

GOVERNMENT POLYTECHNIC COLLEGE, PALAKKAD

DIPLOMA EXAMINATION - APRIL 2022

OMR LIST

Hall: MODEL CLASS

Date: 18/06/2022

Time: 1:00 pm - 4:00 pm

| Sl. No. | Seat No. | Reg. No. | Name of Candidate | Course Code | OMR Sheet No. | Signature | No. of Main Book |
|---|----------|----------|--------------------|-------------|---------------|-----------|----------------------|
| 2011 - QUANTITY SURVEYING - 6 Nos. | | | | | | | Issued: _____ |
| 1 | A1 | 17010581 | IRFANA .K . P | 2011 | | | |
| 2 | A3 | 17015012 | HARISANKAR. S | 2011 | | | |
| 3 | A5 | 17015029 | SAJEEV R | 2011 | | | |
| 4 | A7 | 17015030 | SANTHOSH T | 2011 | | | |
| 5 | A9 | 18010561 | ABHIJITH V N | 2011 | | | |
| 6 | A11 | 18010587 | KANNANUNNI V | 2011 | | | |
| 2021 - MANUFACTURING TECHNOLOGY - 6 Nos. | | | | | | | Issued: _____ |
| 7 | B2 | 17025023 | NIYAS S | 2021 | | | |
| 8 | B4 | 18020581 | ANAGH N M | 2021 | | | |
| 9 | B6 | 18020598 | NIKHIL C M | 2021 | | | |
| 10 | B8 | 19020586 | SABARINATH H | 2021 | | | |
| 11 | B10 | 20021346 | ANIL KRISHNAN.C.P | 2021 | | | |
| 12 | B12 | 20021380 | SANJAY KRISHNA.N.S | 2021 | | | |
| 2031 - ELECTRICAL TECHNOLOGY - 3 Nos. | | | | | | | Issued: _____ |
| 13 | B1 | 20030919 | AJMAL.R | 2031 | | | |
| 14 | B3 | 20030928 | ANANTHAN . K . S | 2031 | | | |
| 15 | B5 | 20030940 | GEOMON M | 2031 | | | |
| 2021 - COMPUTER TECHNOLOGY - 6 Nos. | | | | | | | Issued: _____ |
| 16 | A2 | 20080248 | ADHITHYAN A | 2211 | | | |
| 17 | A4 | 20080255 | AKSHAY V K | 2211 | | | |
| 18 | A6 | 20080257 | ALFALAH | 2211 | | | |
| 19 | A8 | 20080261 | ARAVIND SUBASH | 2211 | | | |
| 20 | A10 | 20080262 | ARJUN R | 2211 | | | |
| 21 | A12 | 20080263 | ARSHAD .A | 2211 | | | |

Issue Details

| Main Book | Additional Book | Drawing Sheet | Graph Sheet |
|-----------|-----------------|---------------|-------------|
| | | | |

Signature & Name of Invigilator