

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE
103115

NO.
8689084



MARK-SHEET
Higher Secondary Examination
2018

THE FOLLOWING IS THE STATEMENT OF MARKS AND GRADE OBTAINED BY

SANJIBAN PAL

ROLL 465511

No. 1285

AT THE HIGHER SECONDARY EXAMINATION 2018.

| SUBJECTS | FULL MARKS | | PASS MARKS | | MARKS/GRADE | | TOTAL | SUBJECT GRADE |
|---------------------|------------|-------------------------------|------------|-------------------------------|-------------------|-------------------------------|------------|------------------|
| | THEORY | PRACTICAL ORAL/ PROJECT | THEORY | PRACTICAL ORAL/ PROJECT | THEORY | PRACTICAL ORAL/ PROJECT | IN FIGURES | |
| | | | | | | | IN WORDS | |
| COMPULSORY LANGUAGE | | | | | | | | |
| BNGA | 80 | 20 | 24 | 6 | 45/B | 20/0 | 65 | B+ |
| | | | | | (SIXTY FIVE) | | | |
| | | | | | ENGB | 80 | 20 | 24 |
| (SIXTY FIVE) | | | | | | | | |
| COMPULSORY ELECTIVE | | | | | | | | |
| BIOS | 70 | 30 | 21 | 9 | 25/P | 29/0 | 54 | B |
| | | | | | (FIFTY FOUR) | | | |
| | | | | | CHEM | 70 | 30 | 21 |
| (FIFTY) | | | | | | | | |
| PHYS | 70 | 30 | 21 | 9 | | | | |
| | | | | | (FORTY EIGHT) | | | |
| | | | | | OPTIONAL ELECTIVE | | | |
| MATH | 80 | 20 | 24 | 6 | 45/B | 19/0 | 64 | B+ |
| | | | | | (SIXTY FOUR) | | | |
| | | | | | COMPULSORY | | | |
| | | | | | | | | |
| | | | | | | | | |
| GRAND TOTAL | | | | | | | 298 | |

RESULT: PASSED

OVERALL GRADE: B

Yasser Anwar

DEPUTY SECRETARY (EXAMINATION)

PLEASE SEE REVERSE