

CENSUS 2000 PROFILE Penasquitos Canyon Community Planning Area City of San Diego

Population by Race and Hispanic Origin

| (Total Population) (SF1 - P8) | Total | | Hispa | nic | Non-Hispanic | |
|----------------------------------|--------|----------|--------|----------|--------------|----------|
| | Number | Percent* | Number | Percent* | Number | Percent* |
| Total population | 0 | 0% | 0 | 0% | 0 | 0% |
| White | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 0 | 0% | 0 | 0% | 0 | 0% |
| American Indian | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian | 0 | 0% | 0 | 0% | 0 | 0% |
| Native Hawaiian & Other Pac. Is. | 0 | 0% | 0 | 0% | 0 | 0% |
| Some other race | 0 | 0% | 0 | 0% | 0 | 0% |
| Two or more races | 0 | 0% | 0 | 0% | 0 | 0% |

Population by Age and Sex

| ropulation by Age and Sex | | | | |
|--------------------------------|-------|------|--------|---------|
| (Total Population) (SF1 - P12) | | | | Percent |
| | Total | Male | Female | Female |
| Total population | 0 | 0 | 0 | 0% |
| Under 5 | 0 | 0 | 0 | 0% |
| 5 to 9 | 0 | 0 | 0 | 0% |
| 10 to 14 | 0 | 0 | 0 | 0% |
| 15 to 17 | 0 | 0 | 0 | 0% |
| 18 and 19 | 0 | 0 | 0 | 0% |
| 20 to 24 | 0 | 0 | 0 | 0% |
| 25 to 29 | 0 | 0 | 0 | 0% |
| 30 to 34 | 0 | 0 | 0 | 0% |
| 35 to 39 | 0 | 0 | 0 | 0% |
| 40 to 44 | 0 | 0 | 0 | 0% |
| 45 to 49 | 0 | 0 | 0 | 0% |
| 50 to 54 | 0 | 0 | 0 | 0% |
| 55 to 59 | 0 | 0 | 0 | 0% |
| 60 and 61 | 0 | 0 | 0 | 0% |
| 62 to 64 | 0 | 0 | 0 | 0% |
| 65 to 69 | 0 | 0 | 0 | 0% |
| 70 to 74 | 0 | 0 | 0 | 0% |
| 75 to 79 | 0 | 0 | 0 | 0% |
| 80 to 84 | 0 | 0 | 0 | 0% |
| 85 and older | 0 | 0 | 0 | 0% |
| Under 18 | 0 | 0 | 0 | 0% |
| 65 and older | 0 | 0 | 0 | 0% |
| Median age | 0.0 | 0.0 | 0.0 | |
| | | | | |

Population by Marital Status

Population by Household/Group Quarters Status

| (Population age 15 and older) (P18) | Number | Percent | (Total population) (SF1 - P27) | Number | Percent |
|-------------------------------------|--------|---------|--------------------------------|--------|---------|
| Total age 15 and older | 0 | 0% | Total population | 0 | 0% |
| Never married | 0 | 0% | Household population | 0 | 0% |
| Married, excluding separated | 0 | 0% | Group quarters population | 0 | 0% |
| Separated | 0 | 0% | Institutionalized population | 0 | 0% |
| Widowed | 0 | 0% | Noninstitutionalized pop. | 0 | 0% |
| Divorced | 0 | 0% | | | |

See last page for important notes on the use of this information.

Population by Age and Race and Hispanic Origin

(Total population) (SF1 - PCT12A - PCT120)

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|-----|-----|----|-----|-----|-----|
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| (10tal population) (3F1 - PC112A - PC1120) | | Noti-Hispatiic | | | | | | | |
|--|-------|----------------|-------|-------------|----------|-------|--------------|----------|----------|
| | | Hispanic | | Black or | American | | Hawiian or | | Two or |
| | Total | Origin | White | African Am. | Indian | Asian | Pacific Isl. | Other Mo | re Races |
| Total population | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 to 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 to 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 to 17 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 and 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 to 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 to 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 to 34 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 to 39 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 40 to 44 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 45 to 49 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 to 54 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 55 to 59 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 60 and 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 62 to 64 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 65 to 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 70 to 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 75 to 79 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 80 to 84 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 85 and older | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 65 and older | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Median age | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| | | | | | | | | | |

