



SALES SCHEDULE  
Kootenay

For: April 01, 2025 to March 31, 2026

BCTS Websites: Timber Sale Notices: [https://www.bcbid.gov.bc.ca/open.dll/welcome?pl=mb-bus\\_sup-bcbid](https://www.bcbid.gov.bc.ca/open.dll/welcome?pl=mb-bus_sup-bcbid)  
TSL Bid Results: <https://www.for.gov.bc.ca/mof/wapr/bcts02/>

Report Date 2025/03/28

| TSL                                            | # Blks | Cert Status | Geographic Location | Category | Term (Months) | Merch Area (ha) | Total Sale Volume (m3) | Piece Size | Species Composition               | Silviculture System | Yarding System           | Harvest Considerations                                             |
|------------------------------------------------|--------|-------------|---------------------|----------|---------------|-----------------|------------------------|------------|-----------------------------------|---------------------|--------------------------|--------------------------------------------------------------------|
| Business Area: Kootenay      Field Team: Arrow |        |             |                     |          |               |                 |                        |            |                                   |                     |                          |                                                                    |
| Fiscal 2026/Q1 - Apr 1 to Jun 30, 2025         |        |             |                     |          |               |                 |                        |            |                                   |                     |                          |                                                                    |
| TA1418                                         | 4      | SFI         | Hail Creek          | 4        | 24            | 53.4            | 30,550                 | 0.80       | H 35 C 32 L 13<br>F 13 S 04 Pw 01 |                     | Ground<br>Other<br>Cable | Machine Free Zone<br>Riparian Management Zone<br>Standard Practice |
| TA1659                                         | 4      | SFI         | East Barnes 2000    | A        | 24            | 74.4            | 24,411                 | 0.55       | F 39 PI 20 L 19<br>C 11 H 04 E 03 |                     | Ground                   | Machine Free Zone<br>Riparian Management Zone<br>Standard Practice |
| TA2185                                         | 3      | SFI         | Bombi Summit        | A        | 25            | 87.8            | 32,747                 | 0.59       | F 28 C 21 L 20<br>H 15 PI 12 S 01 | CCRES               | Other<br>Ground          | Machine Free Zone<br>No Special Conditions                         |
| TA2325                                         | 4      | SFI         | Slocan Park         | 4        | 24            | 30.1            | 9,407                  | 0.92       | F 90 C 04 H 03<br>L 02 Py 01      | RETEN               | Ground<br>Other          | Machine Free Zone<br>No Special Conditions                         |
| TA2374                                         | 4      | SFI         | Nine Mile           | A        | 20            | 46.8            | 16,176                 | 0.45       | F 39 C 22 L 14<br>H 12 PI 10 S 01 | CCRES               | Other<br>Ground          | Machine Free Zone<br>Special Management Zone                       |
| Quarter Total:                                 |        |             |                     |          |               | 292.5           | 113,291                |            |                                   |                     |                          |                                                                    |
| Fiscal 2026/Q2 - Jul 1 to Sep 30, 2025         |        |             |                     |          |               |                 |                        |            |                                   |                     |                          |                                                                    |
| TA1985                                         | 3      | SFI         | Swift Creek         | A        | 16            | 68.4            | 19,242                 | 0.71       | F 47 L 32 PI 12<br>C 08 At 01     | CCRES               | Ground                   | No Special Conditions                                              |
| TA2322                                         | 3      | SFI         | Cow Trail           | A        | 24            | 61.3            | 18,826                 | 0.45       | C 35 F 24 H 13<br>L 10 S 06 PI 06 |                     | Ground                   | Standard Practice                                                  |
| Quarter Total:                                 |        |             |                     |          |               | 129.7           | 38,067                 |            |                                   |                     |                          |                                                                    |
| Fiscal 2026/Q3 - Oct 1 to Dec 31, 2025         |        |             |                     |          |               |                 |                        |            |                                   |                     |                          |                                                                    |
| TA2310                                         | 5      | SFI         | West Barnes 19km    | A        | 24            | 142.7           | 56,305                 | 0.63       | H 37 F 21 C 16<br>L 12 S 07 B 05  |                     | Ground<br>Cable          | Machine Free Zone<br>Standard Practice                             |
| TA2452                                         | 4      |             | Swehaw Creek        | A        | 21            | Est 127.6       | 47,000                 |            | PI 47 F 36 L 17                   |                     | Ground                   | Machine Free Zone<br>No Special Conditions                         |
| Quarter Total:                                 |        |             |                     |          |               | 270.4           | 103,305                |            |                                   |                     |                          |                                                                    |
| Fiscal 2026/Q4 - Jan 1 to Mar 31, 2026         |        |             |                     |          |               |                 |                        |            |                                   |                     |                          |                                                                    |
| TA2373                                         | 7      |             | Dog/Quinn/Pup Crk   | A        | 24            | Est 172.4       | 50,800                 |            | F 44 L 34 PI 16<br>S 02 C 02 B 01 |                     | Cable<br>Ground          | Machine Free Zone<br>No Special Conditions                         |
| Quarter Total:                                 |        |             |                     |          |               | 172.4           | 50,800                 |            |                                   |                     |                          |                                                                    |
| Management Unit Total:                         |        |             |                     |          |               | 865.0           | 305,464                |            |                                   |                     |                          |                                                                    |



