



# AP EAPCET - 2022

Engineering, Agriculture and Pharmacy Common Entrance Test  
(Conducted by JNTU Anantapur on behalf of APSCHE)



(Information as furnished by the Candidate)

Registration No : A121075729DD

Entrance Exam	Engineering & Pharmacy
Candidate's Name	: GUTTA SRAVAN KUMAR
Father's Name	: GUTTA VEERAIAH
Mother's Name	: GUTTA LEELAVATHI
Date Of Birth	: 18/02/2004
Mobile Number	: 8919232155
Address	: 279A KORRAPADU MEDIKONDURU GUNTUR ANDHRA PRADESH - 522438

Hall Ticket Number

90662060024

Category

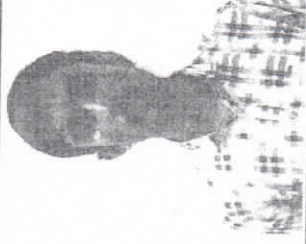
OC

Gender

MALE

Local Status

AU



G. Sraavan Kumar

Test Date & Time

06-07-2022  
(Wednesday)

03:00 PM to 06:00 PM

Test Centre

6206 - DR. Y.S.R. ANU COLLEGE OF ENGINEERING & TECHNOLOGY  
ACHARYA NAGARJUNA UNIVERSITY, NAGARJUNA NAGAR, NAMBUR,  
GUNTUR DISTRICT, GUNTUR, ANDHRA PRADESH, INDIA, 522510

Signature of the Candidate

(To be Signed in the presence of the Invigilator)



CONVENER

## IMPORTANT INSTRUCTIONS TO THE CANDIDATE

1. Please ensure that the details printed in the Hall Ticket viz. Name, Date of Birth, Gender, Category and Stream are correct. In case of any discrepancy, bring it to the notice of AP EAPCET help line center through e-mail for necessary action.
2. Hall ticket shall be shown at the Entrance of the Test Centre and also in the Examination Hall, failing which the candidates will not be allowed to write the test.
3. Candidates are advised to visit the examination centre at least a day before the examination, so as to ensure that they can reach the centre on time.
4. Candidate shall bring downloaded Hall Ticket along with any one of proof of identification viz. 10+2 Hall Ticket/ Passport/ PAN Card/ Voter ID/ Aadhar Card/ Driving Licence/ etc.



# AP EAPCET - 2022 :: JNTU ANANTAPUR RANK CARD (ENGINEERING & PHARMACY)

Candidate's Name	: GUTTA SRAVAN KUMAR
Father's Name	: GUTTA VEERAIAH
Mother's Name	: GUTTA LEELAVATHI
Address	: 27A, KORRAPADU, MEDIKONDURU, GUNTUR, ANDHRA PRADESH - 522438

Hall Ticket Number	90662060024
Local Area	AU
Category	OC
Gender	MALE



Performance in AP EAPCET	Subject(Max.)	Mathematics (80)	Physics (40)	Chemistry (40)	Total (160)
	Normalized Marks	39.3788...	10.8207...	19.1464...	69.3461...

Rank in Words	One * Zero * Six * One * Six	Rank in Figure	10616
---------------	------------------------------	----------------	-------

**Note :-** The following positions are approximate positions ONLY, as per the data given by the candidates.  
Position based on Local Area : 7050



Convener





**DEPARTMENT OF TECHNICAL EDUCATION  
&  
ANDHRA PRADESH STATE COUNCIL OF HIGHER EDUCATION  
APEAPCET - 2022 ADMISSIONS**



Hall Ticket No	90662060024	Rank	10616
Candidate Name	GUTTA SRAVAN KUMAR	Father's Name	GUTTA VEERAAIAH
Gender / Region	Male (M) / AU	Caste / Fee Reimb:	OC / YES

**PROVISIONAL ALLOTMENT ORDER (Phase-I)**

This is to inform that the options exercised by the candidates have been processed for allotment of seat in institutions/Colleges based on rank, local area, gender, category, EWS, Special Reservation Category (CAP/PH/NCC/SPORTS) etc. The Convenor, APEAPCET(2022) admissions is pleased to allot a seat to the above candidate in

**VASIREDDY VENKATADRI INST. OF TECHNOLOGY, (VVIT), GUNTUR  
in CSM under OC\_GEN\_AU category.**

Tuition Fee fixed for the college/course is Rs. 55000 /-.