| Language Spoken at Home and | d Ability | y to Speak English | Edu |
|-----------------------------|-----------|--------------------|-----------|
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Educational Attainment

| Total | Percent | (Population age 25 and older) (P37) | Total | Percent |
|-------|---------------------------------|---|---|--|
| 0 | 0% | Total population age 25 and older | 0 | 0% |
| 0 | 0% | Less than 9th grade | 0 | 0% |
| 0 | 0% | 9th through 12th grade, no diploma | 0 | 0% |
| 0 | 0% | High school grad (incl. equivalency) | 0 | 0% |
| 0 | 0% | Some college, no degree | 0 | 0% |
| 0 | 0% | Associate degree | 0 | 0% |
| 0 | 0% | Bachelor's degree | 0 | 0% |
| 0 | 0% | Master's degree | 0 | 0% |
| 0 | 0% | Professional school degree | 0 | 0% |
| 0 | 0% | Doctorate degree | 0 | 0% |
| 0 | 0% | | | |
| | 0 0 0 0 0 0 0 | 0 0% 0 0% 0 0% 0 0% 0 0% 0 0% 0 0% 0 0% | 00%Total population age 25 and older00%Less than 9th grade00%9th through 12th grade, no diploma00%High school grad (incl. equivalency)00%Some college, no degree00%Associate degree00%Bachelor's degree00%Master's degree00%Professional school degree00%Doctorate degree | 0 0% Total population age 25 and older 0 0 0% Less than 9th grade 0 0 0% 9th through 12th grade, no diploma 0 0 0% High school grad (incl. equivalency) 0 0 0% Some college, no degree 0 0 0% Associate degree 0 0 0% Bachelor's degree 0 0 0% Master's degree 0 0 0% Professional school degree 0 0 0% Doctorate degree 0 |

School Enrollment

| (Population age 3 and older) (P36) | opulation age 3 and older) (P36) | | Public S | chool | Private School | |
|------------------------------------|----------------------------------|----------|----------|----------|----------------|----------|
| | Total | Percent* | Number | Percent* | Number | Percent* |
| Total population age 3 and older | 0 | 0% | 0 | 0% | 0 | 0% |
| Nursery/preschool | 0 | 0% | 0 | 0% | 0 | 0% |
| Kindergarten to grade 4 | 0 | 0% | 0 | 0% | 0 | 0% |
| Grade 5 to grade 8 | 0 | 0% | 0 | 0% | 0 | 0% |
| Grade 9 to grade 12 | 0 | 0% | 0 | 0% | 0 | 0% |
| College, undergraduate | 0 | 0% | 0 | 0% | 0 | 0% |
| Graduate or professional school | 0 | 0% | 0 | 0% | 0 | 0% |
| Not enrolled in school | 0 | 0% | | | | |

See last page for important notes on the use of this information.

Disability Status

(Civilian noninstitutionalized population age 5 and older) (P42)

| | Total | Percent* |
|-------------------|-------|----------|
| Total | 0 | 0% |
| With a disability | 0 | 0% |
| No disability | 0 | 0% |

Households by Type and Presence of Children Under 18

| (Households) (SF1 - P18) | | | With Persons Under 18 Without Persons Und | | | |
|--------------------------------|-------|---------|---|---------|--------|---------|
| | Total | Percent | Number | Percent | Number | Percent |
| Total households | 0 | 0% | 0 | 0% | 0 | 0% |
| Family households | 0 | 0% | 0 | 0% | 0 | 0% |
| Married couple family | 0 | 0% | 0 | 0% | 0 | 0% |
| Other family | 0 | 0% | 0 | 0% | 0 | 0% |
| Male householder, no wife | 0 | 0% | 0 | 0% | 0 | 0% |
| Female householder, no husband | 0 | 0% | 0 | 0% | 0 | 0% |
| Nonfamily households | 0 | 0% | 0 | 0% | 0 | 0% |
| Householder living alone | 0 | 0% | | | | |
| Other nonfamily households | 0 | 0% | | | | |

