commonly known as the 19 "Indian Civilization Fund Act of 1819"), and 20 the peace policy with Tribal nations advanced 21 by President Ulysses Grant in 1868, under 22 which more than 100,000 American Indian and 23 Alaska Native children were forcibly removed 24 from or coerced into leaving their family homes

and placed in Bureau of Indian Affairs-oper-

1	ated schools or church-run schools, including at
2	least 367 known Indian boarding schools, at
3	which assimilation and "civilization" practices
4	were inflicted on those children as part of the
5	assimilation efforts of the Federal Government,
6	which were intended to terminate the cultures
7	and languages of Indigenous peoples in the
8	United States; and
9	(B) the assimilation practices inflicted on
10	Native Hawaiian children in boarding schools
11	following the arrival of Christian missionaries
12	from the United States in Hawai'i in 1820 who
13	sought to extinguish Hawaiian culture.
14	SEC. 5. TRUTH AND HEALING COMMISSION ON INDIAN
15	BOARDING SCHOOL POLICIES IN THE UNITED
16	STATES.
17	(a) Establishment.—There is established the
18	Truth and Healing Commission on Indian Boarding
19	School Policies in the United States.
20	(b) Membership.—
21	(1) In General.—The Commission shall in-
22	clude 10 members, of whom—
23	(A) 2 shall be appointed by the President;

1	(B) 2 shall be appointed by the President
2	pro tempore of the Senate, on the recommenda-
3	tion of the majority leader of the Senate;
4	(C) 2 shall be appointed by the President
5	pro tempore of the Senate, on the recommenda-
6	tion of the minority leader of the Senate; and
7	(D) 4 shall be appointed by the Speaker of
8	the House of Representatives, of whom not
9	fewer than 2 shall be appointed on the rec-
10	ommendation of the minority leader of the
11	House of Representatives.
12	(2) REQUIREMENTS FOR MEMBERSHIP.—To the
13	maximum extent practicable, the President and the
14	Members of Congress shall appoint members of the
15	Commission under paragraph (1) to represent di-
16	verse experiences and backgrounds and so as to in-
17	clude Tribal and Native representatives and experts
18	who will provide balanced points of view with regard
19	to the duties of the Commission, including Tribal
20	and Native representatives and experts—
21	(A) from diverse geographic areas;
22	(B) who possess personal experience with,
23	diverse policy experience with, or specific exper-
24	tise in, Indian boarding school history and the
25	Indian Boarding School Policies; and

1	(C) who possess expertise in truth and
2	healing endeavors that are traditionally and cul-
3	turally appropriate.
4	(3) Presidential appointment.—The Presi-
5	dent shall make appointments to the Commission
6	under this subsection in coordination with the Sec-
7	retary of the Interior and the Director of the Bu-
8	reau of Indian Education.
9	(4) Date.—The appointments of the members
10	of the Commission shall be made not later than 120
11	days after the date of enactment of this Act.
12	(5) Period of appointment; vacancies; re-
13	MOVAL.—
14	(A) PERIOD OF APPOINTMENT.—A mem-
15	ber of the Commission shall be appointed for a
16	term of 5 years.
17	(B) VACANCIES.—A vacancy in the Com-
18	mission—
19	(i) shall not affect the powers of the
20	Commission; and
21	(ii) shall be filled in the same manner
22	as the original appointment.
23	(C) Removal.—A quorum of members
24	may remove a member appointed by that Presi-

1	dent or Member of Congress, respectively, only
2	for neglect of duty or malfeasance in office.
3	(c) Meetings.—
4	(1) Initial meeting.—As soon as practicable
5	after the date of enactment of this Act, the Commis-
6	sion shall hold the initial meeting of the Commission
7	and begin operations.
8	(2) Subsequent meetings.—After the initial
9	meeting of the Commission is held under paragraph
10	(1), the Commission shall meet at the call of the
11	Chairperson.
12	(3) Format of meetings.—A meeting of the
13	Commission may be conducted in-person, virtually,
14	or via phone.
15	(d) Quorum.—A majority of the members of the
16	Commission shall constitute a quorum, but a lesser num-
17	ber of members may hold hearings.
18	(e) Chairperson and Vice Chairperson.—The
19	Commission shall select a Chairperson and Vice Chair-
20	person from among the members of the Commission.
21	(f) Commission Personnel Matters.—
22	(1) Compensation of members.—A member
23	of the Commission who is not an officer or employee
24	of the Federal Government shall be compensated at
25	a rate equal to the daily equivalent of the annual

