

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	IQRAA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531461
3	SCHOOL CODE (IF APPLICABLE)	41441
4	COMPLETE ADDRESS WITH PIN CODE	V P O FATEHPUR TAGA, FARIDABAD, HARYANA - 121004
5	PRINCIPAL NAME	MS . SHAHINA PARVEEN
6	PRINCIPAL QUALIFICATION	M.A,B.ed
7	SCHOOL EMAIL ID	41441@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9999241786

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.iqraapublicschool.edu.in/affiltation.pdf">https://www.iqraapublicschool.edu.in/affiltation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.iqraapublicschool.edu.in/trust.pdf">https://www.iqraapublicschool.edu.in/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.iqraapublicschool.edu.in/noc.pdf">https://www.iqraapublicschool.edu.in/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.iqraapublicschool.edu.in/recognition.pdf">https://www.iqraapublicschool.edu.in/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.iqraapublicschool.edu.in/building.pdf">https://www.iqraapublicschool.edu.in/building.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.iqraapublicschool.edu.in/firecertificate.pdf">https://www.iqraapublicschool.edu.in/firecertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.iqraapublicschool.edu.in/selfcertificate.pdf">https://www.iqraapublicschool.edu.in/selfcertificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.iqraapublicschool.edu.in/waterhealth.pdf">https://www.iqraapublicschool.edu.in/waterhealth.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.iqraapublicschool.edu.in/fee.pdf">https://www.iqraapublicschool.edu.in/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.iqraapublicschool.edu.in/academic.pdf">https://www.iqraapublicschool.edu.in/academic.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.iqraapublicschool.edu.in/smc.pdf">https://www.iqraapublicschool.edu.in/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.iqraapublicschool.edu.in/pta.pdf">https://www.iqraapublicschool.edu.in/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.iqraapublicschool.edu.in/result.pdf">https://www.iqraapublicschool.edu.in/result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS.SHAHINA PARVEEN
2	TOTAL NO. OF TEACHERS	23

	PGT	8
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR.SHAMIM AHMED (MBA)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR.ABID NADWI (M.A) SOCIOLOGY)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25	22	88	WE ARE TRYING AND WILL TRY TO PERFORM WELL AND GIVE QUALITY OF EDUCATION IN RURAL.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	16	80	WE WILL TRY TO IMPROVE OUR PERFORMANCE IN FUTURE

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9004
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/KwOQrogq12U">https://youtu.be/KwOQrogq12U</a>