



WEB BASED RESULT PUBLICATION SYSTEM FOR EDUCATION BOARDS  
JSC/JDC/SSC/DAKHIL/HSC/ALIM AND EQUIVALENT EXAMINATION

## Result of SSC or Equivalent Examination - 2025

### Student Information Summary

|                   |                      |                 |                |
|-------------------|----------------------|-----------------|----------------|
| Roll No           | 342300               | Registration No | [NOT SHOWN]    |
| Name of Student   | MST. LAMHA           |                 |                |
| Father's Name     | MD. MOZNU MIAH       |                 |                |
| Mother's Name     | MST. LAILY BEGUM     |                 |                |
| Board             | DHAKA                | Session         | 2023-24        |
| Group             | HUMANITIES           | Type: REGULAR   | Gender: Female |
| Result            | FAILED(F3)           | Date of Birth   | 15-02-2007     |
| Name of Institute | BHENGULA HIGH SCHOOL |                 |                |

### Subject-wise Grade/Marks

| Subject Code | Subject Name                                 | Marks | Grade |
|--------------|--|-------|-------|
| 101<br>102   | BANGLA<br>BANGLA                             | 108   | B     |
| 107<br>108   | ENGLISH<br>ENGLISH                           |       | F     |
| 109          | MATHEMATICS                                  |       | F     |
| 127          | SCIENCE                                      |       | F     |
| 111          | ISLAM AND MORAL EDUCATION                    | 069   | A-    |
| 110          | GEOGRAPHY AND ENVIRONMENT                    | 057   | B     |
| 153          | HISTORY OF BANGLADESH AND WORLD CIVILIZATION | 060   | A-    |
| 140          | CIVICS AND CITIZENSHIP                       | 055   | B     |
| 154          | INFORMATION AND COMMUNICATION TECHNOLOGY     | 037   | A     |
| 134          | AGRICULTURE STUDIES                          | 066   | A-    |

### Subject-Wise Grade/Marks for Continuous Assessment

| Subject Code | Subject Name                          | Marks | Grade |
|--------------|---------------------------------------|-------|-------|
| 147          | PHYSICAL EDUCATION, HEALTH AND SPORTS | 088   | A+    |
| 156          | CAREER EDUCATION                      | 040   | A+    |

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