Tuition fee to be paid by the candidate at the time of admission is Rs. 0 /-.\*\*

**\*\*Tuition fee exempted under fee reimbursement category.**

The student belonging to SC/ ST/ BC/ EBC/ Disabled/ Minority categories will be considered for Reimbursement of Tuition Fee under "Jagananna Vidhya Deevana(RTF)" scheme subject to verification and eligibility criteria prescribed by Government of Andhra Pradesh vide G.O.Ms.No:66 dated 08/09/2010 of Social Welfare (SW.EDN.2) Department, G.O.Ms.No:115, dated 30/11/2019 of Social Welfare (EDN) Department, G.O.Ms.14 Higher Education(E.C)Department dated 23-03-2020 and relevant instructions issued by Social Welfare Dept. and Higher Education Dept. Govt. of A.P from time to time. If any candidate is found not eligible for fee reimbursement, at a later date, the candidate shall have to pay the total fee as prescribed by the Competent authority.

You are eligible for tuition fee reimbursement under Jagananna Vidya deevana Scheme. The tuition fee will be paid to your mother's bank account in four quarters. Hence, you are requested to pay the tuition fee amount within one week to the College from the date of receiving the tuition fee amount from the Government.

**Instructions to Candidates**

1. The candidate is instructed to download the allotment order from <https://sche.ap.gov.in>.
2. The candidate is instructed to report by clicking on "Self-Reporting" under "Forms" tab from website <https://sche.ap.gov.in>.
3. Further the candidate is instructed to take print out of two copies of joining report and allotment order and report to the allotted College. Submit a copy of joining report, allotment order and obtain acknowledgement on 2nd copy of joining report from the College where you have reported and retain with you.
4. The candidate is instructed that Self reporting and reporting at the allotted college is compulsory to retain the present allotment. The last date for Self-reporting and reporting at the allotted college is 27.09.2022.



DEPARTMENT OF TECHNICAL EDUCATION  
**AP EAPCET - 2022 ADMISSIONS**  
(Admissions into Engineering & Pharmacy Courses - M.P.C. Stream)



JOINING DETAILS

Hall Ticket No	90662060024	Rank	10516
Candidate Name	GUTTA SRAVAN KUMAR	Father's Name	GUTTA VEERAAIAH
Gender	M	Caste	OC
Alloted Institute	VVIT	Alloted Branch	CSM

Based on your acceptance to join VVIT,CSM through self reporting system on date:24-09-2022

Your joining details are confirmed vide Hallticket No: 90662060024

Note: Submit this along with provisional allotment order already downloaded



CONVENOR  
APEAPCET-2022 ADMISSIONS

Print

\*\*\* This computer generated Provisional Allotment Order does not require any authentication \*\*\*



# Board of Secondary Education

ANDHRA PRADESH, INDIA

TU 270446



## SECONDARY SCHOOL CERTIFICATE

REGULAR

PC/14/13539/0270446/G6

CERTIFIED THAT **GUTTA SRAVAN KUMAR**

FATHER NAME : **GUTTA VEERAAIAH**

MOTHER NAME : **GUTTA LEELAVATHI**

bearing ROLL NO. : **2014135896**

belonging to **NARAYANA EM SCHOOL, SATTENAPALLI, GUNTUR DISTRICT**

has Registered and PASSED SSC Examination held in **MARCH 2020** in **FIRST**

Division with **ENGLISH** as medium of instruction.

DATE OF BIRTH	18/02/2004	DAY	MONTH	YEAR
		ONE EIGHT	FEBRUARY	TWO ZERO ZERO FOUR

### THE CANDIDATE SECURED THE FOLLOWING PERCENTAGE OF MARKS

SUBJECTS	Marks Secured (In figures)	Marks Secured (In words)
FIRST LANGUAGE : ( TELUGU/SANSKRIT )	96	NINE SIX
SECOND LANGUAGE : ( HINDI )	93	NINE THREE
THIRD LANGUAGE : ENGLISH	94	NINE FOUR
MATHEMATICS :	98	NINE EIGHT
GENERAL SCIENCE :	90	NINE ZERO
SOCIAL STUDIES :	93	NINE THREE
GRAND TOTAL :	<b>564</b>	FIVE SIX FOUR