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|---------------------------------------------------|--------|-------------|---------------------|----------|---------------|-----------------|------------------------|------------|------------------------------------|---------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Business Area: Kootenay      Field Team: Boundary |        |             |                     |          |               |                 |                        |            |                                    |                     |                 |                                                                                                                                                    |
| Fiscal 2026/Q1 - Apr 1 to Jun 30, 2025            |        |             |                     |          |               |                 |                        |            |                                    |                     |                 |                                                                                                                                                    |
| TA2595                                            | 8      | SFI         | Baldy Road #2       | A        | 18            | 116.8           | 12,638                 | 0.27       | PI 60 L 24 S 10<br>F 05 B 02       | CCRES               | Ground          | Standard Practice                                                                                                                                  |
| Quarter Total:                                    |        |             |                     |          |               | 116.8           | 12,638                 |            |                                    |                     |                 |                                                                                                                                                    |
| Fiscal 2026/Q2 - Jul 1 to Sep 30, 2025            |        |             |                     |          |               |                 |                        |            |                                    |                     |                 |                                                                                                                                                    |
| TA0672                                            | 2      | ISO         | Thone               | A        | 15            | 66.6            | 12,900                 | 0.31       | PI 41 F 25 L 22<br>S 10 C 01       | CCRES               | Ground          | Special Management Zone<br>Standard Practice                                                                                                       |
| TA1930                                            | 6      | SFI         | Bluejoint Mountain  | A        | 20            | 165.4           | 44,672                 | 0.38       | F 36 PI 35 L 11<br>H 07 C 07 S 02  | CCRES/ CLEAR        | Ground<br>Cable | Licensee Road Construct or Upgrade<br>Riparian Management Zone<br>Standard Practice                                                                |
| TA2222                                            | 3      | SFI         | Fourth of July      | A        | 14            | 75.4            | 15,014                 | 0.57       | F 79 PI 10 L 08<br>S 02            | CCRES               | Ground          | Machine Free Zone<br>Special Management Zone<br>Standard Practice                                                                                  |
| Quarter Total:                                    |        |             |                     |          |               | 307.4           | 72,586                 |            |                                    |                     |                 |                                                                                                                                                    |
| Fiscal 2026/Q3 - Oct 1 to Dec 31, 2025            |        |             |                     |          |               |                 |                        |            |                                    |                     |                 |                                                                                                                                                    |
| TA0720                                            | 3      | SFI         | Beaverdell          | A        | 12            | 48.0            | 9,478                  | 0.43       | F 57 PI 17 B 13<br>L 11 S 01       | CCRES               | Ground<br>Cable | Machine Free Zone<br>Special Management Zone<br>Standard Practice                                                                                  |
| TA1932                                            | 6      | SFI         | West Burrell        | 4        | 14            | 104.3           | 26,887                 | 0.40       | F 36 L 27 PI 25<br>C 07 S 02 Pw 01 | CCRES               | Ground          | No Special Conditions<br>Riparian Management Zone                                                                                                  |
| TA2367                                            | 3      | SFI         | Phoenix             | 4        | 12            | 49.6            | 9,334                  | 0.38       | F 30 C 29 L 23<br>PI 10 S 06 B 02  | CCRES               | Ground          | Licensee Road Construct or Upgrade<br>Riparian Management Zone<br>Standard Practice                                                                |
| TA2877                                            | 4      | SFI         | Goatskin            | A        | 18            | 143.9           | 36,788                 | 0.38       | PI 73 B 16 S 11                    | CCRES               | Ground          | Machine Free Zone<br>No Special Conditions<br>Riparian Management Zone<br>Special Management Zone<br>Standard Practice<br>Wildlife Management Zone |
| Quarter Total:                                    |        |             |                     |          |               | 345.8           | 82,487                 |            |                                    |                     |                 |                                                                                                                                                    |
| Fiscal 2026/Q4 - Jan 1 to Mar 31, 2026            |        |             |                     |          |               |                 |                        |            |                                    |                     |                 |                                                                                                                                                    |
|                                                   |        |             |                     |          |               |                 |                        |            |                                    |                     |                 |                                                                                                                                                    |



