

FORM I  
SELF DECLARATION CUM APPLICATION  
FOR GRANT OF RECOGNITION OF SCHOOL  
(See rule - 9)

To

The Deputy Director (Elementary Education),  
Kangra at Dharamshala Himachal Pradesh

Sir/madam,

I am submitting self declaration/ application regarding compliance with the norms and standards specified in the Schedule of the Right of Children to Free and Compulsory Education Act, 2009 and the rules for the grant of recognition to

1ST TO VIII<sup>th</sup>

(Name of the school) DY PATI

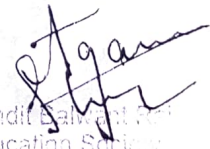
INTERNATIONAL with effect from the commencement of the school year 2021-2022  
SCHOOL 53 MILES NEAR THANPURI  
CHOWK TEH NAGROTA BAGWAN  
DISTT KANGRA

Yours faithfully,

Enclosure :-

Place /Date :-

20-03-2021

  
Pandit Balwant Singh  
Education Society  
Ward No. 8 2nd Floor Above Anand  
Teh. Kangra, Distt Kangra

Chairman of Managing  
Committee/Manager

Type of Recognition :-	Fresh (yes/no)	Renewal (yes/no) ✓
Fee :-	(Rs. 10000 for Five years)	(Rs. 500/- for every year) ✓

A. School Details	
1	Name of School <b>DY PATIL INTERNATIONAL SCHOOL</b>
	UDISE Code:- <b>02021009302</b>
2	Academic Session <b>2021-2022</b>
3	Postal Address <b>53 MILES THANPURI CHOWK NEAR TANDA MEDICAL COLLEGE.</b>
4	Village/City <b>THANPURI</b>
5	Post office <b>53 MILES</b>
6	Tehsil <b>NAGROTA BAGWAN</b>
7	District <b>KANGRA</b>
8	Pin Code: <b>176056</b>
9	Phone No. of school with STD Code <b>01892 98101</b>
10	Mobile No. of Principal/HM <b>98058 88077</b>
11	E-mail address of School or Principal/Headmaster <b>PRINCIPALDYPISKANGRA@gmail.com.</b>
12	Nearest Police Station <b>TANDA MEDICAL COLLEGE KANGRA</b>

B. General Information	
1	Year of Establishment/ or to be established <b>2019</b>
2	Year of Opening of School <b>04-03-2019</b>
3	Name of Trust/Society <b>PANDIT BALWANT RAI EDUCATION SOCIETY</b>
4	Whether this Trust/Society is registered <b>YES</b>
5	Period upto which Registration of Trust/Society/Managing Committee is valid <b>CERTIFICATE OF REGISTRATION ATTACHED</b>
6	Whether there is a proof of non-proprietary character of the Trust/Society/Managing Committee supported by the list of members with their address on an affidavit in copy <b>YES</b>

7	Name and official address of the Manager/President/Chairman of the School	KANCHAN SHARMA
8	Phone No.	(O) 9816530777 (R)

**12. Total Income & Expenditure during last 3 years surplus/deficit**

Sr.No.	Years	Income	Expenditure	surplus/deficit
1	2018	NA		
2	2019	NA		
3	2020			

**C. Nature and area of School**

1	Medium of Instruction	ENGLISH
2	Type of School (Specify entry & exit classes)	
3	If aided, the name of agency and percentage of aid	NUR TO VIII <sup>th</sup>
4	If School Recognized/affiliated earlier ✓	YES
5	If so, by which authority ✓  • Recognition number ✓	DY. DIR. ELE EDUCATION DHARAMSALA 1656
6	Does the school has its own building or is it running in a rented building.	RENTED
7	Whether the school buildings or other structures or the grounds are used during the day or night for commercial or residential purposes (except for the purpose of residence of any employee of the school) or for political or non educational activity of any kind whatsoever?	NO
8	Total area of the school	4990 In square meters
9	Built in area of the school	2304 In square meters

Sr. No	Class	No. of Section	No. of Student		
			Boys	Girls	Total
1	I	2	45	21	66
2	II	2	19	26	45
3	III	2	24	17	41
4	IV	1	11	10	21
5	V	1	12	12	24
	<b>TOTAL:-</b>		<b>111</b>	<b>86</b>	<b>197</b>
1	VI	1	11	10	21
2	VII	1	12	11	23
3	VIII	1	07	04	11
	<b>TOTAL:-</b>		<b>30</b>	<b>25</b>	<b>55</b>
	<b>Grand TOTAL:-</b>		<b>141</b>	<b>111</b>	<b>252</b>

