## **Registration Form**



**Test Conducted By CTS** 

## Picture

Paste Your recent passport size photograph

## **National Accountability Bureau (NAB)**

**01. Bank Online Deposit** of Rs 500/- from Designated Bank Branches.

| Bank Code   |   |      | Deposit Date |          |            |     |             |  |  |
|---|---|------|--------------|----------|------------|-----|-------------|--|--|
| *Note : Application Form will not be entertained without Original Deposit Slip (CTS Copy)             |   |      |              |          |            |     |             |  |  |
| 02. Desi  | 02. Desired Post: Fill the Box for Desired Post (Mandatory) |      |              |          |            |     |             |  |  |
| 1   | Manager (Finance)   |      |              |          |            |     |             |  |  |
| 03. Desired Test City: Fill Only One Box (Mandatory)  |   |      |              |          |            |     |             |  |  |
| 1.  | Islamabad / Rwp   | 2.   | Lahore       | 3.       | Faisalabad | 4 . | Multan      |  |  |
| 5.  | Karachi   | 6.   | Hyderabad    | 17.      | Sukhur     | 8.  | Abbottabad  |  |  |
| 9.  | Peshawar  | 10 . | Quetta       |          |            |     |             |  |  |
| <b>04. Province of Domicile:</b> Fill Only One Box for desired province domicile.( <b>Mandatory</b> ) |   |      |              |          |            |     |             |  |  |
| 1.  | Punjab (including Federa                                    | 1)   | 2. K         | hyber Pa | khtunkhwa  | 3.  | Balochistan |  |  |
| 4 .   | Sindh (Urban)   |      | 5 . Si       | indh (Ru | ral)       | 6.  | AJK         |  |  |
| 7.  | Gilgit Bultistan  |      | 8. F.        | ATA      |            |     |             |  |  |
| Personal Information: Use CAPITAL letters and leave spaces between words.                             |   |      |              |          |            |     |             |  |  |
| 05. Name in Full:   |   |      |              |          |            |     |             |  |  |

| 06. Father's Name :   |
|---|
| 07. Candidate CNIC :  |
| <b>08. Gender:</b> Male Female  |
| <b>09. Date of Birth :</b> (DD - MM - YY)   |
| 10. Postal Address :  |
| City:   |
| District :  |
| 11. Phone No: (OFF)(Res)  |
| (Mobile)  |
| 12. Are you a Government Servant and applying through proper channel? Yes No          |
| 13. Are you a Disabled Person? Yes No   |
| 14. Religion: Muslim Non Muslim, If Non Muslim Please Specify:                        |
| 15. Academic Information (Please do not attach copies of your academic certificates.) |

 $\textbf{Note:} \ \ \text{CTS will not issue Roll No Slips to those who have not filled in their academic record properly.}$ 

| Certificate /<br>Degree<br>Name              | Degree Title | Major<br>Subject | Year<br>Passing | Obtained<br>Marks /<br>CGPA | Total Marks<br>/ CGPA | Board /<br>University |
|--|--------------|------------------|-----------------|-----------------------------|-----------------------|-----------------------|
| Matric                                       |              |                  |                 |                             |                       |                       |
| Intermediate                                 |              |                  |                 |                             |                       |                       |
| Bachelor (14<br>Years)                       |              |                  |                 |                             |                       |                       |
| Bachelor<br>(Hons) /<br>Master (16<br>Years) |              |                  |                 |                             |                       |                       |
| MS / MPhill<br>(18 Years)                    |              |                  |                 |                             |                       |                       |
| Others                                       |              |                  |                 |                             |                       |                       |

| Sr. #               | Diploma /<br>Certification  | Year                               | From                                   | Year To                                   |          | Institute /<br>University       | Marks / Grade |
|---------------------|---|------------------------------------|--|---|----------|---------------------------------|---------------|
| 01                  |   |                                    |  |   |          |                                 |               |
| 02                  |   |                                    |  |   |          |                                 |               |
| 03                  |   |                                    |  |   |          |                                 |               |
| 04                  |   |                                    |  |   |          |                                 |               |
| Sr. #               | organization Employer N   | n /                                | Job Title                              |   |          | Job Duration                    |               |
|                     | r   |                                    |  |   | Fro      | om                              | То            |
| 01                  |   |                                    |  |   |          |                                 |               |
| 02                  |   |                                    |  |   |          |                                 |               |
| 03                  |   |                                    |  |   |          |                                 |               |
| 04                  |   |                                    |  |   |          |                                 |               |
| 05                  |   |                                    |  |   |          |                                 |               |
| • Do y Areas • Do y | axation Clain: You belong to Schedule Out Azad Kashmir and Girou belong to Sindh (run You Released OR Retir | ed Caste<br>lgit Balt<br>al) or Ba | s, Buddhis<br>istan ? (0<br>alochistan | t Communit<br>3 Years ) Y<br>? (03 Years) | ty, Reco | ognized Tribes o<br>No<br>es No | f Tridal      |
| ndertaking          | By The Applicant:   |                                    |  |   |          |                                 |               |
|                     |   |                                    |  |   |          |                                 |               |
| t, and I hav        | ffirm that I have read a<br>we filled up the applicat<br>ein is found at any stag                           | ion form                           | n as per in                            | struction giv                             | en belo  | ow. In case of an               | y infromation |