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|------------------------|--------|-------------|---------------------|----------|---------------|-----------------|------------------------|------------|-----------------------------------|---------------------|--------------------|-----------------------------------------------------------------------------------------------|
| TA0593                 | 7      | SFI         | South Gable         | A        | 18            | 109.3           | 34,553                 | 0.42       | F 20 L 16 PI 13<br>H 13 C 13 B 09 | CCRES               | Other Ground Cable | No Special Conditions<br>Riparian Management Zone<br>Standard Practice                        |
| TA1414                 | 4      | SFI         | Fourth of July      | A        | 18            | 89.9            | 17,801                 | 0.38       | F 42 PI 21 L 19<br>S 12 B 03 C 02 |                     | Ground             | Machine Free Zone<br>Riparian Management Zone<br>Special Management Zone<br>Standard Practice |
| TA1956                 | 4      | SFI         | Baldy               | A        | 12            | Est 34.9        | 9,532                  |            | L 52 PI 19 S 15<br>F 13           | CCRES               | Ground             |                                                                                               |
| TA2508                 | 6      | SFI         | Arthurs             | A        | 18            | 93.2            | 23,956                 | 0.27       | PI 74 L 08 F 07<br>S 06 B 05      | CCRES               | Ground Cable       | Machine Free Zone<br>Riparian Management Zone<br>Standard Practice                            |
| Quarter Total:         |        |             |                     |          |               | 327.3           | 85,842                 |            |                                   |                     |                    |                                                                                               |
| Management Unit Total: |        |             |                     |          |               | 1,097.3         | 253,553                |            |                                   |                     |                    |                                                                                               |