Life Skills Education : GRADE SECURED :

Marks of 1) A MOLE ON THE RIGHT HAND  
Identification : 2) A MOLE ON THE LEFT HAND

Head of Institution  
with School Stamp  
**NARAYANA ENGLISH MEDIUM SCHOOL  
SATTENAPALLI 522 403**

Date of Issue : 06.08.2021



SECRETARY

BOARD OF SECONDARY EDUCATION  
ANDHRA PRADESH, AMARAVATI

1. Life skills Education: The Grade shall be incorporated by the respective Head of the institution before issuing the certificates to the candidates.
2. Any corrections in the certificate will not be entertained after one year from the date of issue.
3. Any unauthorised correction in the certificate will result in cancellation of certificate.

2020





**BOARD OF INTERMEDIATE EDUCATION : A.P., TADEPALLI**

Intermediate Public Examination, Second Year

**Memorandum of Marks (REGULAR)**SERIAL No.: **GA**

REGD NUMBER : **2206212974**  
 NAME : **GUTTA SRAVAN KUMAR**  
 FATHER'S NAME : **GUTTA VEERAIAH**  
 MOTHER'S NAME : **GUTTA LEELAVATHI**  
 MONTH & YEAR : **MARCH-2022**  
 DIST / COLLEGE : **06/06123**

MEDIUM **ENGLISH**CAT : **1** COM : **10**

PH CODE :

Aadhaar No:  
**607955873046****G. Sravan Kumar**

(2106113470/0621)

YEAR	SUBJECT	PART - I	PART - II	PART - III			
		ENGLISH	SANSKRIT	MATHS - (A)	MATHS - (B)	PHYSICS	CHEMISTRY
1st YEAR	MAX. MARKS	100	100	075	075	060	060
	MARKS SECURED	81* P	96* P	75* P	74* P	60* P	58* P
2nd YEAR	MAX. MARKS	100	100	075	075	060	060
	MARKS SECURED	87 P	98 P	75 P	70 P	60 P	53 P
PRACTICALS :	MAX. MARKS					030	030
	MARKS SECURED					30 P	30 P

GRAND TOTAL : **947**

GRAND TOTAL : (in words)

**\*NINE\*\*FOUR\*\*\*SEVEN\***Env.Edu Exam : **QUALIFIED**Eth & HV Exam : **QUALIFIED**

SIGNATURE OF THE PRINCIPAL

Principal

A GRADE  $\geq 75\%$   
 B GRADE  $\geq 60\%$  or  $< 75\%$   
 C GRADE  $\geq 50\%$  or  $< 60\%$   
 D GRADE  $\geq 35\%$  or  $< 50\%$

RESULT

**A GRADE**

DATE

**22-06-2022**

CONTROLLER OF EXAMINATIONS

(Eligibility Rules overleaf)

**NA JUNIOR COLLEGE****Katnagiri Colony, Guntur.****ELIGIBILITY RULES**

- 1) A Candidate is declared as passed in the 1<sup>st</sup> / 2<sup>nd</sup> Year examination if he/she gets a minimum of 30% marks in each paper and 35% aggregate in one attempt.
- 2) Minimum pass mark for individual papers of 1<sup>st</sup> / 2<sup>nd</sup> or both under compartmental appearance is 35%.
- 3) Blind, Deaf, Deaf & Dumb candidates are declared as passed 1<sup>st</sup> / 2<sup>nd</sup> Year, if the candidate gets a minimum of 25% marks in each paper. The award of Grade will be as per usual procedure.
- 4) The Deaf, Deaf & Dumb, Dyslexia and Mentally handicapped candidates are exempted from one language under Part I or Part II. The Grade will be awarded as usual in consideration of papers appeared.
- 5) "Ethics and Human values Examination" & "Environmental Education Examination" are compulsory Qualifying subjects from the academic year 2014-15. The Candidates will be issued Pass Certificate only after qualifying the said two subjects." Blind Candidates are exempted from appearing the Environmental Education examination only.

- Note :
- i) N - INDICATES NOT OFFERED FOR THE PAPER.
  - ii) \* - INDICATES MARKS OBTAINED AT AN EARLIER EXAMINATION.
  - iii) 'E' - INDICATES EXEMPTION in case of Deaf, Deaf & Dumb, Dyslexia and Mentally handicapped candidates.