1	rate of basic pay prescribed for level IV of the Exec-
2	utive Schedule under section 5315 of title 5, United
3	States Code, for each day (including travel time)
4	during which the member is engaged in the perform-
5	ance of the duties of the Commission.
6	(2) Travel expenses.—A member of the
7	Commission shall be allowed travel expenses, includ-
8	ing per diem in lieu of subsistence, at rates author-
9	ized for employees of agencies under subchapter I of
10	chapter 57 of title 5, United States Code, while
11	away from their homes or regular places of business
12	in the performance of services for the Commission.
13	(g) Truth and Healing Advisory Committee.—
14	(1) Establishment.—The Commission shall
15	establish an advisory committee, to be known as the
16	"Truth and Healing Advisory Committee".
17	(2) Membership.—The Advisory Committee
18	shall consist of—
19	(A) 1 representative from each of—
20	(i) the National Native American
21	Boarding School Healing Coalition;
22	(ii) the National Congress of Amer-
23	ican Indians;
24	(iii) the National Indian Education
25	Association;

1	(iv) the National Indian Child Welfare
2	Association;
3	(v) the Alaska Federation of Natives;
4	and
5	(vi) the Office of Hawaiian Affairs;
6	(B) the Director of the Bureau of Indian
7	Education;
8	(C) the Director of the Office of Indian
9	Education of the Department of Education;
10	(D) the Commissioner of the Administra-
11	tion for Native Americans of the Office of the
12	Administration for Children and Families of the
13	Department of Health and Human Services;
14	and
15	(E) not fewer than—
16	(i) 5 members of different Indian
17	Tribes from diverse geographic areas, to be
18	selected from among nominations sub-
19	mitted by Indian Tribes;
20	(ii) 1 member representing Alaska
21	Natives, to be selected by the Alaska Fed-
22	eration of Natives from nominations sub-
23	mitted by an Alaska Native individual, or-
24	ganization, or village;

- 1 (iii) 1 member representing Native
 2 Hawaiians, to be selected by a process ad3 ministered by the Office of Hawaiian Af4 fairs;
 - (iv) 2 health care or mental health practitioners, Native healers, counselors, or providers with experience in working with former students, or descendants of former students, of Indian boarding schools, to be selected from among nominations of Tribal chairs or elected Tribal leadership local to the region in which the practitioner, counselor, or provider works, in order to ensure that the Commission considers culturally responsive supports for victims, families, and communities;
 - (v) 3 members of different national American Indian, Alaska Native, or Native Hawaiian organizations, regional American Indian, Alaska Native, or Native Hawaiian organizations, or urban Indian organizations that are focused on, or have relevant expertise studying, the history and systemic and ongoing trauma associated with the Indian Boarding School Policies;

1	(vi) 2 family members of students who
2	attended Indian boarding schools, who
3	shall represent diverse regions of the
4	United States;
5	(vii) 4 alumni who attended a Bureau
6	of Indian Education-operated school, trib-
7	ally controlled boarding school, State pub-
8	lic boarding school, private nonprofit
9	boarding school formerly operated by the
10	Federal Government, parochial boarding
11	school, or Bureau of Indian Education-op-
12	erated college or university;
13	(viii) 2 current teachers who teach at
14	an Indian boarding school;
15	(ix) 2 students who, as of the date of
16	enactment of this Act, attend an Indian
17	boarding school;
18	(x) 1 representative of the Inter-
19	national Indian Treaty Council or the As-
20	sociation on American Indian Affairs; and
21	(xi) 1 trained archivist who has expe-
22	rience working with educational or church
23	records.
24	(3) Duties.—The Advisory Committee shall—

