H.R. 5693

To require advance consultation with State and local officials and monthly reports to Congress regarding the resettlement, transportation, and relocation of aliens in the United States.

IN THE HOUSE OF REPRESENTATIVES

OCTOBER 22, 2021

Mr. Garbarino (for himself and Mr. Zeldin) introduced the following bill; which was referred to the Committee on the Judiciary

A BILL

To require advance consultation with State and local officials and monthly reports to Congress regarding the resettlement, transportation, and relocation of aliens in the United States.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE.
- 4 This Act may be cited as the "Migrant Relocation
- 5 Transparency Act".

1	SEC. 2. ADVANCE CONSULTATION WITH STATE AND LOCAL
2	OFFICIALS AND MONTHLY REPORTS TO CON-
3	GRESS REGARDING THE RESETTLEMENT,
4	TRANSPORTATION, AND RELOCATION OF
5	ALIENS IN THE UNITED STATES.
6	(a) Consultation Requirement.—Not later than
7	3 business days before any resettlement, transportation,
8	or relocation of non-detained aliens in the United States
9	that is directed, administered, or funded by the Federal
10	Government, the Secretary of Health and Human Services
11	(in the case of minors) or the Secretary of Homeland Se-
12	curity (in the case of adults), as appropriate, shall consult
13	with the governors and municipal chief executives of the
14	directly affected States and local jurisdictions regarding
15	the proposed resettlement, transportation, or relocation.
16	(b) Reports Required.—Not later than 7 days
17	after the date of the enactment of this Act, and monthly
18	thereafter, the Secretary of Health and Human Services
19	and the Secretary of Homeland Security, in consultation
20	with other appropriate Federal officials, shall—
21	(1) submit a State-specific report regarding the
22	resettlement, transportation, or relocation of non-de-
23	tained aliens in the United States during the pre-
24	vious month that was directed, administered, or
25	funded by the Federal Government or that involved
26	aliens subject to the U.S. Immigration and Customs

1	Enforcement's Alternatives to Detention program
2	that contains the information described in subsection
3	(e) to—
4	(A) the Committee on Homeland Security
5	of the House of Representatives;
6	(B) the Committee on Homeland Security
7	and Governmental Affairs of the Senate; and
8	(C) the Governor of each of the affected
9	States; and
10	(2) make the report described in paragraph (1)
11	available on a publicly accessible website.
12	(c) Contents.—Each report under subsection (b)
13	shall contain, with respect to each State—
14	(1) the number of aliens resettled, transported,
15	or relocated during the previous month and the cur-
16	rent calendar year, disaggregated by—
17	(A) the numbers of single adults, members
18	of family units, and minors;
19	(B) age;
20	(C) sex; and
21	(D) country of origin;
22	(2) the methods used to determine the ages of
23	such aliens;
24	(3) the methods used to verify the familial sta-
25	tus of such aliens;

1	(4) the types of settings in which such aliens
2	are being resettled, transported, or relocated, which
3	may be aggregated by the general type of setting;
4	(5) a summary of the educational or occupa-
5	tional resources or assistance provided to such
6	aliens;
7	(6) whether such aliens are granted permits to
8	work and how any such aliens without a work permit
9	will financially support themselves;
10	(7) the amounts and types of Federal resources
11	spent on alien resettlement, transportation, or relo-
12	cation;
13	(8) whether the aliens are being resettled,
14	transported, or relocated on a temporary or perma-
15	nent basis, disaggregated by—
16	(A) the numbers of single adults, members
17	of family units, and minors;
18	(B) age;
19	(C) sex; and
20	(D) country of origin;
21	(9) the types of security screenings performed
22	with respect to such aliens; and
23	(10) the COVID-19 testing procedures per-
24	formed with respect to such aliens.