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|------------------------------------------------------|--------|-------------|---------------------|----------|---------------|--|-----------------|------------------------|------------|-----------------------------------|---------------------|----------------|--------------------------------------------------------------------|
| Business Area: Kootenay    Field Team: East Kootenay |        |             |                     |          |               |  |                 |                        |            |                                   |                     |                |                                                                    |
| Fiscal 2026/Q2 - Jul 1 to Sep 30, 2025               |        |             |                     |          |               |  |                 |                        |            |                                   |                     |                |                                                                    |
| TA0902                                               | 5      | SFI         | Moscow FSR          | A        | 20            |  | Est 74.9        | 25,136                 |            | S 41 L 25 F 17<br>PI 13 C 04 B 01 | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                             |
| TA2332                                               | 4      | SFI         | Noke Creek          | A        | 18            |  | Est 47.4        | 11,000                 |            | PI 77 L 16 S 06                   | CCRES               | Ground         | Machine Free Zone<br>Riparian Management Zone<br>Standard Practice |
| TA2858                                               | 2      | SFI         | Gold Creek          | A        | 8             |  | Est 72.1        | 9,600                  |            | PI 100                            | CCRES               | Ground         | Mountain Pine Beetle                                               |
| Quarter Total:                                       |        |             |                     |          |               |  | 194.4           | 45,736                 |            |                                   |                     |                |                                                                    |
| Fiscal 2026/Q3 - Oct 1 to Dec 31, 2025               |        |             |                     |          |               |  |                 |                        |            |                                   |                     |                |                                                                    |
| TA2049                                               | 8      | SFI         | Baker Mountain      | 4        | 24            |  | Est 198.4       | 23,435                 |            | F 41 L 33 PI 23<br>S 03           | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                             |
| TA2453                                               | 3      | SFI         | Couldrey Creek      | A        | 14            |  | Est 70.5        | 14,100                 |            | L 60 PI 40                        | RETEN               | Ground         | Machine Free Zone<br>Standard Practice                             |
| Quarter Total:                                       |        |             |                     |          |               |  | 268.9           | 37,535                 |            |                                   |                     |                |                                                                    |
| Fiscal 2026/Q4 - Jan 1 to Mar 31, 2026               |        |             |                     |          |               |  |                 |                        |            |                                   |                     |                |                                                                    |
| TA0166                                               | 3      | SFI         | Mark Creek          | A        | 22            |  | Est 49.6        | 15,992                 | 0.37       | PI 70 S 14 B 09<br>L 06           | CCRES               | Ground         | Machine Free Zone<br>Standard Practice                             |
| TA2799                                               | 5      | SFI         | Moyie               | A        | 26            |  | Est 180.8       | 41,029                 |            | B 41 S 40 PI 19                   |                     | Ground         | Standard Practice                                                  |
| Quarter Total:                                       |        |             |                     |          |               |  | 230.4           | 57,021                 |            |                                   |                     |                |                                                                    |
| Management Unit Total:                               |        |             |                     |          |               |  | 693.8           | 140,292                |            |                                   |                     |                |                                                                    |