1	(A) serve as an advisory body to the Com-
2	mission; and
3	(B) provide to the Commission advice and
4	recommendations, and submit to the Commis-
5	sion materials, documents, testimony, and such
6	other information as the Commission deter-
7	mines to be necessary, to carry out the duties
8	of the Commission under subsection (h).
9	(4) Survivors subcommittee.—The Advisory
10	Committee shall establish a subcommittee that shall
11	consist of not fewer than 4 former students or sur-
12	vivors who attended an Indian boarding school.
13	(h) Duties of the Commission.—
14	(1) In General.—The Commission shall de-
15	velop recommendations on actions that the Federal
16	Government can take to adequately hold itself ac-
17	countable for, and redress and heal, the historical
18	and intergenerational trauma inflicted by the Indian
19	Boarding School Policies, including developing rec-
20	ommendations on ways—
21	(A) to protect unmarked graves and ac-
22	companying land protections;
23	(B) to support repatriation and identify
24	the Tribal nations from which children were
25	taken; and

1	(C) to stop the continued removal of Amer-
2	ican Indian, Alaska Native, and Native Hawai-
3	ian children from their families and reserva-
4	tions under modern-day assimilation practices.
5	(2) Matters investigated.—The matters in-
6	vestigated by the Commission under paragraph (1)
7	shall include—
8	(A) the implementation of the Indian
9	Boarding School Policies and practices at—
10	(i) the schools operated by the Bureau
11	of Indian Affairs; and
12	(ii) church-run Indian boarding
13	schools;
14	(B) how the assimilation practices of the
15	Federal Government advanced the attempted
16	cultural, religious, and linguistic termination of
17	American Indians, Alaska Natives, and Native
18	Hawaiians;
19	(C) the impacts and ongoing effects of the
20	Indian Boarding School Policies;
21	(D) the location of American Indian, Alas-
22	ka Native, and Native Hawaiian children who
23	are still, as of the date of enactment of this
24	Act, buried at Indian boarding schools and off-
25	campus cemeteries, including notifying the

1	Tribal nation from which the children were
2	taken; and
3	(E) church and government records, in-
4	cluding records relating to attendance, infir-
5	mary, deaths, land, Tribal affiliation, and other
6	correspondence.
7	(3) Additional duties.—In carrying out
8	paragraph (1), the Commission shall—
9	(A) work to locate and identify unmarked
10	graves at Indian boarding school sites or off-
11	campus cemeteries;
12	(B) locate, document, analyze, and pre-
13	serve records from schools described in para-
14	graph (2)(A), including any records held at
15	State and local levels; and
16	(C) provide to, and receive from, the De-
17	partment of the Interior any information that
18	the Commission determines to be relevant—
19	(i) to the work of the Commission; or
20	(ii) to any investigation of the Indian
21	Boarding School Policies being conducted
22	by the Department of the Interior.
23	(4) Testimony.—The Commission shall take
24	testimony from—

1	(A) survivors of schools described in para-
2	graph (2)(A), in order to identify how the expe-
3	rience of those survivors impacts their lives, so
4	that their stories will be remembered as part of
5	the history of the United States; and
6	(B) American Indian, Alaska Native, and
7	Native Hawaiian individuals, tribes, and organi-
8	zations directly impacted by assimilation prac-
9	tices supported by the Federal Government, in-
10	cluding assimilation practices promoted by—
11	(i) religious groups receiving funding,
12	or working closely with, the Federal Gov-
13	ernment;
14	(ii) local, State, and territorial school
15	systems;
16	(iii) any other local, State, or terri-
17	torial government body or agency; and
18	(iv) any other private entities; and
19	(C) those who have access to, or knowledge
20	of, historical events, documents, and items re-
21	lating to the Indian Boarding School Policies
22	and the impacts of those policies, including—
23	(i) churches;
24	(ii) the Federal Government;
25	(iii) State and local governments;

