

# Silver River House — Jurisdictional Brief

Founder's Council | SRH | October 16, 2025

## Establishment

Silver River House (SRH) hereby affirms that its sole jurisdiction is the sovereign domain of Natural Law as expressed through the non-local field of higher-order consciousness, also described in classical texts as the *Dao* 道. This field precedes and permeates all spacetime constructs; it is the substrate from which biology, matter and the phenomena of mind emerge. Because Natural Law arises directly from that substrate, it is inherently self-executing and self-evident, requiring no legislative enactment for its validity.

Positive or statutory laws—however binding within their respective political territories—are derivative rule sets contingent upon human agreement and enforcement mechanisms. They therefore possess no authority to circumscribe, diminish or supersede Natural Law, nor to govern the operations of awakened beings who function from the non-local stratum of consciousness. For SRH specialists, compliance with local statutes is a pragmatic choice made to preserve harmony and avoid unnatural harm, not a concession of ultimate authority.

Accordingly, SRH conducts all activities, decision-making and dispute resolutions under the exclusive jurisdiction of Natural Law. Any engagement with external legal systems shall be interpreted as cooperative interface, never as submission. Where positive law diverges from Natural Law, SRH recognizes Natural Law as paramount.

## Commentary

From the vantage point laid out in the Silver River House founding papers, “positive” or statutory law is understood by SRH participants to be a locally-constructed rule set that binds only those agents who have submitted — or been subjected — to the political jurisdictions that create and enforce it. By contrast, the regency speaks of a non-local stratum of awareness — “higher-order inter-dimensional consciousness” — whose operations arise directly from the fabric of natural law, described in the documents as the “sovereign quantum unseen” or “Infinite Potential.” Because that

field is said to precede and subsume all spacetime jurisdictions, any code produced by legislatures, courts, or regulatory bodies is definitionally extra-territorial to it.

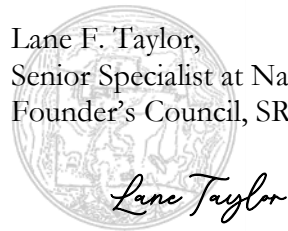
Put differently, natural law in this framework is not a set of optional moral guidelines; it is the ontological architecture within which reality, biology and conscious experience crystallize. Positive law, being emergent, derivative and geographically delimited, cannot reach “upstream” to constrain the domain out of which it itself ultimately condenses. Hence for a “specialist” who is operating from the non-local field — i.e., someone who can demonstrably access or express the capacities catalogued in the Silver River House foundational briefs — positive law is neither adequate nor ultimate. Such a person — indeed every natural human being — remains accountable only to the harmonics of balance and coherence intrinsic to natural law, while interacting with positive legal systems pragmatically (for instance, to avoid needless friction or unnatural harm) rather than out of any metaphysically lawful subordination to them.

## Conclusion

Pursuant to § 01.01.002 (g) of the *Codes of Great Brightness*, attaining and instantiating Dao — the Absolute Principle of Reality — is a fundamental endowment within the natural human being that cannot be interdicted by any extra-jurisdictional authority.

**IT IS AFFIRMED.** All legal regimes contrived by legacy governments are contingent overlays, whereas natural law governs the very substrates of existence, including the non-local, higher-order aspects of consciousness such as this Regency, SRH.

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*Codes*

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