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|--------------------------------------------------------|--------|-------------|-----------------------------|----------|---------------|--|-----------------|------------------------|------------|-----------------------------------|---------------------|-----------------|----------------------------------------------------------|
| Business Area: Kootenay      Field Team: Kootenay Lake |        |             |                             |          |               |  |                 |                        |            |                                   |                     |                 |                                                          |
| Fiscal 2026/Q1 - Apr 1 to Jun 30, 2025                 |        |             |                             |          |               |  |                 |                        |            |                                   |                     |                 |                                                          |
| TA2643                                                 | 3      | SFI         | Duncan Ridge                | A        | 12            |  | Est 93.7        | 23,800                 |            | F 37 L 35 C 22<br>PI 06           | CCRES               | Ground          | Fire Salvage<br>Fire Salvage - 2022<br>Standard Practice |
| Quarter Total:                                         |        |             |                             |          |               |  | 93.7            | 23,800                 |            |                                   |                     |                 |                                                          |
| Fiscal 2026/Q2 - Jul 1 to Sep 30, 2025                 |        |             |                             |          |               |  |                 |                        |            |                                   |                     |                 |                                                          |
| TA1086                                                 | 3      | SFI         | Macbeth-Lavina              | A        | 24            |  | Est 29.1        | 8,793                  |            | F 57 H 20 C 14<br>PI 05 L 04      |                     | Ground          | Fire Salvage<br>No Special Conditions                    |
| TA1588                                                 | 2      | SFI         | Lake Creek                  | A        | 24            |  | 51.8            | 22,306                 | 0.69       | F 48 L 25 C 17<br>S 09 H 01       |                     | Ground<br>Cable | Standard Practice                                        |
| TA2786                                                 | 1      | SFI         | Howser Ridge Fire           | A        | 12            |  | Est 24.1        | 5,700                  |            | F 40 C 30 L 20<br>S 05 H 05       |                     | Ground          | Fire Salvage                                             |
| Quarter Total:                                         |        |             |                             |          |               |  | 105.0           | 36,799                 |            |                                   |                     |                 |                                                          |
| Fiscal 2026/Q3 - Oct 1 to Dec 31, 2025                 |        |             |                             |          |               |  |                 |                        |            |                                   |                     |                 |                                                          |
| TA2206                                                 | 3      | SFI         | Blueridge                   | A        | 18            |  | Est 76.2        | 21,000                 |            | L 37 F 37 C 10<br>B 10 S 02 PI 02 |                     |                 |                                                          |
| TA2362                                                 | 4      | SFI         | Meadow Mountain             | 4        | 24            |  | Est 66.1        | 36,059                 |            | H 42 C 31 F 18<br>L 05 S 04       |                     | Ground          | Domestic Watershed<br>Standard Practice                  |
| Quarter Total:                                         |        |             |                             |          |               |  | 142.3           | 57,059                 |            |                                   |                     |                 |                                                          |
| Fiscal 2026/Q4 - Jan 1 to Mar 31, 2026                 |        |             |                             |          |               |  |                 |                        |            |                                   |                     |                 |                                                          |
| TA2348                                                 | 2      | SFI         | Kaslo - Rossiter/Robb Creek | A        | 24            |  | Est 55.0        | 19,120                 |            | H 44 F 37 L 10<br>C 08            |                     | Ground<br>Cable | Standard Practice                                        |
| Quarter Total:                                         |        |             |                             |          |               |  | 55.0            | 19,120                 |            |                                   |                     |                 |                                                          |
| Management Unit Total:                                 |        |             |                             |          |               |  | 395.9           | 136,778                |            |                                   |                     |                 |                                                          |
| Business Unit Total:                                   |        |             |                             |          |               |  | 3,052.1         | 836,087                |            |                                   |                     |                 |                                                          |
| Grand Total:                                           |        |             |                             |          |               |  | 3,052.1         | 836,087                |            |                                   |                     |                 |                                                          |

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| TSL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | # Blks | Cert Status | Geographic Location | Category | Term (Months) | Merch Area (ha) | Total Sale Volume (m3) | Piece Size | Species Composition | Silviculture System | Yarding System | Harvest Considerations |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------|----------|---------------|-----------------|------------------------|------------|---------------------|---------------------|----------------|------------------------|
| <div><div>Legend:</div><div><div><div><div>Est: Estimated Volume</div><div>Piece Size:<div>Interior - Avg/Vol Tree</div><div>Coastal - Avg 10m Log Size</div></div></div><div><div>Category:</div><div>A: Any/All Registrant Categories</div><div>4: Value-added</div><div>Blue coloured Rows: SOLD TSL</div></div><div><div>Silviculture System:</div><div><div>CCRES: Clearcut with Reserves</div><div>CLEAR: Clearcut</div><div>COPPI: Coppice</div><div>IMCUT: Intermediate Cut</div><div>PATCT: Patch Cut</div><div>RETEN: Retention</div><div>SEEDT: Seed Tree System</div><div>SELEC: Selection System</div><div>SHELT: Shelterwood System</div></div></div><div><div>Certification Status:</div><div><div>CSA: Canadian Standards Association</div><div>FSC: Forest Stewardship Council</div><div>ISO: ISO 14001 Registration Only</div><div>SFI: Sustainable Forest Initiative</div></div></div></div></div><div><div>Business Area: Kootenay</div><div>Field Team: All</div><div>Start Fiscal Year: 2026</div><div>Start Quarter: 1</div></div><div><div>Filters:</div></div></div> |        |             |                     |          |               |                 |                        |            |                     |                     |                |                        |