Housing Units by Type

| (Housing units) (H31) | | | | Percent | Persons per |
|----------------------------------|-------|---------|----------|---------|-------------|
| | Total | Percent | Occupied | Vacant | Household |
| Total housing units | 0 | 0% | 0 | 0% | 0.00 |
| Single family | 0 | 0% | 0 | 0% | 0.00 |
| Single family (1 unit, detached) | 0 | 0% | 0 | 0% | 0.00 |
| Single family (1 unit, attached) | 0 | 0% | 0 | 0% | 0.00 |
| Multiple family | 0 | 0% | 0 | 0% | 0.00 |
| 2 to 4 units | 0 | 0% | 0 | 0% | 0.00 |
| 5 to 9 units | 0 | 0% | 0 | 0% | 0.00 |
| 10 units or more | 0 | 0% | 0 | 0% | 0.00 |
| Mobile home | 0 | 0% | 0 | 0% | 0.00 |
| Other | 0 | 0% | 0 | 0% | 0.00 |
| | | | | | |

Housing Value Year Structure Built

| Total | Percent |
|----------|---|
| | . 0.00 |
| nits 0 | 0% |
| 1 2000 0 | 0% |
| 0 | 0% |
| 0 | 0% |
| 0 | 0% |
| 0 | 0% |
| 0 | 0% |
| 0 | 0% |
| 0 | 0% |
| r 0 | 0% |
| | |
| 1 | onits 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

Housing Units by Tenure and Occupants per Room

| (Occupied housing units) (H20) | - | - | Renter O | ccupied | Owner Oo | cupied | | |
|---------------------------------------|-------|----------|----------|----------------|---------------|--------------|--------|---------------|
| | Total | Percent* | Number | Percent* | Number | Percent* | | |
| Total occupied housing units | 0 | 0% | 0 | 0% | 0 | 0% | | |
| 1.00 occupant per room or less | 0 | 0% | 0 | 0% | 0 | 0% | | |
| 1.01 to 1.50 occupants per room | 0 | 0% | 0 | 0% | 0 | 0% | | |
| 1.51 to 2.00 occupants per room | 0 | 0% | 0 | 0% | 0 | 0% | | |
| 2.01 or more occupants per room | 0 | 0% | 0 | 0% | 0 | 0% | | |
| Contract Rent | | | | Gross Rei | nt as a P | ercentage | of Hou | sehold Income |
| (Renter occupied housing units) (H54) | | | (| Renter occup | ied housing u | ınits) (H69) | | |
| | Total | Percent | | | | | Total | Percent |
| Total units | 0 | 0% | Ī | Γotal | | | 0 | 0% |
| Less than \$500 | 0 | 0% | | Less than 20 | percent | | 0 | 0% |
| \$500 to \$599 | 0 | 0% | | 20.0 to 24.9 p | percent | | 0 | 0% |
| \$600 to \$699 | 0 | 0% | | 25.0 to 29.9 p | percent | | 0 | 0% |
| \$700 to \$799 | 0 | 0% | | 30.0 to 34.9 p | percent | | 0 | 0% |
| \$800 to \$899 | 0 | 0% | | 35.0 to 39.9 p | percent | | 0 | 0% |
| \$900 to \$999 | 0 | 0% | | 40.0 to 49.9 p | percent | | 0 | 0% |
| \$1,000 to \$1,249 | 0 | 0% | | 50.0 percent | or more | | 0 | 0% |
| \$1,250 to \$1,499 | 0 | 0% | | Not computed | d | | 0 | 0% |
| \$1,500 to \$1,999 | 0 | 0% | | | | | | |
| \$2,000 or more | 0 | 0% | | | | | | |
| No cash rent | 0 | 0% | | | | | | |
| Median contract rent | \$0 | | | | | | | |
| Vehicle Availability | | | ı | Place of \ | Nork (Co | unty Leve | el) | |
| (Occupied housing units) (H44) | | | (| Workers age | 16 and older) | (P26) | | |
| - | Total | Percent | | • | | | Total | Percent |

| | Total | Percent |
|----------------------|-------|---------|
| Total occupied units | 0 | 0% |
| No vehicle | 0 | 0% |
| 1 vehicle | 0 | 0% |
| 2 vehicles | 0 | 0% |
| 3 vehicles | 0 | 0% |
| 4 or more vehicles | 0 | 0% |
| | | |

| (Fremere age to and ender) (Fig.) | | |
|------------------------------------|-------|---------|
| | Total | Percent |
| Total workers | 0 | 0% |
| Worked in state of residence | 0 | 0% |
| Worked in county of residence | 0 | 0% |
| Worked outside county of residence | 0 | 0% |
| Worked outside state of residence | 0 | 0% |
| | | |

