## 117TH CONGRESS 1ST SESSION

## H. R. 4554

To amend title XIX of the Social Security Act to provide grants for support for States to identify and act on racial disparities, and for other purposes.

## IN THE HOUSE OF REPRESENTATIVES

July 20, 2021

Mr. Butterfield (for himself and Mr. Joyce of Pennsylvania) introduced the following bill; which was referred to the Committee on Energy and Commerce

## A BILL

To amend title XIX of the Social Security Act to provide grants for support for States to identify and act on racial disparities, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Care That's Fair Act".
- 5 SEC. 2. GRANTS TO SUPPORT FOR STATES TO IDENTIFY
- 6 AND ACT ON RACIAL DISPARITIES UNDER
- 7 **MEDICAID.**
- 8 Section 1946 of the Social Security Act (42 U.S.C.
- 9 is amended by adding the following new subsection:

| 1  | "(d) Support for States To Identify and Act           |
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| 2  | ON RACIAL DISPARITIES.—                               |
| 3  | "(1) In General.—The Administrator is au-             |
| 4  | thorized to award grants to States in accordance      |
| 5  | with this section to analyze Medicaid claims and      |
| 6  | clinical data to study—                               |
| 7  | "(A) variation in Medicaid health outcomes            |
| 8  | and health care service utilization that are cor-     |
| 9  | related to race and ethnicity for clinically simi-    |
| 10 | lar patients; or                                      |
| 11 | "(B) the contributing clinical and social             |
| 12 | factors to poor infant and maternal health out-       |
| 13 | comes in Medicaid.                                    |
| 14 | "(2) State application.—A State seeking ap-           |
| 15 | proval of a grant shall submit an application to the  |
| 16 | Administrator, after April 1, 2021, and prior to Sep- |
| 17 | tember 1, 2024, in such format as the Administrator   |
| 18 | requires.   |
| 19 | "(3) Limitations.—No State shall receive—             |
| 20 | "(A) more than one grant in any fiscal                |
| 21 | year; or  |
| 22 | "(B) a grant that exceeds \$500,000.                  |
| 23 | "(4) Action Report.—Each State receiving a            |
| 24 | grant under this subsection must submit to the Ad-    |
| 25 | ministrator an action report no later than 2 fiscal   |

| 1  | years after being awarded the grant, which the Ad-    |
|----|---|
| 2  | ministrator must make public on the Centers for       |
| 3  | Medicare & Medicaid Services website and provide      |
| 4  | analysis comparing the results of the action reports  |
| 5  | across each grantee, taking into account variation in |
| 6  | the demographics and clinical needs in each State.    |
| 7  | "(5) Definitions.—For purposes of this sec-           |
| 8  | tion:   |
| 9  | "(A) Administrator.—The term 'Admin-                  |
| 10 | istrator' means the Administrator for the Cen-        |
| 11 | ter for Medicare and Medicaid Services.               |
| 12 | "(B) STATE.—The term 'State' means any                |
| 13 | of the 50 States or the District of Columbia.         |
| 14 | "(C) CLINICALLY SIMILAR.—The term                     |
| 15 | 'clinically similar' means, with respect to a         |
| 16 | State Medicaid program, Medicaid enrollees            |
| 17 | that have the same health status, burden of ill-      |
| 18 | ness, comorbid conditions, and need for serv-         |
| 19 | ices.   |
| 20 | "(D) HEALTH OUTCOMES.—The term                        |
| 21 | 'health outcomes' means, with respect to a            |
| 22 | State Medicaid program, a change in health            |
| 23 | status for a Medicaid enrollee as a result of         |

care interventions.

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| 1  | "(E) HEALTH CARE SERVICE UTILIZA-               |
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| 2  | TION.—The term 'health care service utiliza-    |
| 3  | tion' means, with respect to a State Medicaid   |
| 4  | program, the rate of use of a particular health |
| 5  | care service, procedure, test, process, or care |
| 6  | intervention.                                   |
| 7  | "(F) Social factors.—The term 'social           |
| 8  | factors' may include, but is not limited to—    |
| 9  | "(i) housing;                                   |
| 10 | "(ii) transportation;                           |
| 11 | "(iii) food insecurity;                         |
| 12 | "(iv) environmental conditions;                 |
| 13 | "(v) economic insecurity;                       |
| 14 | "(vi) health literacy;                          |
| 15 | "(vii) family and community insta-              |
| 16 | bility; and                                     |
| 17 | "(viii) interpersonal violence.                 |
| 18 | "(G) ACTION REPORT.—The term 'action            |
| 19 | report' means, with respect to a State Medicaid |
| 20 | program—  |
| 21 | "(i) a summary at the aggregate level           |
| 22 | of the results from the State analysis per-     |
| 23 | formed under paragraph (1);                     |
| 24 | "(ii) a summary of the characteristics          |
| 25 | of the study, including population included,    |

| 1  | time period covered, methodologies used,             |
|----|--|
| 2  | and any limitations encountered;                     |
| 3  | "(iii) the actions the State plans to                |
| 4  | take or would like to take under the State           |
| 5  | Medicaid program in the next 5 years to              |
| 6  | address paragraph (1)(A) or (1)(B); and              |
| 7  | "(iv) what regulatory barriers exist in              |
| 8  | enacting the steps under clause (ii).                |
| 9  | "(6) Appropriations.—In general, there are           |
| 10 | appropriated, from any funds in the Treasury not     |
| 11 | otherwise appropriated, for grants to carry out this |
| 12 | section—   |
| 13 | "(A) \$5,000,000 for fiscal year 2021;               |
| 14 | "(B) \$10,000,000 for fiscal year 2022; and          |
| 15 | "(C) \$10,000,000 for fiscal year 2023.".            |