**DECLARATION**

I declare that the Name, Father's Name, Mother's Name, Aadhaar Number and the photograph printed on the Memo are found correct as per original Secondary School Certificate (SSC) or its equivalent and that I have not passed the subjects which are shown as AF (Absent - Fail) or N\*F (Not Offered - Fail) in the Memo during earlier Examinations.

Date:

Signature of the Candidate

**Note :** If the candidate passed the subjects in earlier examination which are shown as **FAIL** or found any corrections in the Memo, he/she shall bring it to the notice of the Board through Principal with full details, within one month from the date of release of results.

# HOLY FAMILY ENGLISH MEDIUM SCHOOL

SATTENAPALLI

Admission No. : 2017

## STUDY AND CONDUCT CERTIFICATE

This is to certify that GUTTA SRAVAN KUMAR  
son / daughter of GUTTA VEERAJAH  
studied VI class / classes in this institution  
during the year / years 2015-16  
His / her conduct and character is satisfactory

Date

29-07-22



Headmistress

Head Mistress

Holy Family English Medium School





# NARAYANA E.M SCHOOL

L.Dis.No.308/B5/2014-1

SATTENAPALLI, GUNTUR

## STUDY & CONDUCT CERTIFICATE

Admission No ; 613

Date ; 29/10/2020

This is to certify that ..... PUTTA SRAVAN KUMAR .....

Son / daughter of ..... PUTTA VEERAAH .....

Studied ..... VII to X ..... Class / Classes in this institution

During the year / years ..... 2016-17 to 2019-20 .....

His / Her Conduct and character is ..... Good .....



Signature of the Head Master

HEAD MASTER

NARAYANA ENGLISH MEDIUM SCHOOL  
SATTENAPALLI- 522403





## NARAYANA JUNIOR COLLEGE

( Recognised by Govt. of Andhra Pradesh - Affiliated to BIE, Andhra Pradesh )  
823, ANKIREDDYPALEM, CHALLAVARIPALEM, PANCHAYATI-GUNTUR

### Study And Conduct Certificate

Admission No: 3480

Date: 21-08-2022

*This is certify That* GUTTA SRAVAN KUMAR

*Son / Daughter of* GUTTA VEERAI AH *is / was a student of this*

*college and studying / studied* INTERMEDIATE *in* M P C *group with* ENGLISH

*medium during the academicyear (s)* 2020 - 2022 *. His / Her conduct is* Good .

*Sankar*  
Principal

**NARAYANA JUNIOR COLLEGE**  
Ratnagiri Colony, Guntur.



ORIGINAL

## NARAYANA JUNIOR COLLEGE


## Transfer Certificate

(Recognised by Govt. of Andhra Pradesh)  
RC.NO: 00450/E3-2/2012-13, DT.17-08-2012