Means of Transportation to Work

(Workers age 16 and older) (P30)

| Iravei | lime | to | work | |
|--------|------|----|------|--|
| /14/ | 4/ | , | / | |

(Workers age 16 and older) (P31 and P33)

| (Workers age to and older) (1 50) | | | (Workers age To and older) (1 of and | 1 00) | |
|-----------------------------------|-------|---------|--------------------------------------|-------|---------|
| | Total | Percent | | Total | Percent |
| Total workers | 0 | 0% | Total workers | 0 | 0% |
| Car, truck or van | 0 | 0% | Did not work at home | 0 | 0% |
| Drove alone | 0 | 0% | Less than 10 minutes | 0 | 0% |
| Carpooled | 0 | 0% | 10 to 19 minutes | 0 | 0% |
| Public transportation | 0 | 0% | 20 to 29 minutes | 0 | 0% |
| Bus | 0 | 0% | 30 to 44 minutes | 0 | 0% |
| Trolley/streetcar | 0 | 0% | 45 to 59 minutes | 0 | 0% |
| Railroad | 0 | 0% | 60 to 89 minutes | 0 | 0% |
| Other public transportation | 0 | 0% | 90 minutes or more | 0 | 0% |
| Motorcycle | 0 | 0% | Worked at home | 0 | 0% |
| Bicycle | 0 | 0% | Average travel time to work | 0 m | ninutes |
| Walked | 0 | 0% | | | |
| Other means | 0 | 0% | | | |
| Worked at home | 0 | 0% | | | |
| | | | | | |

See last page for important notes on the use of this information.

Employment Status

| (Population age 16 and older) (P43) | | <u></u> | Male | es | Fema | les |
|---|-------|----------|--------|----------|--------|----------|
| | Total | Percent* | Number | Percent* | Number | Percent* |
| Population age 16 and older | 0 | 0% | 0 | 0% | 0 | 0% |
| In labor force | 0 | 0% | 0 | 0% | 0 | 0% |
| Armed forces | 0 | 0% | 0 | 0% | 0 | 0% |
| Civilian (employed) | 0 | 0% | 0 | 0% | 0 | 0% |
| Civilian (unemployed) | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in labor force | 0 | 0% | 0 | 0% | 0 | 0% |
| Pct. of civilian labor force unemployed | 0.0% | | 0.0% | | 0.0% | |

Occupation Industry

| (Employed civilian | nonulation age | 16 and older | (P50) |
|--------------------|----------------|--------------|-------|
| | | | |

| /- / / | | , ,, | 11 | 1 1 1 (0 10) |
|-----------|----------|----------------|--------|--------------|
| (Emplovea | civiiian | population age | 16 ana | olaer) (P49) |

| | Total | Percent | | Total | Percent |
|---|-------|---------|--|-------|---------|
| Total employed civilians age 16+ | 0 | 0% | Total employed civilians age 16+ | 0 | 0% |
| Management, professional and related | 0 | 0% | Agriculture, forestry, mining | 0 | 0% |
| Management (incl. farm managers) | 0 | 0% | Utilities | 0 | 0% |
| Business and financial | 0 | 0% | Construction | 0 | 0% |
| Computer and mathematical | 0 | 0% | Manufacturing | 0 | 0% |
| Architecture and engineering | 0 | 0% | Wholesale trade | 0 | 0% |
| Life, physical, and social science | 0 | 0% | Retail trade | 0 | 0% |
| Community and social service | 0 | 0% | Transportation and warehousing | 0 | 0% |
| Legal | 0 | 0% | Information and communications | 0 | 0% |
| Education, training, and library | 0 | 0% | Finance, insurance, and real estate | 0 | 0% |
| Art, entertainment, sports & media | 0 | 0% | Professional, scientific, management, admin | 0 | 0% |
| Healthcare practitioners | 0 | 0% | Educational, social, and health services | 0 | 0% |
| Service | 0 | 0% | Art, entertainment, rec., accommodations, food | 0 | 0% |
| Healthcare support | 0 | 0% | Other services | 0 | 0% |
| Protective service | 0 | 0% | Public administration | 0 | 0% |
| Food preparation and serving | 0 | 0% | | | |
| Building and grounds cleaning/maint. | 0 | 0% | | | |
| Personal care and service | 0 | 0% | | | |
| Sales and office | 0 | 0% | | | |
| Farming, fishing, and forestry | 0 | 0% | | | |
| Construction, extraction & maintenance | 0 | 0% | | | |
| Production, transport & material moving | 0 | 0% | | | |
| | | | | | |