Signature of the Candidate:

## General Instructions / Information:

- Please Fill the application form properly with complete and correct information.
- Please do not leave any field blank, otherwise your application may not be considered.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your recent passport size photograph, copy of CNIC and bank deposit slip.
- Use separate envelop and separate application form for each post you are applying for.

| Candio Candio           | date Testing Service Pakistan  |  |  |  |  |
|-------------------------|--|--|--|--|--|
|                         | CTS Copy   |  |  |  |  |
| Directora               | ate General, Passport Immigration  |  |  |  |  |
|                         | 20 <b>Date:</b>  |  |  |  |  |
| _                       | Branch Name:   |  |  |  |  |
|                         | ONLINE DEPOSITE SLIP eposit fee in only one bank & tick the relevant bank)         |  |  |  |  |
| Muslim                  | Commercial Bank  |  |  |  |  |
| Remote Branch :         | I-8 Markaz Branch Islamabad  |  |  |  |  |
| A/C Title: CTS Pakistan |  |  |  |  |  |
| A/c No: 000999888889    |  |  |  |  |  |
| Note: No Bank Charges   |  |  |  |  |  |
| Note: Desired Ba        | nk Stamp is required on the Deposit Slip.  |  |  |  |  |
| Applicant's Name:       |  |  |  |  |  |
| Father Name:            |  |  |  |  |  |
| CNIC No/ B Form N       | io:  |  |  |  |  |
| Post Name:              |  |  |  |  |  |
| Ammount Rs: 500/-       | Ammount in words : Seven Hundred Rupees Only<br>(Non Refundable/ Non Transferable) |  |  |  |  |

Cashier

Applicant Signature

Officer

| CAND   | Candidate Testing Service Pakistan  |   |                      |  |  |  |  |  |  |
|--|---|---|----------------------|--|--|--|--|--|--|
| Bank Copy Directorate General, Passport Immigration Reg No: Natio-1120 Date: |   |   |                      |  |  |  |  |  |  |
| В  |   | Branch Na                                       |                      |  |  |  |  |  |  |
|  | 9   | ONLINE DEPOSITE osit fee in only one bank & tic | 0211                 |  |  |  |  |  |  |
|  | Muslim Commercial Bank  |   |                      |  |  |  |  |  |  |
|  | Remote Branch : I   | -8 Markaz Branch Islan                          | mabad                |  |  |  |  |  |  |
|  | A/C Title : CTS Pa  | kistan  |                      |  |  |  |  |  |  |
|  | <b>A/c No:</b> 00099988   | 8889  |                      |  |  |  |  |  |  |
|  | Note: No Bank C   | harges  |                      |  |  |  |  |  |  |
| * ]  | Note: Desired Ban   | k Stamp is required of                          | on the Deposit Slip. |  |  |  |  |  |  |
|  | Applicant's Name:   |   |                      |  |  |  |  |  |  |
|  | Father Name:  |   |                      |  |  |  |  |  |  |
|  | CNIC No/ B Form No  | :   |                      |  |  |  |  |  |  |
| L  | Post Name:  |   |                      |  |  |  |  |  |  |
| _  |   | T   |                      |  |  |  |  |  |  |
| 1  | Ammount Rs: 700/- Ammount in words : Seven Hundred Rupees Only (Non Refundable/ Non Transferable) |   |                      |  |  |  |  |  |  |
|  |   |   |                      |  |  |  |  |  |  |
|  |   |   |                      |  |  |  |  |  |  |
| -  | Applicant Signature   | Cashier   | Officer              |  |  |  |  |  |  |
|  |   |   |                      |  |  |  |  |  |  |