1	(iv) individuals; and
2	(v) organizations.
3	(5) Reports.—
4	(A) Initial Report.—Not later than 3
5	years after the date of enactment of this Act,
6	the Commission shall make publicly available
7	and submit to the President, the White House
8	Council on Native American Affairs, the Sec-
9	retary of the Interior, the Secretary of Edu-
10	cation, the Secretary of Health and Human
11	Services, the Committee on Indian Affairs of
12	the Senate, the Committee on Natural Re-
13	sources of the House of Representatives, and
14	the Members of Congress making appointments
15	under subsection (b)(1), an initial report con-
16	taining—
17	(i) a detailed statement of the find-
18	ings and conclusions of the Commission;
19	(ii) the recommendations of the Com-
20	mission for such legislation and adminis-
21	trative actions as the Commission con-
22	siders appropriate;
23	(iii) the recommendations of the Com-
24	mission to provide or increase Federal
25	funding to adequately fund—

1	(I) American Indian, Alaska Na-
2	tive, and Native Hawaiian programs
3	for mental health and traditional heal-
4	ing programs;
5	(II) a nationwide hotline for sur-
6	vivors, family members, or other com-
7	munity members affected by the In-
8	dian Boarding School Policies; and
9	(III) the development of mate-
10	rials to be offered for possible use in
11	K-12 Native American and United
12	States history curricula to address the
13	history of Indian Boarding School
14	Policies; and
15	(iv) other recommendations of the
16	Commission to identify—
17	(I) possible ways to address his-
18	torical and intergenerational trauma
19	inflicted on American Indian, Alaska
20	Native, and Native Hawaiian commu-
21	nities by the Indian Boarding School
22	Policies; and
23	(II) ongoing and harmful prac-
24	tices and policies relating to or result-
25	ing from the Indian Boarding School

1	Policies that continue in public edu-
2	cation systems.
3	(B) Final Report.—Not later than 5
4	years after the date of enactment of this Act,
5	the Commission shall make available and sub-
6	mit a final report in accordance with the re-
7	quirements under subparagraph (A) that have
8	been agreed on by the vote of a majority of the
9	members of the Commission.
10	(i) Powers of Commission.—
11	(1) Hearings and Evidence.—The Commis-
12	sion may, for the purpose of carrying out this sec-
13	tion—
14	(A) hold such hearings and sit and act at
15	such times and places, take such testimony, re-
16	ceive such evidence, and administer such oaths,
17	virtually or in-person, as the Commission may
18	determine advisable; and
19	(B) subject to subparagraphs (A) and (B)
20	of paragraph (2), require, by subpoena or oth-
21	erwise, the attendance and testimony of such
22	witnesses and the production of such books,
23	records, correspondence, memoranda, papers,
24	videos, oral histories, recordings, documents, or

any other paper or electronic material, virtually

1	or in-person, as the Commission may determine
2	advisable.
3	(2) Subpoenas.—
4	(A) In General.—
5	(i) Issuance of Subpoenas.—Sub-
6	ject to subparagraph (B), the Commission
7	may issue subpoenas requiring the attend-
8	ance and testimony of witnesses and the
9	production of any evidence relating to any
10	matter that the Commission is empowered
11	to investigate under this section.
12	(ii) Vote.—Subpoenas shall be issued
13	under clause (i) by agreement between the
14	Chairperson and Vice Chairperson of the
15	Commission, or by the vote of a majority
16	of the members of the Commission.
17	(iii) Attendance of witnesses and
18	PRODUCTION OF EVIDENCE.—The attend-
19	ance of witnesses and the production of
20	evidence may be required from any place
21	within the United States at any designated
22	place of hearing within the United States.
23	(B) Protection of Person subject to
24	A SUBPOENA.—