**E. Infrastructure Details & Sanitary Conditions**

Sr.No	Room	Numbers	Average Size
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1	Class Room	22	8.77 X 6.57 m
2	Office room-cum- Store Room-cum-Headmaster room	04,03,01	5.7 m X 6.6 m
3	Kitchen-cum-store	01	10m X 6.19 m

#### F. Other Facilities

Whether all facilities have barrier free access	Teaching Learning Materials (attach list)	Sports & Play equipments (attach list)	Facility books in library • Books ( No. of Books) • Periodical Newspapers	Type and number of drinking water facility	Sanitary Conditions • Type of W.C. & Urinals • Number of Urinals/Lavatories separately for Boys • Number of Urinals/Lavatories separately for girls
	YES	YES	ATTACH LIST YES		4 4 4

#### G. Part . Particulars of Teaching Staff

LIST ATTACHED

#### 1. Teaching in Primary /Upper Primary exclusively (details of each teacher separately)

Teacher Name	Father Spouse Name	Date of birth	Academic Qualification	Professional qualification	Teaching Experience	Class assigned	Date of apptt	Trained or untrained

#### 2. Teaching in Both Elementary and Secondary (details of each teacher separately)

Teacher Name	Father Spouse Name	Date of birth	Academic Qualification	Professional qualification	Teaching Experience	Class assigned	Date of apptt	Trained or untrained

#### 3. Headmaster

Teacher Name	Father Spouse Name	Date of birth	Academic Qualification	Professional qualification	Teaching Experience	Class assigned	Date of apptt	Trained or untrained
RADHIKA NAIK	JAYESH	11-03-81	MA ENGLISH	B.ED	7 YEARS	XI,XII	11-7-19	TRAINED

#### H. Curriculum and Syllabus

Details of curriculum & syllabus followed in each class (up to VIII)	System of Pupil Assessment	Whether pupils of the school are required to take any Board exam upto class VIII ?

Sr. No	Name of School	Number of Vehicle	Type of Vehicle	Model of Vehicle	Name of Driver	License of Driver LMV/LTV/HV	Validity of License

#### STAFF & SERVICE CONDITIONS

LIST ATTACHED

1.	i) The number of the teachers including Librarian, PTI and Principal in position (Round)	Name	Trained	Untrained	TET Qualified or Not



	Adhoc or Part-Time)	JBT			
		TGT Arts			
		TGT (NM)			
		LT			
		Headmaster			
		Principal			

- I. Certified that the school has also submitted information in this data capture format of District Information System of Education with this application.
- J. Certified that the school is open to inspection by any officer authorized by the appropriate authority;
- K. Certified that the school undertakes to furnish such reports and information as may be required by the Deputy Director Education or Block Elementary Education Officer from time to time and complies with such instructions of the appropriate authority or the Deputy director Education Officer as may be issued to secure the continued fulfillment of the condition of recognition or the removal of deficiencies in working of the school;
- L. Certified that records of the school pertinent to the implementation of this Act shall be open to inspection, by any officer authorized by the Deputy Director Education or Block Elementary Education Officer or appropriate authority at any time, and the school shall furnish all such information as may be necessary to enable the Central and / or State Government / Local Body or the Administration to discharge its or his obligations to Parliament / Legislative Assembly of the state/Panchayat/Municipal Corporation, as the case may be.

*[Signature]*  
 Pankaj Kumar G.  
 Education Society

Ward No. 8 2nd Floor Above Angkor  
 Teh. Kangra, Distt. Kangra  
 J.K. Sd/-

Chairman/Manager,  
 Managing Committee

.....School

Place:- **THANPURI CHOWK**

Date:- **20-03-2021**

Phone: **9816530777, 01892-298101**

E-Mail: **Info@WWW.DYPISKANGRA.IN**

Fax: **Info@WWW.DYPISKANGRA.IN**

**DY. PATIL INTERNATIONAL**  
**SCHOOL 53 MILES**  
**THANPURI CHOWK**  
**TEH NAGROTA BAGW**  
**DISTT KANGRA (H)**  
**176056**