Transfer Certificate No. : 3941

Adm.No : 3480/2021

- |                                                                                                                                                                                                                                       |                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 1 Name of the College<br>(Place and District)                                                                                                                                                                                         | : 06123-NARAYANA JUNIOR COLLEGE<br>823 ,ANKIREDDYPALEM, CHALLAVARIPALEM,<br>PANCHAYATI<br>-,GUNTUR |
| 2 Name of the Pupil                                                                                                                                                                                                                   | : GUTTA SRAVAN KUMAR                                                                               |
| 3 Name of the Father                                                                                                                                                                                                                  | : GUTTA VEERAAIAH                                                                                  |
| 4 Name of the Mother                                                                                                                                                                                                                  | : GUTTA LEELAVATHI                                                                                 |
| 5 Nationality and Religion                                                                                                                                                                                                            | : INDIAN-HINDU                                                                                     |
| 6 Whether the Candidate belongs to S.Cs or STs<br>or BC or Vimukthajatis or other socially and<br>Educationally backward classes specified in<br>A.P.E.S.R.S or he/she a convert from the S.C or<br>S.T if so the particulars thereof | : OC/KAMMA                                                                                         |
| 7 Date of Birth (in words) as per College Records                                                                                                                                                                                     | : 18-02-2004<br>ONE EIGHT - FEBRUARY - TWO ZERO ZERO FOUR                                          |
| 8 a) Class in which the pupil was reading at the time<br>of leaving (in words)                                                                                                                                                        | : SENIOR INTER                                                                                     |
| b) First Language Under Part I                                                                                                                                                                                                        | : ENGLISH                                                                                          |
| c) Second Language Under Part II                                                                                                                                                                                                      | : SANSKRIT                                                                                         |
| d) Optionals Under Part III                                                                                                                                                                                                           | : MATHS-PHYSICS-CHEMISTRY                                                                          |
| 9 Mother Tongue, Medium of Instruction                                                                                                                                                                                                | : TELUGU-ENGLISH                                                                                   |
| 10 Date of Admission to 1st/2nd Year Intermediate                                                                                                                                                                                     | : 20-01-2021                                                                                       |
| 11 Class and years in which the pupil was first<br>Admitted into the Intermediate Course<br>(1st year or 2nd year)                                                                                                                    | : 1ST YEAR                                                                                         |
| 12 Whether Qualified to study II year Class of<br>Intermediate Course? (In case of students<br>Leaving after completing 1st year class)                                                                                               | : YES                                                                                              |
| 13 Whether the pupil has been declared eligible<br>By the Board of Intermediate Education for<br>University Course of Study                                                                                                           | : YES                                                                                              |
| 14 a) Whether the pupil was in receipt of any<br>Scholarship? (Nature of the scholarship to be Specified)                                                                                                                             | : NONE                                                                                             |
| b) Whether the pupil was in receipt of any<br>Concession (Nature of concession to be specified)                                                                                                                                       | : NONE                                                                                             |
| 15 Personal Marks of Identification I)                                                                                                                                                                                                | : A MOLE ON THE RIGHT HAND                                                                         |
| II)                                                                                                                                                                                                                                   | : A MOLE ON THE LEFT HAND                                                                          |
| 16 Date on which the pupil has actually left the College                                                                                                                                                                              | : 19-05-2022                                                                                       |
| 17 Date of Transfer Certificate                                                                                                                                                                                                       | : 20-08-2022                                                                                       |
| 18 Conduct                                                                                                                                                                                                                            | : GOOD                                                                                             |

  
Principal  
NARAYANA JUNIOR COLLEGE  
Ratnagiri Colony, Guntur.





ఆంధ్రప్రదేశ్ ప్రభుత్వం

గ్రామ - వార్డు సచివాలయ శాఖ

APGSWS 58900026



GOVERNMENT OF ANDHRA PRADESH  
REVENUE DEPARTMENT

Application No



1C220826095705

Date : 28/08/2022

**INCOME CERTIFICATE**

**(G.O.Ms.No.186, Revenue(Ser.II)Department, dt.26.05.2015)**

This is to certify that the annual income from all Sources of Sri/Srimathi/Kumari **VEERAAIAH** F/o / M/o / H/o **GUTTA SRAVAN KUMAR** resident of H.No. **279A**, village **KORRAPADU**, Mandal **Medikonduru**, District **GUNTUR** of the State **Andhra Pradesh** is Rs. **60000** (Rupees **Sixty Thousand** Only). The Aadhaar Number of the applicant is **XXXX-XXXX-3046**.

This Certificate is issued for the purpose of filling application for sanction of Scholarship/ Fee reimbursement, availment of benefits under any scheme of Government, as requested by the applicant. This certificate will be valid for a period of four (4) years from the date of issue.

Signature of the Tahsildar/Deputy Tahsildar

Name : KUMBHA SRINIVASA RAO  
Designation : Deputy Tahsildar  
Mandal : Medikonduru

GOVERNMENT OF ANDHRA PRADESH

Digitally Signed.  
Name: KUMBHA  
SRINIVASARAO  
Date: 28-Aug-2022 18:01:32

Page 1 of 1

GSWS

**Note :** This is a Digitally Signed Certificate, does not require physical signature and this certificate can be verified at [www.gramawardsachivalayam.ap.gov.in](http://www.gramawardsachivalayam.ap.gov.in) by furnishing the application number mentioned in the Certificate.