1	(i) In General.—When issuing a
2	subpoena under subparagraph (A), the
3	Commission shall—
4	(I) consider the cultural, emo-
5	tional, and psychological well-being of
6	survivors, family members, and com-
7	munity members affected by the In-
8	dian Boarding School Policies; and
9	(II) take reasonable steps to
10	avoid imposing undue burden, includ-
11	ing cultural, emotional, and psycho-
12	logical trauma, on a survivor, family
13	member, or community member af-
14	fected by the Indian Boarding School
15	Policies.
16	(ii) Quashing or modifying a sub-
17	POENA.—On a timely motion, the district
18	court of the United States in the judicial
19	district in which compliance with the sub-
20	poena is required shall quash or modify a
21	subpoena that subjects a person to undue
22	burden as described in clause (i)(II).
23	(C) Failure to obey a subpoena.—
24	(i) Order from a district court
25	OF THE UNITED STATES.—If a person does

not obey a subpoena issued under subparagraph (A), the Commission is authorized to
apply to a district court of the United
States for an order requiring that person
to appear before the Commission to give
testimony, produce evidence, or both, relating to the matter under investigation.

(ii) LOCATION.—An application under

- (ii) LOCATION.—An application under clause (i) may be made within the judicial district where the hearing relating to the subpoena is conducted or where the person described in that clause is found, resides, or transacts business.
- (iii) Penalty.—Any failure to obey an order of a court described in clause (i) may be punished by the court as a civil contempt.
- (D) Subject matter jurisdiction.—
 The district court of the United States in which an action is brought under subparagraph (C)(i) shall have original jurisdiction over any civil action brought by the Commission to enforce, secure a declaratory judgment concerning the validity of, or prevent a threatened refusal or fail-

1 ure to comply with, the applicable subpoena 2 issued by the Commission.

- (E) SERVICE OF SUBPOENAS.—The subpoenas of the Commission shall be served in the manner provided for subpoenas issued by a district court of the United States under the Federal Rules of Civil Procedure.
- (F) SERVICE OF PROCESS.—All process of any court to which an application is made under subparagraph (C) may be served in the judicial district in which the person required to be served resides or may be found.

(3) Additional Personnel and Services.—

- (A) IN GENERAL.—The Chairperson of the Commission may procure additional personnel and services to ensure that the work of the Commission avoids imposing an undue burden, including cultural, emotional, and psychological trauma, on survivors, family members, or other community members affected by the Indian Boarding School Policies.
- (B) Compensation.—The Chairperson of the Commission may fix the compensation of personnel procured under subparagraph (A) without regard to chapter 51 and subchapter

- III of chapter 53 of title 5, United States Code,
 relating to classification of positions and General Schedule pay rates, except that the rate of
 pay for such personnel may not exceed the rate
 payable for level V of the Executive Schedule
- 7 (4) Postal Services.—The Commission may 8 use the United States mails in the same manner and 9 under the same conditions as other agencies of the 10 Federal Government.

under section 5316 of that title.

- 11 (5) GIFTS.—The Commission may accept, use, 12 and dispose of gifts or donations of services or prop-13 erty relating to the purpose of the Commission.
- 14 (j) APPLICATION.—The Commission shall be subject 15 to the Federal Advisory Committee Act (5 U.S.C. App.).
- 16 (k) Consultation With Indian Tribes.—In car-17 rying out the duties of the Commission under subsection 18 (h), the Commission shall consult with Indian Tribes.
- (l) Collaboration by the Department of the
- 20 Interior.—The Department of the Interior shall collabo-
- 21 rate and exchange relevant information with the Commis-
- 22 sion in order for the Commission to effectively carry out
- 23 the duties of the Commission under subsection (h).
- 24 (m) Termination of Commission.—The Commis-
- 25 sion shall terminate 90 days after the date on which the

- 1 Commission submits the final report required under sub-
- 2 section (h)(5)(B).
- 3 (n) AUTHORIZATION OF APPROPRIATIONS.—There
- 4 are authorized to be appropriated to the Commission to
- 5 carry out this section such sums as may be necessary, to
- 6 remain available until expended.

 \bigcirc