Household Income (1999)

Median household income

Earnings and Income (1999)

| | • | | • | | |
|------------------------|-------|---------|---|-------|---------|
| (Households) (P52) | Total | Percent | (Households) (P58 - P75) | Total | Percent |
| Total households | 0 | 0% | Total households | 0 | 0% |
| Less than \$10,000 | 0 | 0% | With earnings | 0 | 0% |
| \$10,000 to \$19,999 | 0 | 0% | With wage/salary income | 0 | 0% |
| \$20,000 to \$29,999 | 0 | 0% | With self-employment income | 0 | 0% |
| \$30,000 to \$39,999 | 0 | 0% | With interest, dividend, or net rental income | 0 | 0% |
| \$40,000 to \$49,999 | 0 | 0% | With Social Security income | 0 | 0% |
| \$50,000 to \$59,999 | 0 | 0% | With Supplemental Security income | 0 | 0% |
| \$60,000 to \$74,999 | 0 | 0% | With public assistance income | 0 | 0% |
| \$75,000 to \$99,999 | 0 | 0% | With retirement income | 0 | 0% |
| \$100,000 to \$149,999 | 0 | 0% | With other types of income | 0 | 0% |
| \$150,000 or more | 0 | 0% | | | |
| | | | | | |

See last page for important notes on the use of this information.

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Ratio of Income to Poverty Level

Poverty Status

(Population for whom poverty status is determined) (P88)

| | Total | Percent |
|---------------|-------|---------|
| Total | 0 | 0% |
| Under .50 | 0 | 0% |
| .50 to .74 | 0 | 0% |
| .75 to .99 | 0 | 0% |
| 1.00 to 1.24 | 0 | 0% |
| 1.25 to 1.49 | 0 | 0% |
| 1.50 to 1.99 | 0 | 0% |
| 2.00 and over | 0 | 0% |

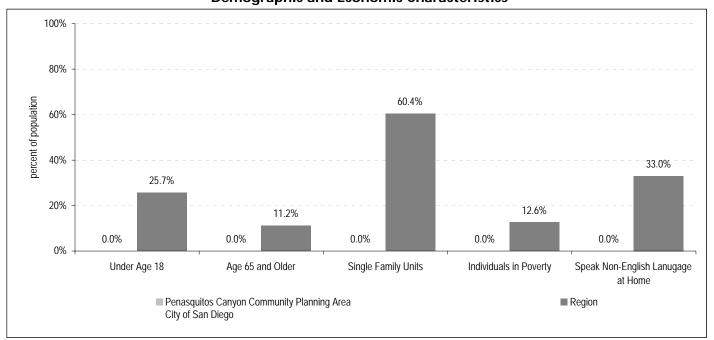
| | Total | Percent |
|---------------|-------|---------|
| Total | 0 | 0% |
| Above Poverty | 0 | 0% |
| Below Poverty | 0 | 0% |

(Population for whom poverty status is determined) (P87)

Poverty Status of Families by Family Type and Presence of Related Children

| (Families) (P90) | Total Families | | | Above Poverty | | | Below Poverty | | |
|--|---------------------------|----------|----------|---------------------------|----------|----------|---------------------------|----------|----------|
| _ | With Children No Children | | | With Children No Children | | | With Children No Children | | |
| | Total | Under 18 | Under 18 | Total | Under 18 | Under 18 | Total | Under 18 | Under 18 |
| Total families | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Married couple family | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Male householder, no wife present | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Female householder, no husband present | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

Demographic and Economic Characteristics



NOTES

The 2000 Census was conducted in April, 2000. Some questions were asked of all households (Summary File 1); others were asked of only a sample of households (Summary File 3). Some data presented here may not match 2000 Census information published by the U.S. Census Bureau for the following reasons: sample census data have been controlled to match 100 percent count (Summary File 1) data; and some minor adjustments were made (such as correcting the location of housing units that were erroneously allocated by the Census Bureau to roads and open space) to more accurately reflect the region's true population and housing distribution.

^{*} Percent of total