

117TH CONGRESS  
1ST SESSION

# H. R. 6338

To amend the Food and Nutrition Act of 2008 to permit supplemental nutrition assistance program benefits to be used to purchase additional types of food items.

---

## IN THE HOUSE OF REPRESENTATIVES

DECEMBER 20, 2021

Mr. RUSH (for himself, Ms. MENG, and Mr. FITZPATRICK) introduced the following bill; which was referred to the Committee on Agriculture

---

## A BILL

To amend the Food and Nutrition Act of 2008 to permit supplemental nutrition assistance program benefits to be used to purchase additional types of food items.

1 *Be it enacted by the Senate and House of Representa-*  
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “SNAP Provisions to  
5 Lower Undue Struggle Act of 2021” or the “SNAP PLUS  
6 Act of 2021”.

7 **SEC. 2. AMENDMENTS.**

8 Section 3 of the Food and Nutrition Act of 2008 (7  
9 U.S.C. 2014) is amended—

1 (1) in subsection (k)—

2 (A) in paragraph (1) by striking “hot  
3 foods or hot food products ready for immediate  
4 consumption other than those authorized pursu-  
5 ant to clauses (3), (4), (5), (7), (8), and (9) of  
6 this subsection,”

7 (B) by striking “and (9)” the last place it  
8 appears and inserting “(9)”, and

9 (C) by inserting before the period at the  
10 end the following:

11 “, and (10) prepared foods fit for immediate consumption  
12 and hot foods”,

13 (2) in subsection (o)(1)(A)—

14 (A) by inserting “(i)” after “(A)”,

15 (B) by striking “; or” at the end and in-  
16 serting “; and”, and

17 (C) by adding at end the following:

18 “(ii) does not have more than 50 percent  
19 of its total gross sales from prepared foods fit  
20 for immediate consumption and hot foods; or”,  
21 and

22 (3) in subsection (q)(2)—

23 (A) by striking “include accessory” and in-  
24 serting the following:

25 “include—

- 1 “(A) accessory”,  
2 (B) by striking the period at the end and  
3 inserting “; and”, and  
4 (C) by adding at end the following:  
5 “(B) prepared foods fit for immediate con-  
6 sumption and hot foods.”.