ANDHRA PRADESH

ANDHRA PRADESH





# గ్రామ - వార్డు సచివాలయము

## ఆంధ్రప్రదేశ్ ప్రభుత్వం



GOVERNMENT OF ANDHRA PRADESH

GWSC 22511721

INCOME & ASSET CERTIFICATE FOR ECONOMICALLY WEAKER SECTIONS

Application No



EWS220822172960

Date : 25/08/2022

VALID FOR THE YEAR 2022-2023

This is to certify that Shri/Smt./Kumari **GUTTA SRAVAN KUMAR** son/daughter/wife of **VEERATAH** permanent resident of **279A** village/Street **KORRAPADU** Post office **KORRAPADU** District **GUNTUR** in the State/ Union Territory **ANDHRA PRADESH** Pin Code **522438** Whose photograph is attested below belongs to Economically Weaker Sections, Since the gross annual income\* of his/her 'family'\*\* is below Rs.8 Lakh (Rupees Eight Lakh Only) for the financial year **2021-2022** His/her family does not own or possess any of the following assets\*\*\*:

- 5 acres of agricultural land and above;
- Residential flat of 1000sq.ft. and above;
- Residential plot of 100sq.yards and above in notified municipalities;
- Residential plot of 200sq.yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari **GUTTA SRAVAN KUMAR** belongs to the **OC (KAMMA)** caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of Office

Name : **GUJJARLAPUDI KARUNA KUMAR**  
Designation : **Tahsildar**  
Mandal : **Medikonduru**

Recent Passport size photo  
attached photograph of  
the applicant



\*Note : Income covered all the sources i.e salary, agriculture, bussiness, profession,etc.

\*\*Note : The term "Family" for the purpose include the person, who seeks benefits of reservation, his/her parents and sibilings below the age of 18 years also his/her spouse and children below the age of 18 years.

\*\*\*Note : The property held by a "Family" in different locations or different place/cities have been dubbed by applying the land or property holding test to determine EWS status.

GOVERNMENT OF ANDHRA PRADESH

Digitally Signed.  
Name: **KARUNA KUMAR**  
GUJJARLAPUDI  
Date: 25-Aug-2022 18:12:56

Page 1 of 1

GWS

Note: This is a Digitally Signed Certificate, does not require physical signature. And this certificate can be verified at [www.gramawardsachivalayam.ap.gov.in](http://www.gramawardsachivalayam.ap.gov.in) by furnishing the application number mentioned in the Certificate.





ఆంధ్రప్రదేశ్ ప్రభుత్వం

గ్రామ - వార్డు సచివాలయ శాఖ

APGSWS 58901400



GOVERNMENT OF ANDHRA PRADESH  
REVENUE DEPARTMENT

Application No



CGC221010021482

Date : 14/10/2022

COMMUNITY , NATIVITY & DATE OF BIRTH CERTIFICATE

1. This is to certify that the Sri/Srimathi/Kumari GUTTA SRAVAN KUMAR S/o / D/o / M/o / F/o / W/o / H/o / C/o Sri. VEERAAIAH of KORRAIPADU village / Town of Medikonduru Mandal of GUNTUR District of the State Andhra Pradesh belongs to Kamma (OC) Community / Caste .
2. It is certified that the Sri/Srimathi/Kumari \*\*\*\*\* is a native of \*\*\*\*\* Locality/Landmark of \*\*\*\*\* village / Town of \*\*\*\*\* Mandal of GUNTUR District of the State Andhra Pradesh.
3. It is certified that the place of Birth Sri/Srimathi/Kumari \*\*\*\*\* is of \*\*\*\*\* village / Town of \*\*\*\*\* Mandal of GUNTUR District of the State Andhra Pradesh.
4. It is certified that the Date of Birth Sri/Srimathi/Kumari \*\*\*\*\* is \*\*\*\*\* Day \*\*\*\*\* Month \*\*\*\*\* Year (in words) \*\*\*\*\* as per the declaration given by his/her Father/Mother/Guardian and as entered in the School records where he/she studied.

Certified By



Name : GUJJARLAPUDI KARUNA KUMAR  
Designation : Tahsildar  
Mandal : Medikonduru

GOVERNMENT OF ANDHRA PRADESH

Digitally Signed  
Name: KARUNA KUMAR  
GUJJARLAPUDI  
Date: 14-Oct-2022 17:19:46

Page 1 of 1

GSWS

**Note :** This is a Digitally Signed Certificate, does not require physical signature and this certificate can be verified at [www.gramawardsachivalayam.ap.gov.in](http://www.gramawardsachivalayam.ap.gov.in) by furnishing the application number mentioned in the Certificate.

ANDHRA PRADESH

ANDHRA PRADESH